

# U.S. FISH AND WILDLIFE SERVICE NOTICE OF PLANNED CONTRACT OR FINANCIAL GRANT AWARD

#### Date:

To: Chief, Office of Legislative Affairs, U.S. Fish and Wildlife Service (Fax: 202-208-7059)

From: Chief, Division of Contracting and Facilities Management, Region

In accordance with section FWS 1405.303 of the Contracting Officer's Handbook, the following information is provided about the planned award of a contract, assistance agreement, or modification of either, over \$500,000:

## Project:

- 1. Description:
- 2. Amount of Award:
- 3. Planned Award Date:
- 4. Project Location:

County and State:

Congressional District:

5. Set-aside Preference(s) if any:

#### Contract or Grant Recipient:

- 1. Name and Address:
- 2. County: Congressional District:
- 3. Large or Small Business:
- 4. Minority, Disadvantaged, or Women-owned Business:
- 5. Contact Person and Telephone Number:

## Contracting Officer:

- 1. Name:
- 2. Telephone Number: