

and at U.S. EPA Region 2, 290 Broadway, New York, NY 100078. During the public comment period, the Consent Decree, may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, D.C. 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$ 66.50 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

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## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Open Mobile Alliance

Notice is hereby given that, on July 25, 2008, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), the Open Mobile Alliance ("OMA") filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Beijing InfoThunder Technology Ltd., XiCheng District, Beijing, PEOPLE'S REPUBLIC OF CHINA; InfoComm Development Authority of Singapore, SINGAPORE; Nil Holdings, Inc., Reston, VA; Semiconductores Investigacion Y Diseno S.A., Madrid, SPAIN; Simartis Telecom SRL, Bucharest, ROMANIA; Ubipart Ltd., Helsinki, FINLAND; and WINIT Inc., Daejeon, REPUBLIC OF KOREA, have been added as parties to this venture. Also, Reigncom Ltd., Gangnamngu, Seoul, REPUBLIC OF KOREA has withdrawn as a party to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and OMA intends to file additional written notifications disclosing all changes in membership.

On March 18, 1998, OMA filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to Section 6(b) of the Act on December 31, 1998 (63 FR 72333).

The last notification was filed with the Department on April 25, 2008. A notice was published in the **Federal Register** pursuant to Section 6(b) of the Act on June 27, 2008 (73 FR 36569).

**Patricia A. Brink,**

*Deputy Director of Operations, Antitrust Division.*

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## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Notice of Availability of Funds and Solicitation for Grant Applications (SGA) for Prisoner Re-entry Initiative Grants

*Announcement Type:* Notice for Solicitation for Grant Applications.

*Funding Opportunity Number:* SGA/DFA PY-08-03.

*Catalog of Federal Domestic Assistance (CFDA) Number:* 17.261.

*Key Dates:* The closing date for receipt of applications under this announcement is (OGCM will insert; approximately 60 days). Applications must be received no later than 4 p.m. (Eastern Time). Application and Submission information is explained in detail in Section IV of this SGA.

**SUMMARY:** The President's Prisoner Re-entry Initiative (PRI) seeks to strengthen urban communities characterized by large numbers of returning prisoners through an employment-centered program that incorporates mentoring, job training, and other comprehensive transitional services. This program is a joint effort of the Department of Justice (DOJ) and the Department of Labor (DOL) designed to reduce recidivism by helping inmates find work when they return to their communities, as part of an effort to build a life in the community for everyone. This spring, DOJ awarded PRI grants to 19 State correctional agencies to provide pre-release services to prisoners returning to one targeted county within the State.

Under this solicitation, DOL will be awarding grants to faith-based and community organizations (FBCOs) to provide post-release services primarily to the prisoners provided pre-release services under the DOJ grant in urban communities within the target counties. This competition is limited to FBCOs operating within the target county(ies) identified in each DOJ grant. The following is the list of target counties that received a DOJ PRI grant this spring:

1. Jefferson County, AL
2. Maricopa County, AZ
3. Los Angeles County, CA
4. Denver County, CO
5. Fairfield County, CT
6. New Castle County, DE
7. Cook County, IL
8. Allen County, IN
9. Caddo and Bossier Parishes, LA \*
10. Baltimore County, MD
11. Genessee County, MI
12. Greene County, MO
13. Clarke County, NV
14. Mercer County, NJ
15. Erie County, NY
16. Tulsa County, OK
17. Philadelphia County, PA
18. Davidson County, TN
19. Milwaukee, WI

DOL expects that each of the 19 awardees will serve at least 100 returning prisoners during the first year of this initiative. FBCOs applying for these grants will identify as part of their application the need in the community that they plan to serve; their plan for serving released prisoners; and their partnerships with the criminal justice system, local Workforce Investment Board, housing authority, and mental health and substance abuse treatment providers.

**ADDRESSES:** Mailed applications must be addressed to the U.S. Department of Labor, Employment and Training Administration, Division of Federal Assistance, Attention: Jeannette Flowers, Reference SGA/DFA PY 08-03, 200 Constitution Avenue, NW., Room N-4716, Washington, DC 20210. Telefacsimile (FAX) applications will not be accepted. Information about applying online can be found in Section IV (C) of this document. Applicants are advised that mail delivery in the Washington area may be delayed due to mail decontamination procedures. Hand delivered proposals will be received at the above address.

#### SUPPLEMENTARY INFORMATION:

\* In this instance, the urban area stretches further than one county so applicants operating in one or both counties are permissible.