U.S. DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. CENSUS BUREAU

ED-61190

2002 ECONOMIC CENSUS **CLASSIFICATION FORM**

OMB No. 0607-0887: Approval Expires 09/30/2004

DUE DATE FEBRUARY 12, 2003

Mail your completed form to:

U.S. CENSUS BUREAU 1201 East 10th Street Jeffersonville, IN 47134-0001

Need help or have questions about filling out this form?

Visit our Web site at www.census.gov/econhelp

- OR -

Write to the address above. Include your 11-digit Census File Number (CFN) printed in the mailing address.

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INFORMATION COPY NOT USE TO REPORT O NOT USE

(Please correct any errors in this mailing address.)

YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the U.S. Census Bureau. By the same law, **YOUR CENSUS REPORT IS CONFIDENTIAL**. It may be seen only by persons sworn to uphold the confidentiality of Census Bureau information and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process. • Use blue or black ink. • Please center numbers in their respective boxes. Examples: • Do not use pencil. • Do not put slashes through 0 or 7. X 0 1 2 3 4 5 6 7 8 9 • Place an "X" inside the box.

The reporting unit for this form is an establishment. An establishment is generally a single physical location where business is conducted or where services or industrial operations are performed.

|)-(2 | Not | Applicable. | | | | | | | |
|-------------|--------|---|---|-----------|---|--------------------------|--------|----------------------|--|
| | ls thi | AL LOCATION s establishment's phys box and rural route ac | ical location the s ddresses are not p | am hys | e as shown in the mailing sical locations.) | address? | | | |
| 003 | 1 🗆 | Yes | 0035 Number and | stre | et | | | | |
| 003 | 2 | No - Enter physical→ location | 0036 City, town, village, etc. | | | 0037 State 0038 ZIP Code | | | |
| В. | Is thi | s establishment physic | ally located inside | e th | e legal boundaries of the c | city, town, | villaç | ge, etc.? | |
| 004 | .1 🗆 | Yes 0042 D | 0043 | | No legal boundaries | 0044 | | Do not know | |
| C. | Type | of municipality where | this establishmer | nt is | physically located | | | | |
| 004 | .6 | City, village, or borou | gh ₀₀₄₇ | | Town or township | 0048 | | Other or do not know | |
|)-Œ | Not | Applicable. | | | | | | | |
| | | | | | | | | | |

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31190013

| 18 KIND OF BUSINES Principal kind of k | | R ACTIVITY ess or activity in 2002 | | | |
|--|-------|--|--|--|--|
| (Mark "X" only Ol | NE bo | ox.) | | | |
| | pute | r, and management training services, excluding colleges and universities | | | |
| 611 410 00 16 | | Business, secretarial, or court reporting schools | | | |
| 611 420 00 22 | | Computer training services, excluding computer repair training | | | |
| 611 519 20 12 | | Computer repair training services | | | |
| 611 430 00 12 | | Professional and management development training services, including providers of seminars or instruction for the enhancement of management skills | | | |
| 777 611 01 11 | | Other business, computer, or management training services - Specify | | | |
| 0701 | | | | | |
| Technical and | trade | e schools | | | |
| 611 511 00 14 | | Cosmetology or beauty schools | | | |
| 611 511 00 22 | | Barber colleges or schools | | | |
| 611 513 00 12 | | Apprenticeship training services | | | |
| 611 519 30 10 | | Truck driving schools | | | |
| 611 512 00 13 | | Flight training services | | | |
| 624 310 00 36 | | Vocational rehabilitation facility, including sheltered workshops (Exclude schools.) | | | |
| 777 611 01 29 | | Other trade or technical schools or instruction - Specify | | | |
| 0701 | | | | | |
| Other schools | and | instruction | | | |
| 611 610 10 12 | | Dance schools or studios providing instruction, including children's and professionals' | | | |
| 611 610 20 10 | | Art, drama, music, or other fine arts schools | | | |
| 611 620 00 12 | | Sports and recreation instruction services | | | |
| 611 630 00 10 | | Language schools | | | |
| 611 691 00 16 | | Exam preparation, including college board preparation instruction services | | | |
| 611 691 00 24 | | Tutoring services or academic skills learning centers | | | |
| 611 692 00 15 | | Automobile driving schools | | | |
| 624 410 00 19 | | Child day care services, including those with preschool | | | |
| 624 410 00 50 | | Head start programs | | | |
| 611 110 00 19 | | Elementary or secondary schools | | | |
| | | CONTINUE WITH © ON PAGE 3 | | | |

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| | | A | r age 3 |
|--|---------------|--|--|
| If not shown, please Number (CFN) from | ente the r | er your 11-digit Census File mailing address. | |
| 18 KIND OF BUSINE | ss o | R ACTIVITY - Continued | |
| | and | instruction - Continued | |
| 611 210 00 18 | | Junior colleges or community college | es (granting associate degrees or certificates) |
| 611 310 00 17 | | Colleges, universities, or professional | schools (granting academic degrees) |
| 777 611 01 37 | | All other schools and instruction serv | ices - Specify |
| | | | |
| 0701 | | | |
| Educational su | ıppo | rt services | |
| 514 120 00 13 | | Libraries | |
| 611 710 10 11 | | Educational consultants, evaluating at of study, choice of schools or colleges | nd advising students and families on recommended course s, financial aid, etc. |
| 611 710 20 19 | | Educational testing services | |
| 611 710 10 29 | | Educational curriculum development | services |
| 777 611 01 45 | | Other education-related services - Spe | ecify z |
| | | | |
| 0701 | | | |
| Other kind of | busii | ness or activity | |
| 773 000 00 28 | | Other kind of business or activity - Sp | pecify z |
| | | | |
| 0701 | | | |
| 19-28 Not Applicat | ole. | | |
| 29 OPERATIONAL S | TATU | IS | |
| Activity that best (Mark "X" only O | | ribes this establishment's status at the | end of 2002 |
| _ | | | |
| ₀₀₁₁ ☐ In opera | tion | 0014 Ceased operation - G | ive date at right |
| ₀₀₁₃ Tempora | | or 0015 Sold or leased to ano | ther operator |
| seasona | ily ina | active - Give date at right A name and mailing ad | dress below |
| 0060 Name of | f new | owner or operator | 0061 Employer Identification Number |
| | | | Enter EIN of new owner (9 digits) - |
| 0062 Mailing | addre | ss (number and street, P.O. Box, etc.) | |
| | | | |
| 0063 City, tow | vn, vil | lage, etc. | 0064 State 0065 ZIP Code |
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Form ED-61190

Remarks (Please use this space for any explanations that may be essential in understanding your reported data.)

| marks (Please use this space for any explanations that may be essential in un | | | | | |
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| CERTIFICATION - This report is substantially accurate and was prepared in | accordan | ce with th | e instru | ctions. | |
| ne time period covered by this report a calendar year? Month | h Yea | r | | Month | Year |
| ☐ Yes 0079 ☐ No - Enter time period covered → FROM | 1 1 | T | TO | | |
| 0070 | | | 0071 | | |
| Name of person to contact regarding this report 0073 Title | | | | | |
| Name of person to contact regarding this report 0073 Title | | | | | |
| Name of person to contact regarding this report 0073 Title Area code Number Extension | | Area code | | Nun | nber |
| Area code Number Extension Telephone - Fa | ax | Area code | | Nun | nber |
| Area code Number Extension Telephone Fa | 0075 | | Month | | nber Year |
| Telephone - Extension Fa | | e | Month | - | |

Thank you for completing your 2002 Economic Census form.

PLEASE PHOTOCOPY THIS FORM FOR YOUR RECORDS AND RETURN THE ORIGINAL.

