Shaker Collection

A Register of Records in the Library of Congress Concerning the United Society of Believers in Christ's Second Appearing

Prepared by Mary Wolfskill Revised and expanded by Nan Thompson Ernst



Manuscript Division, Library of Congress

Washington, D.C.

1997

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Latest revision: 2004-11-12

Collection Summary

Title: Shaker collection of records concerning the United Society of Believers in Christ's Second Appearing

Span Dates: 1676-1937 **Bulk Dates:** (bulk 1792-1937)

ID No.: MSS39552 Creator: Shakers

Extent: 500 items; 40 containers; 15.2 linear feet; 32 microfilm reels

Language: Collection material in English

Repository: Manuscript Division, Library of Congress, Washington, D.C.

Abstract: Members of the United Society of Believers in Christ's Second Appearing, a millenial religious sect originating in England among the Society of Friends in the 18th century, were popularly known as Shakers. Correspondence, covenants, diaries and journals, financial and legal papers, hymns and hymnals, church orders and instructions, poetry, spiritual communications, inspirational writings and drawings, essays, biographical and historical sketches, memoirs, and other papers primarily relating to and emanating from Shaker communities at Enfield, Conn., Pleasant Hill and South Union, Ky., Canaan and New Lebanon, N.Y., and Union Village, Ohio, reflecting many aspects of Shaker belief, life, history, and custom.

Selected Search Terms

The following terms have been used to index the description of this collection in the Library's online catalog. They are grouped by name of person or organization, by subject or location, and by occupation and listed alphabetically therein.

Names:

Shakers

Avery, Giles B. (Giles Bushnell), 1815-1890

Darrow, David, 1750-1825

Green, Calvin

Houston, Matthew, 1764-1848

Jackson, Rebecca, 1795-1871

Liddell, Susanna C., b. 1824

McNemar, Richard, 1770-1839

Meacham, Joseph, 1742-1796

Pelham, R. W. (Richard W.), 1797-1873

Wells, Seth Y. (Seth Youngs)

Youngs, Isaac N. (Isaac Newton)

Shakers--Connecticut

Shakers--Indiana

Shakers--Kentucky

Shakers--Maine

Shakers--Massachusetts

Shakers--New Hampshire

Shakers--New York (State)

Shakers--Ohio

Shaker Collection (Library of Congress)

Subjects:

Alfred (Me.)--Religious life and customs

Canaan (N.Y.)--Religious life and customs

Canterbury (N.H.)--Religious life and customs

Enfield (Conn.)--Religious life and customs

Enfield (N.H.)--Religious life and customs

Hancock (Mass.)--Religious life and customs

Harvard (Mass.)--Religious life and customs

New Lebanon (N.Y.)--Religious life and customs

Pittsfield (Mass.)--Religious life and customs

Pleasant Hill (Ky.)--Religious life and customs South Union (Ky.)--Religious life and customs Tyringham (Mass.)--Religious life and customs Union Village (Ohio)--Religious life and customs Watervliet (N.Y.)--Religious life and customs Watervliet (Ohio)--Religious life and customs West Union (Ind.)--Religious life and customs Whitewater (Ohio)--Religious life and customs

Administrative Information

Provenance:

This collection of records from various Shaker communities was assembled by the Library of Congress from gifts, purchases, and exchanges. The primary group of records was donated by John Patterson MacLean between 1906 and 1914. Small additions were made to the collection from 1916 to 1942.

Processing History:

The Shaker Collection was organized and described by the United States Works Progress Administration in 1937-1938. A register and index were compiled when the material was arranged for microfilming in 1976. This description was revised and expanded in 1997.

Copyright Status:

The status of copyright in the unpublished writings of members of the Shaker communities in this collection and in other collections of papers in the custody of the Library of Congress is governed by the Copyright Law of the United States (Title 17, U.S.C.).

Microfilm:

A microfilm edition of these papers is available on thirty-two reels. Consult a reference librarian in the Manuscript Division concerning availability for purchase or interlibrary loan.

Preferred Citation:

Researchers wishing to cite this collection should include the following information: Container or reel number, Shaker Collection of Records Concerning the United Society of Believers in Christ's Second Appearing, Manuscript Division, Library of Congress, Washington, D.C.

Organizational History

Date	Event
1774	Ann Lee (born 1736, Manchester, England), leader of the Shakers, sailed from Liverpool, England, to New York with eight companions, eventually settling at Niskeyuna (later called Watervliet), N.Y.
1781	Shaker community (City of Union) founded at Enfield, Conn.
1781-1783	Ann Lee and other Shakers traveled in Massachusetts and Connecticut spreading Shaker doctrine
1784	Death of Ann Lee James Whittaker assumed leadership (died 1787)

1787	Shaker community established at New (Mount) Lebanon, N.Y.; became the leading Shaker community and continued its traditions until 1947 Joseph Meacham became Shaker leader (died ca. 1796)
1790	Shaker community (City of Peace) organized at Hancock, Mass.
1792	Shaker communities (Holy Ground and City of Love) founded at Canterbury, N.H., and Tyringham, Mass.
1793	Shaker communities founded at Enfield, N.H.; Shirley and Harvard, Mass.; and Alfred, Maine
ca. 1796	Lucy Wright became Shaker leader (died 1821)
1806	Shaker communities founded at Turtle Creek (later called Union Villagev and Watervliet, Ohio
1806-1811	Shaker communities founded at Pleasant Hill and South Union, Ky., and Busro, or West Union, Ind.
ca. 1813	Shaker community founded at Canaan, N.Y.
1822	Shaker community founded at North Union, Ohio
1824-1825	Shaker community founded at Whitewater, Ohio
1850	Shaker membership rose to about six thousand including adults in New York, New England, the Middle West, and Kentucky
1875	Shaker membership declined to about 2400, with less than 1000 members by 1905

Scope and Content Note

The Shaker Collection includes correspondence, diaries and journals, recipes, photographs, financial and legal papers, community laws and rules, church records such as covenants, hymns and hymnals, orders and instructions, spiritual communications, prayers, inspirational writings and drawings, registers, lists of members, logbooks, lectures and speeches, and writings by and about members, including poetry, autobiographical, biographical, and historical sketches, essays, memoirs, testimonies, and notes and book drafts. Most of the collection concerns the period from 1792 to 1937, although some retrospective material relates to events as early as 1676. Many of the items are copies signed and dated by the transcriber.

The collection is organized in eight series by the name of the Shaker community. Within each series, items are numbered and listed in an order devised by the United States Works Progress Administration arrangers in 1938. Six of the series contain records from Enfield, Connecticut; Pleasant Hill and South Union, Kentucky; Canaan and New York; and Union Village, Ohio. Ohio. Two series of miscellaneous records concern communities in Alfred, Maine; Busro (West Union), Indiana; Canterbury and Enfield, New Hampshire; Hancock, Harvard, Pittsfield, and Tyringham, Massachusetts; Watervliet, New York; and Watervliet and Whitewater, Ohio.

The records reflect many aspects of Shaker life and history. The diaries and journals document the daily life of individuals, including mention of the weather, and community events such as the construction of buildings, travels of the members, education of children, and the arrival and departure of visitors. Some diaries are more concerned with character and spiritual development. The autobiographical, biographical, and historical sketches, memoirs, logbooks, and registers provide further accounts of life in Shaker communities. Birth and death dates of early Shakers are often noted; other demographic data can be obtained from the registers and writings. Material related to two unpublished books includes the drafts and notes for a history of Union Village and the autobiography of Susanna C. Liddell.

Shaker beliefs and religious practices are recorded in volumes containing covenants, declarations of trust, church orders and instructions, discourses, and essays. The significance of revelation and inspiration in Shaker religion can be seen in the many accounts of visions and spiritual communications with deceased members of the sect, including Ann Lee, William Lee, and James Whittaker, or with angels and other divine beings.

A significant amount of material relates to Shaker music. Hymns and anthems are especially numerous. Musical accompaniment is provided for some of the hymns.

Correspondence exchanged between communities is limited in quantity. Legal papers, such as indentures and court documents, financial accounts, clippings, and other miscellaneous items complete the collection.

Prominent Shakers who are represented in the collection by correspondence, diaries, journals, or other writings include Giles Bushnell Avery, David Darrow, Calvin Green, Matthew Houston, Rebecca Jackson, Susanna C. Liddell, Richard McNemar, Joseph Meacham, Richard Pelham, Seth Y. Wells, and Isaac N. Youngs.

Organization of the Papers

The collection is arranged in eight series:

- Enfield, Connecticut, 1792-1906, n.d.
- Miscellany, 1801-1874
- Pleasant Hill, Kentucky, ca. 1804-1879
- South Union, Kentucky, 1830-1869
- Canaan, New York, 1813-1875, n.d.
- New Lebanon, New York, 1676-1937, n.d.
- Union Village, Ohio, 1769-1937, n.d.
- Addition, 1806-1905

Description of Series

Container Series

BOX 1 Enfield, Connecticut, 1792-1906, n.d.

REEL 1 **ITEM 1-15**

> Biographical sketches, covenants, lectures and addresses, correspondence, spiritual communications, membership lists, religious tracts, church records, poems, and music.

Arranged numerically.

BOX 2 Miscellany, 1801-1874

REEL 1-2 ITEM 2

> Spiritual communications, covenants, correspondence, poems, church records, declarations of trust, and records of births and deaths of members in various Shaker communities, mostly in

New England. Arranged numerically.

BOX 2 Pleasant Hill, Kentucky, ca. 1804-1879

REEL 2 **ITEM 26-32**

Diary, church records, social compact, correspondence and writings, church orders, and laws and

ordinances.

Arranged numerically.

BOX 3 South Union, Kentucky, 1830-1869

REEL 2 **ITEM 33-38**

Church orders, diary, journal, poem, and other writings.

Arranged numerically.

BOX 3-4 Canaan, New York, 1813-1875, n.d.

REEL 3-4 ITEM 39-49

Diary, journals, treatise, recipes, and other writings.

Arranged numerically.

BOX 4-10 New Lebanon, New York, 1676-1937, n.d.

REEL 4-9 ITEM 50-150

Diary and journals, correspondence, covenants, poems, autobiographical material, historical sketches, revelations, testimonies, lectures, spiritual communications, laws, orders, discourses, and other writings.

Arranged numerically.

BOX 11-38 Union Village, Ohio, 1769-1937, n.d.

REEL 9-31 ITEM 151-355

Diaries and journals, correspondence, daybooks, financial papers and property records, legal

papers, historical and autobiographical sketches, covenants, prophecies, spiritual

communications, hymns, circulars, laws, rules, orders, recipes and medicinal cures, records

of births and deaths, clippings and printed matter, poems, essays, drafts and research notes for unpublished books, and other writings.

Arranged numerically.

BOX 38-40 **REEL** 31-32 **ITEM** 356-370

Addition, 1806-1905

Correspondence, hymns, prayers, spiritual communications, recipes and instructions, scrapbook, bibliography, and other writings.

Arranged numerically.

Container List

Microfilm edition available. Shelf no. 16,790-32N-32P; no. 32,370-32P (2nd copy)

REEL 1 Damon, Sophia Newcomb, Enoch Pease, Mary S. Russell, Persis Stebbins, Thomas Stebbin TIEM 2* Timothy Terry, Richard Wilcox, Sophia Wood, and Mary C. Wright *Item number 1 no longer exists. ITEM 3 "The Covenant of the South Family in the United Society (commonly called Shakers), in Enfie 1827" ITEM 4 "A lecture delivered at Enfield, Conn., at a meeting of Adventists and believers," on the secon coming of Christ, 1847 ITEM 5 "Correspondence dated 1832, 1851, and 1881, of William Deming, Benjamin S. Youngs, and others from Pittsfield, Mass., and Enfield" ITEM 6 Spiritual communications, 1840-1842 1840 31 Jan., Daniel Wilcox's description of the final illness of Deacon Nathan Tiffany [?] 15 Feb., "A short scetch of the last sickness of Deacon Nathan Tiffany, who departed the life Feb. 12, 1840" 6 Dec., Jefferson White's description of his vision 1841 27 Feb., communication from Father James by Mother Ann's and Father William's requence New Lebanon, N.Y. Mar. and Apr., "A roll from Mother Ann to Russel Haskell," instrument, Daniel Wilcox Apr. "A roll from Mother Ann to John Slate," instrument, Elsa Parsons 16 May, communication from Mother [Ann] and Father James through a visionary instrument 22 May, roll from Mother Ann to Elijah Kellog, instrument, George Willcox 21 Aug., Elder Brother Daniel's spiritual communications for Elder Brother Asa Tiffany and Eldress Sister Clarissa Pease [?] 25 Sept., "A short communication from Holy Mother Wisdom to the ministry; given to be inspired instrument, Sept. 25, 1841," instrument, Averil Haskell 1842 27 Jan., "A message from Mother Sarah; communicated by her to a visionary instrument	Container	Contents
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		20 Feb., "A letter from Father Calvin Harlow [?] to Russel Haskell given to an instrument by inspiration, Feb. 20, 1842," instrument, George Wilcox

	instrument by vision, and the remainder to another instrument by inspiration," instruments,
	Phebe Wilcox and Lovicy Davis
	3 Apr., "A few words from the Lord Jesus; spoken to an inspired and visionary instrument in meeting, Apr. 3, 1842"
	17 Apr., "A communication from Jesus Christ to Elder Brother Asa Tiffany; given to an instrument by inspiration, Apr. 17, 1842," instrument, George Wilcox
	8 May, "A message from Father Calvin; given by inspiration, May 8, 1842," instrument, Phebe Wilcox
	19 Dec., "Communications and presents from good spirits to Jefferson White at the City of Peace, Oct. 6 and 7, 1842"
	Some of the words which visionary Averil Haskell heard Father James speak to Deacon Nathan Tiffany [?]
ITEM 7	List, heads of families and the first founders of Enfield Shaker community
ITEM 8	"A Shaker tract on the Nativity of Jesus Christ, in connection with the divine promise, that the seed of the woman should bruise the serpent's head: How it was fulfilled in the first born son and daughter of the new creation," by Russel Haskell, 1878
ITEM 9	"An Address to Father James"
ITEM 10	"Words of comfort to Mother's first born children" (poem)
ITEM 11	"A record of some of the most important changes that have taken place in the Society at Enfield, 1792 to 1850," including a record (1792 to 1906) of the deaths of members of the Shaker communities at Watervliet and New Lebanon, N.Y., Harvard and Hancock, Mass., Canterbury, N.H., and Alfred, Maine
ITEM 12	Poems
	(1 vol.)
ITEM 13	Songs; spiritual communications from Mother Ann [Lee], Father James [Whittaker], Father Abraham [Perkins?], Father Calvin [Harlow], Mother Sarah [Harrison], Mother Lucy [Wright], the heavenly parents and Savior, and others to members of the communities at Enfield, Conn., and Pittsfield, Harvard, and Hancock, Mass., including Abner Allen, Needham Allen, Lovicy Cary, and Amaziah Clark, Robert Lackey, Esther Markham, Hannah Munsel, Jefferson White, Stephen Whiting; correspondence of Lovicy Cary, Amaziah Clark, Anna Granger, Sarah Markham, Hannah Munsel, Silas G. Strong, and others; and other writings, 1827-1865, n.d.
ITEM 14	"Restoring the order of nature," Seth Y. Wells to Brother Rufus Bishop [?] New Lebanon, N.Y., 7 Oct. 1843
ITEM 15	"A Record of visions, messages and communications, which were given by divine power, in the several families of the United Society at Enfield," 1842
BOX 2 REEL 1-2 ITEM 2	Miscellany, 1801-1874
	Spiritual communications, covenants, correspondence, poems, church records, declarations of trust, and records of births and deaths of members in various Shaker communities, mostly in New England.
	Arranged numerically.
BOX 2 REEL 1 ITEM 16	"A book containing a number of spiritual communications; from the Holy Savior, Mother Ann, and others to William Davis," 23 Dec. 1847, New Lebanon, N.Y. [?]
ITEM 17	"The Covenant of the Church at Tyringham," Mass., 1816
ITEM 18	Calvin Green to William Russel, New Lebanon, N.Y., 20 Jan. 1847
ITEM 19	"Martha Pease's Book," Enfield, Conn., 11 June 1831 (poems)

20 Mar., "A roll from Jesus Christ to Russel Haskell; a part of which was given to an

Miscellany, 1801-1874

Container	Contents
ITEM 20-21	Letters to Elder George from Elisa A. Stratton and Henry C. Blinn, Shaker Village, N.H., copies, May-Sept. 1874 [1847?]
ITEM 22	"A record of our Church in Tyringham called Believers in Chris[t] Timothy Bigelow, clark and recorder, Nov. 25, 1801"
BOX 2 REEL 2 ITEM 23	Declarations of trust by Shakers at Tyringham, Mass., 1832, 1841
ITEM 24	"A record containing the declarations of the inspired instruments at Tyringham, Mass., Apr. 1842"
ITEM 25	Vital statistics for the years 1736-1821. Includes birth and death dates of Mother Ann and other "Heavenly Parents," New England
BOX 2 REEL 2 ITEM 26-32	Pleasant Hill, Kentucky, ca. 1804-1879
	Diary, church records, social compact, correspondence and writings, church orders, and laws and ordinances. Arranged numerically.
BOX 2 REEL 2 ITEM 26	Diary, author unknown, 1843-1850
HEM 20	A study of this item in 1982 concluded that it came from the Shaker community at Union Village, Ohio, and not Pleasant Hill.
ITEM 27	"Church record including biographical register of the Shaker Community at Pleasant Hill, Mercer County, 1806-1879" (typed copy)
ITEM 28	"A revision and confirmation of the social compact of the United Society (called Shakers) at Pleasant Hill," 1830
ITEM 29	Extract of letter from John Dunlavy to Barton W. Stone and other writings concerning the "Kentucky Revival," Shaker theology, and the establishment of Shaker communities in the midwest, including Turtle Creek (later Union Village) and Watervliet in Ohio, Pleasant Hill and South Union, Ky., and Busro or West Union, Ind., ca. 1804-1823
ITEM 30-31	"Copy of the Holy Orders of the Church, written by Father Joseph, to the elders of the Church at New Lebanon," 1841; recopied at Pleasant Hill, 1842
ITEM 32	(2 vols.) "Millenial laws or gospel statutes and ordinances, adapted to the day of Christ's second appearing, by Father Joseph Meacham and Mother Lucy Wright," recorded at New Lebanon, 1821, and received at Pleasant Hill, 1847
BOX 3 REEL 2 ITEM 33-38	South Union, Kentucky, 1830-1869
	Church orders, diary, journal, poem, and other writings. Arranged numerically.
BOX 3 REEL 2 ITEM 33-34	"Rules and orders for the Church of Christ's second appearing established by the Ministry and elders of the Church," revised and reestablished, New Lebanon, N.Y., 1860. Copied at South Union, Ky., 1860 (2 vols.)
ITEM 35	Diary of a journey by the South Union ministry to visit the New England Shakers, 1869
ITEM 36	"Scenes and incidents appertaining to the war at or near South Union, Ky. taken from the writings of Nancy E. Moore, v. 2," 1863-1864

South Union, Kentucky, 1830-1869

Container	Contents
ITEM 37	Journal Milton Dobinson, 1920 1921
ITEM 38	Journal, Milton Robinson, 1830-1831 "The twelve Christian virtues in poetry," Peter A. Foster, Canterbury, N.H., 1848
TIEM 36	The twerve Christian virtues in poetry, Teter A. Poster, Cameroury, 18.11., 1646
вох 3-4	Canaan, New York, 1813-1875, n.d.
REEL 3-4	
ITEM 39-49	
	Diary, journals, treatise, recipes, and other writings. Arranged numerically.
вох 3	Diary, 1850-1853, and list of members of the Upper family in Canaan
REEL 3	
ITEM 39	
ITEM 40	Journal, Shaker community, 1813-1843
ITEM 41	Journal, Levi Shaw and the Upper family, 1813-1875
ITEM 42	"Narrative of various events," journal, Isaac N. Youngs, 1814-1823
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	(1 vol.)
ITEM 322	"Constitution, bylaws, and minutes of the Union Village Scientific and Progressive Association," 1871-1873 (vol. 1) <u>See also item numbers 324-325</u>
ITEM 323	William Offord, undated comments on "The New Birth," by John R. Cooper, in <i>Shaker and Shakeress Monthly</i> , Dec. 1873
ITEM 324	Union Village Scientific and Progressive Association or Lyceum, minutes of meetings, 1873-1874 (vol. 2) <u>See also item numbers 322, 325</u>
ITEM 325	Union Village Scientific and Progressive Association or Lyceum, minutes of meetings, 1874-1877 (vol. 3) <u>See also item numbers 322, 324</u>
ITEM 326	Recipes and medicinal cures, record of births and deaths, extracts from journals, and other writings, ca. 1824-1842
вох 28	(1 vol.) Last page of a communication from the ministry at Union Village, Ohio, to the ministry at New
REEL 23	Lebanon, N.Y., prayers, and diary, 1883-1888
ITEM 327	Decimon, 11.1., prayers, and diary, 1000 1000
	(1 vol.)
ITEM 328	Journal excerpts, Andrew D. Barret, 1902-1910
ITEM 329	"Secret composition to start the animal oil yoke or grease from wool," Barnabus Sprague, n.d.
ITEM 330	"Phonographic Shorthand," n.d.
ITEM 331	"Diabollogy: a research into the scriptural account of the devil, satan and lucifer ," by Richard W. Pelham [?], n.d.
ITEM 332	Treatise, "The only true medium of true happiness," by James Wilson or copied from one of his letters, ca. 1849
ITEM 333	"Inspired communications, Union Village, Ohio," 1846-1849; diary, 1891; and hymns, n.d. (1 vol.)
ITEM 334	Spiritual communications, 1844-1846
11EM 33 1	(1 vol.)
ITEM 335	Poems (or songs), Anna White, New Lebanon, N.Y., and Alden Lyman, Union Village, Ohio
ITEM 336	Autobiography of Susanna Cole Liddell, Union Village, Ohio, including draft, notes, clippings, and printed matter, ca. 1800-1906
ITEM 336а-с	(4 folders)
BOX 28	(1 folder)
REEL 24	
ITEM 336d-e	
ITEM 337	(4 folders)
BOX 29	
REEL 24	(2 (-11)
ITEM 338	(3 folders)
BOX 30 REEL 25 ITEM 339-340	History of Union Village, Ohio, untitled draft
111111 337 370	Vols. 1 and 2 (undivided), ca. 1878-1879
	(2 folders)
	(2 101dC15)

Container	Contents
ITEM 341	Vol. 3, with notes and printed matter, 1895
	(3 folders)
BOX 31	Vol. 4, with notes and printed matter, n.d.
REEL 25	
ITEM 342	
	(4 folders)
BOX 31	Vol. 5, with notes and printed matter, n.d.
REEL 25-26 ITEM 343	
11EWI 545	(3 folders)
вох 32	Vol. 6, n.d.
REEL 26	Voi. 0, ii.u.
ITEM 344	
	(2 folders)
ITEM 345	Miscellaneous correspondence, notes, hymns, clippings, and other material, ca. 1804-1908
	(5 folders)
BOX 33	Poems, by Richard McNemar, Issachar Bates, Prudence Morrell, and others, 1895, n.d.
REEL 27	
ITEM 346a	
	(2 folders)
ITEM 346b	"A description of the person and character of Jesus Christ, as it was found in an ancient manuscript, sent by Publius Lutulus, President of Judea, to the Senate of Rome," n.d.
ITEM 347а	Miscellaneous documents primarily concerning communities in New Lebanon, N.Y., and Whitewater and Union Village, Ohio, ca. 1817-1904
ITEM 347b	Correspondence between Shakers in New Lebanon, N.Y.; Pittsfield, Mass.; South Union, Ky.; Union Village, Ohio; and other places, 1827-1863. Correspondents include William Deming, H. L. Eads, Andrew C. Houston, James McNemar, Richard R. McNemar, Eleazar Wright, and others.
ITEM 347с	Correspondence and other documents primarily between Shakers in New Lebanon and Watervliet, N.Y.; Pleasant Hill, Ky.; Canterbury, N.H.; and Union Village, Ohio, 1825-1836, n.d. Correspondents include Rufus Bishop [?], John Dunlavy, Matthew Houston [?], Solomon King [?], and Seth Y. Wells [?].
ITEM 347d	Miscellany, 1859-1862, 1876-1877, 1896, n.d.; and "An account of the origin, progress and
	decline of Shakerism in Ohio," by John Patterson MacLean, ca. 1900
вох 34	Memoranda on the life of Richard McNemar, 1904, n.d.
REEL 27	
ITEM 348a	
ITEM 348b	Extract copied from Richard McNemar's journal concerning the death of David Darrow and other notes, n.d.
ITEM 348c	Miscellany: correspondence from Kentucky and Ohio, including letters of Granville Hixson, E. T. Leggett, Richard McNemar, Richard R. McNemar, and Clarissa Patterson, 1839-1908; summons, 1868; journal and memorandum of events, 1843-1844, n.d.; poetry, clippings, and other material concerning Shakers in Ohio and New York, 1905, n.d.
ITEM 348d	Notes, mostly on Richard McNemar and family, n.d.
ITEM 348e	Journal fragment of Richard McNemar [?] and notes by Susanna Cole Liddell, 1904, n.d.
ITEM 348f	Poetry and notes concerning Richard McNemar, n.d.
вох 34	Notes, mostly on Richard McNemar and Lucy Wright, n.d.
REEL 28	
ITEM 348g	

Container	Contents
ITEM 348h	Miscellany: letter from Henry C. Blinn, East Canterbury, N.H., 1893; journal of Richard McNemar [?] 1837; notes; and clippings on the "Kentucky Revival" and history of Warren Co., Ohio, 1874
ITEM 348i	Notes on Richard McNemar and Eleazar Wright, n.d.
ITEM 349	Papers of Richard McNemar
ITEM 349а-с	Hymns, correspondence, and other papers of Abijah Alley, Worthington Baxter, Chancy Daniels, Matthew Duffy, Milton H. McNemar, S. Parkhurst, Joseph C. Worley, Eleazar Wright, and others, mostly concerning the Shaker communities at Pleasant Hill and South Union, Ky., and Union Village, Ohio, 1818-1838, 1851, n.d. (3 folders)
ITEM 349d	Vincy McNemar, hymnbook and notes, 1903, n.d.
BOX 35 REEL 28 ITEM 350a	"Sketch of the life and experience of Issachar Bates," n.d., and miscellany, 1832, 1905, n.d.
ITEM 350b-o	Hymns, prayers, testimonies, spiritual communications, proclamation, and notes on Abigail Clark, Andrew and Matthew Houston, Garner McNemar, Daniel Miller, Daniel Moseley, and other Shakers, ca. 1823-1905 (9 folders)
вох 35	Writings and notes on Shaker theology and history, 1909, n.d.
REEL 29 ITEM 351a	
ITEM 351b	Correspondence between Shakers in Ohio, Indiana, and Kentucky, including Ruth Farrington, Solomon King, Richard McNemar, Peter Pease, Samuel Rollins, Benjamin S. Youngs, and elders, possibly in New Lebanon, N.Y., 1807-1821; and miscellaneous notes, 1813-1905 (1 vol.)
ITEM 351c-d	Notes and copies of spiritual communications of David Darrow, Ruth Farrington, Ann Lee, William Lee, Mother Wisdom, Lucy Wright, and others, ca. 1807-1905
BOX 36 REEL 29 ITEM 352a	Correspondence, mostly to Charles Clapp at Union Village, Ohio, and notes, 1888-1891, n.d.
ITEM 352b	Miscellaneous notes and printed matter, 1898-1904, n.d.
	Correspondence, notes, hymns, spiritual communications, clippings, and printed matter, ca. 1838-1904
ITEM 352c BOX 36 REEL 30 ITEM 352d	(1 folder) (1 folder)
ITEM 353a	Poem and notes on mob, 1810, robbery, 1809, and Vincy McNemar's note on her father, Richard McNemar, 1871
ITEM 353b	Poem and notes on mob of 1817 and other matters, n.d.
ITEM 353с	A Brief Exposition of the Established Principles, and Regulations of the United Society of Believers Called Shakers (Albany, 1830; reprinted, Watervliet, Ohio, 1832. 36 pp.) and handwritten copy. "An address to the State of Ohio, protesting against a certain of the militia law," 1818. Letter from Susanna Cole Liddell to H. B. Monroe, 1896, and miscellaneous notes, 1901, n.d.
BOX 37 REEL 30 ITEM 353d	Miscellaneous writings and research material including notes, correspondence, hymns, poems, clippings, and printed matter, 1813-1892, n.d.
	(2 folders)

Union Village, Ohio, 1769-1937, n.d.

Container	Contents
ITEM 354	Miscellaneous writings and research material including notes, correspondence, hymns, poems, clippings, and printed matter, 1823-1905, n.d. (2 folders)
BOX 38 REEL 31 ITEM 355	Financial accounts, indenture, notes on property, diet, physiology, children, houses, John Dunlavy, extracts from the journal of Peter Pease, a diary [of Malinda Watts?], poetry, community in Busro, Ind., and other material, 1813, 1827-1828, 1836-1841, 1850-1866, 1881-1882, 1895-1908, 1937, n.d. (13 folders)
BOX 38-40 REEL 31-32 ITEM 356-370	Addition, 1806-1905
	Correspondence, hymns, prayers, spiritual communications, recipes and instructions, scrapbook, bibliography, and other writings. Arranged numerically.
BOX 38 REEL 31 ITEM 356	Miscellany: newspaper accounts of a vision, apparently from the <i>Raleigh (N.C.) Register</i> and <i>North Carolina State Gazette</i> , 1806; correspondence, 1825; and a hymn, n.d.
ITEM 357	Letter from Seth Y. Wells [?] at New Lebanon, N.Y., to Eleazar Wright at Union Village, Ohio, 1831
ITEM 358	"A book concerning the use of strong drink, tobacco, swine's flesh, etc.," 1841
BOX 39 REEL 31 ITEM 359	"Divine instructions from Holy Mother Wisdom; also various communications from the Holy Angels. Church at Harvard, 1841"
ITEM 360	"Inspired anthems. Given on gold plates; Aug. 30 1846, Union Village, Ohio," Charles D. Hampton
ITEM 361	"A hymn book containing a collection of ancient hymns, recorded by Paulina Bryant, Pleasant Hill, June 1854."
BOX 39 REEL 32 ITEM 362	Evening prayer and poem for children, n.d.
ITEM 363	Writings including directions for using and preparing vegetable medicines, food, copies of letters, extracts from sermons, and other material, ca. 1840-1845 (1 vol.)
ITEM 364	"Receipts and practical instructions upon blue dyeing, written Aug. 1854, by Abigail Crossman," and copies of letters and other writings, 1854-1875
BOX 40 REEL 32 ITEM 365	Recipes for marking steel or iron, mending kettles, making soap, and other items, 1860[?]
	(1 vol.)
ITEM 366	Recipes for food, n.d. (1 vol.)
ITEM 367	Letters, mostly to David Meacham and the elders at New Lebanon, N.Y., from Betsey Bates, Luther Coply, Garret Lawrence [?], Eleanor Potter, Hannah Reed, Seth Y. Wells [?], and others from Enfield and Canterbury, N.H.; Alfred and Hancock, Maine; Union Village, Ohio; and Watervliet, N.Y. [?], 1833-1837
ITEM 368	Report of the Commissioner of Patents for the Year 1858. Agriculture. (Washington: James B. Steedman, 1859. 551 pp.), used as a scrapbook for clippings, ca. 1878-1886
ITEM 369	Scrapbook, ca. 1832-1845 (1 vol.)

Addition, 1806-1905	
Container	Contents
ITEM 370	A Bibliography of Shaker Literature, by John Patterson MacLean (Columbus, Ohio, Fred J. Heer, 1905. 71 pp.), heavily annotated