

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Dental and Craniofacial Research; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Dental Research Special Emphasis Panel, 99-71, R01 Review.

Date: June 29, 1999.

Time: 10:00 a.m. to 11:00 a.m.

Agenda: To review and evaluate grant applications.

Place: Natcher Building, Rm. 4AN44F, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: H. George Hausch, Chief, Scientific Review Section, 4500 Center Drive, Natcher Building, Rm. 4AN44F, National Institutes of Health, Bethesda, MD 20892, (301) 594-2372.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Name of Committee: National Institute of Dental Research Special Emphasis Panel, 99-70, R01 Review.

Date: June 29, 1999.

Time: 10:00 a.m. to 11:30 a.m.

Agenda: To review and evaluate grant applications.

Place: Natcher Building, Rm. 4AN44F, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Yong A. Shin, Scientific Review Administrator, 4500 Center Drive, Natcher Building, Rm. 4AN44F, National Institutes of Health, Bethesda, MD 20892, (301) 594-2372.

Name of Committee: National Institute of Dental Research Special Emphasis Panel, 99-76, P01 Review.

Date: July 29, 1999.

Time: 12:00 p.m. to 1:00 p.m.

Agenda: To review and evaluate grant applications.

Place: Natcher Building, Rm. 4AN44F, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: H. George Hausch, Chief, Scientific Review Administrator, 4500 Center

Drive, Natcher Building, Rm. 4AN44F, National Institutes of Health, Bethesda, MD 20892, (301) 594-2372.

Name of Committee: National Institute of Dental Research Special Emphasis Panel, 99-66, Applicant Interview, P01.

Date: August 5-6, 1999.

Time: 8:30 a.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: Bethesda Marriott Hotel, 5151 Pooks Hill Road, Bethesda, MD 20814.

Contact Person: Philip Washko, Scientific Review Administrator, 4500 Center Drive, Natcher Building, Rm. 4AN44F, National Institutes of Health, Bethesda, MD 20892, (301) 594-2372.

Name of Committee: National Institute of Dental Research Special Emphasis Panel, 99-68, P01 Applicant Interview.

Date: August 15-16, 1999.

Time: 8:30 a.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: Ritz-Carlton Hotel at Pentagon City, 1250 South Hayes Street, Arlington, VA 22202.

Contact Person: Yong A. Shin, Scientific Review Administrator, 4500 Center Drive, Natcher Building, Rm. 4AN44F, National Institutes of Health, Bethesda, MD 20892, (301) 594-2372.

(Catalogue of Federal Domestic Assistance Program Nos. 93.121, Oral Diseases and Disorders Research, National Institutes of Health, HHS)

Dated: June 24, 1999.

Anna Snouffer,

Acting Director, Office of Federal Advisory Committee Policy, NIH.

[FR Doc. 99-16695 Filed 6-30-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Neurological Disorders and Stroke; Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Neurological Disorders and Stroke Special Emphasis Panel.

Date: July 1, 1999.

Time: 1:00 p.m. to 2:00 p.m.

Agenda: To review and evaluate contract proposals.

Place: Neuroscience Center, National Institutes of Health, 6001 Executive Blvd., Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Phillip F. Wiethorn, Scientific Review Administrator, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd, Suite 3208, MSC 9592, Bethesda, MD 20892-9529, 301-496-9223.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

Dated: June 24, 1999.

Anna Snouffer,

Acting Committee Management Officer, NIH.

[FR Doc. 99-16696 Filed 6-30-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Availability of a Draft Document Entitled, "Forming Management Bodies to Implement Legal Spring and Summer Migratory Bird Subsistence Hunting in Alaska"

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: The U.S. Fish and Wildlife Service is requesting comments on a plan to establish management bodies for the development of a migratory bird subsistence program in Alaska. This action is the result of the 1997 amendments to the migratory bird treaties with Canada and Mexico ratified by the US Senate on October 23, 1997. The amendment to the treaty with Canada requires that indigenous inhabitants of the State of Alaska will have a meaningful role in migratory bird conservation by participating on relevant management bodies. A Notice of Intent to write an options document leading to the establishment of management bodies was published on page 49707 of the **Federal Register** dated Thursday, September 17, 1998. The document, which is now available for review, describes four models for organizing management bodies. You are encouraged to comment on each of the models or present an alternative model.

DATES: Comments must be received by close of business on September 30, 1999.

ADDRESSES: Submit comments to Regional Director, US Fish and Wildlife Service, 1011 E. Tudor Rd., Anchorage, AK 99503, Attn: Migratory Bird Management; fax: 907/786-3641. See Supplementary Information section for electronic access and filing addresses.

FOR FURTHER INFORMATION CONTACT: Mimi Hogan at 907/786-3673 or Bob Stevens at 907/786-3499.

SUPPLEMENTARY INFORMATION: Copies of the document for review may be obtained by writing to the above address or by telephoning Mimi Hogan or Bob Stevens. Electronic Access and Filing Addresses: The document is also available for viewing and downloading at <www.r7.fws.gov/mbm/treaty>. Comments can be sent by e-mail to <treaty@fws.gov>. Submit comments as an ASCII file avoiding the use of special characters and any form of encryption.

Dated: June 23, 1999.

David B. Allen,

Regional Director, Anchorage, Alaska.

[FR Doc. 99-16784 Filed 6-30-99; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-040-1610-00]

Correction on the Dates of the Protest Period for the Proposed Caliente Management Framework Plan Amendment and Final Environmental Impact Statement for the Management of Desert Tortoise Habitat

AGENCY: Department of the Interior, Bureau of Land Management.

ACTION: Notice of the changes in the protest period.

SUMMARY: The protest period for the Proposed Plan Amendment and Final Environmental Impact Statement for the Caliente Management Framework Plan will be extended to July 30, 1999. The Proposed Plan Amendment may be protested by any person who participated in the planning process, and who has an interest which is or may be adversely affected by the approval of the Proposed Plan Amendment. A protest may raise only those issues which were submitted for the record during the planning process (see 43 Code of Federal Regulations 1610.5-2).

All protests must be written and must now be postmarked on or before July 30, 1999 and shall contain the following information:

—The name, mailing address, telephone number, and interest of the person filing the protest.

—A statement of the issue or issues being protested.

—A statement of the part or parts of the document being protested.

—A copy of all documents addressing the issue or issues previously submitted during the planning process by the protesting party, or an indication of the date the issue or issues were discussed for the record.

—A concise statement explaining precisely why the Bureau of Land Management, Nevada State Directors's decision is wrong.

Upon resolution of any protests, an Approved Plan Amendment and Record of Decision will be issued. The Approved Plan Amendment/Record of Decision will be mailed to all individuals who participated in this planning process and all other interested publics upon their request.

DATES: All written protests must be postmarked no later than July 30, 1999.

ADDRESSES: Protests must be filed with: Director, Bureau of Land Management, Attn. Ms. Brenda Williams, Protest Coordinator, WO-210/LS-1075, Department of the Interior, Washington, DC 20240.

Copies of the Proposed Plan Amendment/FEIS may be obtained from the Ely Field Office, HC33 Box 33500, Ely, NV 89301 and the Caliente Field Station, U.S. Highway 93, P.O. Box 237, Caliente NV, 89008.

Public reading copies are available for review at the public libraries of Clark, White Pine and Lincoln Counties, all government document repository libraries and at the following BLM locations:

Office of External Affairs, Main Interior Building, Room 5000, 1849 C Street, NW, Washington, DC;

Public Room, Nevada State Office, 1340 financial Blvd., Reno, NV;

The Caliente Field Station and the Ely Field Office at the above addresses.

FOR FURTHER INFORMATION CONTACT: Gene L. Draais, Project Manager at (775) 289-1880 at the Ely Field Office.

Dated: June 22, 1999.

James M. Perkins,

Acting Ely Field Manager.

[FR Doc. 99-16780 Filed 6-30-99; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-952-09-1420-00]

Montana: Filing of Amended Protraction Diagram Plats

AGENCY: Bureau of Land Management, Montana State Office, Interior.

ACTION: Notice.

SUMMARY: The plats of the amended protraction diagrams accepted June 21, 1999, of the following described lands, are scheduled to be officially filed in the Montana State Office, Billings, Montana, thirty (30) days from the date of this publication.

Tps. 4, 5, and 6 N., Rs. 16, 17, 18, and 19 W.

The plat, representing the Amended Protraction Diagram 17 Index of unsurveyed Townships 4, 5, and 6 North, Ranges 16, 17, 18, and 19 West, Principal Meridian, Montana, was accepted June 21, 1999.

Tps. 7 and 8 N., Rs. 17, 18, and 19 W.

The plat, representing the Amended Protraction Diagram 17 Index of unsurveyed Townships 7 and 8 North, Ranges 17, 18, and 19 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 4 N., R. 17 W.

The plat, representing Amended Protraction Diagram 17 of unsurveyed Township 4 North, Range 17 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 4 N., R. 18 W.

The plat, representing Amended Protraction Diagram 17 of unsurveyed Township 4 North, Range 18 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 4 N., R. 19 W.

The plat, representing Amended Protraction Diagram 17 of fractional unsurveyed Township 4 North, Range 19 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 5 N., R. 16 W.

The plat, representing Amended Protraction Diagram 17 of fractional unsurveyed Township 5 North, Range 16 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 5 N., R. 17 W.

The plat, representing Amended Protraction Diagram 17 of unsurveyed Township 5 North, Range 17 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 5 N., R. 18 W.

The plat, representing Amended Protraction Diagram 17 of unsurveyed Township 5 North, Range 18 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 5 N., R. 19 W.

The plat, representing Amended Protraction Diagram 17 of fractional