

UNITED STATES BANKRUPTCY COURT

SOUTHERN DISTRICT OF CALIFORNIA
325 West "F" Street, San Diego, California 92101-6991

In Re

BANKRUPTCY NO.

Debtor.

BALANCE OF SCHEDULES AND/OR CHAPTER 13 PLAN

Presented herewith are the original with the number of copies required by Local Bankruptcy Rule 1007-2(b) of the following [Check one or more boxes as appropriate]:

- Summary of Schedules
- Schedule A - Schedule of Real Property
- Schedule B - Schedule of Personal Property
- Schedule C - Schedule of Property Claimed Exempt
- Schedule D - Creditors Holding Secured Claims
- Schedule E - Creditors Holding Unsecured Priority Claims
- Schedule F - Creditors Holding Unsecured Nonpriority Claims
- Schedule G - Schedule of Executory Contracts & Unexpired Leases
- Schedule H - Schedule of Co-Debtor
- Schedule I - Current Income of Individual Debtor(s)
- Schedule J - Current Expenditure of Individual Debtor(s)
- Statement of Financial Affairs

- Chapter 13 Plan

Notice to any entity/creditor added by these schedules is being mailed concurrently with the filing of these schedules in compliance with Local Bankruptcy Rule 1007-4. See instructions on reverse side.

Dated:

Signed: _____
Attorney for Debtor

I [We] _____ and _____, the undersigned debtor(s), hereby declare under penalty of perjury that the information set forth in the balance of schedules and/or chapter 13 attached hereto, consisting of _____ pages, is true and correct to the best of my [our] information and belief.

Dated:

Debtor

Joint Debtor

INSTRUCTIONS

1. Compliance with Local Bankruptcy Rule 1007-4 is required.
2. Local Form CSD 1101, *NOTICE TO CREDITORS OF THE ABOVE-NAMED DEBTOR ADDED BY AMENDMENT OR BALANCE OF SCHEDULES*, may be used to notify any added entity. When applicable, copies of the following notices shall accompany the notice: Order for and Notice of Section 341(a) Meeting, Discharge of Debtor, Notice of Order Confirming Plan, and Proof of Claim.
3. If this is an ECF case, the *DECLARATION RE: ELECTRONIC FILING* (Local Form CSD 1801) must be filed in accordance with General Order #162.

CERTIFICATE OF SERVICE

I, the undersigned whose address appears below, certify:

That I am, and at all times hereinafter mentioned was, more than 18 years of age;

That on _____ day of _____, _____, I served a true copy of the within BALANCE OF SCHEDULES AND/OR CHAPTER 13 PLAN by [describe here mode of service]

on the following persons [set forth name and address of person served]:

- | | | |
|--|---|---|
| <input type="checkbox"/> For Chpt. 7, 11, & 12 cases:

UNITED STATES TRUSTEE
Department of Justice
402 West Broadway, Suite 600
San Diego, CA 92101 | <input type="checkbox"/> For Chpt. 13 cases numbered
90-08445 or lower and ODD
numbers beginning with 92-01217:
THOMAS H. BILLINGSLEA, JR., TRUSTEE
530 "B" Street, Suite 1500
San Diego, CA 92101 | <input type="checkbox"/> For Chpt. 13 cases numbered
90-08446 to 92-01215 and EVEN
numbers beginning with 92-01216:
DAVID L. SKELTON, TRUSTEE
620 "C" Street, Suite 413
San Diego, CA 92101-5312 |
| <input type="checkbox"/> Chpt. 7 Trustee, if any: | | |
| <input type="checkbox"/> If Chpt. 11, each member of any committee appointed: | | |

I certify under penalty of perjury that the foregoing is true and correct.

Executed on _____
(Date)

(Typed Name and Signature)

(Address)

(City, State, ZIP Code)