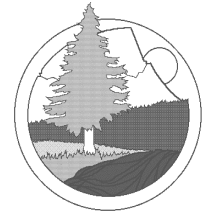




Bureau of Land Management  
Alaska Fire Service  
Box 35005  
Fort Wainwright, Alaska 99703  
Ph. (907) 356-5745 Fax (907) 356-5754



State of Alaska Division of Forestry  
3700 Airport way  
Fairbanks Alaska 99709  
Ph. (907) 451-2640 Fax (907) 451-2669

# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES AND EQUIPMENT



**To ensure rapid processing of your order:  
Use Catalog Numbers  
Proper Description  
Correct Unit of Issue  
Write Legibly and Include Phone Number**

**Orders will NOT be processed without Resource Order and Charge Codes!**

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## GENERAL INFORMATION

Listed herein are the items, packages, kits and/or units which are at times stocked in the State Forestry Fire Warehouses and the Alaska Fire Service Warehouses.

This catalog is not all inclusive of items or support that can be obtained from the Warehouses

This catalog reflects an effort to consolidate the Alaska Fire Service Catalog and the Alaska State Fire Catalog. On the last page of the catalog you will find a form to evaluate and comment on this new combined catalog. We encourage anyone to make suggestions.

## NUMBERING INFORMATION

**All items are listed by a four digit numerical identifier.**

**0001 - 6999 ----- NFES**  
**7000 - 7999 ----- AFS (specific in house)**  
**8000 - 8999 ----- STATE (specific in house)**  
**9000 - 9999 ----- COMBINED (State and AFS)**

## ADDITIONAL INFORMATION

- It is the responsibility of the person issued an item to return that item as soon as the need for it is over.
- In order to receive credit for a returned item, that item must meet the national refurbishing standards set forth in the Fire Equipment Storage and Refurbishing Standards Guide.
- It is the responsibility of the person issued an item to prepare reports of loss or damage, if such an occurrence happens.

**\*\*\*DIVISION OF FORESTRY WAREHOUSES\*\*\***

**STATE FIRE WAREHOUSE (SFW)**  
3700 AIRPORT WAY  
FAIRBANKS, ALASKA 99709

**BILL SIMONSMA**  
CACHE MANAGER  
[billsi@dnr.state.ak.us](mailto:billsi@dnr.state.ak.us)

**(907) 451-2640**  
AFTER HOURS (907) 456-8127

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**(907) 451-2641**

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ASSISTANT WAREHOUSE MANAGER

(907) 451-2624

**DAVID PARSLEY**  
ASSISTANT WAREHOUSE MANAGER

(907) 451-2755

SFW FAX NUMBER

(907) 451-2669

~~~~~  
**PALMER SUPPLY FACILITY (PSF)**  
101 AIRPORT ROAD  
PALMER, ALASKA 99645

~~~~~  
**DELTA CACHE (DAF)**  
P.O. BOX 1149  
DELTA JUNCTION, ALASKA 99737

**GARY WITHEE** (907) 761-6250  
WAREHOUSE MANAGER  
[psf@dnr.state.ak.us](mailto:psf@dnr.state.ak.us)

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FAX NUMBER (907) 761-6257

FAX NUMBER (907) 895-4934

~~~~~  
**MAT-SU CACHE (BGQ)**  
101 AIRPORT ROAD  
PALMER, ALASKA 99645

~~~~~  
**TOK CACHE (TAF)**  
P.O. BOX 10  
TOK, ALASKA 99780

**GARY WITHEE** (907) 761-6250  
WAREHOUSE MANAGER

**JOE FAULISE** (907) 451-2302  
WAREHOUSE MANAGER

FAX NUMBER (907) 761-6257

FAX NUMBER (907) 883-5135

~~~~~  
**McGRATH CACHE (MCG)**  
P.O. BOX 130  
McGRATH, ALASKA 99627

~~~~~  
**COPPER RIVER CACHE (CRA)**  
P.O. BOX 185  
GLENALLEN, ALASKA 99588

**MIKE BYE** (907) 524-3010  
WAREHOUSE MANAGER

**CRAIG GRAMS** (907) 822-8631  
WAREHOUSE MANAGER  
[crswarehouse@dnr.state.ak.us](mailto:crswarehouse@dnr.state.ak.us)

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ASSISTANT WAREHOUSE MANAGER

**SHILA BUTLER** (907) 822-8632  
ASSISTANT WAREHOUSE MANAGER

FAX NUMBER (907) 524-3932

FAX NUMBER (907) 822-5539

~~~~~  
**KENAI-KODIAK CACHE (KKAO)**  
42499 STERLING HIGHWAY  
SOLDOTNA, ALASKA 99669

~~~~~  
**HAINES CACHE (HNS)**  
P.O. BOX 263  
HAINES, ALASKA 99827

**DANIELLE CHAPMAN** (907) 260-4241  
WAREHOUSE MANAGER  
[danielle\\_chapman@dnr.state.ak.us](mailto:danielle_chapman@dnr.state.ak.us)

**ROY JOSEPHSON** (907) 766-2120  
WAREHOUSE MANAGER  
[hnsdof@seaknet.alaska.edu](mailto:hnsdof@seaknet.alaska.edu)

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FAX NUMBER (907) 766-3225

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**FAIRBANKS CACHE (FAF)**

**JACK HOCH** (907) 451-2641  
WAREHOUSE MANAGER  
[jackh@dnr.state.ak.us](mailto:jackh@dnr.state.ak.us)

**\*\*\*ALASKA FIRE SERVICE WAREHOUSES\*\*\***



**ALASKA FIRE SERVICE WAREHOUSE (AKK)**  
P.O. BOX 35005 (USE THIS FOR MAIL)  
BLDG 1544 GAFFNEY RD (USE THIS FOR SURFACE SHIPMENTS)  
FT. WAINWRIGHT, AK 99703

**MATT CNUDDE**  
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(907) 356-5735  
E-mail [Matt\\_Cnudde@blm.ak.gov](mailto:Matt_Cnudde@blm.ak.gov)

**LYELL CHITTENDEN**  
WAREHOUSE CHIEF

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**JIM RUSTAD**  
ISSUING LEADER

(907) 356-5745  
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**CRAIG SCHUMACHER**  
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(907) 356-5747  
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REHAB LEADER

(907) 356-5743  
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**FRED SORTMAN**  
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**JOANNE WALLER**  
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FLEET; PROPERTY

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**FAX MACHINE----- (907) 356-5754**

**GALENA ZONE WAREHOUSE (GAL)**  
P.O. BOX 15, GALENA, AK 99741

WAREHOUSE LEADER  
907-656-1222  
1-800-237-3644

**FT. YUKON WAREHOUSE (FYU)**  
(907) 356-5553 OR CONTACT AFS WAREHOUSE

**TANANA ZONE WAREHOUSE (TAL)**  
(907) 356-5553 OR CONTACT AFS WAREHOUSE

**MISCELLANEOUS AFS TELEPHONE NUMBERS**

**AFS SWITCHBOARD** 1-800-258-7706  
**NO. DISTRICT OFFICE** 1-800-437-7021  
**ANC DISTRICT OFF** 1-800-478-1263  
**AICC** 1-800-237-3633  
**AICC LOGISTICS** 1-907-356-5680  
**AICC AIRCRAFT** 1-907-356-5681  
**AICC OH/CREWS** 1-907-356-5684  
**AICC EQUIPMENT** 1-907-356-5687  
**AICC FAX MACHINE** 1-907-356-5678  
**MESSHALL** 1-907-356-5715

**PROCUREMENT** 1-907-356-5770  
**PROCUREMENT FAX** 1-907-356-5779  
**BARRACKS** 1-907-356-5706  
**DUTY OFFICE** 1-907-356-5660  
**TRANSPORTATION** 1-907-356-5711  
**OFFICE SVC FAX** 1-907-356-5697  
**AFS PAYROLL** 1-907-356-5602  
**RADIO SHOP** 1-907-356-5801  
**SMOKE JUMPER BOX** 1-907-356-5540  
**SMJ PARACARGO** 1-907-356-5514

---ABBREVIATIONS---

|            |            |                           |            |            |                            |
|------------|------------|---------------------------|------------|------------|----------------------------|
| <b>BD</b>  | <b>---</b> | <b>BUNDLE</b>             | <b>LB</b>  | <b>---</b> | <b>POUND</b>               |
| <b>BE</b>  | <b>---</b> | <b>BALE</b>               | <b>LG</b>  | <b>---</b> | <b>LENGTH</b>              |
| <b>BG</b>  | <b>---</b> | <b>BAG</b>                | <b>M</b>   | <b>---</b> | <b>MALE</b>                |
| <b>BK</b>  | <b>---</b> | <b>BOOK</b>               | <b>MX</b>  | <b>---</b> | <b>THOUSAND</b>            |
| <b>BL</b>  | <b>---</b> | <b>BARREL</b>             | <b>NH</b>  | <b>---</b> | <b>NATIONAL HOSE THREA</b> |
| <b>BR</b>  | <b>---</b> | <b>BAR</b>                | <b>NPS</b> | <b>---</b> | <b>NATIONAL PIPE SHANK</b> |
| <b>BT</b>  | <b>---</b> | <b>BOTTLE</b>             | <b>OZ</b>  | <b>---</b> | <b>OUNCE</b>               |
| <b>BX</b>  | <b>---</b> | <b>BOX</b>                | <b>PD</b>  | <b>---</b> | <b>PAD</b>                 |
| <b>CL</b>  | <b>---</b> | <b>COIL</b>               | <b>PG</b>  | <b>---</b> | <b>PACKAGE</b>             |
| <b>CN</b>  | <b>---</b> | <b>CAN</b>                | <b>PK</b>  | <b>---</b> | <b>PACK</b>                |
| <b>CO</b>  | <b>---</b> | <b>CONTAINER</b>          | <b>PL</b>  | <b>---</b> | <b>PAIL</b>                |
| <b>CS</b>  | <b>---</b> | <b>CASE</b>               | <b>PLT</b> | <b>---</b> | <b>PALLET</b>              |
| <b>CT</b>  | <b>---</b> | <b>CARTON</b>             | <b>PR</b>  | <b>---</b> | <b>PAIR</b>                |
| <b>DR</b>  | <b>---</b> | <b>DRUM</b>               | <b>PT</b>  | <b>---</b> | <b>PINT</b>                |
| <b>DZ</b>  | <b>---</b> | <b>DOZEN</b>              | <b>QT</b>  | <b>---</b> | <b>QUART</b>               |
| <b>EA</b>  | <b>---</b> | <b>EACH</b>               | <b>RL</b>  | <b>---</b> | <b>REEL</b>                |
| <b>FE</b>  | <b>---</b> | <b>FEMALE</b>             | <b>RM</b>  | <b>---</b> | <b>REAM</b>                |
| <b>FT</b>  | <b>---</b> | <b>FOOT</b>               | <b>RO</b>  | <b>---</b> | <b>ROLL</b>                |
| <b>GHT</b> | <b>---</b> | <b>GARDEN HOSE THREAD</b> | <b>SE</b>  | <b>---</b> | <b>SET</b>                 |
| <b>GL</b>  | <b>---</b> | <b>GALLON</b>             | <b>SH</b>  | <b>---</b> | <b>SHEET</b>               |
| <b>GR</b>  | <b>---</b> | <b>GROSS</b>              | <b>SL</b>  | <b>---</b> | <b>SPOOL</b>               |
| <b>HD</b>  | <b>---</b> | <b>HUNDRED</b>            | <b>TU</b>  | <b>---</b> | <b>TUBE</b>                |
| <b>HK</b>  | <b>---</b> | <b>HANK</b>               | <b>WT</b>  | <b>---</b> | <b>WEIGHT</b>              |
| <b>KT</b>  | <b>---</b> | <b>KIT</b>                | <b>YD</b>  | <b>---</b> | <b>YARD</b>                |

**LOOKING FOR...?****THEN GO TO...**

|                             |       |              |                           |
|-----------------------------|-------|--------------|---------------------------|
| Accordion files             | _____ | <b>#0615</b> | File, Expando...          |
| Bath-in-a-Bag               | _____ | <b>#0206</b> | Towel, Washcloth...       |
| Big Reds                    | _____ | <b>#0727</b> | Band, Rubber...           |
| Blazo                       | _____ | <b>#1361</b> | Fuel, White Gas...        |
| Boxes                       | _____ |              | Cartons                   |
| Bug Dope                    | _____ |              | Repellent, insect...      |
| Clamshell                   | _____ | <b>#1034</b> | Commo Section-Holder      |
| Coffee                      | _____ | <b>#0496</b> | Beverage,...              |
| Communication Equipment     | _____ |              | Commo Section/Blue        |
| Coveralls                   | _____ |              | Flight Suits              |
| Cubies                      | _____ | <b>#0048</b> | Container, 5Gl...         |
| DI-5As                      | _____ | <b>#0448</b> | Pad, Writing...           |
| Ear Protection/Earmuff Type | _____ | <b>#1028</b> | Headset...                |
| EFF Timesheets              | _____ | <b>#0866</b> | Form Section-Form, OF-288 |
| Fedcos                      | _____ | <b>#1149</b> | Pump, Backpack...         |
| Flagging                    | _____ |              | Ribbon...                 |
| Forester Nozzles            | _____ | <b>#0024</b> | Nozzle, Twin-Tip...       |
| Forms                       | _____ |              | Form Section/Lavendar     |
| Fuel dike                   | _____ |              | Berm...                   |
| Gas                         | _____ |              | Fuel...                   |
| Gated Wye                   | _____ |              | Valve, Wye...             |
| Gatorade                    | _____ | <b>#9133</b> | Beverage,...              |
| GPS                         | _____ | <b>#9087</b> | Commo, GPS...             |
| Hard Hat                    | _____ | <b>#0109</b> | Helmet, Safety...         |
| Ice Coolers                 | _____ | <b>#0557</b> | Chest, Ice...             |
| Juice                       | _____ | <b>#1208</b> | Beverage,...              |
| MREs/                       | _____ | <b>#1842</b> | Food, Meals...            |
| Nomex Clothing              | _____ |              | Jeans or Shirts...        |
| Nomex Neck Protector        | _____ | <b>#1274</b> | Protector...              |
| Pants                       | _____ |              | Jeans...                  |
| Pic                         | _____ | <b>#9053</b> | Repellant...              |
| Ping Pong Balls             | _____ | <b>#3411</b> | Aerial Ignition...        |
| Plastic Eating Utensils     | _____ | <b>#0129</b> | Flatware...               |
| Probeye                     | _____ | <b>#9089</b> | Infracam...               |
| Pump Can                    | _____ | <b>#0218</b> | Tank, Gasoline...         |
| Pyramids                    | _____ | <b>#8002</b> | Bag, Slingable...         |
| Rations                     | _____ | <b>#1842</b> | Food, Meals...            |
| Rope                        | _____ |              | Cord...                   |
| Shrink Wrap                 | _____ |              | Wrap, Stretch...          |
| Spike 8" or 12"             | _____ | <b>#0538</b> | Pin, Panel...             |
| Stickers                    | _____ |              | Labels...                 |
| T-Card                      | _____ |              | Form, ICS-219...          |
| T-Card Holder               | _____ | <b>#1352</b> | Sorter...                 |
| Tape Dispenser              | _____ |              | Dispenser...              |
| Tarp                        | _____ | <b>#0070</b> | Fly, Tent...              |
| Tea                         | _____ | <b>#0499</b> | Beverage,...              |
| Tent Fly                    | _____ | <b>#0070</b> | Fly, Tent...              |
| Visqueen                    | _____ |              | Sheeting...               |
| Water Cooler                | _____ | <b>#0943</b> | Jug...                    |
| Waterthief                  | _____ | <b>#0230</b> | Tee, Hoseline...          |

# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES

## ALPHABETIC

| AGENCY | SPECIFIC | CAT# | DESCRIPTION                                                               | UNITS | LBS | OZ | APPROX. COST | HAZ |
|--------|----------|------|---------------------------------------------------------------------------|-------|-----|----|--------------|-----|
|        |          | 3410 | AERIAL IGNITION DEVICE, DISPENSER, PING-PONG BALLS                        | EA    | 120 |    | \$1,400.00   |     |
|        |          | 3411 | AERIAL IGNITION DEVICE, PING-PONG BALLS<br>STD PK:1000/CS                 | CS    | 14  | 8  | \$160.04     | HAZ |
|        |          | 9002 | ANTIFREEZE, ETHYLENE GLYCOL ONLY                                          | GL    | 7   | 13 | \$4.65       |     |
| STATE  |          | 0352 | AXE, BOY'S SINGLE BIT, 24" HANDLE;TYPE "D", W/SHEATH                      | EA    | 3   | 4  | \$16.83      |     |
|        |          | 9003 | BAG, BURLAP, APPROX. 24" X 36"<br>STD PK:100/BD                           | EA    |     | 6  | \$0.83       |     |
| STATE  |          | 3300 | BAG, LINER, GARBAGE CAN, 33" X 39", 33 GL<br>STD PK:200/CS                | EA    |     | 1  | \$0.56       |     |
|        |          | 9004 | BAG, LINER, GARBAGE CAN, 55 GL<br>STD PK:100/BX                           | BX    | 14  |    | \$12.53      |     |
|        |          | 1534 | BAG, LINER, WASTEBASKET, 23" X 24", 10GL<br>STD PK:250 OR 500/BX          | BX    | 13  |    | \$22.86      |     |
|        |          | 9127 | BAG, PALLET COVER, PLASTIC, 48" X 48" X 60"<br>SHRINK WRAP                | EA    | 1   |    | \$1.88       |     |
|        |          | 0022 | BAG, SLEEPING, CLOTH, 3 LB SYNTHETIC FILL                                 | EA    | 5   | 12 | \$60.21      |     |
| STATE  |          | 8002 | BAG, SLINGABLE, 134 GL PYRAMID, W/1"NPSH-M OUTLET                         | EA    | 15  |    | \$362.04     |     |
|        |          | 0435 | BAG, SLINGABLE, WATER, DRINKING, 55GL(208.2L)<br>ORDER LINER CAT# 0436    | EA    | 13  |    | \$218.98     |     |
|        |          | 0437 | BAG, SLINGABLE, WATER, SUPPRESSION, 55GL(208.2L)<br>ORDER LINER CAT# 0438 | EA    | 13  |    | \$180.05     |     |
|        |          | 0281 | BAG, TENT, PERSONAL GEAR PACK                                             | EA    | 1   |    | \$22.38      |     |
| AFS    |          | 0912 | BAG, WATER, 5 GL, DRINKING WATER ONLY<br>ORDER LINER CAT# 0911            | EA    | 3   |    | \$52.27      |     |
|        |          | 0727 | BANDS, RUBBER, HOSE, BIG RED, 1" X 10"<br>STD PK:APPROX. 100/BG, 5 BG/BX  | EA    | 0   | 1  | \$0.50       |     |
|        |          | **** | BATTERY - RADIO EQUIPMENT - SEE COMMO SECTION<br>BLUE SECTION             |       |     |    |              |     |
|        |          | 0030 | BATTERY, SIZE AA, ALKALINE, 1.5V<br>STD PK:APPROX. 24/PG, 144/CS          | EA    |     | 1  | \$0.40       |     |
| STATE  |          | 0834 | BATTERY, SIZE C, ALKALINE, 1.5V<br>STD PK:12/PG, 72/CS                    | EA    |     | 2  | \$0.85       |     |



AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                      | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|------------------------------------------------------------------|-------|-----|----|--------------|-----|
|          | 0033 | BATTERY, SIZE D, ALKALINE, 1.5V<br>STD PK:12/PG, 72/CS           | EA    |     | 2  | \$1.04       |     |
| AFS      | 7025 | BERM, 500 GL FUEL CONTAINMENT<br>ORDER W/FUELER                  | EA    | 75  |    | \$1,268.50   |     |
| AFS      | 7024 | BERM, 3000 GL FUEL CONTAINMENT<br>ORDER W/FUELER                 | EA    | 125 |    | \$2,571.90   |     |
| AFS      | 7026 | BERM, 5000 GL FUEL CONTAINMENT<br>ORDER W/FUELER                 | EA    | 160 |    | \$2,999.03   |     |
|          | 0496 | BEVERAGE, COFFEE, DRIP, CAN;APPROX. 2 LB.                        | CN    | 2   | 13 | \$4.84       |     |
|          | 9133 | BEVERAGE, GATORADE, MAKES 1 QT                                   | PG    |     | 6  | \$0.42       |     |
|          | 1208 | BEVERAGE, JUICE, ASSORTED FLAVORS, 11½ OZ.<br>STD PK: 24 CN/CS   | CS    | 18  |    | \$10.74      |     |
|          | 9062 | BEVERAGE, TEA<br>STD PK:100 BG/BX                                | BX    | 2   |    | \$2.16       |     |
|          | 9177 | BEVERAGE, WATER, BOTTLE<br>APPROX: 1 LITER, 12/CS                | CS    | 24  |    | \$12.00      |     |
| AFS      | 7030 | BLADDER, 500 GL FUEL COLLAPSIBLE<br>ORDER W/FUELER               | EA    | 51  |    | \$2,203.54   |     |
| AFS      | 7029 | BLADDER, 3000 GL FUEL, COLLAPSIBLE<br>ORDER W/FUELER             | EA    | 126 |    | \$4,321.60   |     |
| AFS      | 7031 | BLADDER, 5000 GL FUEL, COLLAPSIBLE<br>ORDER W/FUELER             | EA    | 168 |    | \$5,948.36   |     |
| STATE    | 8299 | BLEACH, LIQUID CHLORINE<br>FOR SANITATION PURPOSES               | QT    | 2   |    | \$1.36       |     |
| STATE    | 8080 | BOARD, DRY ERASE;SPECIFY SIZE                                    | EA    | 35  |    | \$87.96      |     |
|          | 0790 | BOX, INTERFILE, LEGAL AND LETTER SIZE                            | EA    | 1   | 12 | \$2.89       |     |
|          | 1526 | BRIEFCASE, DUCK, NYLON, 12" X 16"                                | EA    | 1   | 4  | \$26.61      |     |
|          | 0035 | CALCULATOR, POCKET, ARITHMETIC<br>FUNCTIONS;BATTERY AND/OR SOLAR | EA    |     | 3  | \$3.23       |     |
|          | 9169 | CAMERA, DIGITAL                                                  | EA    | 2   |    | \$800.00     |     |
| STATE    | 8452 | CAMERA, DISPOSABLE                                               | EA    | 1   |    | \$6.93       |     |
|          | 9008 | CAMERA, POLAROID<br>ORDER FILM #9017                             | EA    | 2   |    | \$84.41      |     |
| STATE    | 0036 | CAN, 5 GL,GAS;JEEP, 18" X 13" X 6"                               | EA    | 7   | 6  | \$20.94      |     |
|          | 0085 | CAN, EMPTY, 1 GL ROUND, UN APPROVED                              | EA    | 2   |    | \$10.66      |     |
|          | 0265 | CAN, EMPTY, 5 GL ROUND, UN APPROVED                              | EA    | 6   |    | \$14.44      |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                                     | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|---------------------------------------------------------------------------------|-------|-----|----|--------------|-----|
|          | 1343 | CAN, GARBAGE, 32 GL W/LID, METAL OR RUBBER                                      | EA    | 15  |    | \$20.19      |     |
|          | 0038 | CANTEEN, 1 QT, PLASTIC, DISPOSABLE, W/COVER                                     | EA    |     | 9  | \$2.10       |     |
|          | 0328 | CAP, DISPOSABLE CANTEEN, PUSH/PULL                                              | EA    |     | 1  | \$0.07       |     |
|          | 9171 | CARTON, FIBERBOARD, 12"L X 12"W X 16¼"H;<br>FOR 5 GL FUEL CANS<br>UN-APPROVED   | EA    | 2   | 8  | \$6.00       |     |
|          | 1580 | CARTON, FIBERBOARD, 14-½"L X 12-½"W X 5-3/4"H<br>FUSEE; 10 EA/BD<br>UN-APPROVED | EA    | 4   |    | \$13.76      |     |
| AFS      | 7039 | CARTON, FIBERBOARD, 15" X 12" X 10",<br>ARCHIVES RECORD BOX                     | EA    | 2   |    | \$1.48       |     |
|          | 9138 | CARTON, FIBERBOARD, 6 3/4"L X 6 3/4"W X 9"H, FOR<br>1 GL PRE-MIX<br>UN-APPROVED | EA    |     | 8  | \$3.00       |     |
| AFS      | 7052 | CARTON, FIBERBOARD, 8" X 8" X 24", 20 # FIRE<br>EXTINGUISHER                    | EA    | 2   |    | \$5.00       |     |
|          | 9010 | CHAIN, 20" CHAINSAW, 72 DRIVER                                                  | EA    | 2   |    | \$11.16      |     |
|          | 0159 | CHAINSAW, 20" BAR W/GUARD                                                       | EA    | 17  | 4  | \$380.42     |     |
|          | 2047 | CHAIR, FOLDING, METAL                                                           | EA    | 9   | 8  | \$13.35      |     |
|          | 0045 | CHAPS, PROTECTIVE, SIZE 32" LONG                                                | PR    | 3   | 4  | \$49.84      |     |
|          | 0078 | CHAPS, PROTECTIVE, SIZE 36" LONG                                                | PR    | 4   | 4  | \$49.20      |     |
| STATE    | 0150 | CHAPS, PROTECTIVE, SIZE 40" LONG                                                | PR    | 5   |    | \$54.12      |     |
| STATE    | 8453 | CHARGER, BATTERY, 6 & 12 VOLT, 10 AMP                                           | EA    | 5   |    | \$66.39      |     |
|          | 0557 | CHEST, ICE, 48 QT                                                               | EA    | 15  |    | \$47.53      |     |
|          | 0046 | CLAMP, HOSE, SHUT-OFF, 1"-1½" HOSES                                             | EA    | 1   | 8  | \$17.75      |     |
|          | 0771 | CLIPBOARD, 9" X 12½"                                                            | EA    |     | 8  | \$1.12       |     |
|          | 0544 | CLIPBOARD, ALUMINUM, W/STORAGE, LEGAL SIZE<br>SNAP PACK                         | EA    | 2   | 4  | \$22.63      |     |
|          | 0288 | CLOCK, ALARM                                                                    | EA    |     | 9  | \$8.16       |     |
|          | **** | COMMO -- SEE COMMO SECTION<br>BLUE SECTION                                      |       |     |    |              |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                                                     | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|-------------------------------------------------------------------------------------------------|-------|-----|----|--------------|-----|
|          | 0047 | COMPASS, MAGNETIC, AZIMUTH TYPE, 0-360 DEGREES                                                  | EA    |     | 3  | \$34.66      |     |
|          | 0048 | CONTAINER, 5 GL., PLASTIC, COLLAPSIBLE, W/BOX<br>STD PK:20/BX, APPROX. 36/PLT-1700#             | EA    | 2   | 9  | \$4.95       |     |
|          | 0073 | CONTAINER, COMBINATION HOT-FOOD/DRINK                                                           | EA    | 4   | 8  | \$10.28      |     |
|          | 1172 | CORD, EXTENSION, 100', AWG 12/3                                                                 | EA    | 10  |    | \$48.80      |     |
|          | 0560 | CORD, EXTENSION, 50', AWG 12/3                                                                  | EA    | 6   | 4  | \$31.15      |     |
|          | 0533 | CORD, NYLON SHROUD                                                                              | SL    | 4   |    | \$93.22      |     |
|          | 0052 | CORD, NYLON SHROUD, 1/8" X 100'                                                                 | HK    |     | 8  | \$3.35       |     |
|          | 0053 | COT, FOLDING, 12 OZ COVER, 3½' X 6½'                                                            | EA    | 17  | 4  | \$50.95      |     |
| STATE    | 0710 | COUPLING, DOUBLE FEMALE, 1" NPSH                                                                | EA    |     | 4  | \$10.99      |     |
|          | 0857 | COUPLING, DOUBLE FEMALE, 1½" NH                                                                 | EA    |     | 12 | \$10.93      |     |
| STATE    | 0916 | COUPLING, DOUBLE MALE, 1" NPSH                                                                  | EA    |     | 4  | \$5.32       |     |
|          | 0856 | COUPLING, DOUBLE MALE, 1½" NH                                                                   | EA    |     | 10 | \$5.80       |     |
|          | 0499 | CREAM, SUBSTITUTE, INDIVIDUAL PACKET<br>STD PK:50 PG/CO, 20 CO/CS                               | CO    | 1   | 6  | \$1.50       |     |
|          | 0465 | CUP, PAPER, 8 OZ. HOT/COLD<br>STD PK:20 BG/CS                                                   | CS    | 27  |    | \$44.10      |     |
|          | 9012 | CUP, WATER, METAL                                                                               | EA    |     | 4  | \$1.01       |     |
|          | 9013 | DISKETTE, 3½" COMPUTER, DS-HD FORMATTED;<br>10/BX<br>ORDER AS FILM FOR DIGITAL CAMERA CAT# 9169 | BX    | 2   |    | \$7.94       |     |
|          | 9014 | DISPENSER, TAPE 2"<br>ORDER TAPE CAT# 0395                                                      | EA    | 1   | 12 | \$18.33      |     |
| STATE    | 2139 | DISPENSER, TAPE, FILAMENT<br>ORDER TAPE CAT# 0222                                               | EA    | 1   |    | \$48.02      |     |
|          | 1027 | EARPLUGS, FOAM, DISPOSABLE; 1 PR/PG                                                             | PG    |     | 1  | \$0.11       |     |
|          | 0319 | EXTINGUISHER, FIRE, DRY CHEM, 10 LB A:B:C                                                       | EA    | 18  |    | \$58.11      | HAZ |
|          | 0307 | EXTINGUISHER, FIRE, DRY CHEM, 20 LB A:B:C                                                       | EA    | 35  |    | \$64.20      | HAZ |
| STATE    | 8454 | EXTINGUISHER, FIRE, DRY CHEM, 150 LB A:B:C OR<br>PURPLE K<br>WHEEL UNIT                         | EA    | 475 |    | \$887.68     | HAZ |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                      | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|------------------------------------------------------------------|-------|-----|----|--------------|-----|
|          | 9016 | EXTINGUISHER, TRI-MAX 30, C.A.F.F.                               | EA    | 600 |    | \$4,423.54   | HAZ |
|          | 0615 | FILE, EXPANDO, ACCORDION                                         | EA    | 1   |    | \$8.41       |     |
|          | 0060 | FILE, MILL, 10" BASTARD                                          | EA    |     | 8  | \$1.03       |     |
|          | 0345 | FILE, ROUND, 7/32", CHAINSAW                                     | EA    |     | 3  | \$0.78       |     |
|          | 9017 | FILM, CAMERA, POLAROID, SPECIFY MODEL                            | PG    |     | 8  | \$12.10      |     |
|          | 9018 | FILTER-ELEMENT, BARREL PUMP                                      | EA    |     | 6  | \$9.01       |     |
| AFS      | 7078 | FILTER-ELEMENT, MOTORIZED A/C REFUELING                          | EA    | 3   |    | \$58.77      |     |
|          | 9019 | FILTER-ELEMENT, SPIN-ON, A/C FUELING<br>FOR AIRCRAFT BARREL PUMP | EA    | 2   |    | \$33.06      |     |
|          | 0069 | FLASHLIGHT, GENERAL SERVICE, 2 CELL                              | EA    |     | 9  | \$5.93       |     |
|          | 0508 | FLIGHT SUIT, CHEST SIZE 36L, INSEAM 32½"                         | EA    | 2   |    | \$103.42     |     |
|          | 0507 | FLIGHT SUIT, CHEST SIZE 36R, INSEAM 30½"                         | EA    | 2   |    | \$95.94      |     |
|          | 0501 | FLIGHT SUIT, CHEST SIZE 36S, INSEAM 28½"                         | EA    | 2   |    | \$95.58      |     |
|          | 0514 | FLIGHT SUIT, CHEST SIZE 38L, INSEAM 32½"                         | EA    | 2   |    | \$95.37      |     |
|          | 0572 | FLIGHT SUIT, CHEST SIZE 38R, INSEAM 30½"                         | EA    | 2   |    | \$96.19      |     |
|          | 0509 | FLIGHT SUIT, CHEST SIZE 38S, INSEAM 28½"                         | EA    | 2   |    | \$95.37      |     |
|          | 0519 | FLIGHT SUIT, CHEST SIZE 40L, INSEAM 32½"                         | EA    | 2   |    | \$95.37      |     |
|          | 0518 | FLIGHT SUIT, CHEST SIZE 40R, INSEAM 30½"                         | EA    | 2   |    | \$95.37      |     |
|          | 0517 | FLIGHT SUIT, CHEST SIZE 40S, INSEAM 28½"                         | EA    | 2   |    | \$95.37      |     |
|          | 0525 | FLIGHT SUIT, CHEST SIZE 42L, INSEAM 32½"                         | EA    | 2   |    | \$95.37      |     |
|          | 0574 | FLIGHT SUIT, CHEST SIZE 42R, INSEAM 30½"                         | EA    | 2   |    | \$95.49      |     |
|          | 0521 | FLIGHT SUIT, CHEST SIZE 42S, INSEAM 28½"                         | EA    | 2   |    | \$95.37      |     |
|          | 0545 | FLIGHT SUIT, CHEST SIZE 44L, INSEAM 32½"                         | EA    | 2   |    | \$94.45      |     |
|          | 0539 | FLIGHT SUIT, CHEST SIZE 44R, INSEAM 30½"                         | EA    | 2   |    | \$105.40     |     |
|          | 0527 | FLIGHT SUIT, CHEST SIZE 44S, INSEAM 28½"                         | EA    | 2   |    | \$95.54      |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                             | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|-------------------------------------------------------------------------|-------|-----|----|--------------|-----|
|          | 0547 | FLIGHT SUIT, CHEST SIZE 46L, INSEAM 32½"                                | EA    | 2   |    | \$97.81      |     |
|          | 0576 | FLIGHT SUIT, CHEST SIZE 46R, INSEAM 30½"                                | EA    | 2   |    | \$96.84      |     |
|          | 0546 | FLIGHT SUIT, CHEST SIZE 46S, INSEAM 28½"                                | EA    | 2   |    | \$95.53      |     |
|          | 0548 | FLIGHT SUIT, CHEST SIZE 48L, INSEAM 32½"                                | EA    | 2   |    | \$97.29      |     |
|          | 0567 | FLIGHT SUIT, CHEST SIZE 48R, INSEAM 30½"                                | EA    | 2   |    | \$95.37      |     |
|          | 0070 | FLY, TENT, W/GROMMETS, 16' X 24'                                        | EA    | 19  | 12 | \$185.22     |     |
|          | 1145 | FOAM, CLASS A                                                           | PL    | 46  |    | \$61.39      |     |
|          | 9021 | FOOD, FRESH FOOD BOX; 4 PERSON<br>ORDER COFFEE & SUGAR SEPERATELY       | BX    | 105 |    | \$600.00     |     |
| STATE    | 8181 | FOOD, I.A. FOOD BOX; 4 PERSON                                           | BX    | 40  |    | \$159.49     |     |
|          | 1842 | FOOD, MEALS READY TO EAT<br>STD PK:12 ML/BX, 48 BX/PLT, PLT EST.. 1140# | BX    | 21  | 8  | \$72.98      |     |
|          | 1117 | FOOT POWDER, 1½ OZ CAN                                                  | CN    |     | 3  | \$1.46       |     |
|          | 9022 | FORK, SERVING, CAMP                                                     | EA    |     | 8  | \$3.16       |     |
|          | **** | FORM -- SEE FORM SECTION<br>LAVENDER SECTION                            |       |     |    |              |     |
| AFS      | 9023 | FUEL THICKENING COMP., FIREGEL, LIQUID, 4L<br>HELITORCH FUEL            | CO    | 8   |    | \$31.05      | HAZ |
|          | 9024 | FUEL, DRIPTORCH, 5 GL                                                   | CN    | 40  |    | \$22.49      | HAZ |
|          | 9025 | FUEL, GASOLINE, UNLEADED, 5 GL                                          | CN    | 40  |    | \$16.98      | HAZ |
| STATE    | 8051 | FUEL, GASOLINE, UNLEADED, 55 GL                                         | DR    | 420 |    | \$108.97     | HAZ |
| STATE    | 8052 | FUEL, JET A, 55 GL                                                      | DR    | 435 |    | \$134.20     | HAZ |
| AFS      | 7131 | FUEL, MAPP GAS, 16.4 OZ.<br>FOR HELITORCH                               | EA    | 1   | 4  | \$5.90       | HAZ |
|          | 9026 | FUEL, PREMIX, 1 GL                                                      | CN    | 8   | 8  | \$13.84      | HAZ |
|          | 9027 | FUEL, PREMIX, 5 GL                                                      | CN    | 40  |    | \$22.08      | HAZ |
| STATE    | 8054 | FUEL, PREMIX, 55 GL                                                     | DR    | 420 |    | \$115.00     | HAZ |
| AFS      | 0838 | FUEL, PROPANE, 16.4 OZ                                                  | EA    | 1   | 12 | \$2.41       | HAZ |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                    | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|----------------------------------------------------------------|-------|-----|----|--------------|-----|
|          | 0491 | FUEL, PROPANE, 20 LB<br>INCLUDES TANK                          | TK    | 37  | 5  | \$29.94      | HAZ |
|          | 1361 | FUEL, WHITE GAS, 1 GL<br>STD PK:6 CN/CS                        | CN    | 6   | 10 | \$4.56       | HAZ |
|          | 0564 | FUNNEL, 1 QT W/STRAINER                                        | EA    |     | 9  | \$3.37       |     |
|          | 9184 | FUNNEL, GAS, LANTERN, 4 OZ.                                    | EA    |     | 4  | \$1.05       |     |
|          | 0105 | FUSEE, SIGNAL DEVICE, HAND<br>STD PK:72/BX                     | BX    | 36  |    | \$45.67      | HAZ |
|          | 0709 | GENERATOR, 3-6 KW                                              | EA    | 187 |    | \$1,075.35   |     |
|          | 9029 | GENERATOR, LESS THAN 3 KW                                      | EA    | 92  |    | \$467.55     |     |
|          | 1219 | GLOVES, FLIGHT, SIZE 07<br>STD PK: 6 PR/BX                     | PR    |     | 2  | \$19.91      |     |
|          | 1223 | GLOVES, FLIGHT, SIZE 08<br>STD PK: 6 PR/BX                     | PR    |     | 2  | \$18.95      |     |
|          | 1224 | GLOVES, FLIGHT, SIZE 09<br>STD PK: 6 PR/BX                     | PR    |     | 2  | \$18.35      |     |
|          | 1225 | GLOVES, FLIGHT, SIZE 10<br>STD PK: 6 PR/BX                     | PR    |     | 2  | \$18.82      |     |
|          | 1226 | GLOVES, FLIGHT, SIZE 11<br>STD PK: 6 PR/BX                     | PR    |     | 2  | \$19.90      |     |
| STATE    | 1293 | GLOVES, LEATHER, FOREST WORKER, X-SMALL<br>STD PK: 100 PR/BX   | PR    |     | 8  | \$11.79      |     |
|          | 1294 | GLOVES, LEATHER, FOREST WORKER, SMALL<br>STD PK: 100 PR/BX     | PR    |     | 8  | \$11.83      |     |
|          | 1295 | GLOVES, LEATHER, FOREST WORKER, MEDIUM<br>STD PK: 100 PR/BX    | PR    |     | 8  | \$11.83      |     |
|          | 1296 | GLOVES, LEATHER, FOREST WORKER, LARGE<br>STD PK: 100 PR/BX     | PR    |     | 8  | \$11.83      |     |
|          | 1297 | GLOVES, LEATHER, FOREST WORKER, X-LARGE<br>STD PK: 100 PR/BX   | PR    |     | 8  | \$11.83      |     |
|          | 1024 | GOGGLES, SAND/WIND/DUST                                        | PR    |     | 6  | \$12.93      |     |
|          | 9134 | GOGGLES, WIRE MESH                                             | PR    |     | 8  | \$5.04       |     |
| STATE    | 8145 | GREASE, BOOT                                                   | EA    | 1   |    | \$3.95       |     |
|          | 0061 | GUIDE FILE, 7/32", W/FILE & HANDLE                             | EA    |     | 6  | \$6.52       |     |
|          | 9088 | GUN, SHOTGUN, 12 GAUGE, PUMP ACTION<br>ORDER SHELLS SEPARATELY | EA    | 7   |    | \$190.00     |     |
|          | 0321 | HAMMER, CLAW                                                   | EA    | 1   | 12 | \$18.05      |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                      | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|------------------------------------------------------------------|-------|-----|----|--------------|-----|
|          | 0713 | HEADLAMP, SINGLE CELL, CORDLESS<br>ORDER AA BATTERIES SEPERATELY | EA    | 1   |    | \$23.54      |     |
|          | 1028 | HEADSET, SOUND BARRIER<br>EARMUFF TYPE                           | PR    |     | 14 | \$10.41      |     |
|          | 6139 | HEATER, PROPANE TANK MOUNTED TYPE                                | EA    | 10  |    | \$65.40      |     |
|          | 2314 | HELMET, FLIGHT, SPH-5C, REGULAR                                  | EA    | 5   | 14 | \$553.46     |     |
|          | 2315 | HELMET, FLIGHT, SPH-5C, X-LARGE                                  | EA    | 5   | 14 | \$627.91     |     |
|          | 0109 | HELMET, SAFETY, PLASTIC, W/CHIN STRAP                            | EA    |     | 12 | \$14.27      |     |
| AFS      | 7143 | HOSE, A/C FUELING, 1" X 50' W/1"M&F ENDS<br>KAMLOK FITTING       | LG    | 32  |    | \$322.03     |     |
| AFS      | 7144 | HOSE, FUEL, A/C, 1½" X 100'<br>KAMLOK FITTING                    | LG    | 100 |    | \$733.28     |     |
| AFS      | 7145 | HOSE, FUEL, A/C, 1½" X 50'<br>KAMLOK FITTING                     | LG    | 58  |    | \$55.26      |     |
|          | 0652 | HOSE, SUCTION W/STRAINER, 1" X 10'<br>PUMP SPECIFIC              | LG    | 5   |    | \$54.28      |     |
|          | 0115 | HOSE, SUCTION, 1½" X 10'                                         | LG    | 10  |    | \$76.22      |     |
|          | 1016 | HOSE, SYNTHETIC, ¾" X 50'                                        | LG    | 1   | 4  | \$15.07      |     |
|          | 1238 | HOSE, SYNTHETIC, LINED, 1" X 100'                                | LG    | 9   | 8  | \$52.58      |     |
|          | 1239 | HOSE, SYNTHETIC, LINED, 1½" X 100'                               | LG    | 12  | 12 | \$65.05      |     |
| STATE    | 0416 | INCREASER, 1" NPSH-F TO 1½ NH-M                                  | EA    |     | 10 | \$5.60       |     |
| STATE    | 2235 | INCREASER, ¾" NH-F TO 1" NPSH-M                                  | EA    |     | 6  | \$7.44       |     |
|          | 9089 | INFRACAM VIEWER<br>THERMAL IMAGING                               | EA    | 10  |    | \$8,500.00   |     |
|          | 2800 | JEANS, BDU, FIRE RESISTANT, WAIST<br>26"-30" X 30" INSEAM        | PR    | 2   |    | \$60.25      |     |
|          | 2700 | JEANS, BDU, FIRE RESISTANT, WAIST<br>26"-30" X 34" INSEAM        | PR    | 2   |    | \$60.25      |     |
|          | 2801 | JEANS, BDU, FIRE RESISTANT, WAIST<br>28"-32" X 30" INSEAM        | PR    | 2   |    | \$60.25      |     |
|          | 2701 | JEANS, BDU, FIRE RESISTANT, WAIST<br>28"-32" X 34" INSEAM        | PR    | 2   |    | \$60.25      |     |
|          | 2802 | JEANS, BDU, FIRE RESISTANT, WAIST<br>30"-34" X 30" INSEAM        | PR    | 2   |    | \$60.25      |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                               | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|-----------------------------------------------------------|-------|-----|----|--------------|-----|
|          | 2702 | JEANS, BDU, FIRE RESISTANT, WAIST<br>30"-34" X 34" INSEAM | PR    | 2   |    | \$60.25      |     |
|          | 2803 | JEANS, BDU, FIRE RESISTANT, WAIST<br>32"-36" X 30" INSEAM | PR    | 2   |    | \$60.25      |     |
|          | 2703 | JEANS, BDU, FIRE RESISTANT, WAIST<br>32"-36" X 34" INSEAM | PR    | 2   |    | \$60.25      |     |
|          | 2804 | JEANS, BDU, FIRE RESISTANT, WAIST<br>34"-38" X 30" INSEAM | PR    | 2   |    | \$60.25      |     |
|          | 2704 | JEANS, BDU, FIRE RESISTANT, WAIST<br>34"-38" X 34" INSEAM | PR    | 2   |    | \$60.25      |     |
|          | 2805 | JEANS, BDU, FIRE RESISTANT, WAIST<br>36"-40" X 30" INSEAM | PR    | 2   |    | \$60.25      |     |
|          | 2705 | JEANS, BDU, FIRE RESISTANT, WAIST<br>36"-40" X 34" INSEAM | PR    | 2   |    | \$60.25      |     |
|          | 2806 | JEANS, BDU, FIRE RESISTANT, WAIST<br>38"-42" X 30" INSEAM | PR    | 2   |    | \$60.25      |     |
|          | 2706 | JEANS, BDU, FIRE RESISTANT, WAIST<br>38"-42" X 34" INSEAM | PR    | 2   |    | \$60.25      |     |
|          | 2807 | JEANS, BDU, FIRE RESISTANT, WAIST<br>40"-44" X 30" INSEAM | PR    | 2   |    | \$60.25      |     |
|          | 2707 | JEANS, BDU, FIRE RESISTANT, WAIST<br>40"-44" X 34" INSEAM | PR    | 2   |    | \$60.25      |     |
|          | 0943 | JUG, WATER, 5 GL                                          | EA    | 10  |    | \$30.09      |     |
|          | **** | KITS -- SEE KIT SECTION<br>YELLOW SECTION                 |       |     |    |              |     |
| STATE    | 3595 | LABEL, "EXPLOSIVE-CLASS C"<br>STD PK:50/BX                | EA    |     | 1  | \$0.65       |     |
| STATE    | 3592 | LABEL, "FLAMMABLE GAS"<br>STD PK:50/BX                    | EA    |     | 1  | \$0.19       |     |
| STATE    | 3593 | LABEL, "FLAMMABLE LIQUID"<br>STD PK:50/BX                 | EA    |     | 1  | \$0.13       |     |
| STATE    | 3594 | LABEL, "FLAMMABLE SOLID"<br>STD PK:50/BX                  | EA    |     | 1  | \$0.13       |     |
| STATE    | 3596 | LABEL, "NON-FLAMMABLE GAS"<br>STD PK:50/BX                | EA    |     | 1  | \$0.13       |     |
| STATE    | 3562 | LABEL, "OXIDIZER"<br>STD PK:50/BX                         | EA    |     | 1  | \$0.20       |     |
|          | 2501 | LANTERN, CAMP, ELECTRIC<br>USES 8 D BATTERIES             | EA    | 1   | 8  | \$32.56      |     |



## AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                          | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|----------------------------------------------------------------------|-------|-----|----|--------------|-----|
|          | 0125 | LANTERN, DUAL FUEL                                                   | EA    | 4   | 12 | \$36.04      |     |
|          | 0528 | LEAD LINE, 12', 3000 LB                                              | EA    | 8   | 8  | \$45.33      |     |
|          | 0380 | LEAD LINE, 12', 6000 LB                                              | EA    | 14  | 4  | \$55.11      |     |
| STATE    | 8450 | LEAD LINE, 25', 6000 LB                                              | EA    | 29  |    | \$116.96     |     |
|          | 9101 | LIME, HYDRATED, 10-32 OZ.                                            | BT    | 1   | 4  | \$1.47       |     |
| AFS      | 0911 | LINER, WATERBAG, 5 GAL, DRINKING WATER ONLY<br>FOR CAT# 0912         | EA    |     | 5  | \$1.79       |     |
|          | 0436 | LINER, WATERBAG, DRINKING, 55 GL<br>FOR CAT# 0435                    | EA    | 2   |    | \$36.26      |     |
|          | 0438 | LINER, WATERBAG, SUPPRESSION, 55 GL<br>FOR CAT# 0437                 | EA    | 2   |    | \$31.07      |     |
|          | 1073 | MARKER, DRY ERASE<br>SPECIFY COLOR                                   | EA    |     | 1  | \$0.94       |     |
|          | 9044 | MARKER, FELT TIP, SPECIFY COLOR                                      | EA    |     | 1  | \$1.41       |     |
|          | 0535 | MARKER, FLUORESCENT ORANGE, APPROX. 1' X<br>100'<br>FOR AVIATION USE | RO    | 3   |    | \$12.39      |     |
|          | 1036 | MARKER, FLUORESCENT, W/ZIPPER<br>FOR AVIATION USE                    | EA    |     | 2  | \$8.46       |     |
|          | 0131 | MASK, AIR FILTERING;<br>STD PK: 20/BX                                | EA    |     | 1  | \$0.68       |     |
|          | 1138 | MIRROR, SIGNAL, 3" X 5"                                              | EA    |     | 7  | \$5.96       |     |
|          | 1134 | MOLESKIN, 3-3/8" X 7"                                                | PG    |     | 1  | \$1.96       |     |
|          | 9046 | MYLAR, PLASTIC 40" X 50';MAP OVERLAYS                                | RO    | 8   |    | \$22.05      |     |
|          | 9047 | NET, HEAD, MOSQUITO                                                  | EA    |     | 3  | \$5.07       |     |
|          | 0163 | NET, MOSQUITO, 32" X 79"<br>STD PK:50/BX                             | EA    |     | 15 | \$22.01      |     |
| AFS      | 7177 | NOZZLE, AIRCRAFT FUELING, 1" W/KAMLOK<br>FITTINGS                    | EA    | 5   | 8  | \$150.10     |     |
| AFS      | 7176 | NOZZLE, AIRCRAFT FUELING, 1½" W/KAMLOK<br>FITTINGS                   | EA    | 6   |    | \$292.33     |     |
|          | 9178 | NOZZLE, FIRE FOAM, 1";BUBBLE CUP                                     | EA    | 1   |    | \$202.18     |     |
|          | 0629 | NOZZLE, FIRE FOAM, 1½";BUBBLE CUP                                    | EA    | 2   |    | \$202.18     |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                       | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|---------------------------------------------------|-------|-----|----|--------------|-----|
| STATE    | 0136 | NOZZLE, GARDEN HOSE, 3/4" NH, ADJUSTABLE          | EA    | 1   |    | \$14.34      |     |
| AFS      | 7179 | NOZZLE, HOSE, 3/4" NH, WIDELY ADJUSTABLE POWER    | EA    |     | 4  | \$3.30       |     |
|          | 0138 | NOZZLE, PLASTIC, 35 GPM, 1" NPSH-F                | EA    |     | 6  | \$6.21       |     |
|          | 0137 | NOZZLE, PLASTIC, 60 GPM, 1½" NH-F                 | EA    |     | 7  | \$5.81       |     |
|          | 0024 | NOZZLE, TWIN TIP, COMBINATION, 1" NPSH-F FORESTER | EA    | 3   |    | \$85.77      |     |
| STATE    | 0341 | OIL, 2 CYCLE, 1 QT                                | QT    | 2   |    | \$1.62       |     |
|          | 1869 | OIL, BAR & CHAIN, 1 QT                            | QT    | 2   |    | \$1.84       |     |
|          | 1372 | PACK, FIELD, FIREFIGHTER, YELLOW, COMPLETE        | EA    | 4   |    | \$69.44      |     |
|          | 1855 | PACK, PERSONAL GEAR, RED                          | EA    | 3   |    | \$43.52      |     |
| AFS      | 7184 | PACKBOARD, PLASTIC, W/SHOULDER STRAPS             | EA    | 5   |    | \$124.68     |     |
|          | 0140 | PACKBOARD, PLYWOOD W/SHOULDER STRAP               | EA    | 5   |    | \$11.29      |     |
|          | 0744 | PACKSACK, WATERPROOF W/STRAPS                     | EA    | 2   |    | \$35.97      |     |
|          | 0251 | PAD, FUEL ABSORBENT PETROLEUM ABSORBENT ONLY      | EA    |     | 2  | \$0.44       |     |
|          | 1566 | PAD, SLEEPING, GRAY, 3/8" X 23" X 75", FOAM       | EA    | 1   | 4  | \$5.40       |     |
|          | 1051 | PAD, POSTABLE NOTES, ASSORTED SIZES               | PD    |     | 1  | \$0.41       |     |
|          | 0774 | PAD, WRITING, COLUMNAR                            | PD    |     | 9  | \$2.15       |     |
|          | 0448 | PAD, WRITING, DI-5A OR RITE IN RAIN, 3" X 5"      | PD    |     | 3  | \$1.42       |     |
|          | 7009 | PAD, WRITING, RITE IN THE RAIN, 4 5/8" X 7"       | PD    |     |    | \$5.29       |     |
|          | 0764 | PAD, WRITING, RULED TABLET                        | PD    | 1   |    | \$0.71       |     |
|          | 9048 | PAD, WRITING, STENOGRAPHER                        | PD    | 1   |    | \$1.27       |     |
|          | 9049 | PAN, FRYING, APPROX. 12"                          | EA    | 4   |    | \$11.85      |     |
|          | 3310 | PAPER, COPIER, 8½" X 11" STD PK: 10 RM/CS         | RM    | 6   |    | \$2.78       |     |
|          | 0142 | PAPER, TOILET STD PK: 96 RO/CS                    | RO    | 8   |    | \$0.43       |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                              | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|----------------------------------------------------------|-------|-----|----|--------------|-----|
|          | 0447 | PEN, BALL POINT                                          | EA    |     | 1  | \$0.99       |     |
|          | 0767 | PENCIL, MECHANICAL                                       | EA    |     | 1  | \$3.13       |     |
|          | 0538 | PINS, PANEL HOLD DOWN, 8" TO 12" NAIL                    | EA    |     | 3  | \$0.43       |     |
|          | 0291 | PLIERS, SLIP JOINT, 6"                                   | EA    | 1   |    | \$10.69      |     |
|          |      | PLUG, SPARK<br>SEE KIT LIST                              | EA    |     |    |              |     |
|          | 0089 | POLE, RIDGE                                              | EA    | 22  |    | \$99.47      |     |
|          | 0083 | POLE, UPRIGHT, ADJUSTABLE                                | EA    | 5   | 13 | \$37.83      |     |
|          | 9050 | POT, COFFEE, LARGE                                       | EA    | 4   |    | \$16.87      |     |
|          | 9051 | POT, COOK W/LID                                          | EA    | 3   |    | \$20.01      |     |
| STATE    | 0145 | PRIMER, HAND                                             | EA    | 2   | 2  | \$67.94      |     |
|          | 1274 | PROTECTOR, NECK & FACE, NOMEX W/FRONT CLOSURE            | EA    |     | 5  | \$13.47      |     |
|          | 9052 | PROTECTOR, REGULATOR, VOLTAGE, LINE CONDITIONER          | EA    | 8   |    | \$228.47     |     |
| STATE    | 8295 | PROTECTOR, SURGE, 15 AMP                                 | EA    | 2   |    | \$5.99       |     |
|          | 0146 | PULASKI, W/PLASTIC SHEATH<br>STD PK:10/BX                | EA    | 5   | 14 | \$47.41      |     |
|          | 1149 | PUMP, BACKPACK OUTFIT, 5 GL, FEDCO                       | EA    | 5   | 2  | \$91.40      |     |
|          | 0149 | PUMP, BARREL, HAND, W/NOZZLE<br>NO FILTERS               | EA    | 10  |    | \$113.02     |     |
|          | 0124 | PUMP, LIGHTWEIGHT, 25-45 GPM<br>ORDER KIT CAT#0670       | EA    | 15  |    | \$515.60     |     |
| STATE    | 0253 | PUMP, PORTABLE, MK-26, W/FUEL LINE<br>ORDER KIT CAT#8371 | EA    | 39  |    | \$2,899.95   |     |
|          | 0148 | PUMP, PORTABLE, MK-3, W/FUEL LINE<br>ORDER KIT CAT#0870  | EA    | 58  |    | \$3,185.08   |     |
| AFS      | 0565 | RAGS, WIPING, 50 LB BALE OR BOX                          | BE    | 50  |    | \$41.14      |     |
| STATE    | 0296 | RAKE, FOREST FIRE (McLEOD)                               | EA    | 6   | 5  | \$48.26      |     |
| STATE    | 8102 | REDUCER, 1" NH-F TO 3/4" NH-M                            | EA    |     | 4  | \$13.45      |     |
|          | 0733 | REDUCER, 1" NPSH-F TO 3/4" NH-M                          | EA    |     | 4  | \$4.92       |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                              | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|--------------------------------------------------------------------------|-------|-----|----|--------------|-----|
| STATE    | 0009 | REDUCER, 1½" NH-F TO 1" NH-M                                             | EA    |     | 6  | \$13.17      |     |
|          | 0010 | REDUCER, 1½" NH-F TO 1" NPSH-M                                           | EA    |     | 6  | \$4.64       |     |
| STATE    | 8103 | REDUCER, 1½" NH-F TO ¾" NH-M                                             | EA    |     | 8  | \$17.50      |     |
| STATE    | 0418 | REDUCER, 1½" NPSH-F TO 1" NPSH-M                                         | EA    |     | 8  | \$7.74       |     |
| STATE    | 0417 | REDUCER, 2" NPSH-F TO 1½" NH-M                                           | EA    |     | 14 | \$17.25      |     |
| STATE    | 2230 | REDUCER, 2½" NH-F TO 1½" NH-M                                            | EA    |     | 14 | \$16.37      |     |
| STATE    | 2229 | REDUCER, 2½" NPSH-F TO 1½" NH-M                                          | EA    |     | 14 | \$13.50      |     |
|          | 0153 | REPELLENT, INSECT, AEROSOL OR PUMP, 6 OZ.                                | CN    |     | 10 | \$4.17       |     |
|          | 0705 | REPELLENT, INSECT, LIQUID, 1 OZ.                                         | BT    |     | 3  | \$1.44       |     |
|          | 9053 | REPELLENT, INSECT, PIC                                                   | PG    |     | 2  | \$0.19       |     |
|          | 0566 | RIBBON, FLAGGING, "ESCAPE ROUTE", 1" X 100YD                             | RO    |     | 6  | \$1.15       |     |
|          | 0267 | RIBBON, FLAGGING, "HAZARD", 1" X 100YD                                   | RO    |     | 6  | \$1.15       |     |
|          | 6066 | RIBBON, FLAGGING, "KILLER TREE", 1" X 100YD                              | RO    |     | 6  | \$1.15       |     |
|          | 0258 | RIBBON, FLAGGING, "SAFETY ZONE", 1" X 100YD                              | RO    |     | 6  | \$1.15       |     |
|          | 6067 | RIBBON, FLAGGING, "SPOT FIRE", 1" X 100YD                                | RO    |     | 6  | \$1.15       |     |
|          | 9020 | RIBBON, FLAGGING, 1" X 100', ASST. COLORS, SPECIFY COLOR<br>STD PK:12/BX | RO    |     | 6  | \$0.96       |     |
| AFS      | 7328 | ROLLAGON, 250 GAL<br>1860 LBS W/FUEL                                     | EA    | 250 |    | \$2,078.28   |     |
| AFS      | 7221 | ROLLAGON, 500 GAL<br>3600 LBS W/FUEL                                     | EA    | 300 |    | \$1,534.80   |     |
|          | 1204 | SCALE, PERSONNEL WEIGHING                                                | EA    | 8   |    | \$38.34      |     |
|          | 0532 | SCALE, SPRING, 200 LB<br>HANGING TYPE                                    | EA    | 4   | 14 | \$37.04      |     |
|          | 9054 | SHEETING, PLASTIC, BLACK, 10' X 100'                                     | RO    | 25  |    | \$20.47      |     |
|          | 1287 | SHEETING, PLASTIC, BLACK, 10' X 20'                                      | EA    | 3   |    | \$3.65       |     |
|          | 0144 | SHEETING, PLASTIC, BLACK, 20' X 100'                                     | RO    | 44  |    | \$58.36      |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                                      | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|----------------------------------------------------------------------------------|-------|-----|----|--------------|-----|
|          | 0143 | SHEETING, PLASTIC, CLEAR, 16' X 100'                                             | RO    | 12  |    | \$40.69      |     |
|          | 9055 | SHELL, SHOTGUN, 12 GAUGE SLUGS<br>STD PK:5/BX                                    | EA    |     | 4  | \$1.54       |     |
| STATE    | 8015 | SHELL, SHOTGUN, 12 GAUGE***BEAN BAG SHOT***<br>FOR BEAR PROTECTION: DNR USE ONLY | EA    |     | 2  | \$3.00       |     |
| STATE    | 8001 | SHELL, SHOTGUN, 12 GAUGE***RUBBER SLUGS***<br>FOR BEAR PROTECTION: DNR USE ONLY  | EA    |     | 2  | \$6.00       |     |
|          | 0169 | SHELTER, FIRE, W/CASE AND POLYETHYLENE LINER<br>STD PK:10/BX                     | EA    | 3   | 3  | \$46.54      |     |
|          | 0522 | SHIRT, FIRE, X-SMALL                                                             | EA    |     | 10 | \$42.90      |     |
|          | 0577 | SHIRT, FIRE, SMALL                                                               | EA    |     | 12 | \$44.87      |     |
|          | 0511 | SHIRT, FIRE, SMALL-LONG                                                          | EA    |     | 14 | \$45.87      |     |
|          | 0578 | SHIRT, FIRE, MEDIUM                                                              | EA    |     | 14 | \$45.15      |     |
|          | 0569 | SHIRT, FIRE, MEDIUM-LONG                                                         | EA    |     | 14 | \$45.68      |     |
|          | 0579 | SHIRT, FIRE, LARGE                                                               | EA    |     | 14 | \$45.74      |     |
|          | 2078 | SHIRT, FIRE, LARGE-LONG                                                          | EA    |     | 14 | \$45.83      |     |
|          | 0580 | SHIRT, FIRE, X-LARGE                                                             | EA    |     | 15 | \$44.95      |     |
|          | 2079 | SHIRT, FIRE, X-LARGE-LONG                                                        | EA    |     | 15 | \$43.54      |     |
|          | 0570 | SHIRT, FIRE, XX-LARGE                                                            | EA    | 1   |    | \$45.71      |     |
|          | 0512 | SHIRT, FIRE, XX-LARGE-LONG                                                       | EA    | 1   |    | \$45.87      |     |
|          | 0171 | SHOVEL, W/PLASTIC SHEATH, SZ #1<br>STD PK: 10/BX                                 | EA    | 4   | 11 | \$23.95      |     |
|          | 0177 | SIGN, "DANGER NO SMOKING"                                                        | EA    | 1   |    | \$9.91       |     |
|          | 9056 | SIGN, "FLAMMABLE"                                                                | EA    | 1   | 1  | \$5.80       |     |
| STATE    | 8172 | SMOKE SIGNAL, W/HANDLE, DISTRESS SIGNAL                                          | EA    |     | 8  | \$8.44       | HAZ |
|          | 9122 | SOAP, HAND, 3 OZ. CAKE<br>ORDER BY BOX CAT# 0208                                 | EA    |     |    | \$0.29       |     |
|          | 1352 | SORTER, "T" CARD                                                                 | EA    | 2   | 12 | \$45.20      |     |
|          | 9057 | SPOON, SERVING, CAMP                                                             | EA    |     | 6  | \$3.67       |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                              | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|----------------------------------------------------------|-------|-----|----|--------------|-----|
|          | 0210 | SPOUT, GAS, FLEXIBLE, 16" STEEL                          | EA    | 1   | 8  | \$9.96       |     |
|          | 7227 | SPRINKLER HEAD<br>USE W/HOSE 3/4"X50" #1016              | EA    |     | 13 | \$12.92      |     |
| STATE    | 8353 | SPRINKLER, 1½", COMPLETE (RAINBIRD) W/STAKE              | EA    | 6   | 6  | \$75.40      |     |
|          | 0209 | STOVE, COOK, 2 BURNER, DUAL FUEL                         | EA    | 10  |    | \$57.63      |     |
| AFS      | 7230 | STOVE, COOK, PROPANE, W/O FUEL<br>SEE "FUEL" FOR PROPANE | EA    | 10  |    | \$98.15      |     |
|          | 9058 | SUGAR, GRANULATED, 1 LB BOX                              | BX    | 1   |    | \$1.05       |     |
|          | 0526 | SWIVEL, CARGO, 3000 LB                                   | EA    | 5   | 11 | \$135.19     |     |
|          | 0286 | SWIVEL, CARGO, 6000 LB                                   | EA    | 12  |    | \$165.99     |     |
|          | 9059 | TABLE, FOLDING, 30" X 48"                                | EA    | 32  |    | \$78.84      |     |
|          | 2698 | TABLE, FOLDING, 6'-8'                                    | EA    | 55  |    | \$92.48      |     |
|          | 9060 | TAG, RED, BLANK                                          | EA    |     | 1  | \$0.09       |     |
|          | 0216 | TAG, SHIPPING, WHITE, BLANK                              | EA    |     | 1  | \$0.12       |     |
| STATE    | 8417 | TANK, COLLAPSIBLE, 500 GL, FREE STANDING                 | EA    | 37  |    | \$460.00     |     |
|          | 0668 | TANK, COLLAPSIBLE, 1800 GL, FREE STANDING                | EA    | 79  | 13 | \$827.67     |     |
| AFS      | 0568 | TANK, COLLAPSIBLE, 3000 GL, FREE STANDING                | EA    | 136 |    | \$1,649.45   |     |
| STATE    | 0661 | TANK, FOLDING, 1000 GL, W/FRAME                          | EA    | 101 |    | \$659.27     |     |
|          | 0664 | TANK, FOLDING, 1500 GL, W/FRAME                          | EA    | 145 |    | \$891.38     |     |
|          | 0218 | TANK, GASOLINE, 5 GL, PUMP ADAPTED                       | EA    | 10  | 14 | \$100.52     |     |
|          | 0769 | TAPE, CELLULOSE, W/DISPENSER<br>SCOTCH TAPE              | RO    |     | 3  | \$1.01       |     |
|          | 0071 | TAPE, DUCT, 2" X 60 YD                                   | RO    | 1   | 3  | \$3.27       |     |
|          | 0222 | TAPE, FILAMENT, 1" X 60 YD                               | RO    |     | 10 | \$2.05       |     |
|          | 0770 | TAPE, MASKING, 1"                                        | RO    |     | 10 | \$0.66       |     |
|          | 0395 | TAPE, PLASTIC, 2"                                        | RO    |     | 12 | \$2.48       |     |
|          | 9061 | TARP, PLASTIC, 16' X 24'<br>ALSO SEE FLY, TENT CAT# 0070 | EA    | 7   | 8  | \$20.81      |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                 | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|-------------------------------------------------------------|-------|-----|----|--------------|-----|
| STATE    | 0731 | TEE, HOSELINE, 1½" NH-F X 1½" NH-M X 1" NPSH-M              | EA    |     | 12 | \$12.71      |     |
|          | 0230 | TEE, HOSELINE, W/VALVE, 1½" NH-F X 1½" NH-M X 1" NPSH-M     | EA    | 1   | 3  | \$18.59      |     |
| STATE    | 9165 | TEE, WATERTHIEF, HOSELINE W/VALVE AND HOSE                  | EA    | 3   |    | \$26.57      |     |
| STATE    | 0223 | TENT, WALL, 10' X 12', W/O POLES                            | EA    | 62  | 12 | \$439.19     |     |
|          | 0084 | TENT, WALL, 14' X 16', W/O POLES                            | EA    | 96  |    | \$716.83     |     |
|          | 9124 | TENT, WEATHER PORT, POLYSTEEL PORTABLE<br>APPROX. 10' X 20' | EA    | 543 |    | \$1,528.00   |     |
|          | 9063 | TONER, COPIER CARTRIDGE, SPECIFY TYPE                       | EA    | 2   |    | \$130.44     |     |
|          | 0241 | TORCH, DRIP, 1¼ GL CAPACITY                                 | EA    | 5   | 2  | \$86.56      |     |
|          | 1038 | TOWEL, BATH, DISPOSABLE, 24" X 36"<br>STD PK:300/BX         | BX    | 20  |    | \$61.99      |     |
| STATE    | 8381 | TOWEL, PAPER, 2-PLY ROLL                                    | RO    | 1   |    | \$0.78       |     |
|          | 0206 | TOWEL, WATERLESS, CLEANSING WIPE<br>(BATH IN A BAG)         | EA    |     | 1  | \$0.28       |     |
|          | 1201 | VALVE, BALL, SHUT-OFF, 1"                                   | EA    | 1   | 4  | \$43.06      |     |
|          | 1207 | VALVE, BALL, SHUT-OFF, 1½"                                  | EA    | 1   | 6  | \$45.55      |     |
|          | 9065 | VALVE, DRUM FAUCET, ¾", PLASTIC                             | EA    |     | 3  | \$0.96       |     |
| AFS      | 7239 | VALVE, ELBOW, 1½" X 2" KAMLOK<br>ROLLAGON                   | EA    | 3   | 4  | \$148.08     |     |
|          | 0212 | VALVE, FOOT, 1½" NH-F, W/STRAINER                           | EA    | 1   | 4  | \$34.18      |     |
|          | 0738 | VALVE, SHUT-OFF, BALL, ¾" NH                                | EA    |     | 3  | \$2.53       |     |
|          | 0259 | VALVE, WYE, GATED, 1"                                       | EA    | 2   | 2  | \$74.98      |     |
|          | 0231 | VALVE, WYE, GATED, 1½"                                      | EA    | 4   | 4  | \$88.67      |     |
|          | 0272 | VALVE, WYE, GATED, ¾" GHT                                   | EA    |     | 6  | \$2.98       |     |
|          | 9066 | VEST, LIFE, PFD                                             | EA    | 2   | 12 | \$22.69      |     |
|          | 0292 | VESTS, VISIBILITY, NOMEX, ORANGE SAFETY                     | EA    |     | 9  | \$21.57      |     |
|          | 0515 | WEDGE, FELLING, 6"                                          | EA    |     | 8  | \$1.44       |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                           | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|---------------------------------------|-------|-----|----|--------------|-----|
| STATE    | 1316 | WETTING AGENT, 1 QT WET WATER         | QT    | 2   | 5  | \$9.00       |     |
|          | 9067 | WIRE, MECHANICS, TIE                  | RO    | 3   | 8  | \$7.13       |     |
|          | 9068 | WOODSMAN'S PAL<br>SAME AS BRUSHCUTTER | EA    | 4   | 12 | \$53.32      |     |
|          | 0316 | WRAP, STRETCH, 15"-18", DISPOSABLE    | RO    | 8   |    | \$9.74       |     |
|          | 0315 | WRAP, STRETCH, 5"                     | RO    | 1   |    | \$7.30       |     |
|          | 0333 | WRENCH, BUNG                          | EA    | 2   | 4  | \$9.81       |     |
| STATE    | 0235 | WRENCH, SPANNER, 11", 1½" TO 2½" HOSE | EA    | 1   |    | \$5.37       |     |
|          | 0234 | WRENCH, SPANNER, 5", 1" TO 1½" HOSE   | EA    |     | 5  | \$4.52       |     |



# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES

## COMMUNICATION

| AGENCY | SPECIFIC | CAT# | DESCRIPTION                                                                                             | UNITS | LBS | OZ | APPROX. COST | HAZ |
|--------|----------|------|---------------------------------------------------------------------------------------------------------|-------|-----|----|--------------|-----|
| AFS    |          | 1324 | ADAPTER, CABLE ASSEMBLY, ADAPTS SPH-5 FOR<br>FIXED WING USE<br>TRIPLE PRONG FEMALE TO DOUBLE PRONG MALE | EA    |     | 8  | \$49.40      |     |
|        |          | 9071 | ADAPTER, CABLE, SPH5<br>SINGLE PRONG FEMALE TO TRIPLE PRONG MALE                                        | EA    |     | 3  | \$87.68      |     |
| AFS    |          | 7293 | ADAPTER, CABLE, SPH5<br>TRIPLE PRONG FEMALE TO SINGLE PRONG MALE                                        | EA    |     | 3  | \$87.68      |     |
| AFS    |          | 7292 | ADAPTER, KING RADIO TO SPH5 HELMET                                                                      | EA    |     | 6  | \$231.74     |     |
| STATE  |          | 5321 | ANTENNA, HELICAL, KING<br>WHIP ANTENNA                                                                  | EA    |     | 3  | \$19.27      |     |
|        |          | 4355 | ANTENNA, MOBILE MAG, VHF<br>FOR VEHICLES                                                                | EA    | 2   |    | \$19.27      |     |
|        |          | 1233 | BATTERY, 6 VOLT HOTSHOT<br>REMOTE KIT #4330,NEDA 907                                                    | EA    | 6   |    | \$17.43      |     |
|        |          | 1258 | BATTERY, 6 VOLT LANTERN, SCREWTOP<br>REMOTE KIT #4330 & LINK KIT #0425                                  | EA    | 3   |    | \$6.55       |     |
|        |          | 1023 | BATTERY, 7.5 VOLT ALKALINE<br>REPEATER KITS #4312 & #4248                                               | EA    | 8   |    | \$17.23      |     |
| STATE  |          | 8081 | BATTERY, NICKEL CADMIUM, 10 VOLT<br>KING RADIO RECHARGEABLE                                             | EA    | 1   |    | \$71.00      |     |
|        |          | 9073 | EARPHONES, KING RADIO                                                                                   | EA    | 1   |    | \$18.00      |     |
|        |          | 9087 | GPS UNIT, HANDHELD                                                                                      | EA    |     | 12 | \$250.00     |     |
|        |          | 1086 | HARNESS, RADIO, CHEST                                                                                   | EA    |     | 8  | \$50.00      |     |
|        |          | 1034 | HOLDER, RADIO BATTERY, KING<br>CLAMSHELL-HOLDS 9 AA BATTERIES                                           | EA    |     | 3  | \$14.65      |     |
|        |          | 9075 | KIT, ANTENNA, VHF, WHIP<br>LARSEN KIT                                                                   | KT    | 2   | 3  | \$90.76      |     |
| STATE  |          | 8351 | KIT, COMMAND REPEATER, VHF, FIXED FREQ.                                                                 | KT    | 95  |    | \$1,700.00   |     |
|        |          | 4390 | KIT, STARTER, ICS COMMAND/LOGISTICS RADIO<br>SYSTEM<br>10 BOXES AND 7 MASTS W/THESE COMPONENTS          | KT    | 975 |    | \$22,009.81  |     |
|        |          |      | KIT, STARTER, COMPONENT<br>4370 GRND/AIR RADIO/LINK 1 KT                                                |       | 135 |    | \$897.81     |     |
|        |          |      | KIT, STARTER, COMPONENT<br>4381 CMD/TAC RADIO KIT 3 KT                                                  |       | 85  |    | \$236.05     |     |
|        |          |      | KIT, STARTER, COMPONENT<br>4330 REMOTE KIT 3 KT                                                         |       | 105 |    | \$1,035.15   |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                   | UNITS | LBS | OZ | APPROX. COST | HAZ |
|----------|------|---------------------------------------------------------------|-------|-----|----|--------------|-----|
|          |      | KIT, STARTER, COMPONENT<br>4248 LOGISTICS REPEATER 1 KT       |       | 95  |    | \$1,200.00   |     |
|          |      | KIT, STARTER, COMPONENT<br>4244 LOGISTICS RADIO KIT 1 KT      |       | 95  |    | \$1,500.00   |     |
|          |      | KIT, STARTER, COMPONENT<br>4312 COMMAND REPEATER 1 KT         |       | 110 |    | \$1,098.40   |     |
|          | 9076 | PHONE, CELL                                                   | EA    | 1   |    | \$100.00     |     |
|          | 9077 | PHONE, SATELLITE<br>IRIDIUM, GLOBALSTAR (RESOURCE ORDER ONLY) | EA    | 7   |    | \$3,500.00   |     |
| AFS      | 7202 | PHONE, SATELLITE, MEGAPHONE<br>NEEDS POWER SOURCE             | EA    | 105 |    | \$35,000.00  |     |
| AFS      | 7203 | PLB (PERSONAL LOCATOR BEACON)<br>(RESOURCE ORDER ONLY)        | EA    |     |    | \$1,500.00   |     |
| AFS      | 7207 | POLE, TELESCOPING, HOTSTICK<br>RADIO ANTENNA EXTENSION        | EA    | 8   | 4  | \$172.71     |     |
| STATE    | 8338 | RADIO, AIR/GROUND, VHF(BLUE)<br>BASE UNIT                     | EA    | 10  |    | \$1,145.00   |     |
| STATE    | 5081 | RADIO, AIR/GROUND, VHF/AM(BLUE)PORTABLE                       | EA    | 3   | 4  | \$546.00     |     |
| AFS      | 4370 | RADIO, ICOM, AIR TO GROUND                                    | EA    | 2   |    | \$500.00     |     |
|          | 9179 | RADIO, KING<br>W/ ANTENNA, BELT LOOP, CASE & CLAMSHELL        | EA    | 2   | 2  | \$770.00     |     |
|          | 5869 | RAWS, REMOTE AUTOMATED WEATHER STATION                        | EA    | 500 |    | \$13,712.00  |     |
|          | 5330 | SPEAKER/MIC HANDSET<br>KING RADIO                             | EA    |     | 10 | \$66.42      |     |
| STATE    | 8271 | SPEAKER/MIC HANDSET, ADPT. FOR SPH5<br>KING RADIO             | EA    |     | 12 | \$163.06     |     |

# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES

## FORMS

AGENCY

SPECIFIC CAT# DESCRIPTION UNITS LBS OZ APPROX. COST HAZ

### PUBLICATIONS

|       |      |                                                                                |    |   |    |         |  |
|-------|------|--------------------------------------------------------------------------------|----|---|----|---------|--|
|       | 9000 | ALASKA CATALOG OF FIRE SUPPLIES AND EQUIPMENT<br>INTERAGENCY                   | BK | 1 | 3  | \$5.25  |  |
|       | 9078 | ALASKA FIRE SUPPRESSION FIELD HANDBOOK<br>HANDY DANDY                          | BK |   | 4  | \$0.50  |  |
|       | 1068 | AVIATION TRANSPORT OF HAZARDOUS MATERIALS                                      | BK |   | 3  | \$1.43  |  |
| STATE | 8014 | BLOODBORNE PATHOGEN, EXPOSURE CONTROL PLAN                                     | BK |   | 3  | \$2.08  |  |
|       | 0362 | CATALOG, NATIONAL FIRE EQUIPMENT SYSTEM<br>PARTS 1 & 2                         | BK | 3 |    | \$4.75  |  |
|       | 0065 | FIRELINE HANDBOOK                                                              | BK |   | 10 | \$1.96  |  |
|       | 2165 | FIRELINE HANDBOOK, APPENDIX B<br>BASIC FIRE BEHAVIOR                           | BK |   | 6  | \$0.91  |  |
|       | 9081 | INCIDENT BUSINESS MANAGEMENT HANDBOOK<br>STATE OF ALASKA PUBLICATION           | BK | 3 | 2  | \$7.13  |  |
|       | 3139 | INCIDENT BUSINESS MANAGEMENT HANDBOOK<br>INTERAGENCY/NIFC;PAPERBACK, HALF-SIZE | BK | 1 | 8  | \$3.26  |  |
|       | 2160 | INCIDENT BUSINESS MANAGEMENT HANDBOOK<br>INTERAGENCY/NIFC;3 RING BINDER        | BK | 2 | 2  | \$4.04  |  |
|       | 1885 | INTERAGENCY HELICOPTER OPERATIONS GUIDE<br>IHOG                                | BK | 3 |    | \$14.77 |  |
|       | 0968 | NATIONAL INCIDENT RADIO SUPPORT CACHE<br>USER'S GUIDE                          | EA | 1 |    | \$1.49  |  |
|       | 2092 | NATIONAL INTERAGENCY MOBILIZATION GUIDE<br>PAPERBACK/HALFSIZE                  | BK | 1 |    | \$2.35  |  |
| STATE | 2091 | NATIONAL INTERAGENCY MOBILIZATION GUIDE<br>LOOSE LEAF/UNBOUND                  | BK | 1 | 6  | \$4.19  |  |
|       | 9185 | WORKBOOK, EMERGENCY FIRE FIGHTER STUDENT                                       | EA |   | 12 | \$0.00  |  |

### FORMS

|       |      |                                            |    |  |     |        |  |
|-------|------|--------------------------------------------|----|--|-----|--------|--|
| STATE | 8249 | AIRCRAFT ACCIDENT/INCIDENT REPORT, 10-3139 | EA |  | 0.3 | \$0.13 |  |
| STATE | 8257 | BLOODBORNE PATHOGEN PAMPHLET               | EA |  | 1   | \$0.22 |  |
|       | 0403 | CA- 1, FEDERAL WORKERS COMPENSATION CLAIMS | EA |  | 0.3 | \$0.13 |  |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                      | UNITS | LBS | OZ  | APPROX. COST | HAZ |
|----------|------|------------------------------------------------------------------|-------|-----|-----|--------------|-----|
|          | 0404 | CA- 2, NOTICE OF OCCUPATIONAL DISEASE & CLAIM FOR COMP           | EA    |     | 0.3 | \$0.13       |     |
|          | 0405 | CA-16, AUTHORIZATION FOR EXAMINATION/TREATMENT                   | EA    |     | 0.3 | \$0.13       |     |
|          | 1863 | CA-17, DUTY STATUS REPORT                                        | EA    |     | 0.3 | \$0.04       |     |
|          | 9079 | CONDITIONS OF HIRE FOR EMERGENCY FIREFIGHTERS                    | EA    |     | 0.3 | \$0.12       |     |
| AFS      | 7295 | DAILY FLIGHT OPERATIONS LOG                                      | EA    |     | 0.3 | \$0.03       |     |
| AFS      | 7127 | DI-105, RECEIPT FOR PROPERTY                                     | PD    |     | 4   | \$0.79       |     |
|          | 1078 | DI-570, EMPLOYEE CLAIM FOR DAMAGE                                | EA    |     | 0.3 | \$0.04       |     |
| STATE    | 8210 | EMERGENCY EQUIPMENT RENTAL AGREEMENT, 10-2193                    | EA    |     | 0.3 | \$0.18       |     |
| AFS      | 1958 | FS6100-16, AGENCY PROVIDED MEDICAL CARE                          | SE    |     | 0.3 | \$0.23       |     |
| AFS      | 7008 | HAZARDOUS MATERIALS ACFT MANIFEST<br>POCKET SIZE/ALASKA SPECIFIC | BK    |     |     | \$4.68       |     |
| STATE    | 0409 | HOW TO HELP THE INJURED EMPLOYEE                                 | EA    |     | 2   | \$0.10       |     |
|          | 1325 | ICS-201, INCIDENT BRIEFING                                       | EA    |     | 0.3 | \$0.03       |     |
|          | 1326 | ICS-202, INCIDENT OBJECTIVES                                     | EA    |     | 0.3 | \$0.02       |     |
|          | 1327 | ICS-203, ORGANIZATION ASSIGNMENT LIST                            | EA    |     | 0.3 | \$0.02       |     |
|          | 1328 | ICS-204, DIVISION ASSIGNMENT LIST                                | EA    |     | 0.3 | \$0.05       |     |
|          | 1330 | ICS-205, INCIDENT RADIO COMMUNICATION PLAN                       | EA    |     | 0.3 | \$0.02       |     |
|          | 1331 | ICS-206, MEDICAL PLAN                                            | EA    |     | 0.3 | \$0.02       |     |
|          | 1332 | ICS-207, ORGANIZATION CHART<br>SMALL                             | EA    |     | 0.3 | \$0.02       |     |
|          | 1335 | ICS-211, CHECK-IN LIST                                           | EA    |     | 0.3 | \$0.05       |     |
|          | 1336 | ICS-213, GENERAL MESSAGE                                         | EA    |     | 0.3 | \$0.13       |     |
|          | 1337 | ICS-214, UNIT LOG                                                | EA    |     | 0.3 | \$0.05       |     |
|          | 1338 | ICS-215, OPERATIONAL PLANNING WORKSHEET<br>SMALL                 | EA    |     | 0.3 | \$0.13       |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                             | UNITS | LBS | OZ  | APPROX. COST | HAZ |
|----------|------|---------------------------------------------------------|-------|-----|-----|--------------|-----|
|          | 1374 | ICS-215-WS, OPERATIONAL PLANNING WORKSHEET<br>WALL SIZE | EA    |     | 4   | \$2.88       |     |
|          | 2221 | ICS-215A INCIDENT SAFETY ANALYSIS                       | EA    |     | 0.3 | \$0.03       |     |
|          | 1339 | ICS-216, RADIO REQUIREMENTS WORKSHEET                   | EA    |     | 0.3 | \$0.05       |     |
|          | 1340 | ICS-217, RADIO FREQUENCY ASSIGNMENTS                    | EA    |     | 0.3 | \$0.05       |     |
|          | 1341 | ICS-218, SUPPORT VEHICLE INVENTORY                      | EA    |     | 0.3 | \$0.05       |     |
|          | 1342 | ICS-219-1, RESOURCE STATUS CARD, LABELS<br>GREY         | EA    |     | 0.3 | \$0.05       |     |
|          | 1344 | ICS-219-2, RESOURCE STATUS CARD, HANDCREWS<br>GREEN     | EA    |     | 0.3 | \$0.05       |     |
|          | 1345 | ICS-219-3, RESOURCE STATUS CARD, ENGINES<br>ROSE        | EA    |     | 0.3 | \$0.05       |     |
|          | 1346 | ICS-219-4, RESOURCE STATUS CARD, HELICOPTER<br>BLUE     | EA    |     | 0.3 | \$0.05       |     |
|          | 1347 | ICS-219-5, RESOURCE STATUS CARD, PERSONNEL<br>WHITE     | EA    |     | 0.3 | \$0.05       |     |
|          | 1348 | ICS-219-6, RESOURCE STATUS CARD, AIRCRAFT<br>ORANGE     | EA    |     | 0.3 | \$0.05       |     |
|          | 1349 | ICS-219-7, RESOURCE STATUS CARD, DOZERS<br>YELLOW       | EA    |     | 0.3 | \$0.05       |     |
|          | 1350 | ICS-219-8, RESOURCE STATUS CARD, TASKFORCE<br>TAN       | EA    |     | 0.3 | \$0.05       |     |
|          | 1351 | ICS-220, AIR OPS SUMMARY WORKSHEET                      | EA    |     | 0.3 | \$0.03       |     |
|          | 1353 | ICS-221, DEMOBILIZATION CHECKOUT                        | EA    |     | 0.3 | \$0.03       |     |
|          | 1577 | ICS-224, CREW PERFORMANCE RATING                        | EA    |     | 0.3 | \$0.08       |     |
| STATE    | 1576 | ICS-225, INCIDENT PERSONNEL RATING                      | EA    |     | 0.3 | \$0.06       |     |
|          | 2074 | ICS-226, INDIVIDUAL PERFORMANCE RATING                  | EA    |     | 0.3 | \$0.10       |     |
|          | 1470 | ICS-260-1, RESOURCE ORDER                               | EA    |     | 0.3 | \$0.07       |     |
|          | 1471 | ICS-260-2, RESOURCE ORDER, CONTINUATION                 | EA    |     | 0.3 | \$0.08       |     |
|          | 1099 | INCIDENT CLAIMS CASE FILE ENVELOPE                      | EA    |     | 0.3 | \$0.37       |     |
|          | 1098 | INCIDENT INJURY CASE FILE ENVELOPE                      | EA    |     | 0.3 | \$0.37       |     |
| AFS      | 1300 | INCIDENT REPLACEMENT REQUISITION                        | EA    |     | 0.3 | \$0.24       |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                  | UNITS | LBS | OZ  | APPROX. COST | HAZ |
|----------|------|--------------------------------------------------------------|-------|-----|-----|--------------|-----|
|          | 2052 | MOBILE FOOD SERVICES DAILY MEAL ORDER/INVOICE                | PD    |     |     | \$3.50       |     |
|          | 2053 | MOBILE FOOD SERVICES DAILY MEAL ORDER/INVOICE CONT           | PD    |     |     | \$3.40       |     |
|          | 0822 | MOBILE FOOD SERVICES EVALUATION                              | PD    |     |     | \$5.00       |     |
|          | 0406 | OAS-23, AIRCRAFT USE REPORT                                  | PD    |     | 2   | \$1.67       |     |
|          | 9082 | OAS-34, AVIATION MISHAP INFORMATION<br>AMIS                  | EA    |     | 0.3 | \$0.03       |     |
|          | 1064 | OAS-67, HELICOPTER LOAD CALCULATION                          | PD    |     | 4   | \$0.55       |     |
|          | 0086 | OF-252 INTERAGENCY HELICOPTER PASS/CARGO MANIFEST            | PD    |     | 10  | \$1.26       |     |
|          | 0863 | OF-286, EMERGENCY EQUIPMENT USE INVOICE                      | EA    |     | 0.3 | \$0.07       |     |
|          | 0866 | OF-288, EMERGENCY FIREFIGHTER TIME REPORT                    | EA    |     | 0.3 | \$0.06       |     |
|          | 1864 | OF-289, PROPERTY LOSS OR DAMAGE REPORT                       | EA    |     | 0.3 | \$0.06       |     |
|          | 0862 | OF-294, EMERGENCY EQUIPMENT RENTAL AGREEMENT                 | EA    |     | 0.3 | \$0.10       |     |
|          | 1173 | OF-296, VEHICLE HEAVY EQUIPMENT INSPECTION                   | BK    |     | 4   | \$1.56       |     |
|          | 0872 | OF-297, EMERGENCY EQUIPMENT SHIFT TICKET                     | PD    |     | 5   | \$1.11       |     |
|          | 0420 | OF-304, EMERGENCY EQUIPMENT FUEL                             | PD    |     | 3   | \$3.43       |     |
|          | 0422 | OF-305, EMERGENCY EQUIPMENT RENTAL ENV.                      | EA    |     | 0.3 | \$0.16       |     |
|          | 9189 | OPERATIONAL PLANNING WORKSHEET, WALL SIZE<br>ALASKA SPECIFIC | EA    | 1   |     | \$4.00       |     |
| STATE    | 8248 | PASSENGER/CARGO MANIFEST, 10-3138                            | PD    |     | 12  | \$0.34       |     |
| STATE    | 8258 | PERSONNEL ACTION EFF HIRE                                    | EA    |     | 0.3 | \$0.05       |     |
| AFS      | 7251 | PILOT DUTY AND FLIGHT LOG                                    | EA    |     | 0.3 | \$0.03       |     |
| STATE    | 8226 | PROPERTY/HAND RECEIPT, 02-657                                | EA    |     | 0.3 | \$0.03       |     |
|          | 8420 | RADIO FREQUENCY GUIDE, STATE OF ALASKA                       | EA    |     | 2   | \$1.49       |     |
|          | 0370 | RADIO STATION LOG, 9120-1                                    | PD    |     | 14  | \$0.05       |     |
| STATE    | 8221 | RENTAL OF EQUIPMENT CONDITIONS, 10-2197A                     | EA    |     | 0.3 | \$0.16       |     |

AGENCY

| SPECIFIC | CAT# | DESCRIPTION                                                              | UNITS | LBS | OZ  | APPROX. COST | HAZ |
|----------|------|--------------------------------------------------------------------------|-------|-----|-----|--------------|-----|
| STATE    | 8373 | RENTAL OF FIRE APPARATUS CONDITIONS, SFD, 10-2197B                       | EA    |     | 0.3 | \$0.16       |     |
| STATE    | 8239 | REPORT OF OCCUPATIONAL INJURY OR ILLNESS, 02-921                         | EA    |     | 0.3 | \$0.12       |     |
|          | 1289 | SF-245, PASSENGER/CARGO MANIFEST                                         | EA    |     | 0.3 | \$0.09       |     |
|          | 0891 | SF-261, CREW TIME REPORT                                                 | BK    |     | 13  | \$1.44       |     |
|          | 0936 | SF-95, CLAIM FOR DAMAGE, INJURY, DEATH                                   | EA    |     | 0.3 | \$0.07       |     |
| STATE    | 8240 | SUPERVISORS ACCIDENT INVESTIGATION, 02-932                               | EA    |     | 0.3 | \$0.14       |     |
|          | 9086 | W-4 & DESIGNATION OF BENEFICIARY FOR UNPAID COMPENSATION<br>2 FORMS IN 1 | EA    |     | 0.3 | \$0.11       |     |
| AFS      | 7248 | W-5 EARNED INCOME CREDIT, IRS                                            | EA    |     | 0.3 | \$0.03       |     |

# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES

## KIT INDEX

| CAT#       | DESCRIPTION                              | WEIGHT | APPROX. COST | PAGE       |
|------------|------------------------------------------|--------|--------------|------------|
| STATE 9132 | AIRCRAFT OPERATIONS                      | 82     | \$687.75     | 29-30      |
| AFS 9132A  | AIRCRAFT OPERATIONS BOX A                | 0      | \$339.87     | 30-31      |
| AFS 9132B  | AIRCRAFT OPERATIONS BOX B                | 0      | \$776.67     | 31-32      |
| AFS 9132C  | AIRCRAFT OPERATIONS BOX C                | 0      | \$63.60      | 32         |
| 9075       | ANTENNA, WHIP FOR KING                   | 3      | \$70.76      | 32         |
| 1050       | BELT WEATHER KIT                         | 3      | \$61.96      | 32         |
| 9099       | BERM, FUEL, LARGE (9 DRUM CAPACITY)      | 53     | \$776.46     | 33         |
| 9100       | BERM, FUEL, SMALL (4 DRUM CAPACITY)      | 34     | \$556.24     | 33         |
| 0340       | CHAINSAW                                 | 60     | \$629.53     | 33-34      |
| 0480       | COFFEE HEATING                           | 175    | \$810.96     | 34         |
| AFS 7258A  | COPIER BOX A                             | 90     | \$1,823.33   | 35         |
| AFS 7258B  | COPIER BOX B                             | 67     | \$638.33     | 35         |
| AFS 7258C  | COPIER BOX C                             | 53     | \$22.30      | 35         |
| STATE 8300 | COPIER W/FAX & PRINTER BOX 1 & 2         | 152    | \$377.80     | 35         |
| 1040       | CRASH RESCUE KIT                         | 32     | \$453.76     | 35-36      |
| 9131       | CREW 16 PERSON                           | 1600   | \$8,858.29   | 36-37      |
| 7260       | CREW, MINI, AK 16 PERSON                 | 0      | \$7,439.86   | NOT LISTED |
| AFS 7262A  | FAX BOX A                                | 22     | \$817.58     | 35         |
| AFS 7262B  | FAX BOX B                                | 55     | \$277.34     | 35         |
| 9037       | FINANCE SECTION CHIEF                    | 75     | \$418.68     | 37-40      |
| 9031       | FIREFIGHTER, EFF PACK                    | 20     | \$159.62     | 40         |
| 0640       | FIRST AID, BODY FLUIDS BARRIER           | 2      | \$18.33      | NOT LISTED |
| 9130       | FIRST AID, CREW                          | 8      | \$254.86     | 40-41      |
| 9128       | FIRST AID, FIRE MEDIC, APPROX 150 PERSON | 411    | \$0.00       | NOT LISTED |
| 9183       | FIRST AID, FIRE MEDIC, LINE PACK         | 0      | \$0.00       | NOT LISTED |
| 9129       | FIRST AID, FIRE MEDIC, SINGLE MEDIC      | 0      | \$0.00       | NOT LISTED |
| 0067       | FIRST AID, INDIVIDUAL                    | 1      | \$8.86       | NOT LISTED |
| STATE 8065 | FIRST AID, TRAUMA KIT                    | 24     | \$492.93     | NOT LISTED |
| STATE 0520 | HELICOPTER SUPPORT                       | 135    | \$1,088.35   | 42-43      |
| STATE 8446 | HOSE BAG                                 | 54     | \$297.86     | 43         |
| AFS 7273   | HOSE BAG 1" HOSE                         | 62     | \$410.93     | 43         |
| AFS 7271   | HOSE BAG 1½" HOSE                        | 68     | \$392.93     | 43         |
| STATE 8448 | HOSE BAG, ACCESSORY                      | 41     | \$535.19     | 43         |
| STATE 8180 | INCIDENT COMMANDER, TYPE 3               | 19     | \$100.63     | 43-45      |



## KIT INDEX

| CAT#              | DESCRIPTION                          | WEIGHT | APPROX. COST | PAGE       |
|-------------------|--------------------------------------|--------|--------------|------------|
| 9038              | LOGISTICS SECTION CHIEF              | 60     | \$350.67     | 45-47      |
| <b>STATE</b> 8089 | MOBILE CACHE SUPPORT VAN             | 14200  | \$139,640.00 | 47-50      |
| <b>STATE</b> 0772 | MOP-UP, LATERAL LINE, 3-WAND         | 22     | \$395.98     | 50-51      |
| 9136              | NET, CARGO, 3000 LB                  | 44     | \$374.13     | 51         |
| 9032              | NET, CARGO, 6000 LB                  | 78     | \$874.19     | 51         |
| 9033              | OFFICE SUPPLIES                      | 45     | \$236.07     | 51-52      |
| 9039              | PLANS SECTION CHIEF                  | 72     | \$452.70     | 52-54      |
| <b>STATE</b> 8320 | PUMP, BARREL, 110-VOLT ELECTRIC      | 65     | \$544.36     | 54-55      |
| <b>STATE</b> 8165 | PUMP, BARREL, 12-VOLT ELECTRIC       | 61     | \$545.16     | 55         |
| <b>AFS</b> 7281   | PUMP, BARREL, AIRCRAFT               | 57     | \$619.27     | 56         |
| 9036              | PUMP, BARREL, HAND                   | 22     | \$141.33     | 55         |
| <b>AFS</b> 7282A  | PUMP, FUEL XFER, BOX A               | 103    | \$3,053.28   | 56         |
| <b>AFS</b> 7282B  | PUMP, FUEL XFER, BOX B               | 104    | \$1,005.57   | 56-58      |
| <b>AFS</b> 7282C  | PUMP, FUEL XFER, BOX C               | 102    | \$449.94     | 58         |
| <b>AFS</b> 7282D  | PUMP, FUEL XFER, BOX D               | 24     | \$191.57     | 58         |
| <b>AFS</b> 7282E  | PUMP, FUEL XFER, BOX E               | 40     | \$15.58      | 58         |
| <b>STATE</b> 0670 | PUMP, LIGHTWEIGHT                    | 80     | \$880.05     | 58-59      |
| <b>AFS</b> 0670   | PUMP, LIGHTWEIGHT                    | 76     | \$886.30     | 59         |
| <b>STATE</b> 8371 | PUMP, MK-26, BOX A                   | 43     | \$2,405.13   | 60         |
| <b>STATE</b> 8071 | PUMP, MK-26, COMPLETE KIT            | 117    | \$3,294.82   | 60         |
| 0870B             | PUMP, MK-3 OR MK-26 ACCESSORY, BOX B | 74     | \$889.69     | 60-61      |
| 0870A             | PUMP, MK-3, BOX A                    | 64     | \$2,405.13   | 60         |
| <b>STATE</b> 0870 | PUMP, MK-3, COMPLETE KIT             | 138    | \$3,294.82   | 60         |
| 9040              | SPILL CONTAINMENT, SMALL             | 16     | \$65.00      | 62         |
| <b>STATE</b> 8063 | SPRINKLER                            | 65     | \$490.36     | 62         |
| <b>AFS</b> 7244   | SPRINKLER                            | 36     | \$512.22     | 61-62      |
| 0342              | TOOL ROLL, CHAINSAW                  | 5      | \$42.65      | NOT LISTED |
| <b>STATE</b> 8455 | TOOL ROLL, PUMP, LIGHTWEIGHT         | 3      | \$28.90      | NOT LISTED |
| <b>AFS</b> 7283   | TOOL ROLL, PUMP, LIGHTWEIGHT         | 0      | \$30.00      | NOT LISTED |
| 0260              | TOOL ROLL, PUMP, MK-3 AND MK-26      | 7      | \$80.35      | NOT LISTED |
| <b>AFS</b> 7290   | WATER PURIFICATION, SMALL            | 121    | \$3,231.46   | 62-63      |

# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES

## KIT SECTION

| ITEMCODE                                                 | DESCRIPTION                                                      | QUANTITY | UNITS |
|----------------------------------------------------------|------------------------------------------------------------------|----------|-------|
| <b><u>AIRCRAFT OPERATIONS (STATE) --- CAT # 9132</u></b> |                                                                  |          |       |
| 1155                                                     | ANEMOMETER, HAND                                                 | 1        | EA    |
| 0790                                                     | BOX, INTERFILE, LEGAL AND LETTER SIZE                            | 1        | EA    |
| 0035                                                     | CALCULATOR, POCKET, ARITHMETIC<br>FUNCTIONS;BATTERY AND/OR SOLAR | 2        | EA    |
| 0353                                                     | CARTON, FIBERBOARD                                               | 1        | EA    |
| 0771                                                     | CLIPBOARD, 9" X 12½"                                             | 5        | EA    |
| 0288                                                     | CLOCK, ALARM                                                     | 1        | EA    |
| 0052                                                     | CORD, NYLON SHROUD, 1/8" X 100'                                  | 4        | HK    |
| 1027                                                     | EARPLUGS, FOAM, DISPOSABLE; 1 PR/PG                              | 50       | PG    |
| 0615                                                     | FILE, EXPANDO, ACCORDION                                         | 1        | EA    |
| 9155                                                     | FORM, FLIGHT RECORD, 10-3133                                     | 1        | PD    |
| 1289                                                     | FORM, SF-245, PASSENGER/CARGO MANIFEST                           | 1        | PD    |
| 0370                                                     | FORM, RADIO STATION LOG, 9120-1                                  | 1        | PD    |
| 7295                                                     | FORM, DAILY FLIGHT OPERATIONS LOG                                | 20       | EA    |
| 0410                                                     | FORM, HELIBASE, HELICOPTER DISPLAY                               | 1        | EA    |
| 1137                                                     | FORM, ICS 214, UNIT LOG                                          | 100      | EA    |
| 1342                                                     | FORM, ICS-219-1, RESOURCE STATUS CARD,<br>LABELS                 | 25       | EA    |
| 1346                                                     | FORM, ICS-219-4, RESOURCE STATUS CARD,<br>HELICOPTER             | 25       | EA    |
| 1348                                                     | FORM, ICS-219-6, RESOURCE STATUS CARD,<br>AIRCRAFT               | 25       | EA    |
| 0406                                                     | FORM, OAS-23, AIRCRAFT USE REPORT                                | 2        | PD    |
| 9082                                                     | FORM, OAS-34, AVIATION MISHAP<br>INFORMATION                     | 2        | EA    |
| 1064                                                     | FORM, OAS-67, HELICOPTER LOAD<br>CALCULATION                     | 5        | PD    |
| 0086                                                     | FORM, OF-252 INTERAGENCY HELICOPTER<br>PASS/CARGO MANIFEST       | 5        | PD    |
| 7251                                                     | FORM, PILOT DUTY AND FLIGHT LOG                                  | 20       | EA    |
| 1289                                                     | FORM, SF-245, PASSENGER/CARGO MANIFEST                           | 25       | EA    |
| 0295                                                     | GLOVES, FLUORESCENT, ORANGE                                      | 1        | PR    |
| 1024                                                     | GOGGLES, SAND/WIND/DUST                                          | 6        | PR    |
| 0322                                                     | HAMMER, BLACKSMITH, 2½ LB                                        | 1        | EA    |
| 1028                                                     | HEADSET, SOUND BARRIER                                           | 2        | PR    |

## KIT SECTION

| ITEMCODE                                                      | DESCRIPTION                                                   | QUANTITY | UNITS |
|---------------------------------------------------------------|---------------------------------------------------------------|----------|-------|
| 0380                                                          | LEAD LINE, 12', 6000 LB                                       | 1        | EA    |
| 1073                                                          | MARKER, DRY ERASE                                             | 4        | EA    |
| 9044                                                          | MARKER, FELT TIP, SPECIFY COLOR                               | 2        | EA    |
| 0534                                                          | MARKER, FLAGGING 1" X 100'                                    | 2        | RO    |
| 1036                                                          | MARKER, FLUORESCENT, W/ZIPPER                                 | 4        | EA    |
| 0448                                                          | PAD, WRITING, DI-5A OR RITE IN RAIN, 3" X 5"                  | 10       | EA    |
| 0537                                                          | PANELS, NUMBERS 1-10                                          | 1        | SE    |
| 0447                                                          | PEN, BALL POINT                                               | 12       | EA    |
| 0538                                                          | PINS, PANEL HOLD DOWN, 8" TO 12" NAIL                         | 20       | EA    |
| 9020                                                          | RIBBON, FLAGGING, 1" X 100', ASST. COLORS, SPECIFY COLOR      | 4        | RO    |
| 0532                                                          | SCALE, SPRING, 200 LB                                         | 1        | EA    |
| 7330                                                          | SHACKLE 5/8", 3/4 TON                                         | 2        | EA    |
| 1352                                                          | SORTER, "T" CARD                                              | 1        | EA    |
| 0690                                                          | STAKE, STEEL, 48" W/EYELET                                    | 4        | EA    |
| 0071                                                          | TAPE, DUCT, 2" X 60 YD                                        | 1        | RO    |
| 0222                                                          | TAPE, FILAMENT, 1" X 60 YD                                    | 1        | RO    |
| 0292                                                          | VESTS, VISIBILITY, NOMEX, ORANGE SAFETY                       | 2        | EA    |
| 0308                                                          | WINDSOCK, SMALL, 9" X 30"                                     | 1        | EA    |
| <b><u>AIRCRAFT OPERATIONS BOX A (AFS) --- CAT # 9132A</u></b> |                                                               |          |       |
| 1155                                                          | ANEMOMETER, HAND                                              | 1        | EA    |
| 0030                                                          | BATTERY, SIZE AA, ALKALINE, 1.5V                              | 1        | EA    |
| 0035                                                          | CALCULATOR, POCKET, ARITHMETIC FUNCTIONS;BATTERY AND/OR SOLAR | 2        | EA    |
| 7043                                                          | CARTON, FIBERBOARD                                            | 1        | EA    |
| 0771                                                          | CLIPBOARD, 9" X 12½"                                          | 5        | EA    |
| 0288                                                          | CLOCK, ALARM                                                  | 1        | EA    |
| 0052                                                          | CORD, NYLON SHROUD, 1/8" X 100'                               | 4        | HK    |
| 1027                                                          | EARPLUGS, FOAM, DISPOSABLE; 1 PR/PG                           | 50       | PG    |
| 0615                                                          | FILE, EXPANDO, ACCORDION                                      | 1        | EA    |
| 0370                                                          | FORM, RADIO STATION LOG, 9120-1                               | 1        | PD    |
| 7295                                                          | FORM, DAILY FLIGHT OPERATIONS LOG                             | 20       | EA    |
| 1137                                                          | FORM, ICS 214, UNIT LOG                                       | 100      | EA    |
| 1342                                                          | FORM, ICS-219-1, RESOURCE STATUS CARD, LABELS                 | 25       | EA    |
| 1346                                                          | FORM, ICS-219-4, RESOURCE STATUS CARD,                        | 25       | EA    |

## KIT SECTION

| ITEMCODE                                                     | DESCRIPTION                                              | QUANTITY | UNITS |
|--------------------------------------------------------------|----------------------------------------------------------|----------|-------|
|                                                              | HELICOPTER                                               |          |       |
| 1348                                                         | FORM, ICS-219-6, RESOURCE STATUS CARD, AIRCRAFT          | 25       | EA    |
| 0406                                                         | FORM, OAS-23, AIRCRAFT USE REPORT                        | 2        | PD    |
| 9082                                                         | FORM, OAS-34, AVIATION MISHAP INFORMATION                | 2        | EA    |
| 1064                                                         | FORM, OAS-67, HELICOPTER LOAD CALCULATION                | 5        | PD    |
| 0086                                                         | FORM, OF-252 INTERAGENCY HELICOPTER PASS/CARGO MANIFEST  | 5        | PD    |
| 7251                                                         | FORM, PILOT DUTY AND FLIGHT LOG                          | 20       | EA    |
| 1289                                                         | FORM, SF-245, PASSENGER/CARGO MANIFEST                   | 25       | EA    |
| 0295                                                         | GLOVES, FLUORESCENT, ORANGE                              | 1        | PR    |
| 0380                                                         | LEAD LINE, 12', 6000 LB                                  | 1        | EA    |
| 1073                                                         | MARKER, DRY ERASE                                        | 4        | EA    |
| 9044                                                         | MARKER, FELT TIP, SPECIFY COLOR                          | 2        | EA    |
| 0535                                                         | MARKER, FLUORESCENT ORANGE, APPROX. 1' X 100'            | 2        | RO    |
| 1036                                                         | MARKER, FLUORESCENT, W/ZIPPER                            | 4        | EA    |
| 0448                                                         | PAD, WRITING, DI-5A OR RITE IN RAIN, 3" X 5"             | 10       | EA    |
| 0447                                                         | PEN, BALL POINT                                          | 12       | EA    |
| 9020                                                         | RIBBON, FLAGGING, 1" X 100', ASST. COLORS, SPECIFY COLOR | 4        | RO    |
| 7330                                                         | SHACKLE 5/8", 3/4 TON                                    | 2        | EA    |
| 1352                                                         | SORTER, "T" CARD                                         | 1        | EA    |
| 0071                                                         | TAPE, DUCT, 2" X 60 YD                                   | 1        | RO    |
| 0222                                                         | TAPE, FILAMENT, 1" X 60 YD                               | 1        | RO    |
| 0292                                                         | VESTS, VISIBILITY, NOMEX, ORANGE SAFETY                  | 2        | EA    |
| <b><u>AIRCRAFT OPERATION BOX B (AFS) --- CAT # 9132B</u></b> |                                                          |          |       |
| 0790                                                         | BOX, INTERFILE, LEGAL AND LETTER SIZE                    | 1        | EA    |
| 0338                                                         | CARTON                                                   | 1        | EA    |
| 0410                                                         | FORM, HELICOPTER DISPLAY                                 | 1        | SE    |
| 1024                                                         | GOGGLES, SAND/WIND/DUST                                  | 6        | PR    |
| 0322                                                         | HAMMER, BLACKSMITH                                       | 1        | EA    |
| 1028                                                         | HEADSET, SOUND BARRIER                                   | 2        | PR    |
| 1040                                                         | KIT, CRASH RESCUE                                        | 1        | KT    |
| 0537                                                         | PANELS, NUMBERS 1-10, 3X3                                | 1        | SE    |

## KIT SECTION

| ITEMCODE                                                     | DESCRIPTION                                                  | QUANTITY | UNITS |
|--------------------------------------------------------------|--------------------------------------------------------------|----------|-------|
| 0538                                                         | PINS, PANEL HOLD DOWN, 8" TO 12" NAIL                        | 20       | EA    |
| 1204                                                         | SCALE, PERSONNEL WEIGHING                                    | 1        | EA    |
| 0532                                                         | SCALE, SPRING, 200 LB                                        | 1        | EA    |
| 7228                                                         | STAKE, STEEL, 48" W/EYELET                                   | 4        | EA    |
| 0308                                                         | WINDSOCK, SMALL, 9"X30"                                      | 1        | EA    |
| <b><u>AIRCRAFT OPERATION BOX C (AFS) --- CAT # 9132C</u></b> |                                                              |          |       |
| 7052                                                         | CARTON, FIBERBOARD, 8" X 8" X 24", 20 #<br>FIRE EXTINGUISHER | 1        | EA    |
| 0307                                                         | EXTINGUISHER, FIRE, DRY CHEM, 20 LB A:B:C                    | 1        | EA    |
| <b><u>ANTENNA, WHIP FOR KING --- CAT # 9075</u></b>          |                                                              |          |       |
| 9156                                                         | ADAPTER, PLUG, EXTERNAL ANTENNA, KING<br>307-M               | 1        | EA    |
| 9094                                                         | ANTENNA, CABLE TYPE                                          | 1        | EA    |
| 4326                                                         | CABLE COAXIAL 20'                                            | 1        | EA    |
| 0052                                                         | CORD, NYLON SHROUD, 1/8" X 100'                              | 1        | HK    |
| 9020                                                         | RIBBON, FLAGGING, 1" X 100', ASST. COLORS,<br>SPECIFY COLOR  | 1        | RO    |
| <b><u>BELT WEATHER --- CAT # 1050</u></b>                    |                                                              |          |       |
| 1155                                                         | ANEMOMETER, HAND, WIND SPEED<br>INDICATOR                    | 1        | EA    |
| 1160                                                         | BOARD, WRITING                                               | 1        | EA    |
| 1157                                                         | BOTTLE, WATER, 1 1/4 OZ, PLASTIC                             | 1        | EA    |
| 1158                                                         | CALCULATOR, HUMIDITY                                         | 1        | EA    |
| 1154                                                         | CASE, BELT WEATHER KIT                                       | 1        | EA    |
| 1814                                                         | COMPASS, SMOKECHASER                                         | 1        | EA    |
| 1178                                                         | FORM, B-O-6A, RELATIVE HUMIDITY AND<br>DEW POINT TABL        | 1        | EA    |
| 1179                                                         | FORM, B-O-6B, RELATIVE HUMIDITY AND<br>DEW POINT TABL        | 1        | EA    |
| 1182                                                         | FORM, B-O-6C, RELATIVE HUMIDITY AND<br>DEW POINT TABL        | 1        | EA    |
| 1185                                                         | FORM, B-O-6D, RELATIVE HUMIDITY AND<br>DEW POINT TABL        | 1        | EA    |
| 2155                                                         | FORM, B-O-6E, RELATIVE HUMIDITY AND<br>DEW POINT TABL        | 1        | EA    |
| 1159                                                         | FORM, OF-251, MOBILE FIRE WEATHER'S<br>OBSERVERS RECO        | 1        | PD    |
| 0448                                                         | PAD, WRITING, DI-5A OR RITE IN RAIN, 3" X 5"                 | 1        | PD    |
| 1002                                                         | PENCIL                                                       | 2        | EA    |

## KIT SECTION

| ITEMCODE                                       | DESCRIPTION                                                     | QUANTITY | UNITS |
|------------------------------------------------|-----------------------------------------------------------------|----------|-------|
| 1156                                           | PSYCHROMETER, SLING                                             | 1        | EA    |
| <b><u>BERM, FUEL, LARGE --- CAT # 9099</u></b> |                                                                 |          |       |
| 9069                                           | BERM, FUEL CONTAINMENT, 7' X 7' X 2'                            | 1        | EA    |
| 0353                                           | CARTON, 39 X 13 X 13                                            | 1        | EA    |
| 9157                                           | NEW (PAD, GROUND)                                               | 1        | EA    |
| 0177                                           | SIGN, "DANGER NO SMOKING"                                       | 4        | EA    |
| 0538                                           | PINS, PANEL HOLD DOWN, 8" TO 12" NAIL                           | 4        | EA    |
| <b><u>BERM, FUEL, SMALL --- CAT # 9100</u></b> |                                                                 |          |       |
| 9070                                           | BERM, FUEL CONTAINMENT, 6' X 4' X 1' (SEE KITS)                 | 1        | EA    |
| 9009                                           | CARTON, FIBERBOARD, 30"L X 16"W X 20"H;BOX B:PUMP KIT ACCESSORY | 1        | EA    |
| 9157                                           | NEW (PAD, GROUND)                                               | 1        | EA    |
| 0177                                           | SIGN, "DANGER NO SMOKING"                                       | 4        | EA    |
| <b><u>CHAINSAW --- CAT # 0340</u></b>          |                                                                 |          |       |
| 0353                                           | CARTON                                                          | 1        | EA    |
| 0347                                           | CASE, CANVAS, TOOL ROLL, CHAINSAW                               | 1        | EA    |
| 9010                                           | CHAIN, 20" CHAINSAW, 72 DRIVER                                  | 1        | EA    |
| 0159                                           | CHAINSAW, 20" BAR W/GUARD                                       | 1        | EA    |
| 0045                                           | CHAPS, PROTECTIVE, SIZE 32" LONG                                | 2        | PR    |
| 1027                                           | EARPLUGS, FOAM, DISPOSABLE; 1 PR/PG                             | 10       | PR    |
| 0345                                           | FILE, ROUND, 7/32", CHAINSAW                                    | 4        | EA    |
| 9026                                           | FUEL, PREMIX, 1 GL                                              | 2        | CN    |
| 0564                                           | FUNNEL, 1 QT W/STRAINER                                         | 1        | EA    |
| 9134                                           | GOGGLES, WIRE MESH                                              | 2        | PR    |
| 0061                                           | GUIDE FILE, 7/32", W/FILE & HANDLE                              | 1        | EA    |
|                                                | KIT EVALUATION FORM                                             | 2        | EA    |
|                                                | STATE                                                           |          |       |
| 1869                                           | OIL, BAR & CHAIN,1 QT                                           | 2        | QT    |
| 9118                                           | PACKING, HONEYCOMB, 39" X 13" X 1"                              | 2        | SH    |
| 0744                                           | PACKSACK, WATERPROOF W/STRAPS                                   | 1        | EA    |
| 0344                                           | PLUG, SPARK,                                                    | 1        | EA    |
| 9160                                           | PURGING FLUID                                                   | 1        | BT    |
| 3309                                           | RAG, WIPING                                                     | 4        | EA    |
| 0256                                           | SCREWDRIVER, FLAT TIP, 2"                                       | 1        | EA    |
| 9060                                           | TAG, RED, BLANK                                                 | 2        | EA    |
| 0216                                           | TAG, SHIPPING, WHITE, BLANK                                     | 2        | EA    |

## KIT SECTION

| ITEMCODE                                        | DESCRIPTION                                                | QUANTITY | UNITS |
|-------------------------------------------------|------------------------------------------------------------|----------|-------|
| 0346                                            | TOOL, COMBO, CHAINSAW, SCRENCH                             | 1        | EA    |
| 8176                                            | TOOL, STAR WRENCH <span style="float: right;">STATE</span> | 1        | EA    |
| 9065                                            | VALVE, DRUM FAUCET, 3/4", PLASTIC                          | 1        | EA    |
| 0515                                            | WEDGE, FELLING, 6"                                         | 1        | EA    |
| 0333                                            | WRENCH, BUNG                                               | 1        | EA    |
| <b><u>COFFEE HEATING KIT --- CAT # 0480</u></b> |                                                            |          |       |
| 9005                                            | BAG, GARBAGE CAN LINER, PLASTIC, 55 GL                     | 5        | EA    |
| 0482                                            | BASKET, FILTER, WITH HANDLES                               | 1        | EA    |
| 0496                                            | BEVERAGE, COFFEE, DRIP, CAN;APPROX. 2 LB.                  | 8        | CN    |
| 0500                                            | CONTAINER                                                  | 1        | EA    |
| 1083                                            | COVER, URN, COFFEE                                         | 1        | EA    |
| 0499                                            | CREAM, SUBSTITUTE, INDIVIDUAL PACKET                       | 2        | CO    |
| 0465                                            | CUP, PAPER, 8 OZ. HOT/COLD                                 | 1        | BX    |
| 0676                                            | FAUCET, COFFEE URN, CHROME, 1/2" NPSH                      | 2        | EA    |
| 0483                                            | FILTER, PAPER, COFFEE BASKET, 23" X 9"                     | 25       | EA    |
| 0002                                            | FITTING, DOUBLE MALE, 232 L9/16-18 LH,<br>BRASS UNION      | 2        | EA    |
| 1296                                            | GLOVES, LEATHER, FOREST WORKER, LARGE                      | 1        | PR    |
| 0493                                            | HOSE, FLEX, WITH FITTINGS, 12", METAL<br>CLAD              | 1        | EA    |
| 0492                                            | HOSE, FLEX, WITH FITTINGS, 72"                             | 1        | EA    |
| 0478                                            | IGNITER, WITH EXTRA FLINTS, LONG HANDLE                    | 1        | EA    |
| 0170                                            | OPENER, CAN, P-38                                          | 2        | EA    |
| 0487                                            | PAIL, POURING, 12 QUARTS                                   | 1        | EA    |
| 0930                                            | REGULATOR, PRESSURE, PROPANE                               | 1        | EA    |
| 0485                                            | RING, SEATING                                              | 1        | EA    |
| 0484                                            | STAND, COFFEE URN, RING TYPE                               | 1        | EA    |
| 0488                                            | STOVE, WATER HEATER, SINGLE BURNER                         | 1        | EA    |
| 0498                                            | SUGAR, GRANULATED, INDIVIDUAL PACKETS                      | 2        | BX    |
| 0491                                            | FUEL, PROPANE, 20 LB                                       | 1        | EA    |
| 0481                                            | URN, COFFEE, 20 GALLON, STAINLESS STEEL                    | 1        | EA    |
| 0289                                            | VALVE, SHUT OFF, PROPANE, NEEDLE VALVE                     | 1        | EA    |
| 0490                                            | WINDSHIELD, COFFEE HEATING KIT                             | 1        | EA    |
| 0473                                            | WRENCH, 10", ADJUSTABLE                                    | 2        | EA    |

## KIT SECTION

| ITEMCODE                                                                   | DESCRIPTION                                     | QUANTITY | UNITS |
|----------------------------------------------------------------------------|-------------------------------------------------|----------|-------|
| <b><u>COPIER W/FAX &amp; PRINTER BOX 1 OF 2 (STATE) --- CAT # 8300</u></b> |                                                 |          |       |
| 8296                                                                       | COPIER W/FAX & PRINTER, W/PRINTER & PHONE CABLE | 1        | EA    |
| <b><u>COPIER W/FAX &amp; PRINTER BOX 2 OF 2 (STATE) --- CAT # 8300</u></b> |                                                 |          |       |
| 1172                                                                       | CORD, EXTENSION, 100', AWG 12/3                 | 1        | EA    |
| 3310                                                                       | PAPER, COPIER, 8½" X 11"                        | 10       | RM    |
| 9052                                                                       | PROTECTOR, REGULATOR, VOLTAGE, LINE CONDITIONER | 1        | EA    |
| 9063                                                                       | TONER, COPIER CARTRIDGE, SPECIFY TYPE           | 1        | EA    |
| <b><u>COPIER BOX A (AFS) --- CAT # 7258A</u></b>                           |                                                 |          |       |
| 7054                                                                       | CASE, FIBERGLASS, COPIER BOX A                  | 1        | EA    |
| 7059                                                                       | COPIER, PC 6RE, CANNON                          | 1        | EA    |
| <b><u>COPIER, BOX B (AFS) --- CAT # 7258B</u></b>                          |                                                 |          |       |
| 7045                                                                       | CARTON                                          | 1        | EA    |
| 1172                                                                       | CORD, EXTENSION, 100', AWG 12/3                 | 2        | EA    |
| 0560                                                                       | CORD, EXTENSION, 50', AWG 12/3                  | 2        | EA    |
| 7137                                                                       | GROUND FAULT CIRCUIT INTERRUPTER                | 1        | EA    |
| 9052                                                                       | PROTECTOR, REGULATOR, VOLTAGE, LINE CONDITIONER | 1        | EA    |
| 9063                                                                       | TONER, COPIER CARTRIDGE, SPECIFY TYPE           | 2        | EA    |
| <b><u>COPIER BOX C (AFS) --- CAT #7258C</u></b>                            |                                                 |          |       |
| 3310                                                                       | PAPER, COPIER, 8½" X 11"                        | 10       | RM    |
| <b><u>FAX BOX A (AFS) --- CAT # 7262A</u></b>                              |                                                 |          |       |
| 7069                                                                       | FAX MACHINE                                     | 1        | EA    |
| <b><u>FAX BOX B (AFS) --- CAT # 7262B</u></b>                              |                                                 |          |       |
| 7042                                                                       | CARTON, 18" X 17" X 13 1/2"                     | 1        | EA    |
| 0560                                                                       | CORD, EXTENSION, 50', AWG 12/3                  | 1        | EA    |
| 3310                                                                       | PAPER, COPIER, 8½" X 11"                        | 5        | RM    |
| 9052                                                                       | PROTECTOR, REGULATOR, VOLTAGE, LINE CONDITIONER | 1        | EA    |
| <b><u>CRASH RESCUE --- CAT # 1040</u></b>                                  |                                                 |          |       |
| 1092                                                                       | AXE, CRASH, SERRATED EDGE                       | 1        | EA    |
| 1091                                                                       | AXE, CRASH, SMOOTH EDGE                         | 1        | EA    |
| 1281                                                                       | BLADE, HACKSAW                                  | 10       | EA    |
| 1097                                                                       | CASE, CANVAS, CARRYING, TWO-PIECE SET           | 1        | SE    |



## KIT SECTION

| ITEMCODE                                        | DESCRIPTION                                               | QUANTITY | UNITS |
|-------------------------------------------------|-----------------------------------------------------------|----------|-------|
| 1113                                            | CUTTER, BOLT, 24"                                         | 1        | EA    |
| 1095                                            | FRAME, HACKSAW                                            | 1        | EA    |
| 1093                                            | KNIFE, RESCUE, SEAT BELT TYPE                             | 1        | EA    |
| 1094                                            | OPENER, DOOR, W/CLAW TOOL                                 | 1        | EA    |
| <b><u>CREW(AK) 16 PERSON --- CAT # 9131</u></b> |                                                           |          |       |
| 0496                                            | BEVERAGE, COFFEE, DRIP, CAN;APPROX. 2 LB.                 | 2        | CN    |
| 0048                                            | CONTAINER, 5 GL., PLASTIC, COLLAPSIBLE, STATE<br>W/BOX    | 8        | EA    |
| 9031                                            | KIT, FIREFIGHTER                                          | 16       | KT    |
| 9130                                            | MEDICAL, FIRST AID KIT, CREW                              | 1        | KT    |
| 0070                                            | FLY, TENT, W/GROMMETS, 16' X 24'                          | 1        | EA    |
| 1842                                            | FOOD, MEALS READY TO EAT STATE                            | 10       | BX    |
| 1361                                            | FUEL, WHITE GAS, 1 GL STATE                               | 2        | CN    |
| 2801                                            | JEANS, BDU, FIRE RESISTANT,<br>WAIST 28"-32" X 30" INSEAM | 5        | PR    |
| 2702                                            | JEANS, BDU, FIRE RESISTANT,<br>WAIST 30"-34" X 34" INSEAM | 6        | PR    |
| 2703                                            | JEANS, BDU, FIRE RESISTANT,<br>WAIST 32"-36" X 34" INSEAM | 6        | PR    |
| 2704                                            | JEANS, BDU, FIRE RESISTANT,<br>WAIST 34"-38" X 34" INSEAM | 5        | PR    |
| 2705                                            | JEANS, BDU, FIRE RESISTANT,<br>WAIST 36"-40" X 34" INSEAM | 2        | PR    |
| 2706                                            | JEANS, BDU, FIRE RESISTANT,<br>WAIST 38"-42" X 34" INSEAM | 2        | PR    |
| 1372                                            | PACK, FIELD, FIREFIGHTER, YELLOW,<br>COMPLETE             | 16       | EA    |
| 0140                                            | PACKBOARD, PLYWOOD W/SHOULDER STRAP                       | 2        | EA    |
| 0142                                            | PAPER, TOILET                                             | 8        | RO    |
| 9050                                            | POT, COFFEE, LARGE                                        | 2        | EA    |
| 9051                                            | POT, COOK W/LID                                           | 2        | EA    |
| 0146                                            | PULASKI, W/PLASTIC SHEATH                                 | 15       | EA    |
| 1149                                            | PUMP, BACKPACK OUTFIT, 5 GL, FEDCO                        | 6        | EA    |
| 0169                                            | SHELTER, FIRE, W/CASE AND<br>POLYETHYLENE LINER           | 16       | EA    |
| 0579                                            | SHIRT, FIRE, LARGE                                        | 5        | EA    |
| 0578                                            | SHIRT, FIRE, MEDIUM                                       | 10       | EA    |
| 0580                                            | SHIRT, FIRE, X-LARGE                                      | 2        | EA    |
| 0171                                            | SHOVEL, W/PLASTIC SHEATH, SZ #1                           | 2        | EA    |

## KIT SECTION

| ITEMCODE                                         | DESCRIPTION                                                   | QUANTITY | UNITS |
|--------------------------------------------------|---------------------------------------------------------------|----------|-------|
| 0209                                             | STOVE, COOK, 2 BURNER, DUAL FUEL STATE                        | 2        | EA    |
| 9058                                             | SUGAR, GRANULATED, 1 LB BOX                                   | 4        | BX    |
| 9062                                             | BEVERAGE, TEA                                                 | 1        | BX    |
| <b><u>FINANCE SECTION CHIEF--- CAT# 9037</u></b> |                                                               |          |       |
| 8179                                             | BAG, STORAGE, ZIPLOC, ASST. SIZES                             | 10       | EA    |
| 0786                                             | BANDS, RUBBER, ASSORTED                                       | 1        | BX    |
| 0030                                             | BATTERY, SIZE AA, ALKALINE, 1.5V                              | 1        | EA    |
| 0790                                             | BOX, INTERFILE, LEGAL AND LETTER SIZE                         | 2        | EA    |
| 0035                                             | CALCULATOR, POCKET, ARITHMETIC FUNCTIONS;BATTERY AND/OR SOLAR | 4        | EA    |
| 0775                                             | CALENDAR, BLANK                                               | 1        | EA    |
| 0353                                             | CARTON, FIBERBOARD, 39" X 13" X 13"                           | 1        | EA    |
| 0784                                             | CLIP, BINDER, MEDIUM                                          | 1        | BX    |
| 0776                                             | CLIP, PAPER                                                   | 1        | BX    |
| 0771                                             | CLIPBOARD, 9" X 12½"                                          | 2        | EA    |
| 0288                                             | CLOCK, ALARM                                                  | 1        | EA    |
| 0766                                             | ENVELOPE, BROWN, PLAIN, 9 1/4" X 12"                          | 50       | EA    |
| 2542                                             | ENVELOPE, MAILING, 4 1/8" X 9 1/2"                            | 10       | EA    |
| 0615                                             | FILE, EXPANDO, ACCORDION                                      | 6        | EA    |
| 7315                                             | FILE, BACKERS                                                 | 50       | EA    |
| 7323                                             | FILE, HANGING, LEGAL                                          | 10       | EA    |
| 9097                                             | FLUID, CORRECTION, SPECIFY TYPE                               | 6        | EA    |
| 0765                                             | FOLDER, FILE, 9 1/2" X 12"                                    | 12       | EA    |
| 1958                                             | FORM, FS6100-16, AGENCY PROVIDED MEDICAL CARE                 | 30       | SE    |
| 7126                                             | FORM, BLANKET PURCHASE ORDER & INVOICE                        | 10       | SE    |
| 0403                                             | FORM, CA- 1, FEDERAL WORKERS COMPENSATION CLAIMS              | 30       | EA    |
| 0405                                             | FORM, CA-16, AUTHORIZATION FOR EXAMINATION/TREATMENT          | 15       | EA    |
| 1863                                             | FORM, CA-17, DUTY STATUS REPORT                               | 5        | EA    |
| 0404                                             | FORM, CA- 2, NOTICE OF OCCUPATIONAL DISEASE & CLAIM FOR COMP  | 10       | EA    |
| 7245                                             | FORM, CA-35A, EVIDENCE FOR OCCUPATIONAL DISEASE               | 10       | EA    |
| 9079                                             | FORM, CONDITIONS OF HIRE FOR EMERGENCY FIREFIGHTERS           | 25       | EA    |

## KIT SECTION

| ITEMCODE | DESCRIPTION                                                    | QUANTITY | UNITS |
|----------|----------------------------------------------------------------|----------|-------|
| 1078     | FORM, DI-570, EMPLOYEE CLAIM FOR DAMAGE                        | 20       | EA    |
| 8210     | FORM, EMERGENCY EQUIPMENT RENTAL AGREEMENT, 10-2193            | 25       | EA    |
| 1058     | FORM, EMPLOYMENT ELIGIBILITY VERIFICATION, I-9                 | 25       | EA    |
| 8375     | FORM, FIRE APPARATUS RENTAL, 10-2193B                          | 10       | EA    |
| 1332     | FORM, ICS-207, ORGANIZATION CHART                              | 2        | EA    |
| 1336     | FORM, ICS-213, GENERAL MESSAGE                                 | 100      | EA    |
| 1337     | FORM, ICS-214, UNIT LOG                                        | 50       | EA    |
| 2074     | FORM, ICS-226, INDIVIDUAL PERFORMANCE RATING                   | 10       | EA    |
| 9086     | FORM, W-4 & DESIGNATION OF BENEFICIARY FOR UNPAID COMPENSATION | 20       | EA    |
| 7248     | FORM, W-5 EARNED INCOME CREDIT, IRS                            | 20       | EA    |
| 0411     | FORM, OF-284, COMMISSARY ACC. RECORD                           | 1        | PD    |
| 0863     | FORM, OF-286, EMERGENCY EQUIPMENT USE INVOICE                  | 25       | EA    |
| 0864     | FORM, OF-287, COMMISSARY ISSUE RECORD                          | 25       | EA    |
| 0866     | FORM, OF-288, EMERGENCY FIREFIGHTER TIME REPORT                | 200      | EA    |
| 1864     | FORM, OF-289, PROPERTY LOSS OR DAMAGE REPORT                   | 20       | EA    |
| 0862     | FORM, OF-294, EMERGENCY EQUIPMENT RENTAL AGREEMENT             | 25       | EA    |
| 1173     | FORM, OF-296, VEHICLE HEAVY EQUIPMENT INSPECTION               | 1        | BK    |
| 0872     | FORM, OF-297, EMERGENCY EQUIPMENT SHIFT TICKET                 | 10       | PD    |
| 0422     | FORM, OF-305, EMERGENCY EQUIPMENT RENTAL ENV.                  | 20       | EA    |
| 1098     | FORM, INCIDENT INJURY CASE FILE ENVELOPE                       | 30       | EA    |
| 1099     | FORM, INCIDENT CLAIMS CASE FILE ENVELOPE                       | 20       | EA    |
| 8248     | FORM, PASSENGER/CARGO MANIFEST, 10-3138                        | 1        | PD    |
| 8258     | FORM, PERSONNEL ACTION EFF HIRE                                | 25       | EA    |
| 8221     | FORM, RENTAL OF EQUIPMENT CONDITIONS, 10-2197A                 | 25       | EA    |
| 8373     | FORM, RENTAL OF FIRE APPARATUS CONDITIONS, SFD, 10-2197B       | 10       | EA    |

## KIT SECTION

| ITEMCODE | DESCRIPTION                                                       | QUANTITY | UNITS |
|----------|-------------------------------------------------------------------|----------|-------|
| 1289     | FORM, SF-245, PASSENGER/CARGO MANIFEST                            | 20       | EA    |
| 0891     | FORM, SF-261, CREW TIME REPORT                                    | 10       | BK    |
| 0936     | FORM, SF-95, CLAIM FOR DAMAGE, INJURY,<br>DEATH                   | 10       | EA    |
| 8239     | FORM, REPORT OF OCCUPATIONAL INJURY<br>OR ILLNESS, 02-921         | 10       | EA    |
| 8416     | FORM, STATE, STRUCTUAL FIRE DEPT.<br>APPARATUS USE INVOICE        | 10       | EA    |
| 8240     | FORM, SUPERVISORS ACCIDENT<br>INVESTIGATION, 02-932               | 10       | EA    |
| 9086     | FORM, W-4 & DESIGNATION OF BENEFICIARY<br>FOR UNPAID COMPENSATION | 25       | EA    |
| 1039     | HIGHLIGHTERS, 4-COLOR SET                                         | 1        | SE    |
| 0791     | LEAD, MECHANICAL PENCIL, 7MM                                      | 2        | TU    |
| 9044     | MARKER, FELT TIP, SPECIFY COLOR                                   | 6        | EA    |
| 0774     | PAD, WRITING, COLUMNAR                                            | 3        | PD    |
| 1051     | PAD, POSTABLE NOTES, ASSORTED SIZES                               | 10       | PD    |
| 0764     | PAD, WRITING, RULED TABLET                                        | 2        | PD    |
| 9048     | PAD, WRITING, STENOGRAPHER                                        | 4        | PD    |
| 0448     | PAD, WRITING, DI-5A OR RITE IN RAIN, 3" X 5"                      | 10       | PD    |
| 0477     | PEN, BALLPOINT                                                    | 24       | EA    |
| 7311     | PEN, NYLON TIP, ASSORTED COLORS                                   | 1        | PG    |
| 0767     | PENCIL, MECHANICAL                                                | 5        | EA    |
| 1046     | PIN, PUSH                                                         | 1        | BX    |
| 0781     | PORTFOLIO, DOUBLE POCKET                                          | 6        | EA    |
| 9181     | POST-IT-FLAG, INDEX                                               | 5        | PG    |
| 9180     | POST-IT-FLAG, SIGNATURE                                           | 3        | PG    |
| 9182     | PROTECTOR, CLEAR DOCUMENT                                         | 25       | EA    |
| 7312     | PUNCH, ADJUSTABLE, 2 OR 3 HOLE                                    | 1        | EA    |
| 0565     | RAGS, WIPING, 50 LB BALE OR BOX                                   | 5        | EA    |
| 2559     | REINFORCEMENT, GUMMED, 1/4" X 9/16"                               | 1        | PG    |
| 1075     | REMOVER, STAPLE, OFFICE                                           | 2        | EA    |
| 0783     | RULER, 12"                                                        | 1        | EA    |
| 0787     | SHEARS, OFFICE, 7" TO 9"                                          | 1        | EA    |
| 0985     | STAPLER, PLIER TYPE                                               | 2        | EA    |
| 0773     | STAPLES, FOR PLIER TYPE STAPLER                                   | 1        | BX    |
| 0769     | TAPE, CELLULOSE, W/DISPENSER                                      | 4        | RO    |

## KIT SECTION

| ITEMCODE                                           | DESCRIPTION                                    | QUANTITY | UNITS |
|----------------------------------------------------|------------------------------------------------|----------|-------|
| 0395                                               | TAPE, PLASTIC, 2"                              | 1        | RO    |
| 0770                                               | TAPE, MASKING, 1"                              | 1        | RO    |
| <b><u>FIREFIGHTER, EFF PACK --- CAT # 9031</u></b> |                                                |          |       |
| 9003                                               | BAG, BURLAP, APPROX. 24" X 36"                 | 1        | EA    |
| 1071                                               | BAG, DUFFLE                                    | 1        | EA    |
| 1534                                               | BAG, LINER, WASTEBASKET, 23" X 24", 10GL       | 1        | EA    |
| 9092                                               | BAG, MAILING                                   | 3        | EA    |
| 8162                                               | BAG, PLASTIC, 30"X36", FOR SLEEPING BAG        | 1        | EA    |
| 0022                                               | BAG, SLEEPING, CLOTH, 3 LB SYNTHETIC FILL      | 1        | EA    |
| 0038                                               | CANTEEN, 1 QT, PLASTIC, DISPOSABLE,<br>W/COVER | 2        | EA    |
| 0052                                               | CORD, NYLON SHROUD, 1/8" X 100'                | 1        | EA    |
| 9012                                               | CUP, WATER, METAL                              | 1        | EA    |
| 1027                                               | EARPLUGS, FOAM, DISPOSABLE; 1 PR/PG            | 1        | PG    |
| 0060                                               | FILE, MILL, 10" BASTARD                        | 1        | EA    |
| 1117                                               | FOOT POWDER, 1½ OZ CAN                         | 1        | CN    |
| 1296                                               | GLOVES, LEATHER, FOREST WORKER, LARGE          | 1        | PR    |
| 1024                                               | GOGGLES, SAND/WIND/DUST                        | 1        | PR    |
| 0063                                               | HANDLE, FOR 10" TO 14" FILE                    | 1        | EA    |
| 0109                                               | HELMET, SAFETY, PLASTIC, W/CHIN STRAP          | 1        | EA    |
| 0067                                               | KIT, FIRST AID, TYPE-1                         | 1        | KT    |
| 0163                                               | NET, MOSQUITO, 32" X 79"                       | 1        | EA    |
| 0154                                               | REPLELLENT, INSECT, LIQUID 2 OZ                | 1        | BT    |
| 8309                                               | SEAL, POLY-LOCK;#####SEALS FOR KITS#####       | 1        | EA    |
| 1287                                               | SHEETING, PLASTIC, BLACK, 10' X 20'            | 1        | SH    |
| 9122                                               | SOAP, HAND, 3 OZ. CAKE                         | 1        | EA    |
| 9139                                               | TOWEL, BATH, DISPOSABLE, 24" X 36"             | 1        | EA    |
| <b><u>FIRST AID, CREW --- CAT # 9130</u></b>       |                                                |          |       |
| 9144                                               | MEDICAL, ADVIL, 2 PK                           | 20       | PK    |
| 9102                                               | MEDICAL, ALCOHOL PREP PADS                     | 10       | PK    |
| 9145                                               | MEDICAL, APPLICATOR, DISPOSABLE,<br>COTTON TIP | 1        | PG    |
| 9142                                               | ASPIRIN, 2 EA/PK                               | 20       | PK    |
| 9090                                               | MEDICAL, BAG, DISPOSABLE, FOR BIO-             | 1        | EA    |

## KIT SECTION

| ITEMCODE | DESCRIPTION                                                  | QUANTITY | UNITS |
|----------|--------------------------------------------------------------|----------|-------|
|          | HAZARD WASTE                                                 |          |       |
| 9103     | MEDICAL, BANDAGE, COMPRESS, 4" X 4"                          | 8        | PX    |
| 9104     | MEDICAL, BANDAGE, COMPRESS, 7½" X 8"                         | 2        | EA    |
| 9105     | MEDICAL, BANDAGE, ELASTIC, 4" X 5½ YD                        | 2        | EA    |
| 9143     | MEDICAL, BAND-AID, FINGERTIP                                 | 10       | EA    |
| 9172     | BANDAGE, GAUZE, KERLIX                                       | 2        | RO    |
| 9147     | MEDICAL, BANDAGE, SELF-ADHERENT,<br>COBAN                    | 1        | RO    |
| 9148     | MEDICAL, BANDAGE, TRIANGULAR                                 | 2        | EA    |
| 9125     | MEDICAL, BAND-AID, KNUCKLE                                   | 10       | EA    |
| 9106     | MEDICAL, BAND-AID, FLAT, PLASTIC/FABRIC<br>1" X 3"           | 20       | EA    |
| 9149     | MEDICAL, BAND-AID, EXTRA-LARGE FABRIC,<br>2" X 3"            | 4        | EA    |
| 9150     | MEDICAL, CASE, FIRST AID KIT, CREW                           | 1        | EA    |
| 9108     | MEDICAL, DECONGESTANT                                        | 20       | PK    |
| 9110     | MEDICAL, EYE WASH                                            | 1        | BT    |
| 9111     | MEDICAL, FLUID SHIELD, PROCEDURE MASK                        | 1        | EA    |
| 1127     | FORCEPS, TWEEZERS                                            | 1        | EA    |
| 1605     | GLOVES, DISPOSABLE                                           | 4        | PR    |
| 9112     | MEDICAL, MANUAL, RESPOND FIRST AID                           | 1        | EA    |
| 9113     | MEDICAL, MICROSIELD, CLEAR MOUTH<br>BARRIER                  | 1        | EA    |
| 1134     | MOLESKIN, 3-3/8" X 7"                                        | 4        | PG    |
| 9151     | MEDICAL, OINTMENT, ANTI-FUNGAL<br>(ATHLETE'S FOOT), TINACTIN | 10       | PK    |
| 9114     | MEDICAL, OINTMENT, ANTIBIOTIC                                | 10       | PK    |
| 1128     | SCALPEL                                                      | 1        | EA    |
| 9153     | MEDICAL, SCISSORS, ANGULAR, 5½"                              | 1        | EA    |
| 9154     | MEDICAL, SECOND SKIN, 3" X 6½", 2 PER PACK                   | 2        | PG    |
| 9116     | MEDICAL, TAPE, 2"                                            | 1        | RO    |
| 1147     | THERMOMETER, ORAL W/CASE                                     | 1        | EA    |
| 0206     | TOWEL, WATERLESS, CLEANSING<br>WIPE (BATH IN A BAG)          | 4        | EA    |

## KIT SECTION

| ITEMCODE                                                | DESCRIPTION                                                 | QUANTITY | UNITS |
|---------------------------------------------------------|-------------------------------------------------------------|----------|-------|
| <b><u>HELICOPTER SUPPORT (STATE) --- CAT # 0520</u></b> |                                                             |          |       |
| 0019                                                    | BAG, BURLAP, 40" X 16 1/2"                                  | 3        | EA    |
| 1228                                                    | BRUSH, PAINT, 1 1/2                                         | 1        | EA    |
| 0353                                                    | CARTON, FIBERBOARD, 39" X 13" X 13"                         | 1        | EA    |
| 0544                                                    | CLIPBOARD, ALUMINUM, W/STORAGE,<br>LEGAL SIZE               | 2        | EA    |
| 0288                                                    | CLOCK, ALARM                                                | 3        | EA    |
| 0533                                                    | CORD, NYLON SHROUD                                          | 1        | SL    |
| 1027                                                    | EARPLUGS, FOAM, DISPOSABLE; 1 PR/PG                         | 20       | PG    |
| 0307                                                    | EXTINGUISHER, FIRE, DRY CHEM, 20 LB A:B:C                   | 1        | EA    |
| 0534                                                    | FLAGGING, PERIMETER, MULTICOLORED,<br>100"                  | 6        | RO    |
| 0410                                                    | FORM, HELIBASE, HELICOPTER DISPLAY                          | 1        | EA    |
| 0530                                                    | FORM, HELICOPTER HAND SIGNALS                               | 10       | EA    |
| 0406                                                    | FORM, OAS-23, AIRCRAFT USE REPORT                           | 1        | PD    |
| 1064                                                    | FORM, OAS-67, HELICOPTER LOAD<br>CALCULATION                | 4        | PD    |
| 0295                                                    | GLOVES, FLUORESCENT, ORANGE                                 | 4        | PR    |
| 1024                                                    | GOGGLES, SAND/WIND/DUST                                     | 4        | PR    |
| 1876                                                    | INSTRUCTIONS FOR PREPARING OAS-23                           | 1        | EA    |
| 0524                                                    | KNIFE, ELECTRICIAN                                          | 1        | EA    |
| 0065                                                    | FORM, FIRELINE HANDBOOK                                     | 1        | BK    |
| 2165                                                    | FORM, FIRELINE HANDBOOK, APPENDIX B                         | 1        | EA    |
| 0886                                                    | MANUAL, FSH-6709-11, HEALTH AND SAFETY<br>CODE HANDBOOK     | 1        | BK    |
| 0131                                                    | MASK, AIR FILTERING;                                        | 20       | EA    |
| 0284                                                    | MESSAGE DROPPER                                             | 6        | EA    |
| 0237                                                    | PAINT, ORANGE, WATER SOLUABLE                               | 2        | PT    |
| 0537                                                    | PANELS, NUMBER 1-10, 3'X3', W/GROMMETS,                     | 1        | SE    |
| 0777                                                    | PENCIL, CHINA MARKING, BLACK                                | 2        | EA    |
| 0538                                                    | PINS, PANEL HOLD DOWN, 8" TO 12" NAIL                       | 40       | EA    |
| 0789                                                    | PLEXIGLASS, 15" X 12"                                       | 1        | EA    |
| 9020                                                    | RIBBON, FLAGGING, 1" X 100', ASST. COLORS,<br>SPECIFY COLOR | 3        | RO    |
| 1204                                                    | SCALE, PERSONNEL WEIGHING                                   | 1        | EA    |
| 0535                                                    | MARKER, FLUORESCENT ORANGE, APPROX.<br>1' X 100'            | 1        | RO    |

## KIT SECTION

| ITEMCODE                                                        | DESCRIPTION                                                      | QUANTITY | UNITS |
|-----------------------------------------------------------------|------------------------------------------------------------------|----------|-------|
| 2765                                                            | SIGN, CAUTION HELIBASE                                           | 2        | EA    |
| 0543                                                            | SIGN, CAUTION HELISPOT                                           | 12       | EA    |
| 0177                                                            | SIGN, "DANGER NO SMOKING"                                        | 6        | EA    |
| 0213                                                            | STRAP, CHIN, SAFETY HELMET                                       | 12       | EA    |
| 0222                                                            | TAPE, FILAMENT, 1" X 60 YD                                       | 3        | RO    |
| 0292                                                            | VESTS, VISIBILITY, NOMEX, ORANGE SAFETY                          | 4        | EA    |
| 0308                                                            | WINDSOCK, SMALL, 9" X 30"                                        | 1        | EA    |
| <b><u>HOSEBAG, ACCESSORY (STATE) --- CAT # 8448</u></b>         |                                                                  |          |       |
| 0046                                                            | CLAMP, HOSE, SHUT-OFF, 1"-1½" HOSES                              | 1        | EA    |
| 1238                                                            | HOSE, SYNTHETIC, LINED, 1" X 100'                                | 2        | LG    |
| 0138                                                            | NOZZLE, PLASTIC, 35 GPM, 1" NPSH-F                               | 2        | EA    |
| 0744                                                            | PACKSACK, WATERPROOF W/STRAPS                                    | 1        | EA    |
| 0010                                                            | REDUCER, 1½" NH-F TO 1" NPSH-M                                   | 2        | EA    |
| 0231                                                            | VALVE, WYE, GATED, 1½"                                           | 4        | EA    |
| <b><u>HOSEBAG (STATE) --- CAT # 8446</u></b>                    |                                                                  |          |       |
| 1071                                                            | BAG, DUFFLE OR RUBBER                                            | 1        | EA    |
| 1239                                                            | HOSE, SYNTHETIC, LINED, 1½" X 100'                               | 4        | LG    |
| 0137                                                            | NOZZLE, PLASTIC, 60 GPM, 1½" NH-F                                | 1        | EA    |
| <b><u>HOSEBAG 1" HOSE (AFS) --- CAT# 7273</u></b>               |                                                                  |          |       |
| 1238                                                            | HOSE, SYNTHETIC, LINED, 1" X 100'                                | 7        | LG    |
| 7010                                                            | HOSEBAG                                                          | 1        | EA    |
| 0216                                                            | TAG, SHIPPING, WHITE, BLANK                                      | 1        | EA    |
| <b><u>HOSEBAG 1 1/2" HOSE (AFS) --- CAT# 7271</u></b>           |                                                                  |          |       |
| 1239                                                            | HOSE, SYNTHETIC, LINED, 1½" X 100'                               | 5        | LG    |
| 7010                                                            | HOSEBAG                                                          | 1        | EA    |
| 0216                                                            | TAG, SHIPPING, WHITE, BLANK                                      | 1        | EA    |
| <b><u>INCIDENT COMMANDER, TYPE 3 (STATE) --- CAT # 8180</u></b> |                                                                  |          |       |
| 1526                                                            | BRIEFCASE, DUCK, NYLON, 12" X 16"                                | 1        | EA    |
| 0035                                                            | CALCULATOR, POCKET, ARITHMETIC<br>FUNCTIONS;BATTERY AND/OR SOLAR | 1        | EA    |
| 0771                                                            | CLIPBOARD, 9" X 12½"                                             | 10       | EA    |
| 0776                                                            | CLIPS, PAPER                                                     | 1        | BX    |
| 0766                                                            | ENVELOPE, BROWN, PLAIN                                           | 10       | EA    |
| 9097                                                            | FLUID, CORRECTION, SPECIFY TYPE                                  | 1        | BT    |



## KIT SECTION

| ITEMCODE | DESCRIPTION                                          | QUANTITY | UNITS |
|----------|------------------------------------------------------|----------|-------|
| 8227     | FORM, ALASKA INCIDENT STATUS                         | 10       | EA    |
| 0405     | FORM, CA-16, AUTHORIZATION FOR EXAMINATION/TREATMENT | 2        | EA    |
| 9000     | FORM, ALASKA CATALOG OF FIRE SUPPLIES AND EQUIPMENT  | 1        | EA    |
| 1577     | FORM, ICS-224, CREW PERFORMANCE RATING               | 10       | EA    |
| 0891     | FORM, SF-261, CREW TIME REPORT                       | 1        | BK    |
| 1328     | FORM, ICS-204, DIVISION ASSIGNMENT LIST              | 20       | EA    |
| 8255     | FORM, EMERGENCY FIREFIGHTER CREW MANAGEMENT          | 1        | BK    |
| 0866     | FORM, OF-288, EMERGENCY FIREFIGHTER TIME REPORT      | 2        | EA    |
| 0403     | FORM, CA- 1, FEDERAL WORKERS COMPENSATION CLAIMS     | 2        | EA    |
| 9081     | FORM, INCIDENT BUSINESS MANAGEMENT HANDBOOK          | 1        | BK    |
| 1336     | FORM, ICS-213, GENERAL MESSAGE                       | 20       | EA    |
| 1064     | FORM, OAS-67, HELICOPTER LOAD CALCULATION            | 1        | EA    |
| 1325     | FORM, ICS-201, INCIDENT BRIEFING                     | 4        | EA    |
| 1326     | FORM, ICS-202, INCIDENT OBJECTIVES                   | 20       | EA    |
| 1576     | FORM, ICS-225, INCIDENT PERSONNEL RATING             | 15       | EA    |
| 1330     | FORM, ICS-205, INCIDENT RADIO COMMUNICATION PLAN     | 15       | EA    |
| 1331     | FORM, ICS-206, MEDICAL PLAN                          | 15       | EA    |
| 1338     | FORM, ICS-215, OPERATIONAL PLANNING WORKSHEET        | 15       | EA    |
| 1327     | FORM, ICS-203, ORGANIZATION ASSIGNMENT LIST          | 15       | EA    |
| 1332     | FORM, ICS-207, ORGANIZATION CHART                    | 10       | EA    |
| 8237     | FORM, PROPERTY LOSS OR DAMAGE REPORT                 | 5        | EA    |
| 8226     | FORM, PROPERTY/HAND RECEIPT, 02-657                  | 20       | EA    |
| 1470     | FORM, ICS-260-1, RESOURCE ORDER                      | 20       | EA    |
| 1348     | FORM, ICS-219-6, RESOURCE STATUS CARD, AIRCRAFT      | 10       | EA    |
| 1349     | FORM, ICS-219-7, RESOURCE STATUS CARD, DOZERS        | 5        | EA    |
| 1345     | FORM, ICS-219-3, RESOURCE STATUS CARD, ENGINES       | 10       | EA    |
| 1344     | FORM, ICS-219-2, RESOURCE STATUS CARD,               | 12       | EA    |

## KIT SECTION

| ITEMCODE                                            | DESCRIPTION                                                   | QUANTITY | UNITS |
|-----------------------------------------------------|---------------------------------------------------------------|----------|-------|
|                                                     | HANDCREWS                                                     |          |       |
| 1346                                                | FORM, ICS-219-4, RESOURCE STATUS CARD, HELICOPTER             | 4        | EA    |
| 1342                                                | FORM, ICS-219-1, RESOURCE STATUS CARD, LABELS                 | 15       | EA    |
| 1347                                                | FORM, ICS-219-5, RESOURCE STATUS CARD, PERSONNEL              | 25       | EA    |
| 1350                                                | FORM, ICS-219-8, RESOURCE STATUS CARD, TASKFORCE              | 8        | EA    |
| 8240                                                | FORM, SUPERVISORS ACCIDENT INVESTIGATION, 02-932              | 2        | EA    |
| 8239                                                | FORM, REPORT OF OCCUPATIONAL INJURY OR ILLNESS, 02-921        | 2        | EA    |
| 1335                                                | FORM, ICS-211, CHECK-IN LIST                                  | 10       | EA    |
| 1337                                                | FORM, ICS-214, UNIT LOG                                       | 20       | EA    |
| 0764                                                | PAD, WRITING, RULED TABLET                                    | 1        | EA    |
| 0762                                                | PAPER, CARBON                                                 | 1        | HD    |
| 1002                                                | PENCIL                                                        | 5        | EA    |
| 0447                                                | PEN, BALL POINT                                               | 10       | EA    |
| 1074                                                | SHARPENER, PENCIL                                             | 1        | EA    |
| 0773                                                | STAPLER                                                       | 1        | EA    |
| <b><u>LOGISTICS SECTION CHIEF--- CAT # 9038</u></b> |                                                               |          |       |
| 0030                                                | BATTERY, SIZE AA, ALKALINE, 1.5V                              | 1        | EA    |
| 0033                                                | BATTERY, SIZE D, ALKALINE, 1.5V                               | 4        | EA    |
| 0790                                                | BOX, INTERFILE, LEGAL AND LETTER SIZE                         | 2        | EA    |
| 0035                                                | CALCULATOR, POCKET, ARITHMETIC FUNCTIONS;BATTERY AND/OR SOLAR | 1        | EA    |
| 0775                                                | CALENDAR, BLANK                                               | 1        | EA    |
| 7045                                                | CARTON, FIBERBOARD, 26" X 16" X 12"(AFS)                      | 1        | EA    |
| 0353                                                | CARTON, FIBERBOARD, 39" X 13" X 13"(STATE)                    | 1        | EA    |
| 0784                                                | CLIP, BINDER, MEDIUM                                          | 1        | BX    |
| 0771                                                | CLIPBOARD, 9" X 12½"                                          | 3        | EA    |
| 0288                                                | CLOCK, ALARM                                                  | 1        | EA    |
| 0052                                                | CORD, NYLON SHROUD, 1/8" X 100'                               | 2        | HK    |
| 0615                                                | FILE, EXPANDO, ACCORDION                                      | 2        | EA    |
| 0069                                                | FLASHLIGHT, GENERAL SERVICE, 2 CELL                           | 1        | EA    |
| 7125                                                | FORM, AFS, WHSE ISSUE/RETURN                                  | 50       | EA    |

## KIT SECTION

| ITEMCODE | DESCRIPTION                                              | QUANTITY | UNITS |
|----------|----------------------------------------------------------|----------|-------|
| 1330     | FORM, ICS-205, INCIDENT RADIO COMMUNICATION PLAN         | 10       | EA    |
| 1331     | FORM, ICS-206, MEDICAL PLAN                              | 10       | EA    |
| 1335     | FORM, ICS-211, CHECK-IN LIST                             | 15       | EA    |
| 1336     | FORM, ICS-213, GENERAL MESSAGE                           | 200      | EA    |
| 1337     | FORM, ICS-214, UNIT LOG                                  | 50       | EA    |
| 1339     | FORM, ICS-216, RADIO REQUIREMENTS WORKSHEET              | 12       | EA    |
| 1340     | FORM, ICS-217, RADIO FREQUENCY ASSIGNMENTS               | 10       | EA    |
| 1341     | FORM, ICS-218, SUPPORT VEHICLE INVENTORY                 | 12       | EA    |
| 1342     | FORM, ICS-219-1, RESOURCE STATUS CARD, LABELS            | 50       | EA    |
| 1344     | FORM, ICS-219-2, RESOURCE STATUS CARD, HANDCREWS         | 50       | EA    |
| 1345     | FORM, ICS-219-3, RESOURCE STATUS CARD, ENGINES           | 50       | EA    |
| 1347     | FORM, ICS-219-5, RESOURCE STATUS CARD, PERSONNEL         | 50       | EA    |
| 1349     | FORM, ICS-219-7, RESOURCE STATUS CARD, DOZERS            | 50       | EA    |
| 1350     | FORM, ICS-219-8, RESOURCE STATUS CARD, TASKFORCE         | 50       | EA    |
| 1470     | FORM, ICS-260-1, RESOURCE ORDER                          | 10       | EA    |
| 1471     | FORM, ICS-260-2, RESOURCE ORDER, CONTINUATION            | 50       | EA    |
| 2053     | FORM, MOBILE FOOD SERVICES DAILY MEAL ORDER/INVOICE CONT | 1        | PD    |
| 2052     | FORM, MOBILE FOOD SERVICES DAILY MEAL ORDER/INVOICE      | 1        | PD    |
| 0822     | FORM, MOBILE FOOD SERVICES EVALUATION                    | 1        | PD    |
| 1864     | FORM, OF-289, PROPERTY LOSS OR DAMAGE REPORT             | 10       | EA    |
| 1173     | FORM, OF-296, VEHICLE HEAVY EQUIPMENT INSPECTION         | 1        | BK    |
| 0872     | FORM, OF-297, EMERGENCY EQUIPMENT SHIFT TICKET           | 10       | PD    |
| 8226     | FORM, PROPERTY/HAND RECEIPT, 02-657                      | 50       | EA    |
| 0370     | FORM, RADIO STATION LOG, 9120-1                          | 2        | PD    |
| 1289     | FORM, SF-245, PASSENGER/CARGO MANIFEST                   | 25       | EA    |
| 0399     | FORM, SF- 91, OPERATOR REPORT OF MOTOR                   | 5        | EA    |

## KIT SECTION

| ITEMCODE                                                      | DESCRIPTION                                                 | QUANTITY | UNITS |
|---------------------------------------------------------------|-------------------------------------------------------------|----------|-------|
|                                                               | VEHICLE ACCIDENT                                            |          |       |
| 0400                                                          | FORM, SF-94, STATEMENT OF WITNESS                           | 5        | EA    |
| 9044                                                          | MARKER, FELT TIP, SPECIFY COLOR                             | 9        | EA    |
| 0764                                                          | PAD, WRITING, RULED TABLET                                  | 2        | PD    |
| 9048                                                          | PAD, WRITING, STENOGRAPHER                                  | 2        | PD    |
| 0448                                                          | PAD, WRITING, DI-5A OR RITE IN RAIN, 3" X 5"                | 6        | PD    |
| 0447                                                          | PEN, BALL POINT                                             | 24       | EA    |
| 0781                                                          | PORTFOLIO, DOUBLE POCKET                                    | 6        | EA    |
| 9020                                                          | RIBBON, FLAGGING, 1" X 100', ASST. COLORS,<br>SPECIFY COLOR | 2        | RO    |
| 0783                                                          | RULER, 12"                                                  | 1        | EA    |
| 0787                                                          | SHEARS, OFFICE 7" TO 9"                                     | 1        | EA    |
| 1352                                                          | SORTER, "T" CARD                                            | 2        | EA    |
| 0985                                                          | STAPLER, PLIER TYPE                                         | 1        | EA    |
| 0773                                                          | STAPLES, FOR PLIER TYPE STAPLER                             | 1        | BX    |
| 9060                                                          | TAG, RED, BLANK                                             | 5        | EA    |
| 0216                                                          | TAG, SHIPPING, WHITE, BLANK                                 | 50       | EA    |
| 0769                                                          | TAPE, CELLULOSE, W/DISPENSER                                | 1        | RO    |
| 0222                                                          | TAPE, FILAMENT, 1" X 60 YD                                  | 3        | RO    |
| 0770                                                          | TAPE, MASKING, 1"                                           | 1        | RO    |
| 0395                                                          | TAPE, PLASTIC, 2"                                           | 3        | RO    |
| 0292                                                          | VESTS, VISIBILITY, NOMEX, ORANGE SAFETY                     | 2        | EA    |
| <b><u>MOBILE CACHE SUPPORT VAN (STATE) --- CAT # 8089</u></b> |                                                             |          |       |
| 0019                                                          | BAG, BURLAP, 40" X 16 1/2"                                  | 50       | EA    |
| 1071                                                          | BAG, DUFFLE; FOR HOSE BAGS                                  | 16       | EA    |
| 9004                                                          | BAG, LINER, GARBAGE CAN, 55 GL                              | 2        | BX    |
| 0022                                                          | BAG, SLEEPING, CLOTH, 3 LB SYNTHETIC FILL                   | 24       | EA    |
| 0030                                                          | BATTERY, SIZE AA, ALKALINE, 1.5V                            | 600      | EA    |
| 0033                                                          | BATTERY, SIZE D, ALKALINE, 1.5V                             | 50       | EA    |
| 0496                                                          | BEVERAGE, COFFEE, DRIP, CAN;APPROX. 2 LB.                   | 10       | CN    |
| 8080                                                          | BOARD, DRY ERASE;SPECIFY SIZE                               | 1        | EA    |
| 8018                                                          | BROOM                                                       | 1        | EA    |
| 0037                                                          | CANTEEN, 1 QT, PLASTIC, DISPOSABLE, W/O<br>COVER            | 100      | EA    |

## KIT SECTION

| ITEMCODE | DESCRIPTION                                            | QUANTITY | UNITS |
|----------|--------------------------------------------------------|----------|-------|
| 2047     | CHAIR, FOLDING, METAL                                  | 8        | EA    |
| 0048     | CONTAINER, 5 GL., PLASTIC, COLLAPSIBLE, W/BOX          | 48       | EA    |
| 0052     | CORD, NYLON SHROUD, 1/8" X 100'                        | 20       | HK    |
| 0499     | CREAM, SUBSTITUTE, INDIVIDUAL PACKET                   | 2        | PG    |
| 9012     | CUP, WATER, METAL                                      | 50       | EA    |
| 9014     | DISPENSER, TAPE 2"                                     | 2        | EA    |
| 0307     | EXTINGUISHER, FIRE, DRY CHEM, 20 LB A:B:C              | 5        | EA    |
| 0169     | SHELTER, FIRE, W/CASE AND POLYETHYLENE LINER           | 20       | EA    |
| 0070     | FLY, TENT, W/GROMMETS, 16' X 24'                       | 4        | EA    |
| 1842     | FOOD, MEALS READY TO EAT                               | 48       | BX    |
| 9024     | FUEL, DRIPTORCH, 5 GL                                  | 12       | GL    |
| 9027     | FUEL, PREMIX, 5 GL                                     | 20       | CN    |
| 1361     | FUEL, WHITE GAS, 1 GL                                  | 4        | CN    |
| 0327     | FUNNEL, WHITE GAS, 4 OZ.                               | 4        | EA    |
| 0105     | FUSEE, SIGNAL DEVICE, HAND                             | 5        | BX    |
| 1296     | GLOVES, LEATHER, FOREST WORKER, LARGE                  | 20       | PR    |
| 1297     | GLOVES, LEATHER, FOREST WORKER, X-LARGE                | 20       | PR    |
| 0598     | HANDTRUCK                                              | 1        | EA    |
| 0109     | HELMET, SAFETY, PLASTIC, W/CHIN STRAP                  | 20       | EA    |
| 1238     | HOSE, SYNTHETIC, LINED, 1" X 100'                      | 48       | LG    |
| 1239     | HOSE, SYNTHETIC, LINED, 1½" X 100'                     | 100      | LG    |
| 2803     | JEANS, BDU, FIRE RESISTANT, WAIST 32"-36" X 30" INSEAM | 2        | PR    |
| 2703     | JEANS, BDU, FIRE RESISTANT, WAIST 32"-36" X 34" INSEAM | 2        | PR    |
| 2804     | JEANS, BDU, FIRE RESISTANT, WAIST 34"-38" X 30" INSEAM | 4        | PR    |
| 2704     | JEANS, BDU, FIRE RESISTANT, WAIST 34"-38" X 34" INSEAM | 4        | PR    |
| 2807     | JEANS, BDU, FIRE RESISTANT, WAIST 40"-44" X 30" INSEAM | 2        | PR    |
| 2707     | JEANS, BDU, FIRE RESISTANT, WAIST 40"-44" X 34" INSEAM | 2        | PR    |
| 9132     | KIT, AIRCRAFT OPERATIONS                               | 1        | KT    |
| 9132     | KIT, AIRCRAFT OPERATIONS                               | 1        | KT    |

## KIT SECTION

| ITEMCODE | DESCRIPTION                                 | QUANTITY | UNITS |
|----------|---------------------------------------------|----------|-------|
| 0340     | KIT, CHAINSAW                               | 10       | KT    |
| 0480     | KIT, COFFEE HEATING                         | 1        | KT    |
| 1040     | KIT, CRASH RESCUE                           | 1        | KT    |
| 9131     | KIT, CREW (AK) 16 PERSON                    | 5        | KT    |
| 9131     | KIT, CREW (AK) 16 PERSON                    | 5        | KT    |
| 9031     | KIT, FIREFIGHTER                            | 8        | KT    |
| 9130     | MEDICAL, FIRST AID KIT, CREW                | 5        | KT    |
| 9099     | KIT, BERM, LG, 7' X 7' X 2'                 | 2        | KT    |
| 9100     | KIT, BERM, SM, 6' X 4' X 1'                 | 2        | KT    |
| 0520     | KIT, HELICOPTER SUPPORT                     | 1        | KT    |
| 9032     | KIT, NET, CARGO, W/LEADLINE & SWIVEL        | 4        | KT    |
| 9033     | KIT, OFFICE SUPPLIES                        | 1        | KT    |
| 0670     | KIT, PUMP, SHINDAIWA                        | 4        | KT    |
| 0870     | KIT, PUMP, MK-3                             | 4        | KT    |
| 8063     | KIT, SPRINKLER                              | 4        | KT    |
| 2501     | LANTERN, CAMP, ELECTRIC                     | 4        | EA    |
| 0138     | NOZZLE, PLASTIC, 35 GPM, 1" NPSH-F          | 24       | EA    |
| 0137     | NOZZLE, PLASTIC, 60 GPM, 1½" NH-F           | 16       | EA    |
| 1372     | PACK, FIELD, FIREFIGHTER, YELLOW, COMPLETE  | 12       | EA    |
| 0142     | PAPER, TOILET                               | 48       | RO    |
| 8134     | PLYWOOD, ½"                                 | 1        | SH    |
| 0089     | POLE, RIDGE                                 | 2        | EA    |
| 0083     | POLE, UPRIGHT, ADJUSTABLE                   | 4        | EA    |
| 9050     | POT, COFFEE, LARGE                          | 4        | EA    |
| 9051     | POT, COOK W/LID                             | 4        | EA    |
| 1149     | PUMP, BACKPACK OUTFIT, 5 GL, FEDCO          | 10       | EA    |
| 0010     | REDUCER, 1½" NH-F TO 1" NPSH-M              | 24       | EA    |
| 0154     | REPELLENT, INSECT, LIQUID, 2 OZ             | 12       | BT    |
| 0578     | SHIRT, FIRE, MEDIUM                         | 2        | EA    |
| 2078     | SHIRT, FIRE, LARGE-LONG                     | 4        | EA    |
| 2079     | SHIRT, FIRE, X-LARGE-LONG                   | 6        | EA    |
| 0570     | SHIRT, FIRE, XX-LARGE                       | 2        | EA    |
| 0512     | SHIRT, FIRE, XX-LARGE-LONG                  | 2        | EA    |
| 8353     | SPRINKLER, 1½", COMPLETE (RAINBIRD) W/STAKE | 20       | EA    |

## KIT SECTION

| ITEMCODE                                              | DESCRIPTION                                         | QUANTITY | UNITS |
|-------------------------------------------------------|-----------------------------------------------------|----------|-------|
| 0209                                                  | STOVE, COOK, 2 BURNER, DUAL FUEL                    | 4        | EA    |
| 9058                                                  | SUGAR, GRANULATED, 1 LB BOX                         | 4        | BX    |
| 9059                                                  | TABLE, FOLDING, 30" X 48"                           | 2        | EA    |
| 2698                                                  | TABLE, FOLDING, 6'-8'                               | 2        | EA    |
| 0668                                                  | TANK, COLLAPSIBLE, 1800 GL, FREE<br>STANDING        | 2        | EA    |
| 0395                                                  | TAPE, PLASTIC, 2"                                   | 4        | RO    |
| 0222                                                  | TAPE, FILAMENT, 1" X 60 YD                          | 12       | RO    |
| 0084                                                  | TENT, WALL, 14' X 16', W/O POLES                    | 2        | EA    |
| 9124                                                  | TENT, WEATHER PORT, POLYSTEEL<br>PORTABLE           | 2        | EA    |
| 0241                                                  | TORCH, DRIP, 1¼ GL CAPACITY                         | 12       | EA    |
| 0206                                                  | TOWEL, WATERLESS, CLEANSING<br>WIPE (BATH IN A BAG) | 500      | EA    |
|                                                       | TRAILER, VAN WITH RAMP                              | 1        | EA    |
| 9065                                                  | VALVE, DRUM FAUCET, 3/4", PLASTIC                   | 24       | EA    |
| 0259                                                  | VALVE, WYE, GATED, 1"                               | 12       | EA    |
| 0231                                                  | VALVE, WYE, GATED, 1½"                              | 24       | EA    |
| 0333                                                  | WRENCH, BUNG                                        | 4        | EA    |
| <b><u>MOP-UP, 3-PERSON (STATE) --- CAT # 0772</u></b> |                                                     |          |       |
| 0720                                                  | APPLICATOR, WATER, 2-PIECE, 3/4" NH, 48"<br>LONG    | 3        | EA    |
| 9092                                                  | BAG, MAILING                                        | 1        | EA    |
| 0385                                                  | CARTON, FIBERBOARD, 7 1/4"X9 1/4"X26"               | 1        | EA    |
| 0721                                                  | GASKET, GARDEN HOSE, 3/4"                           | 8        | EA    |
| 0743                                                  | GASKET, HOSE 1"                                     | 4        | EA    |
| 0254                                                  | GASKET, HOSE, 1 1/2"                                | 4        | EA    |
| 1024                                                  | GOGGLES, SAND/WIND/DUST                             | 3        | PR    |
| 1016                                                  | HOSE, SYNTHETIC, 3/4" X 50'                         | 7        | LG    |
|                                                       | INSTRUCTIONS                                        | 1        | EA    |
| 0136                                                  | NOZZLE, GARDEN HOSE, 3/4" NH,<br>ADJUSTABLE         | 3        | EA    |
| 0744                                                  | PACKSACK, WATERPROOF W/STRAPS                       | 1        | EA    |
| 0010                                                  | REDUCER, 1½" NH-F TO 1" NPSH-M                      | 1        | EA    |
| 0733                                                  | REDUCER, 1" NPSH-F TO 3/4" NH-M                     | 3        | EA    |
| 0731                                                  | TEE, HOSELINE, 1½" NH-F X 1½" NH-M X 1"<br>NPSH-M   | 3        | EA    |

## KIT SECTION

| ITEMCODE                                         | DESCRIPTION                                                      |       | QUANTITY | UNITS |
|--------------------------------------------------|------------------------------------------------------------------|-------|----------|-------|
| 0735                                             | TIP, APPLICATOR, 3 GPM                                           |       | 3        | EA    |
| 0738                                             | VALVE, SHUT-OFF, BALL, 3/4" NH                                   |       | 6        | EA    |
| 0234                                             | WRENCH, SPANNER, 5", 1" TO 1½" HOSE                              |       | 1        | EA    |
| 0739                                             | WYE, SIAMESE, 3/4" X 3/4" X 3/4" NH                              |       | 1        | EA    |
| <b><u>NET, CARGO, 3000 LB --- CAT # 9136</u></b> |                                                                  |       |          |       |
| 9003                                             | BAG, BURLAP, APPROX. 24" X 36"                                   | STATE | 1        | EA    |
| 7036                                             | CARTON, 24" x12" x 13½"                                          | AFS   | 1        | EA    |
| 0528                                             | LEAD LINE, 12', 3000 LB                                          |       | 1        | EA    |
| 0531                                             | NET, CARGO, 12' X 12', 3000 LB                                   |       | 1        | EA    |
| 0526                                             | SWIVEL, CARGO, 3000 LB                                           |       | 1        | EA    |
| <b><u>NET, CARGO, 6000 LB --- CAT # 9032</u></b> |                                                                  |       |          |       |
| 7048                                             | CARTON, 30 X 16 X 16                                             | AFS   | 1        | EA    |
| 0353                                             | CARTON, 39" X 13" X 13"                                          | STATE | 1        | EA    |
| 0380                                             | LEAD LINE, 12', 6000 LB                                          |       | 1        | EA    |
| 0458                                             | NET, CARGO, 15' X 15', 6000 LB                                   |       | 1        | EA    |
| 0286                                             | SWIVEL, CARGO, 6000 LB                                           |       | 1        | EA    |
| <b><u>OFFICE SUPPLIES --- CAT # 9033</u></b>     |                                                                  |       |          |       |
| 0786                                             | BANDS, RUBBER, ASSORTED                                          |       | 1        | BX    |
| 0790                                             | BOX, INTERFILE, LEGAL AND LETTER SIZE                            |       | 1        | EA    |
| 0035                                             | CALCULATOR, POCKET, ARITHMETIC<br>FUNCTIONS;BATTERY AND/OR SOLAR |       | 4        | EA    |
| 0775                                             | CALENDAR, BLANK                                                  |       | 1        | EA    |
| 7042                                             | CARTON, 18" X 17" X 13"                                          | AFS   | 1        | EA    |
| 2030                                             | CARTON, 24" X 16" X 12"                                          | STATE | 1        | EA    |
| 0784                                             | CLIP, BINDER, MEDIUM                                             |       | 1        | BX    |
| 0776                                             | CLIP, PAPER                                                      |       | 1        | BX    |
| 0771                                             | CLIPBOARD, 9" X 12½"                                             |       | 2        | EA    |
| 9097                                             | FLUID, CORRECTION, SPECIFY TYPE                                  |       | 2        | EA    |
| 0766                                             | ENVELOPE, BROWN, PLAIN 9 1/4" X 12"                              |       | 50       | EA    |
| 2542                                             | ENVELOPE, MAILING, 4 1/8" X 9 1/2"                               |       | 10       | EA    |
| 1076                                             | ERASER, RUBBER GUM                                               |       | 1        | EA    |
| 0615                                             | FILE, EXPANDO, ACCORDION                                         |       | 5        | EA    |
| 0765                                             | FOLDER, FILE, 9 1/2" X 12"                                       |       | 12       | EA    |
| 1039                                             | HIGHLIGHTERS, 4-COLOR SET                                        |       | 2        | SE    |
| 1035                                             | JACKET, FILING, 1 3/4", 2 POCKET, LETTER                         |       | 10       | EA    |



## KIT SECTION

| ITEMCODE                                         | DESCRIPTION                                                      | QUANTITY | UNITS |
|--------------------------------------------------|------------------------------------------------------------------|----------|-------|
| 0791                                             | LEAD, FOR MECHANICAL PENCILS                                     | 1        | PG    |
| 1073                                             | MARKER, DRY ERASE                                                | 4        | EA    |
| 9044                                             | MARKER, FELT TIP, SPECIFY COLOR                                  | 6        | EA    |
| 0774                                             | PAD, WRITING, COLUMNAR                                           | 1        | PD    |
| 0764                                             | PAD, WRITING, RULED TABLET                                       | 4        | PD    |
| 0448                                             | PAD, WRITING, DI-5A OR RITE IN RAIN, 3" X 5"                     | 10       | PD    |
| 3310                                             | PAPER, COPIER, 8½" X 11"                                         | 1        | RM    |
| 0447                                             | PEN, BALL POINT                                                  | 24       | EA    |
| 0895                                             | PENCIL, COLORED W/ERASER                                         | 1        | SE    |
| 0767                                             | PENCIL, MECHANICAL                                               | 12       | EA    |
| 1046                                             | PIN, PUSH                                                        | 1        | BX    |
| 0782                                             | PLASTIC, CLEAR, SELF-ADHESIVE                                    | 10       | EA    |
| 0781                                             | PORTFOLIO, DOUBLE POCKET                                         | 4        | EA    |
| 1051                                             | PAD, POSTABLE NOTES, ASSORTED SIZES                              | 10       | PD    |
| 9164                                             | PUNCH, PAPER, 2 OR 3 HOLE                                        | 1        | EA    |
| 3309                                             | RAG, WIPING                                                      | 8        | EA    |
| 2559                                             | REINFORCEMENTS, GUMMED 1/4" X 9/16"                              | 1        | PG    |
| 1075                                             | REMOVER, STAPLE, OFFICE                                          | 2        | EA    |
| 0783                                             | RULER, 12"                                                       | 1        | EA    |
| 1074                                             | SHARPENER, PENCIL                                                | 1        | EA    |
| 0787                                             | SHEARS, OFFICE, 7" TO 9"                                         | 1        | EA    |
| 0985                                             | STAPLER, DESK                                                    | 2        | EA    |
| 0773                                             | STAPLES, FOR DESK/PLIER TYPE                                     | 1        | BX    |
| 0769                                             | TAPE, CELLULOSE, W/DISPENSER                                     | 4        | RO    |
| 0770                                             | TAPE, MASKING, 1"                                                | 2        | RO    |
| <b><u>PLANS SECTION CHIEF --- CAT # 9039</u></b> |                                                                  |          |       |
| 0790                                             | BOX, INTERFILE, LEGAL AND LETTER SIZE                            | 2        | EA    |
| 0035                                             | CALCULATOR, POCKET, ARITHMETIC<br>FUNCTIONS;BATTERY AND/OR SOLAR | 2        | EA    |
| 0353                                             | CARTON, FIBERBOARD, 39" X 13" X 13"                              | 1        | EA    |
| 2538                                             | CLIP, BINDER, LARGE                                              | 1        | BX    |
| 0784                                             | CLIP, BINDER, MEDIUM                                             | 1        | BX    |
| 0771                                             | CLIPBOARD, 9" X 12½"                                             | 3        | EA    |
| 0468                                             | COUNTER, HANDHELD                                                | 1        | EA    |
| 0766                                             | ENVELOPE, BROWN, PLAIN, 9 1/4" X 12"                             | 10       | EA    |

## KIT SECTION

| ITEMCODE | DESCRIPTION                                       | QUANTITY | UNITS |
|----------|---------------------------------------------------|----------|-------|
| 0615     | FILE, EXPANDO, ACCORDION                          | 2        | EA    |
| 8227     | FORM, ALASKA INCIDENT STATUS REPORT               | 5        | EA    |
| 1326     | FORM, ICS-202, INCIDENT OBJECTIVES                | 100      | EA    |
| 1327     | FORM, ICS-203, ORGANIZATION ASSIGNMENT LIST       | 10       | EA    |
| 1328     | FORM, ICS-204, DIVISION ASSIGNMENT LIST           | 100      | EA    |
| 1330     | FORM, ICS-205, INCIDENT RADIO COMMUNICATION PLAN  | 10       | EA    |
| 1331     | FORM, ICS-206, MEDICAL PLAN                       | 10       | EA    |
| 1332     | FORM, ICS-207, ORGANIZATION CHART                 | 5        | EA    |
| 1335     | FORM, ICS-211, CHECK-IN LIST                      | 15       | EA    |
| 1336     | FORM, ICS-213, GENERAL MESSAGE                    | 100      | EA    |
| 1337     | FORM, ICS-214, UNIT LOG                           | 100      | EA    |
| 1338     | FORM, ICS-215, OPERATIONAL PLANNING WORKSHEET     | 10       | EA    |
| 2221     | FORM, ICS-215A INCIDENT SAFETY ANALYSIS           | 10       | EA    |
| 1340     | FORM, ICS-217, RADIO FREQUENCY ASSIGNMENTS        | 10       | EA    |
| 1342     | FORM, ICS-219-1, RESOURCE STATUS CARD, LABELS     | 50       | EA    |
| 1344     | FORM, ICS-219-2, RESOURCE STATUS CARD, HANDCREWS  | 50       | EA    |
| 1346     | FORM, ICS-219-4, RESOURCE STATUS CARD, HELICOPTER | 20       | EA    |
| 1347     | FORM, ICS-219-5, RESOURCE STATUS CARD, PERSONNEL  | 100      | EA    |
| 1349     | FORM, ICS-219-7, RESOURCE STATUS CARD, DOZERS     | 20       | EA    |
| 1351     | FORM, ICS-220, AIR OPS SUMMARY WORKSHEET          | 20       | EA    |
| 1353     | FORM, ICS-221, DEMOBILIZATION CHECKOUT            | 100      | EA    |
| 1577     | FORM, ICS-224, CREW PERFORMANCE RATING            | 50       | EA    |
| 2074     | FORM, ICS-226, INDIVIDUAL PERFORMANCE RATING      | 100      | EA    |
| 9189     | FORM, OPERATIONAL PLANNING WORKSHEET, WALL SIZE   | 1        | EA    |
| 0797     | GRID, MODIFIED ACREAGE, LARGE SIZE                | 1        | EA    |
| 1050     | KIT, BELT WEATHER                                 | 2        | KT    |
| 1073     | MARKER, DRY ERASE                                 | 8        | EA    |
| 9046     | MYLAR, PLASTIC 40" X 50";MAP OVERLAYS             | 1        | RO    |

## KIT SECTION

| ITEMCODE | DESCRIPTION                                   | QUANTITY | UNITS |
|----------|-----------------------------------------------|----------|-------|
| 0764     | PAD, WRITING, RULED TABLET                    | 2        | PD    |
| 0762     | PAPER, CARBON, 8 1/2" X 11"                   | 1        | PG    |
| 3310     | PAPER, COPIER, 8½" X 11"                      | 1        | RM    |
| 0250     | PAPER, EASEL, 27" X 34"(AFS LOCATED IN BOX B) | 1        | EA    |
| 0447     | PEN, BALL POINT                               | 12       | EA    |
| 9140     | PEN, NYLON TIP ASST. COLORS                   | 4        | PG    |
| 9121     | PEN, NYLON TIP, NON-PERM                      | 2        | PG    |
| 0895     | PENCIL, COLORED W/ERASER                      | 1        | SE    |
| 0767     | PENCIL, MECHANICAL                            | 12       | EA    |
| 1051     | PAD, POSTABLE NOTES, ASSORTED SIZES           | 5        | PD    |
| 3309     | RAG, WIPING                                   | 6        | EA    |
| 1075     | REMOVER, STAPLE, OFFICE                       | 1        | EA    |
| 0783     | RULER, 12"                                    | 1        | EA    |
| 1074     | SHARPENER, PENCIL                             | 1        | EA    |
| 0787     | SHEAR, OFFICE 7" TO 9"                        | 1        | EA    |
| 1352     | SORTER, "T" CARD                              | 2        | EA    |
| 0985     | STAPLER, PLIER TYPE                           | 1        | EA    |
| 0773     | STAPLES, FOR PLIER TYPE STAPLER               | 1        | BX    |
| 0785     | TACK, THUMB                                   | 1        | BX    |
| 0769     | TAPE, CELLULOSE, W/DISPENSER                  | 2        | RO    |
| 0395     | TAPE, PLASTIC, 2"                             | 1        | RO    |
| 0770     | TAPE, MASKING, 1"                             | 1        | RO    |

### PUMP, BARREL, 110-VOLT ELECTRIC (STATE) --- CAT # 8320

|      |                                      |   |    |
|------|--------------------------------------|---|----|
| 9003 | BAG, BURLAP, APPROX. 24" X 36"       | 1 | EA |
| 9159 | NEW                                  | 1 | EA |
| 0353 | CARTON, FIBERBOARD, 39" X 13" X 13"  | 1 | EA |
| 9096 | FILTER HOLDER, BARREL PUMP           | 1 | EA |
| 8307 | FILTER, HOLDER--FOR AQUACON          | 1 | EA |
| 9019 | FILTER-ELEMENT, SPIN-ON, A/C FUELING | 2 | EA |
| 9018 | FILTER-ELEMENT, BARREL PUMP          | 2 | EA |
| 8306 | JAR-BOTTLE, FUEL TESTING, 1 GL       | 1 | EA |
| 0251 | PAD, FUEL ABSORBENT                  | 5 | EA |

## KIT SECTION

| ITEMCODE | DESCRIPTION                  | QUANTITY | UNITS |
|----------|------------------------------|----------|-------|
| 8321     | PUMP, BARREL, ELECTRIC, 110V | 1        | EA    |
| 3309     | RAG, WIPING                  | 10       | EA    |
| 9060     | TAG, RED, BLANK              | 2        | EA    |
| 0216     | TAG, SHIPPING, WHITE, BLANK  | 2        | EA    |
| 0620     | WRENCH, ADJUSTABLE, 8"       | 1        | EA    |
| 0333     | WRENCH, BUNG                 | 1        | EA    |
| 0387     | WRENCH, PIPE, 10"            | 1        | EA    |
| 9162     | WRENCH, PIPE, 18"            | 1        | EA    |

### PUMP, BARREL, 12-VOLT ELECTRIC(STATE) --- CAT # 8165

|      |                                          |    |    |
|------|------------------------------------------|----|----|
| 9003 | BAG, BURLAP, APPROX. 24" X 36"           | 1  | EA |
| 9159 | NEW                                      | 1  | EA |
| 0353 | CARTON, FIBERBOARD, 39" X 13" X 13"      | 1  | EA |
| 8307 | FILTER HOLDER--FOR AQUACON #ACO-40901SP  | 1  | EA |
| 9096 | FILTER HOLDER, BARREL PUMP               | 1  | EA |
| 9018 | FILTER-ELEMENT, BARREL PUMP              | 2  | EA |
| 8308 | FILTER-ELEMENT;TYPE AQUACON #ACO-40901SP | 2  | EA |
| 8306 | JAR-BOTTLE, FUEL TESTING, 1 GL           | 1  | E  |
| 0251 | PAD, FUEL ABSORBENT                      | 5  | EA |
| 8088 | PUMP, BARREL, ELECTRIC, 12V              | 1  | EA |
| 3309 | RAG, WIPING                              | 10 | EA |
| 9060 | TAG, RED, BLANK                          | 2  | EA |
| 0216 | TAG, SHIPPING, WHITE, BLANK              | 2  | EA |
| 0620 | WRENCH, ADJUSTABLE, 8"                   | 1  | EA |
| 0333 | WRENCH, BUNG                             | 1  | EA |
| 0387 | WRENCH, PIPE, 10"                        | 1  | EA |
| 9162 | WRENCH, PIPE, 18"                        | 1  | EA |

### PUMP, BARREL, HAND --- CAT # 9036

|      |                                    |   |    |
|------|------------------------------------|---|----|
| 0338 | CARTON, FIBERBOARD, 37" X 18" X 7" | 1 | EA |
| 9096 | FILTER HOLDER, BARREL PUMP         | 1 | EA |
| 9018 | FILTER-ELEMENT, BARREL PUMP        | 2 | EA |
| 0251 | PAD, FUEL ABSORBENT                | 5 | EA |
| 0149 | PUMP, BARREL, HAND, W/NOZZLE       | 1 | EA |

## KIT SECTION

| ITEMCODE                                                             | DESCRIPTION                                         | QUANTITY | UNITS |
|----------------------------------------------------------------------|-----------------------------------------------------|----------|-------|
| 9060                                                                 | TAG, RED, BLANK                                     | 2        | EA    |
| 0216                                                                 | TAG, SHIPPING, WHITE, BLANK                         | 2        | EA    |
| 0333                                                                 | WRENCH, BUNG                                        | 1        | EA    |
| 7243                                                                 | WRENCH, FILTER, GOLDEN ROD                      AFS | 1        | EA    |
| <b><u>PUMP, BARREL, AIRCRAFT (AFS) --- CAT # 7281</u></b>            |                                                     |          |       |
| 0033                                                                 | BATTERY, SIZE D, ALKALINE, 1.5V                     | 2        | EA    |
| 7014                                                                 | CABLE, 10' STATIC GROUND                            | 1        | EA    |
| 7033                                                                 | CABLE, 30' STATIC GROUND (FUEL)                     | 2        | EA    |
| 7036                                                                 | CARTON, 24" X 12" X 13"                             | 1        | EA    |
| 9018                                                                 | FILTER-ELEMENT, BARREL PUMP                         | 1        | EA    |
| 9019                                                                 | FILTER-ELEMENT, SPIN-ON, A/C FUELING                | 1        | EA    |
| 0069                                                                 | FLASHLIGHT, GENERAL SERVICE, 2 CELL                 | 1        | EA    |
| 0322                                                                 | HAMMER, BLACKSMITH, 3-5#                            | 1        | EA    |
| 7252                                                                 | HOSE, FUEL, 1" X 25'                                | 1        | LG    |
| 7177                                                                 | NOZZLE, AIRCRAFT FUELING, 1" W/KAMLOK<br>FITTINGS   | 1        | EA    |
| 0251                                                                 | PAD, FUEL ABSORBENT                                 | 10       | EA    |
| 7199                                                                 | PASTE, WATER FINDING                                | 1        | EA    |
| 0291                                                                 | PLIERS, SLIP JOINT, 6"                              | 1        | EA    |
| 7214                                                                 | PUMP, HAND, COMPLETE W/FILTERS                      | 1        | EA    |
| 7219                                                                 | ROD, STATIC GROUND 2'                               | 1        | EA    |
| 9060                                                                 | TAG, RED, BLANK                                     | 2        | EA    |
| 0216                                                                 | TAG, SHIPPING, WHITE, BLANK                         | 2        | EA    |
| 7233                                                                 | TAPE, ANTI-SEIZING, TEFLON                          | 1        | RO    |
| 1042                                                                 | WRENCH, 15" ADJUSTABLE                              | 1        | EA    |
| 0333                                                                 | WRENCH, BUNG                                        | 1        | EA    |
| 7243                                                                 | WRENCH, FILTER, GOLDEN ROD                          | 1        | EA    |
| 0934                                                                 | WRENCH, PIPE, 14", ALUMINUM                         | 1        | EA    |
| <b><u>PUMP, FUEL XFER, MOTORIZED BOX A (AFS) --- CAT # 7282A</u></b> |                                                     |          |       |
| 7015                                                                 | AVIATION REFUELING MODULES                          | 1        | EA    |
| 7186                                                                 | BERM, RIGID                                         | 1        | SH    |
| 7212                                                                 | PUMP, FUEL TRANSFER                                 | 1        | EA    |
| <b><u>PUMP, FUEL XFER, MOTORIZED BOX B (AFS) --- CAT # 7282B</u></b> |                                                     |          |       |
| 7011                                                                 | ACTION PACKER                                       | 1        | EA    |
| 0033                                                                 | BATTERY, SIZE D, ALKALINE, 1.5V                     | 2        | EA    |

## KIT SECTION

| ITEMCODE | DESCRIPTION                                                  | QUANTITY | UNITS |
|----------|--------------------------------------------------------------|----------|-------|
| 7014     | CABLE, 10' STATIC GROUND, (FUEL)                             | 2        | EA    |
| 7033     | CABLE, 30' STATIC GROUND, (FUEL)                             | 1        | EA    |
| 7052     | CARTON, FIBERBOARD, 8" X 8" X 24", 20 #<br>FIRE EXTINGUISHER | 1        | EA    |
| 0347     | CASE, CHAINSAW TOOL ROOL                                     | 1        | EA    |
| 0052     | CORD, NYLON SHROUD, 1/8" X 100'                              | 1        | HK    |
| 1027     | EARPLUGS, FOAM, DISPOSABLE; 1 PR/PG                          | 10       | PR    |
| 0307     | EXTINGUISHER, FIRE, DRY CHEM, 20 LB A:B:C                    | 1        | EA    |
| 7078     | FILTER-ELEMENT, MOTORIZED A/C<br>REFUELING                   | 1        | EA    |
| 0069     | FLASHLIGHT, GENERAL SERVICE, 2 CELL                          | 1        | EA    |
| 0564     | FUNNEL, 1 QT W/STRAINER                                      | 1        | EA    |
| 7132     | GASKET, 1 1/2", FUEL TRANSFER                                | 3        | EA    |
| 7134     | GASKET, 2" FUEL TRANSFER                                     | 2        | EA    |
| 1024     | GOGGLES, SAND/WIND/DUST                                      | 2        | PR    |
| 0322     | HAMMER, BLACKSMITH, 3-5#                                     | 1        | EA    |
| 7164     | KAMLOC, COUPLER, 1 1/2" DBL FEMALE                           | 1        | EA    |
| 7158     | KAMLOK, ADAPTER, 1 1/2" DBL MALE                             | 1        | EA    |
| 9040     | KIT, SPILL CONTAINMENT                                       | 1        | KT    |
| 7176     | NOZZLE, AIRCRAFT FUELING, 1/2"<br>W/KAMLOK FITTINGS          | 1        | EA    |
| 7182     | O-RING, FOR A/C REFUELING VESSEL                             | 1        | EA    |
| 0651     | OIL, SAE 30 WT, 1 QT                                         | 1        | QT    |
| 0251     | PAD, FUEL ABSORBENT                                          | 10       | EA    |
| 7199     | PASTE WATER FINDING                                          | 1        | EA    |
| 7201     | PETROLEUM JELLY, 1 3/4 OZ                                    | 1        | JR    |
| 0291     | PLIERS, SLIP JOINT, 6"                                       | 1        | EA    |
| 7206     | PLUG, SPARK, XEJ-8 SHIELDED IGNITION                         | 2        | EA    |
| 7209     | PROBE, BARREL, 1 1/2"                                        | 1        | EA    |
| 9160     | PURGING FLUID                                                | 1        | BT    |
| 7220     | ROD, STATIC GROUND 4'                                        | 1        | EA    |
| 0391     | SCREWDRIVER, COMBO, FLAT TIP/PHILLIPS                        | 1        | EA    |
| 0690     | STAKE, STEEL, 4/, W/EYELET                                   | 1        | EA    |
| 9060     | TAG, RED, BLANK                                              | 2        | EA    |
| 0216     | TAG, SHIPPING, WHITE, BLANK                                  | 7        | EA    |
| 7233     | TAPE, ANTI-SEIZING, TEFLON                                   | 1        | RO    |

## KIT SECTION

| ITEMCODE                                                  | DESCRIPTION                                                   | QUANTITY | UNITS |
|-----------------------------------------------------------|---------------------------------------------------------------|----------|-------|
| 9065                                                      | VALVE, DRUM FAUCET, 3/4", PLASTIC                             | 1        | EA    |
| 7239                                                      | VALVE, ELBOW, 1½" X 2" KAMLOK                                 | 2        | EA    |
| 0473                                                      | WRENCH, ADJUSTABLE, 10"                                       | 1        | EA    |
| 0333                                                      | WRENCH, BUNG                                                  | 1        | EA    |
| 7303                                                      | WRENCH, PIPE, 18"                                             | 2        | EA    |
| <b><u>PUMP, FUEL XFER BOX C (AFS) --- CAT # 7282C</u></b> |                                                               |          |       |
| 7145                                                      | HOSE, FUEL, A/C, 1½" X 50'                                    | 2        | LG    |
| <b><u>PUMP, FUEL XFER BOX D (AFS) --- CAT # 7282D</u></b> |                                                               |          |       |
| 7147                                                      | HOSE, FUEL, A/C, 1½" X 25', SUC/DIS                           | 1        | LG    |
| <b><u>PUMP, FUEL XFER BOX E (AFS) --- CAT # 7282E</u></b> |                                                               |          |       |
| 9025                                                      | FUEL, GASOLINE, UNLEADED, 5 GL                                | 1        | CN    |
| <b><u>PUMP, LIGHTWEIGHT (STATE) --- CAT # 0670</u></b>    |                                                               |          |       |
| 9003                                                      | BAG, BURLAP, APPROX. 24" X 36"                                | 1        | EA    |
| 8179                                                      | BAG, STORAGE, ZIPLOC, ASST. SIZES                             | 1        | EA    |
| 9138                                                      | CARTON, FIBERBOARD, 6 3/4"L X 6 3/4"W X 9"H, FOR 1 GL PRE-MIX | 2        | EA    |
| 0529                                                      | CARTON, FIBERBOARD, 24" X 14" X 17"                           | 1        | EA    |
| 0745                                                      | CASE, CANVAS RED, SHINDAIWA TOOL ROLL                         | 1        | EA    |
| 0052                                                      | CORD, NYLON SHROUD, 1/8" X 100'                               | 1        | HK    |
| 1027                                                      | EARPLUGS, FOAM, DISPOSABLE; 1 PR/PG                           | 2        | PG    |
| 9026                                                      | FUEL, PREMIX, 1 GL                                            | 2        | CN    |
| 0564                                                      | FUNNEL, 1 QT W/STRAINER                                       | 1        | EA    |
| 1024                                                      | GOGGLES, SAND/WIND/DUST                                       | 2        | PR    |
| 0652                                                      | HOSE, SUCTION W/STRAINER, 1" X 10'                            | 1        | LG    |
| 1016                                                      | HOSE, SYNTHETIC, 3/4" X 50'                                   | 2        | LG    |
| 1238                                                      | HOSE, SYNTHETIC, LINED, 1" X 100'                             | 4        | LG    |
|                                                           | KIT EVALUATION FORM                                           | 2        | EA    |
| 0136                                                      | NOZZLE, GARDEN HOSE, 3/4" NH, ADJUSTABLE                      | 1        | EA    |
| 0138                                                      | NOZZLE, PLASTIC, 35 GPM, 1" NPSH-F                            | 1        | EA    |
| 0744                                                      | PACKSACK, WATERPROOF W/STRAPS                                 | 1        | EA    |
| 0141                                                      | PAIL, COLLAPSIBLE, 3 GL                                       | 1        | EA    |
| 0291                                                      | PLIERS, SLIP JOINT, 6"                                        | 1        | EA    |
| 0344                                                      | PLUG, SPARK, CJ6                                              | 2        | EA    |
| 0124                                                      | PUMP, LIGHTWEIGHT, 25-45 GPM                                  | 1        | EA    |
| 9160                                                      | PURGING FLUID                                                 | 1        | BT    |

## KIT SECTION

| ITEMCODE                                             | DESCRIPTION                                    | QUANTITY | UNITS |
|------------------------------------------------------|------------------------------------------------|----------|-------|
| 3309                                                 | RAG, WIPING                                    | 4        | EA    |
| 0733                                                 | REDUCER, 1" NPSH-F TO 3/4" NH-M                | 1        | EA    |
| 0391                                                 | SCREWDRIVER, COMBO, FLAT TIP/PHILLIPS          | 1        | EA    |
|                                                      | STARTING INSTRUCTIONS                          | 1        | EA    |
| 9060                                                 | TAG, RED, BLANK                                | 2        | EA    |
| 0216                                                 | TAG, SHIPPING, WHITE, BLANK                    | 2        | EA    |
| 9043                                                 | KIT, TOOL ROLL, SHINDAIWA PUMP                 | 1        | KT    |
| 0346                                                 | TOOL, COMBO, CHAINSAW, SCRENCH                 | 1        | EA    |
| 0332                                                 | WRENCH, ADJUSTABLE, 6"                         | 1        | EA    |
| 0386                                                 | WRENCH, ALLEN, 4MM                             | 1        | EA    |
| 0333                                                 | WRENCH, BUNG                                   | 1        | EA    |
| 0234                                                 | WRENCH, SPANNER, 5", 1" TO 1½" HOSE            | 1        | EA    |
| <b><u>PUMP, LIGHTWEIGHT (AFS) --- CAT # 0670</u></b> |                                                |          |       |
| 9003                                                 | BAG, BURLAP, APPROX. 24" X 36"                 | 1        | EA    |
| 7045                                                 | CARTON, FIBERBOARD, 26" X 16" X 12"            | 1        | EA    |
| 0052                                                 | CORD, NYLON SHROUD, 1/8" X 100'                | 1        | HK    |
| 1027                                                 | EARPLUGS, FOAM, DISPOSABLE; 1 PR/PG            | 2        | PG    |
| 9026                                                 | FUEL, PREMIX, 1 GL                             | 2        | CN    |
| 1873                                                 | HOSE, WATER, 1" NPSH X 100', SYNTHETIC WEEPING | 4        | LG    |
| 0652                                                 | HOSE, SUCTION W/STRAINER, 1" X 10'             | 1        | LG    |
| 0138                                                 | NOZZLE, PLASTIC, 35 GPM, 1" NPSH-F             | 1        | EA    |
| 7186                                                 | PACKING, HONEYCOMB 30" X 16" X 1"              | 1        | SH    |
| 0141                                                 | PAIL, COLLAPSIBLE                              | 1        | EA    |
| 0344                                                 | PLUG, SPARK                                    | 2        | EA    |
| 0124                                                 | PUMP, LIGHTWEIGHT, 25-45 GPM                   | 1        | EA    |
| 9160                                                 | PURGING FLUID                                  | 1        | BT    |
| 0391                                                 | SCREWDRIVER,                                   | 1        | EA    |
| 9060                                                 | TAG, RED, BLANK                                | 2        | EA    |
| 0216                                                 | TAG, SHIPPING, WHITE, BLANK                    | 2        | EA    |
| 9065                                                 | VALVE, DRUM FAUCET, 3/4", PLASTIC              | 1        | EA    |
| 0332                                                 | WRENCH, ADJUSTABLE, 6"                         | 1        | EA    |
| 0386                                                 | WRENCH, ALLEN, 4MM                             | 1        | EA    |
| 0333                                                 | WRENCH, BUNG                                   | 1        | EA    |
| 0234                                                 | WRENCH, SPANNER, 5", 1" TO 1½" HOSE            | 1        | EA    |



## KIT SECTION

| ITEMCODE                                                | DESCRIPTION                                                     | QUANTITY | UNITS |
|---------------------------------------------------------|-----------------------------------------------------------------|----------|-------|
| 0346                                                    | TOOL, COMBO, CHAINSAW, SCRENCH                                  | 1        | EA    |
| <b><u>PUMP, MK-26, COMPLETE KIT---CAT #8071</u></b>     |                                                                 |          |       |
| 8371                                                    | KIT, PUMP, MK-26, BOX A                                         | 1        | KT    |
| 0870B                                                   | KIT, PUMP ACCESSORY                                             | 1        | KT    |
| <b><u>PUMP, MK-26, BOX A (STATE) --- CAT # 8371</u></b> |                                                                 |          |       |
| 8367                                                    | CARTON, FIBERBOARD, 21" X 13" X 15"                             | 1        | EA    |
| 9161                                                    | PACKING MATERIAL, HONEYCOMB, 24"L X 14"W X 1"H                  | 1        | SH    |
| 0253                                                    | PUMP, PORTABLE, MK-26, W/FUEL LINE                              | 1        | EA    |
| <b><u>PUMP, MARK-3, COMPLETE KIT --- CAT # 0870</u></b> |                                                                 |          |       |
| 0870A                                                   | KIT, PUMP, MK-3, BOX A                                          | 1        | KT    |
| 0870B                                                   | KIT, PUMP ACCESSORY                                             | 1        | KT    |
| <b><u>PUMP, MK-3, BOX A --- CAT # 0870A</u></b>         |                                                                 |          |       |
| 0529                                                    | CARTON, FIBERBOARD, 24" X 14" X 17"                             | 1        | EA    |
| 9161                                                    | PACKING MATERIAL, HONEYCOMB, 24"L X 14"W X 1"H                  | 1        | SH    |
| 0148                                                    | PUMP, PORTABLE, MK-3, W/FUEL LINE                               | 1        | EA    |
| <b><u>PUMP, MK-3, BOX B --- CAT # 0870B</u></b>         |                                                                 |          |       |
| 9003                                                    | BAG, BURLAP, APPROX. 24" X 36"                                  | 1        | EA    |
| 0693                                                    | BERM, CONTAINMENT, MK-3, 4' X 2' X 3"                           | 1        | EA    |
| 9009                                                    | CARTON, FIBERBOARD, 30"L X 16"W X 20"H;BOX B:PUMP KIT ACCESSORY | 1        | EA    |
| 1162                                                    | CASE, CANVAS, PUMP TOOL ROLL                                    | 1        | EA    |
| 0052                                                    | CORD, NYLON SHROUD, 1/8" X 100'                                 | 1        | HK    |
| 0857                                                    | COUPLING, DOUBLE FEMALE, 1/2" NH                                | 1        | EA    |
| 0856                                                    | COUPLING, DOUBLE MALE, 1/2" NH                                  | 1        | EA    |
| 1027                                                    | EARPLUGS, FOAM, DISPOSABLE; 1 PR/PG                             | 10       | PR    |
| 0113                                                    | FUEL LINE ASSEMBLY, 1/4" X 5' W/FITTINGS                        | 1        | EA    |
| 1024                                                    | GOGGLES, SAND/WIND/DUST                                         | 2        | PR    |
| 0684                                                    | GUN, GREASE, CARTRIDGE                                          | 1        | EA    |
|                                                         | STATE                                                           |          |       |
| 0115                                                    | HOSE, SUCTION, 1/2" X 10'                                       | 2        | LG    |
|                                                         | KIT EVALUATION FORM                                             | 2        | EA    |
| 0137                                                    | NOZZLE, PLASTIC, 60 GPM, 1/2" NH-F                              | 2        | EA    |
| 0024                                                    | NOZZLE, TWIN TIP, COMBINATION, 1" NPSH-F                        | 1        | EA    |

## KIT SECTION

| ITEMCODE                                     | DESCRIPTION                             | QUANTITY | UNITS |
|----------------------------------------------|-----------------------------------------|----------|-------|
| 0140                                         | PACKBOARD, PLYWOOD W/SHOULDER STRAP     | 1        | EA    |
| 0744                                         | PACKSACK, WATERPROOF W/STRAPS           | 1        | EA    |
| 0251                                         | PAD, FUEL ABSORBENT                     | 2        | EA    |
| 0141                                         | PAIL, COLLAPSIBLE, 3 GL                 | 1        | EA    |
| 0291                                         | PLIERS, SLIP JOINT, 6"                  | 1        | EA    |
| 0751                                         | PLUG, SPARK, PUMP                       | 2        | EA    |
| 0145                                         | PRIMER, HAND                            | 1        | EA    |
| 9160                                         | PURGING FLUID                           | 1        | BT    |
| 3309                                         | RAG, WIPING                             | 4        | EA    |
| 0010                                         | REDUCER, 1½" NH-F TO 1" NPSH-M          | 1        | EA    |
| 9187                                         | ROPE, STARTER, ASSY                     | 1        | EA    |
| 0256                                         | SCREWDRIVER, FLAT TIP, 2"               | 1        | EA    |
| 0290                                         | SCREWDRIVER, FLAT TIP, 6" STATE         | 1        | EA    |
| 0263                                         | SCREWDRIVER, FLAT TIP, DOUBLE BEND, 3"  | 1        | EA    |
|                                              | STARTING INSTRUCTIONS                   | 1        | EA    |
| 9060                                         | TAG, RED, BLANK                         | 2        | EA    |
| 0216                                         | TAG, SHIPPING, WHITE, BLANK             | 2        | EA    |
| 0218                                         | TANK, GASOLINE, 5 GL, PUMP ADAPTED      | 1        | EA    |
| 0261                                         | TOOL, CARBURETOR ADJ, PACIFIC STATE     | 1        | EA    |
| 9065                                         | VALVE, DRUM FAUCET, 3/4", PLASTIC       | 1        | EA    |
| 0212                                         | VALVE, FOOT, 1½" NH-F, W/STRAINER       | 1        | EA    |
| 0231                                         | VALVE, WYE, GATED, 1½"                  | 2        | EA    |
| 0332                                         | WRENCH, ADJUSTABLE, 6"                  | 1        | EA    |
| 0332                                         | WRENCH, ADJUSTABLE, 6"                  | 1        | EA    |
| 0262                                         | WRENCH, BOX, OPEN END, 10MM OFFSET      | 1        | EA    |
| 2608                                         | WRENCH, BOX, OPEN END, 13MM OFFSET      | 1        | EA    |
| 0333                                         | WRENCH, BUNG                            | 1        | EA    |
| 0875                                         | WRENCH, COMBINATION, SPARKPLUG, 14-18MM | 1        | EA    |
| 0234                                         | WRENCH, SPANNER, 5", 1" TO 1½" HOSE     | 2        | EA    |
| <b><u>SPRINKLER (AFS) --- CAT # 7244</u></b> |                                         |          |       |
| 7006                                         | ADAPTER, SHINDAIWA FUEL HOSE LINE       | 1        | EA    |
| 7036                                         | CARTON, FIBERBOARD, 24" X 12" X 13 1/2" | 1        | EA    |
| 0052                                         | CORD, NYLON SHROUD, 1/8" X 100'         | 1        | HK    |
| 1016                                         | HOSE, SYNTHETIC, 3/4" X 50'             | 10       | LG    |

## KIT SECTION

| ITEMCODE                                                     | DESCRIPTION                                       | QUANTITY | UNITS |
|--------------------------------------------------------------|---------------------------------------------------|----------|-------|
| 7205                                                         | PLUG, SPARK, NGK-BPMR7A-0000                      | 2        | EA    |
| 0733                                                         | REDUCER, 1" NPSH-F TO 3/4" NH-M                   | 4        | EA    |
| 7227                                                         | SPRINKLER HEAD                                    | 5        | EA    |
| 0218                                                         | TANK, GASOLINE, 5 GL, PUMP ADAPTED                | 1        | EA    |
| 0259                                                         | VALVE, WYE, GATED, 1"                             | 2        | EA    |
| 0272                                                         | VALVE, WYE, GATED, 3/4" GHT                       | 3        | EA    |
| <b><u>SPRINKLER (STATE) --- CAT # 8063</u></b>               |                                                   |          |       |
| 0337                                                         | CARTON, FIBERBOARD, 51" X 12½" X 9½";<br>SHOVEL   | 1        | EA    |
| 0052                                                         | CORD, NYLON SHROUD, 1/8" X 100'                   | 1        | HK    |
| 8127                                                         | HOSE, SYNTHETIC, 3/4" X 15'                       | 5        | LG    |
| 1016                                                         | HOSE, SYNTHETIC, 3/4" X 50'                       | 6        | LG    |
| 0733                                                         | REDUCER, 1" NPSH-F TO 3/4" NH-M                   | 5        | EA    |
| 8353                                                         | SPRINKLER, 1½", COMPLETE (RAINBIRD)<br>W/STAKE    | 5        | EA    |
| 0731                                                         | TEE, HOSELINE, 1½" NH-F X 1½" NH-M X 1"<br>NPSH-M | 5        | EA    |
| 0738                                                         | VALVE, SHUT-OFF, BALL, 3/4" NH                    | 5        | EA    |
| 0272                                                         | VALVE, WYE, GATED, 3/4" GHT                       | 3        | EA    |
| <b><u>SPILL CONTAINMENT SMALL --- CAT # 9040</u></b>         |                                                   |          |       |
|                                                              | BAG, SAFETY YELLOW WATER-RESISTANT                | 1        | EA    |
|                                                              | BAGS, DISPOSAL, W/TIES                            | 2        | EA    |
|                                                              | EMERGENCY RESPONSE GUIDEBOOK                      | 1        | EA    |
|                                                              | GLOVES, NITRILE                                   | 1        | PR    |
|                                                              | GOGGLES, SPLASH RESISTANT                         | 1        | PR    |
|                                                              | INSTRUCTION SHEET                                 | 1        | EA    |
|                                                              | PADS, 17" X 19"                                   | 12       | PD    |
|                                                              | PILLOW, 18" X 18"                                 | 1        | EA    |
|                                                              | SOCK, 3" X 10'                                    | 1        | HK    |
|                                                              | SOCKS, 3" X 4'                                    | 3        | EA    |
| <b><u>WATER PURIFICATION, SMALL (AFS) --- CAT # 7290</u></b> |                                                   |          |       |
| 544                                                          | CLIPBOARD, ALUMINUM, W/STORAGE,<br>LEGAL SIZE     | 1        | EA    |
| 7056                                                         | COLOR TEST KIT                                    | 1        | EA    |
| 7057                                                         | COMPRESSION MALE UNION                            | 2        | EA    |
| 0048                                                         | CONTAINER, 5 GL., PLASTIC, COLLAPSIBLE,<br>W/BOX  | 40       | EA    |

## KIT SECTION

| ITEMCODE | DESCRIPTION                            | QUANTITY | UNITS |
|----------|----------------------------------------|----------|-------|
| 0710     | COUPLING, DOUBLE FEMALE, 1" NPSH       | 2        | EA    |
| 9014     | DISPENSER, TAPE 2"                     | 1        | EA    |
| 1027     | EARPLUGS, FOAM, DISPOSABLE; 1 PR/PG    | 20       | PR    |
| 7070     | FILTER, CARTRIDGE, 10", 10 MICRON      | 10       | EA    |
| 7075     | FILTER, CARTRIDGE, 10", 5 MICRON       | 10       | EA    |
| 7076     | FILTER, CARTRIDGE, WBC 0.2 GIARDIA     | 10       | EA    |
| 7079     | FILTER, SPIN                           | 2        | EA    |
| 7077     | FITLER, CERAMIC                        | 1        | EA    |
| 1605     | GLOVES, SURGEON                        | 6        | PR    |
| 1024     | GOGGLES, SAND/WIND/DUST                | 1        | PR    |
| 7141     | HOSE, 1/2" X 25', FOOD GRADE (POTABLE) | 2        | LG    |
| 7153     | IODINE FEEDER, MDL#T1006               | 1        | EA    |
| 7157     | IODINE TEST KIT                        | 1        | EA    |
| 7154     | IODINE TEST KIT (CUBE)                 | 2        | EA    |
| 7155     | IODINE TEST TABLETS                    | 100      | EA    |
| 7156     | IODINE, PRILLED                        | 1        | JR    |
| 7180     | NYLON BRUSH (SMALL)                    | 1        | EA    |
| 7181     | O-RING GASKET                          | 1        | EA    |
| 7201     | PETROLEUM JELLY, 1 3/4 OZ              | 1        | JR    |
| 7204     | PLIERS, CHANNEL LOCK, 8"               | 2        | EA    |
| 7233     | TAPE, ANTI-SEIZING, TEFLON             | 2        | RO    |
| 0395     | TAPE, PLASTIC, 2"                      | 6        | RO    |
| 0259     | VALVE, WYE, GATED, 1"                  | 1        | EA    |
| 7240     | VESSEL GASKET                          | 1        | EA    |
| 7242     | WATER PURIFICATION UNIT, SMALL         | 1        | EA    |
| 0473     | WRENCH, 10" ADJUSTABLE                 | 1        | EA    |
| 9162     | WRENCH, PIPE, 18"                      | 1        | EA    |
| 0234     | WRENCH, SPANNER, 5", 1" TO 1½" HOSE    | 1        | EA    |

# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES

## NUMERIC LISTING

| ITEMCODE | DESCRIPTION                                                 | ITEMCODE | DESCRIPTION                                             |
|----------|-------------------------------------------------------------|----------|---------------------------------------------------------|
| 0009     | REDUCER, 1½" NH-F TO 1" NH-M                                | 0136     | NOZZLE, GARDEN HOSE, ¾" NH, ADJUSTABLE                  |
| 0010     | REDUCER, 1½" NH-F TO 1" NPSH-M                              | 0137     | NOZZLE, PLASTIC, 60 GPM, 1½" NH-F                       |
| 0022     | BAG, SLEEPING, CLOTH, 3 LB SYNTHETIC FILL                   | 0138     | NOZZLE, PLASTIC, 35 GPM, 1" NPSH-F                      |
| 0024     | NOZZLE, TWIN TIP, COMBINATION, 1" NPSH-F                    | 0140     | PACKBOARD, PLYWOOD W/SHOULDER STRAP                     |
| 0030     | BATTERY, SIZE AA, ALKALINE, 1.5V                            | 0142     | PAPER, TOILET                                           |
| 0033     | BATTERY, SIZE D, ALKALINE, 1.5V                             | 0143     | SHEETING, PLASTIC, CLEAR, 16' X 100'                    |
| 0035     | CALCULATOR, POCKET, ARITHMETIC FUNCTIONS; BATTERY AND SOLAR | 0144     | SHEETING, PLASTIC, BLACK, 20' X 100'                    |
| 0036     | CAN, 5 GL, GAS; JEEP, 18" X 13" X 6"                        | 0145     | PRIMER, HAND                                            |
| 0038     | CANTEEN, 1 QT, PLASTIC, DISPOSABLE, W/COVER                 | 0146     | PULASKI, W/PLASTIC SHEATH                               |
| 0045     | CHAPS, PROTECTIVE, SIZE 32" LONG                            | 0148     | PUMP, PORTABLE, MK-3, W/FUEL LINE                       |
| 0046     | CLAMP, HOSE, SHUT-OFF, 1"-1½" HOSES                         | 0149     | PUMP, BARREL, HAND, W/NOZZLE                            |
| 0047     | COMPASS, MAGNETIC, AZIMUTH TYPE, 0-360 DEGREES              | 0150     | CHAPS, PROTECTIVE, SIZE 40" LONG                        |
| 0048     | CONTAINER, 5 GL., PLASTIC, COLLAPSIBLE, W/BOX               | 0153     | REPELLENT, INSECT, AEROSOL OR PUMP, 6 OZ.               |
| 0052     | CORD, NYLON SHROUD, 1/8" X 100'                             | 0159     | CHAINSAW, 20" BAR W/GUARD                               |
| 0053     | COT, FOLDING, 12 OZ COVER, 3½' X 6½'                        | 0163     | NET, MOSQUITO, 32" X 79"                                |
| 0060     | FILE, MILL, 10" BASTARD                                     | 0169     | SHELTER, FIRE, W/CASE AND POLYETHYLENE LINER            |
| 0061     | GUIDE FILE, 7/32", W/FILE & HANDLE                          | 0171     | SHOVEL, W/PLASTIC SHEATH, SZ #1                         |
| 0065     | FIRELINE HANDBOOK                                           | 0177     | SIGN, "DANGER NO SMOKING"                               |
| 0069     | FLASHLIGHT, GENERAL SERVICE, 2 CELL                         | 0206     | TOWEL, WATERLESS, CLEANSING WIPE (BATH IN A BAG)        |
| 0070     | FLY, TENT, W/GROMMETS, 16' X 24'                            | 0209     | STOVE, COOK, 2 BURNER, DUAL FUEL                        |
| 0071     | TAPE, DUCT, 2" X 60 YD                                      | 0210     | SPOUT, GAS, FLEXIBLE, 16" STEEL                         |
| 0073     | CONTAINER, COMBINATION HOT-FOOD/DRINK                       | 0212     | VALVE, FOOT, 1½" NH-F, W/STRAINER                       |
| 0078     | CHAPS, PROTECTIVE, SIZE 36" LONG                            | 0216     | TAG, SHIPPING, WHITE, BLANK                             |
| 0083     | POLE, UPRIGHT, ADJUSTABLE                                   | 0218     | TANK, GASOLINE, 5 GL, PUMP ADAPTED                      |
| 0084     | TENT, WALL, 14' X 16', W/O POLES                            | 0222     | TAPE, FILAMENT, 1" X 60 YD                              |
| 0085     | CAN, EMPTY, 1 GL ROUND, UN APPROVED                         | 0223     | TENT, WALL, 10' X 12', W/O POLES                        |
| 0086     | OF-252 INTERAGENCY HELICOPTER PASS/CARGO MANIFEST           | 0230     | TEE, HOSELINE, W/VALVE, 1½" NH-F X 1½" NH-M X 1" NPSH-M |
| 0089     | POLE, RIDGE                                                 | 0231     | VALVE, WYE, GATED, 1½"                                  |
| 0105     | FUSEE, SIGNAL DEVICE, HAND                                  | 0234     | WRENCH, SPANNER, 5", 1" TO 1½" HOSE                     |
| 0109     | HELMET, SAFETY, PLASTIC, W/CHIN STRAP                       | 0235     | WRENCH, SPANNER, 11", 1½" TO 2½" HOSE                   |
| 0115     | HOSE, SUCTION, 1½" X 10'                                    | 0241     | TORCH, DRIP, 1¼ GL CAPACITY                             |
| 0124     | PUMP, LIGHTWEIGHT, 25-45 GPM                                | 0251     | PAD, FUEL ABSORBENT                                     |
| 0125     | LANTERN, DUAL FUEL                                          | 0253     | PUMP, PORTABLE, MK-26, W/FUEL LINE                      |
| 0131     | MASK, AIR FILTERING;                                        | 0258     | RIBBON, FLAGGING, "SAFETY ZONE", 1" X 100YD             |

# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES

## NUMERIC LISTING

| ITEMCODE | DESCRIPTION                                            | ITEMCODE | DESCRIPTION                                      |
|----------|--------------------------------------------------------|----------|--------------------------------------------------|
| 0259     | VALVE, WYE, GATED, 1"                                  | 0418     | REDUCER, 1½" NPSH-F TO 1" NPSH-M                 |
| 0260     | KIT, TOOL ROLL, PUMP                                   | 0420     | OF-304, EMERGENCY EQUIPMENT FUEL                 |
| 0265     | CAN, EMPTY, 5 GL ROUND, UN APPROVED                    | 0422     | OF-305, EMERGENCY EQUIPMENT RENTAL ENV.          |
| 0267     | RIBBON, FLAGGING, "HAZARD", 1" X 100YD                 | 0435     | BAG, SLINGABLE, WATER, DRINKING, 55GL(208.2L)    |
| 0272     | VALVE, WYE, GATED, ¾" GHT                              | 0436     | LINER, WATERBAG, DRINKING, 55 GL                 |
| 0281     | BAG, TENT, PERSONAL GEAR PACK                          | 0437     | BAG, SLINGABLE, WATER, SUPPRESSION, 55GL(208.2L) |
| 0286     | SWIVEL, CARGO, 6000 LB                                 | 0438     | LINER, WATERBAG, SUPPRESSION, 55 GL              |
| 0288     | CLOCK, ALARM                                           | 0447     | PEN, BALL POINT                                  |
| 0291     | PLIERS, SLIP JOINT, 6"                                 | 0448     | PAD, WRITING, DI-5A OR RITE IN RAIN, 3" X 5"     |
| 0292     | VESTS, VISIBILITY, NOMEX, ORANGE SAFETY                | 0465     | CUP, PAPER, 8 OZ. HOT/COLD                       |
| 0296     | RAKE, FOREST FIRE (McLEOD)                             | 0491     | FUEL, PROPANE, 20 LB                             |
| 0307     | EXTINGUISHER, FIRE, DRY CHEM, 20 LB A:B:C              | 0496     | BEVERAGE, COFFEE, DRIP, CAN; APPROX. 2 LB.       |
| 0315     | WRAP, STRETCH, 5"                                      | 0499     | CREAM, SUBSTITUTE, INDIVIDUAL PACKET             |
| 0316     | WRAP, STRETCH, 15"-18", DISPOSABLE                     | 0501     | FLIGHT SUIT, CHEST SIZE 36S, INSEAM 28½"         |
| 0319     | EXTINGUISHER, FIRE, DRY CHEM, 10 LB A:B:C              | 0507     | FLIGHT SUIT, CHEST SIZE 36R, INSEAM 30½"         |
| 0321     | HAMMER, CLAW                                           | 0508     | FLIGHT SUIT, CHEST SIZE 36L, INSEAM 32½"         |
| 0328     | CAP, DISPOSABLE CANTEEN, PUSH/PULL                     | 0509     | FLIGHT SUIT, CHEST SIZE 38S, INSEAM 28½"         |
| 0333     | WRENCH, BUNG                                           | 0511     | SHIRT, FIRE, SMALL-LONG                          |
| 0340     | KIT, CHAINSAW                                          | 0512     | SHIRT, FIRE, XX-LARGE-LONG                       |
| 0341     | OIL, 2 CYCLE, 1 QT                                     | 0514     | FLIGHT SUIT, CHEST SIZE 38L, INSEAM 32½"         |
| 0342     | KIT, TOOL ROLL, CHAINSAW                               | 0515     | WEDGE, FELLING, 6"                               |
| 0345     | FILE, ROUND, 7/32", CHAINSAW                           | 0517     | FLIGHT SUIT, CHEST SIZE 40S, INSEAM 28½"         |
| 0352     | AXE, BOY'S SINGLE BIT, 24" HANDLE; TYPE "D", W/SHEATH  | 0518     | FLIGHT SUIT, CHEST SIZE 40R, INSEAM 30½"         |
| 0362     | CATALOG, NATIONAL FIRE EQUIPMENT SYSTEM                | 0519     | FLIGHT SUIT, CHEST SIZE 40L, INSEAM 32½"         |
| 0370     | RADIO STATION LOG, 9120-1                              | 0520     | KIT, HELICOPTER SUPPORT                          |
| 0380     | LEAD LINE, 12', 6000 LB                                | 0521     | FLIGHT SUIT, CHEST SIZE 42S, INSEAM 28½"         |
| 0395     | TAPE, PLASTIC, 2"                                      | 0522     | SHIRT, FIRE, X-SMALL                             |
| 0403     | CA- 1, FEDERAL WORKERS COMPENSATION CLAIMS             | 0525     | FLIGHT SUIT, CHEST SIZE 42L, INSEAM 32½"         |
| 0404     | CA- 2, NOTICE OF OCCUPATIONAL DISEASE & CLAIM FOR COMP | 0526     | SWIVEL, CARGO, 3000 LB                           |
| 0405     | CA-16, AUTHORIZATION FOR EXAMINATION/TREATMENT         | 0527     | FLIGHT SUIT, CHEST SIZE 44S, INSEAM 28½"         |
| 0406     | OAS-23, AIRCRAFT USE REPORT                            | 0528     | LEAD LINE, 12', 3000 LB                          |
| 0409     | HOW TO HELP THE INJURED EMPLOYEE                       | 0532     | SCALE, SPRING, 200 LB                            |
| 0416     | INCREASER, 1" NPSH-F TO 1½" NH-M                       | 0533     | CORD, NYLON SHROUD                               |
| 0417     | REDUCER, 2" NPSH-F TO 1½" NH-M                         | 0535     | MARKER, FLUORESCENT ORANGE, APPROX. 1' X 100'    |

# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES

## NUMERIC LISTING

| ITEMCODE | DESCRIPTION                                  | ITEMCODE | DESCRIPTION                                        |
|----------|----------------------------------------------|----------|----------------------------------------------------|
| 0538     | PINS, PANEL HOLD DOWN, 8" TO 12" NAIL        | 0713     | HEADLAMP, SINGLE CELL, CORDLESS                    |
| 0539     | FLIGHT SUIT, CHEST SIZE 44R, INSEAM 30½"     | 0727     | BANDS, RUBBER, HOSE, BIG RED, 1" X 10"             |
| 0544     | CLIPBOARD, ALUMINUM, W/STORAGE, LEGAL SIZE   | 0731     | TEE, HOSELINE, 1½" NH-F X 1½" NH-M X 1" NPSH-M     |
| 0545     | FLIGHT SUIT, CHEST SIZE 44L, INSEAM 32½"     | 0733     | REDUCER, 1" NPSH-F TO 3/4" NH-M                    |
| 0546     | FLIGHT SUIT, CHEST SIZE 46S, INSEAM 28½"     | 0738     | VALVE, SHUT-OFF, BALL, 3/4" NH                     |
| 0547     | FLIGHT SUIT, CHEST SIZE 46L, INSEAM 32½"     | 0744     | PACKSACK, WATERPROOF W/STRAPS                      |
| 0548     | FLIGHT SUIT, CHEST SIZE 48L, INSEAM 32½"     | 0764     | PAD, WRITING, RULED TABLET                         |
| 0557     | CHEST, ICE, 48 QT                            | 0767     | PENCIL, MECHANICAL                                 |
| 0560     | CORD, EXTENSION, 50', AWG 12/3               | 0769     | TAPE, CELLULOSE, W/DISPENSER                       |
| 0564     | FUNNEL, 1 QT W/STRAINER                      | 0770     | TAPE, MASKING, 1"                                  |
| 0565     | RAGS, WIPING, 50 LB BALE OR BOX              | 0771     | CLIPBOARD, 9" X 12½"                               |
| 0566     | RIBBON, FLAGGING, "ESCAPE ROUTE", 1" X 100YD | 0774     | PAD, WRITING, COLUMNAR                             |
| 0567     | FLIGHT SUIT, CHEST SIZE 48R, INSEAM 30½"     | 0790     | BOX, INTERFILE, LEGAL AND LETTER SIZE              |
| 0568     | TANK, COLLAPSIBLE, 3000 GL, FREE STANDING    | 0822     | MOBILE FOOD SERVICES EVALUATION                    |
| 0569     | SHIRT, FIRE, MEDIUM-LONG                     | 0834     | BATTERY, SIZE C, ALKALINE, 1.5V                    |
| 0570     | SHIRT, FIRE, XX-LARGE                        | 0838     | FUEL, PROPANE, 16.4 OZ                             |
| 0572     | FLIGHT SUIT, CHEST SIZE 38R, INSEAM 30½"     | 0856     | COUPLING, DOUBLE MALE, 1½" NH                      |
| 0574     | FLIGHT SUIT, CHEST SIZE 42R, INSEAM 30½"     | 0857     | COUPLING, DOUBLE FEMALE, 1½" NH                    |
| 0576     | FLIGHT SUIT, CHEST SIZE 46R, INSEAM 30½"     | 0862     | OF-294, EMERGENCY EQUIPMENT RENTAL AGREEMENT       |
| 0577     | SHIRT, FIRE, SMALL                           | 0863     | OF-286, EMERGENCY EQUIPMENT USE INVOICE            |
| 0578     | SHIRT, FIRE, MEDIUM                          | 0866     | OF-288, EMERGENCY FIREFIGHTER TIME REPORT          |
| 0579     | SHIRT, FIRE, LARGE                           | 0870     | KIT, PUMP, MK-3                                    |
| 0580     | SHIRT, FIRE, X-LARGE                         | 0870A    | KIT, PUMP, MK-3, BOX A                             |
| 0615     | FILE, EXPANDO, ACCORDION                     | 0870B    | KIT, PUMP ACCESSORY                                |
| 0629     | NOZZLE, FIRE FOAM, 1½";BUBBLE CUP            | 0872     | OF-297, EMERGENCY EQUIPMENT SHIFT TICKET           |
| 0640     | MEDICAL, KIT, BODY FLUIDS BARRIER            | 0891     | SF-261, CREW TIME REPORT                           |
| 0652     | HOSE, SUCTION W/STRAINER, 1" X 10'           | 0911     | LINER, WATERBAG, 5 GAL, DRINKING WATER ONLY        |
| 0661     | TANK, FOLDING, 1000 GL, W/FRAME              | 0912     | BAG, WATER, 5 GL, DRINKING WATER ONLY              |
| 0664     | TANK, FOLDING, 1500 GL, W/FRAME              | 0916     | COUPLING, DOUBLE MALE, 1" NPSH                     |
| 0668     | TANK, COLLAPSIBLE, 1800 GL, FREE STANDING    | 0936     | SF-95, CLAIM FOR DAMAGE, INJURY, DEATH             |
| 0670     | KIT, PUMP, SHINDAIWA                         | 0943     | JUG, WATER, 5 GL                                   |
| 0705     | REPELLENT, INSECT, LIQUID, 1 OZ.             | 0968     | NATIONAL INCIDENT RADIO SUPPORT CACHE USER'S GUIDE |
| 0709     | GENERATOR, 3-6 KW                            | 1016     | HOSE, SYNTHETIC, 3/4" X 50'                        |
| 0710     | COUPLING, DOUBLE FEMALE, 1" NPSH             | 1023     | BATTERY, 7.5 VOLT ALKALINE                         |

# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES

## NUMERIC LISTING

| ITEMCODE | DESCRIPTION                                | ITEMCODE | DESCRIPTION                                          |
|----------|--------------------------------------------|----------|------------------------------------------------------|
| 1024     | GOGGLES, SAND/WIND/DUST                    | 1239     | HOSE, SYNTHETIC, LINED, 1½" X 100'                   |
| 1027     | EARPLUGS, FOAM, DISPOSABLE; 1 PR/PG        | 1258     | BATTERY, 6 VOLT LANTERN, SCREWTOP                    |
| 1028     | HEADSET, SOUND BARRIER                     | 1274     | PROTECTOR, NECK & FACE, NOMEX W/FRONT CLOSURE        |
| 1034     | HOLDER, RADIO BATTERY, KING                | 1287     | SHEETING, PLASTIC, BLACK, 10' X 20'                  |
| 1036     | MARKER, FLUORESCENT, W/ZIPPER              | 1289     | SF-245, PASSENGER/CARGO MANIFEST                     |
| 1038     | TOWEL, BATH, DISPOSABLE, 24" X 36"         | 1293     | GLOVES, LEATHER, FOREST WORKER, X-SMALL              |
| 1040     | KIT, CRASH RESCUE                          | 1294     | GLOVES, LEATHER, FOREST WORKER, SMALL                |
| 1050     | KIT, BELT WEATHER                          | 1295     | GLOVES, LEATHER, FOREST WORKER, MEDIUM               |
| 1051     | PAD, POSTABLE NOTES, ASSORTED SIZES        | 1296     | GLOVES, LEATHER, FOREST WORKER, LARGE                |
| 1064     | OAS-67, HELICOPTER LOAD CALCULATION        | 1297     | GLOVES, LEATHER, FOREST WORKER, X-LARGE              |
| 1068     | AVIATION TRANSPORT OF HAZARDOUS MATERIALS  | 1300     | INCIDENT REPLACEMENT REQUISITION                     |
| 1073     | MARKER, DRY ERASE                          | 1316     | WETTING AGENT, 1 QT WET WATER                        |
| 1078     | DI-570, EMPLOYEE CLAIM FOR DAMAGE          | 1324     | ADAPTER, CABLE ASSEMBLY, ADAPTS SPH-5 FOR FIXED WING |
| 1086     | HARNESS, RADIO, CHEST                      | 1325     | ICS-201, INCIDENT BRIEFING                           |
| 1098     | INCIDENT INJURY CASE FILE ENVELOPE         | 1326     | ICS-202, INCIDENT OBJECTIVES                         |
| 1099     | INCIDENT CLAIMS CASE FILE ENVELOPE         | 1327     | ICS-203, ORGANIZATION ASSIGNMENT LIST                |
| 1117     | FOOT POWDER, 1½ OZ CAN                     | 1328     | ICS-204, DIVISION ASSIGNMENT LIST                    |
| 1134     | MOLESKIN, 3-3/8" X 7"                      | 1330     | ICS-205, INCIDENT RADIO COMMUNICATION PLAN           |
| 1138     | MIRROR, SIGNAL, 3" X 5"                    | 1331     | ICS-206, MEDICAL PLAN                                |
| 1145     | FOAM, CLASS A                              | 1332     | ICS-207, ORGANIZATION CHART                          |
| 1149     | PUMP, BACKPACK OUTFIT, 5 GL, FEDCO         | 1335     | ICS-211, CHECK-IN LIST                               |
| 1172     | CORD, EXTENSION, 100', AWG 12/3            | 1336     | ICS-213, GENERAL MESSAGE                             |
| 1173     | OF-296, VEHICLE HEAVY EQUIPMENT INSPECTION | 1337     | ICS-214, UNIT LOG                                    |
| 1201     | VALVE, BALL, SHUT-OFF, 1"                  | 1338     | ICS-215, OPERATIONAL PLANNING WORKSHEET              |
| 1204     | SCALE, PERSONNEL WEIGHING                  | 1339     | ICS-216, RADIO REQUIREMENTS WORKSHEET                |
| 1207     | VALVE, BALL, SHUT-OFF, 1½"                 | 1340     | ICS-217, RADIO FREQUENCY ASSIGNMENTS                 |
| 1208     | BEVERAGE, JUICE, ASSORTED FLAVORS, 11½ OZ. | 1341     | ICS-218, SUPPORT VEHICLE INVENTORY                   |
| 1219     | GLOVES, FLIGHT, SIZE 07                    | 1342     | ICS-219-1, RESOURCE STATUS CARD, LABELS              |
| 1223     | GLOVES, FLIGHT, SIZE 08                    | 1343     | CAN, GARBAGE, 32 GL W/LID, METAL OR RUBBER           |
| 1224     | GLOVES, FLIGHT, SIZE 09                    | 1344     | ICS-219-2, RESOURCE STATUS CARD, HANDCREWS           |
| 1225     | GLOVES, FLIGHT, SIZE 10                    | 1345     | ICS-219-3, RESOURCE STATUS CARD, ENGINES             |
| 1226     | GLOVES, FLIGHT, SIZE 11                    | 1346     | ICS-219-4, RESOURCE STATUS CARD, HELICOPTER          |
| 1233     | BATTERY, 6 VOLT HOTSHOT                    | 1347     | ICS-219-5, RESOURCE STATUS CARD, PERSONNEL           |
| 1238     | HOSE, SYNTHETIC, LINED, 1" X 100'          | 1348     | ICS-219-6, RESOURCE STATUS CARD, AIRCRAFT            |



# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES

## NUMERIC LISTING

| ITEMCODE | DESCRIPTION                                               | ITEMCODE | DESCRIPTION                                         |
|----------|-----------------------------------------------------------|----------|-----------------------------------------------------|
| 1349     | ICS-219-7, RESOURCE STATUS CARD, DOZERS                   | 2221     | ICS-215A INCIDENT SAFETY ANALYSIS                   |
| 1350     | ICS-219-8, RESOURCE STATUS CARD, TASKFORCE                | 2229     | REDUCER, 2½" NPSH-F TO 1½" NH-M                     |
| 1351     | ICS-220, AIR OPS SUMMARY WORKSHEET                        | 2230     | REDUCER, 2½" NH-F TO 1½" NH-M                       |
| 1352     | SORTER, "T" CARD                                          | 2235     | INCREASER, ¾" NH-F TO 1" NPSH-M                     |
| 1353     | ICS-221, DEMOBILIZATION CHECKOUT                          | 2314     | HELMET, FLIGHT, SPH-5C, REGULAR                     |
| 1361     | FUEL, WHITE GAS, 1 GL                                     | 2315     | HELMET, FLIGHT, SPH-5C, X-LARGE                     |
| 1372     | PACK, FIELD, FIREFIGHTER, YELLOW, COMPLETE                | 2501     | LANTERN, CAMP, ELECTRIC                             |
| 1374     | ICS-215-WS, OPERATIONAL PLANNING WORKSHEET                | 2698     | TABLE, FOLDING, 6'-8'                               |
| 1470     | ICS-260-1, RESOURCE ORDER                                 | 2700     | JEANS, BDU, FIRE RESISTANT, WAIST 26"-30" X 34" IN: |
| 1471     | ICS-260-2, RESOURCE ORDER, CONTINUATION                   | 2701     | JEANS, BDU, FIRE RESISTANT, WAIST 28"-32" X 34" IN: |
| 1526     | BRIEFCASE, DUCK, NYLON, 12" X 16"                         | 2702     | JEANS, BDU, FIRE RESISTANT, WAIST 30"-34" X 34" IN: |
| 1534     | BAG, LINER, WASTEBASKET, 23" X 24", 10GL                  | 2703     | JEANS, BDU, FIRE RESISTANT, WAIST 32"-36" X 34" IN: |
| 1566     | PAD, SLEEPING, GRAY, ¾" X 23" X 75", FOAM                 | 2704     | JEANS, BDU, FIRE RESISTANT, WAIST 34"-38" X 34" IN: |
| 1576     | ICS-225, INCIDENT PERSONNEL RATING                        | 2705     | JEANS, BDU, FIRE RESISTANT, WAIST 36"-40" X 34" IN: |
| 1577     | ICS-224, CREW PERFORMANCE RATING                          | 2706     | JEANS, BDU, FIRE RESISTANT, WAIST 38"-42" X 34" IN: |
| 1580     | CARTON, FIBERBOARD, 14-½"L X 12-½"W X 5-¾"H FUSEE; 10 EA/ | 2707     | JEANS, BDU, FIRE RESISTANT, WAIST 40"-44" X 34" IN: |
| 1842     | FOOD, MEALS READY TO EAT                                  | 2800     | JEANS, BDU, FIRE RESISTANT, WAIST 26"-30" X 30" IN: |
| 1855     | PACK, PERSONAL GEAR, RED                                  | 2801     | JEANS, BDU, FIRE RESISTANT, WAIST 28"-32" X 30" IN: |
| 1863     | CA-17, DUTY STATUS REPORT                                 | 2802     | JEANS, BDU, FIRE RESISTANT, WAIST 30"-34" X 30" IN: |
| 1864     | OF-289, PROPERTY LOSS OR DAMAGE REPORT                    | 2803     | JEANS, BDU, FIRE RESISTANT, WAIST 32"-36" X 30" IN: |
| 1869     | OIL, BAR & CHAIN,1 QT                                     | 2804     | JEANS, BDU, FIRE RESISTANT, WAIST 34"-38" X 30" IN: |
| 1885     | INTERAGENCY HELICOPTER OPERATIONS GUIDE                   | 2805     | JEANS, BDU, FIRE RESISTANT, WAIST 36"-40" X 30" IN: |
| 1958     | FS6100-16, AGENCY PROVIDED MEDICAL CARE                   | 2806     | JEANS, BDU, FIRE RESISTANT, WAIST 38"-42" X 30" IN: |
| 2047     | CHAIR, FOLDING, METAL                                     | 2807     | JEANS, BDU, FIRE RESISTANT, WAIST 40"-44" X 30" IN: |
| 2052     | MOBILE FOOD SERVICES DAILY MEAL ORDER/INVOICE             | 3139     | INCIDENT BUSINESS MANAGEMENT HANDBOOK               |
| 2053     | MOBILE FOOD SERVICES DAILY MEAL ORDER/INVOICE CONT        | 3300     | BAG, LINER, GARBAGE CAN, 33" X 39", 33 GL           |
| 2074     | ICS-226, INDIVIDUAL PERFORMANCE RATING                    | 3310     | PAPER, COPIER, 8½" X 11"                            |
| 2078     | SHIRT, FIRE, LARGE-LONG                                   | 3410     | AERIAL IGNITION DEVICE, DISPENSER, PING-PONG BALLS  |
| 2079     | SHIRT, FIRE, X-LARGE-LONG                                 | 3411     | AERIAL IGNITION DEVICE, PING-PONG BALLS             |
| 2091     | NATIONAL INTERAGENCY MOBILIZATION GUIDE                   | 3562     | LABEL, "OXIDIZER"                                   |
| 2092     | NATIONAL INTERAGENCY MOBILIZATION GUIDE                   | 3592     | LABEL, "FLAMMABLE GAS"                              |
| 2139     | DISPENSER, TAPE, FILAMENT                                 | 3593     | LABEL, "FLAMMABLE LIQUID"                           |
| 2160     | INCIDENT BUSINESS MANAGEMENT HANDBOOK                     | 3594     | LABEL, "FLAMMABLE SOLID"                            |
| 2165     | FIRELINE HANDBOOK, APPENDIX B                             | 3595     | LABEL, "EXPLOSIVE-CLASS C"                          |

# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES

## NUMERIC LISTING

| ITEMCODE | DESCRIPTION                                               | ITEMCODE | DESCRIPTION                                       |
|----------|-----------------------------------------------------------|----------|---------------------------------------------------|
| 3596     | LABEL, "NON-FLAMMABLE GAS"                                | 7221     | ROLLAGON, 500 GAL                                 |
| 4355     | ANTENNA, MOBILE MAG, VHF                                  | 7227     | SPRINKLER HEAD                                    |
| 4370     | RADIO, ICOM, AIR TO GROUND                                | 7230     | STOVE, COOK, PROPANE, W/O FUEL                    |
| 4390     | KIT, STARTER, ICS COMMAND/LOGISTICS RADIO SYSTEM          | 7239     | VALVE, ELBOW, 1/2" X 2" KAMLOK                    |
| 5081     | RADIO, AIR/GROUND, VHF/AM(BLUE)PORTABLE                   | 7248     | W-5 EARNED INCOME CREDIT, IRS                     |
| 5321     | ANTENNA, HELICAL, KING                                    | 7251     | PILOT DUTY AND FLIGHT LOG                         |
| 5330     | SPEAKER/MIC HANDSET                                       | 7258     | KIT, COPIER                                       |
| 5869     | RAWS, REMOTE AUTOMATED WEATHER STATION                    | 7262     | KIT, FAX                                          |
| 6066     | RIBBON, FLAGGING, "KILLER TREE", 1" X 100YD               | 7281     | KIT, PUMP, BARREL, AIRCRAFT                       |
| 6067     | RIBBON, FLAGGING, "SPOT FIRE", 1" X 100YD                 | 7292     | ADAPTER, KING RADIO TO SPH5 HELMET                |
| 6139     | HEATER, PROPANE TANK MOUNTED TYPE                         | 7293     | ADAPTER, CABLE, SPH5                              |
| 7008     | HAZARDOUS MATERIALS ACFT MANIFEST                         | 7295     | DAILY FLIGHT OPERATIONS LOG                       |
| 7009     | PAD, WRITING, RITE IN THE RAIN, 4 5/8" X 7"               | 7328     | ROLLAGON, 250 GAL                                 |
| 7024     | BERM, 3000 GL FUEL CONTAINMENT                            | 8001     | SHELL, SHOTGUN, 12 GAUGE***RUBBER SLUGS***        |
| 7025     | BERM, 500 GL FUEL CONTAINMENT                             | 8002     | BAG, SLINGABLE, 134 GL PYRAMID, W/1"NPSH-M OUTLET |
| 7026     | BERM, 5000 GL FUEL CONTAINMENT                            | 8014     | BLOODBORNE PATHOGEN, EXPOSURE CONTROL PLAN        |
| 7029     | BLADDER, 3000 GL FUEL, COLLAPSIBLE                        | 8015     | SHELL, SHOTGUN, 12 GAUGE***BEAN BAG SHOT***       |
| 7030     | BLADDER, 500 GL FUEL COLLAPSIBLE                          | 8051     | FUEL, GASOLINE, UNLEADED, 55 GL                   |
| 7031     | BLADDER, 5000 GL FUEL, COLLAPSIBLE                        | 8052     | FUEL, JET A, 55 GL                                |
| 7039     | CARTON, FIBERBOARD, 15" X 12" X 10", ARCHIVES REC         | 8054     | FUEL, PREMIX, 55 GL                               |
| 7052     | CARTON, FIBERBOARD, 8" X 8" X 24", 20 # FIRE EXTINGUISHER | 8071     | KIT, PUMP, MK-26                                  |
| 7078     | FILTER-ELEMENT, MOTORIZED A/C REFUELING                   | 8080     | BOARD, DRY ERASE;SPECIFY SIZE                     |
| 7127     | DI-105, RECEIPT FOR PROPERTY                              | 8081     | BATTERY, NICKEL CADMIUM, 10 VOLT                  |
| 7131     | FUEL, MAPP GAS, 16.4 OZ.                                  | 8089     | KIT, MOBILE CACHE SUPPORT VAN (STATE)             |
| 7143     | HOSE, A/C FUELING, 1" X 50' W/1"M&F ENDS                  | 8102     | REDUCER, 1" NH-F TO 3/4" NH-M                     |
| 7144     | HOSE, FUEL, A/C, 1/2" X 100'                              | 8103     | REDUCER, 1/2" NH-F TO 3/4" NH-M                   |
| 7145     | HOSE, FUEL, A/C, 1/2" X 50'                               | 8145     | GREASE, BOOT                                      |
| 7176     | NOZZLE, AIRCRAFT FUELING, 1/2" W/KAMLOK FITTINGS          | 8172     | SMOKE SIGNAL, W/HANDLE, DISTRESS SIGNAL           |
| 7177     | NOZZLE, AIRCRAFT FUELING, 1" W/KAMLOK FITTINGS            | 8181     | FOOD, I.A. FOOD BOX; 4 PERSON                     |
| 7179     | NOZZLE, HOSE, 3/4" NH, WIDELY ADJUSTABLE POWER            | 8203     | MEDICAL, BAND-AID, EXTRA-LARGE FABRIC 2" X 3"     |
| 7184     | PACKBOARD, PLASTIC, W/SHOULDER STRAPS                     | 8210     | EMERGENCY EQUIPMENT RENTAL AGREEMENT, 10-2193     |
| 7202     | PHONE, SATELLITE, MEGAPHONE                               | 8221     | RENTAL OF EQUIPMENT CONDITIONS, 10-2197A          |
| 7203     | PLB (PERSONAL LOCATOR BEACON)                             | 8226     | PROPERTY/HAND RECEIPT, 02-657                     |
| 7207     | POLE, TELESCOPING, HOTSTICK                               | 8239     | REPORT OF OCCUPATIONAL INJURY OR ILLNESS, 02-921  |

# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES

## NUMERIC LISTING

| ITEMCODE | DESCRIPTION                                            | ITEMCODE | DESCRIPTION                                              |
|----------|--------------------------------------------------------|----------|----------------------------------------------------------|
| 8240     | SUPERVISORS ACCIDENT INVESTIGATION, 02-932             | 9017     | FILM, CAMERA, POLAROID, SPECIFY MODEL                    |
| 8248     | PASSENGER/CARGO MANIFEST, 10-3138                      | 9018     | FILTER-ELEMENT, BARREL PUMP                              |
| 8249     | AIRCRAFT ACCIDENT/INCIDENT REPORT, 10-3139             | 9019     | FILTER-ELEMENT, SPIN-ON, A/C FUELING                     |
| 8257     | BLOODBORNE PATHOGEN PAMPHLET                           | 9020     | RIBBON, FLAGGING, 1" X 100', ASST. COLORS, SPECIFY COLOR |
| 8258     | PERSONNEL ACTION EFF HIRE                              | 9021     | FOOD, FRESH FOOD BOX; 4 PERSON                           |
| 8271     | SPEAKER/MIC HANDSET, ADPT. FOR SPH5                    | 9022     | FORK, SERVING, CAMP                                      |
| 8295     | PROTECTOR, SURGE, 15 AMP                               | 9023     | FUEL THICKENING COMP., FIREGEL, LIQUID, 4L               |
| 8299     | BLEACH, LIQUID CHLORINE                                | 9024     | FUEL, DRIPTORCH, 5 GL                                    |
| 8300     | KIT, COPIER WITH FAX & PRINTER                         | 9025     | FUEL, GASOLINE, UNLEADED, 5 GL                           |
| 8332     | MEDICAL, STOKES LITTER                                 | 9026     | FUEL, PREMIX, 1 GL                                       |
| 8338     | RADIO, AIR/GROUND, VHF(BLUE)                           | 9027     | FUEL, PREMIX, 5 GL                                       |
| 8351     | KIT, COMMAND REPEATER, VHF, FIXED FREQ.                | 9029     | GENERATOR, LESS THAN 3 KW                                |
| 8353     | SPRINKLER, 1½", COMPLETE (RAINBIRD) W/STAKE            | 9031     | KIT, FIREFIGHTER                                         |
| 8362     | KIT, MOP-UP, 6 PERSON                                  | 9032     | KIT, NET, CARGO, W/LEADLINE & SWIVEL                     |
| 8371     | KIT, PUMP, MK-26, BOX A                                | 9033     | KIT, OFFICE SUPPLIES                                     |
| 8373     | RENTAL OF FIRE APPARATUS CONDITIONS, SFD, 10-2197B     | 9036     | KIT, PUMP, BARREL, HAND OPERATED                         |
| 8381     | TOWEL, PAPER, 2-PLY ROLL                               | 9037     | KIT, SECTION CHIEF, FINANCE                              |
| 8417     | TANK, COLLAPSIBLE, 500 GL, FREE STANDING               | 9038     | KIT, SECTION CHIEF, LOGISTICS                            |
| 8420     | RADIO FREQUENCY GUIDE, STATE OF ALASKA                 | 9039     | KIT, SECTION CHIEF, PLANNING                             |
| 8446     | KIT, HOSE BAG                                          | 9040     | KIT, SPILL CONTAINMENT                                   |
| 8450     | LEAD LINE, 25', 6000 LB                                | 9043     | KIT, TOOL ROLL, SHINDAIWA PUMP                           |
| 8452     | CAMERA, DISPOSABLE                                     | 9044     | MARKER, FELT TIP, SPECIFY COLOR                          |
| 8453     | CHARGER, BATTERY, 6 & 12 VOLT, 10 AMP                  | 9046     | MYLAR, PLASTIC 40" X 50";MAP OVERLAYS                    |
| 8454     | EXTINGUISHER, FIRE, DRY CHEM, 150 LB A:B:C OR PURPLE K | 9047     | NET, HEAD, MOSQUITO                                      |
| 9000     | ALASKA CATALOG OF FIRE SUPPLIES AND EQUIPMENT          | 9048     | PAD, WRITING, STENOGRAPHER                               |
| 9002     | ANTIFREEZE, ETHYLENE GLYCOL ONLY                       | 9049     | PAN, FRYING, APPROX. 12"                                 |
| 9003     | BAG, BURLAP, APPROX. 24" X 36"                         | 9050     | POT, COFFEE, LARGE                                       |
| 9004     | BAG, LINER, GARBAGE CAN, 55 GL                         | 9051     | POT, COOK W/LID                                          |
| 9008     | CAMERA, POLAROID                                       | 9052     | PROTECTOR, REGULATOR, VOLTAGE, LINE CONDITIONER          |
| 9010     | CHAIN, 20" CHAINSAW, 72 DRIVER                         | 9053     | REPELLENT, INSECT, PIC                                   |
| 9012     | CUP, WATER, METAL                                      | 9054     | SHEETING, PLASTIC, BLACK, 10' X 100'                     |
| 9013     | DISKETTE, 3½" COMPUTER, DS-HD FORMATTED; 10/BX         | 9055     | SHELL, SHOTGUN, 12 GAUGE SLUGS                           |
| 9014     | DISPENSER, TAPE 2"                                     | 9056     | SIGN, "FLAMMABLE"                                        |
| 9016     | EXTINGUISHER, TRI-MAX 30, C.A.F.F.                     | 9057     | SPOON, SERVING, CAMP                                     |

# ALASKA INTERAGENCY CATALOG OF FIRE SUPPLIES

## NUMERIC LISTING

| ITEMCODE | DESCRIPTION                                          | ITEMCODE | DESCRIPTION                                                 |
|----------|------------------------------------------------------|----------|-------------------------------------------------------------|
| 9058     | SUGAR, GRANULATED, 1 LB BOX                          | 9128     | MEDICAL, KIT, FIRE MEDIC, APPROX 150 PERSON                 |
| 9059     | TABLE, FOLDING, 30" X 48"                            | 9129     | MEDICAL, KIT, SINGLE MEDIC, APPROX 90 PERSON                |
| 9060     | TAG, RED, BLANK                                      | 9130     | MEDICAL, FIRST AID KIT, CREW                                |
| 9061     | TARP, PLASTIC, 16' X 24'                             | 9131     | KIT, CREW (AK) 16 PERSON                                    |
| 9062     | BEVERAGE, TEA                                        | 9131     | KIT, CREW (AK) 16 PERSON                                    |
| 9063     | TONER, COPIER CARTRIDGE, SPECIFY TYPE                | 9132     | KIT, AIRCRAFT OPERATIONS                                    |
| 9065     | VALVE, DRUM FAUCET, 3/4", PLASTIC                    | 9132     | KIT, AIRCRAFT OPERATIONS                                    |
| 9066     | VEST, LIFE, PFD                                      | 9133     | BEVERAGE, GATORADE, MAKES 1 QT                              |
| 9067     | WIRE, MECHANICS, TIE                                 | 9134     | GOGGLES, WIRE MESH                                          |
| 9068     | WOODSMAN'S PAL                                       | 9136     | KIT, NET, CARGO, W/LEADLINE & SWIVEL                        |
| 9071     | ADAPTER, CABLE, SPH5                                 | 9138     | CARTON, FIBERBOARD, 6 3/4"L X 6 3/4"W X 9"H, FOR 1 GL PRE-M |
| 9073     | EARPHONES, KING RADIO                                | 9143     | MEDICAL, BAND-AID, FINGERTIP                                |
| 9075     | KIT, ANTENNA, VHF, WHIP                              | 9165     | TEE, WATERHIEF, HOSELINE W/VALVE AND HOSE                   |
| 9076     | PHONE, CELL                                          | 9169     | CAMERA, DIGITAL                                             |
| 9077     | PHONE, SATELLITE                                     | 9171     | CARTON, FIBERBOARD, 12"L X 12"W X 16 1/4"H; FOR 5 GL FUI    |
| 9078     | ALASKA FIRE SUPPRESSION FIELD HANDBOOK               | 9177     | BEVERAGE, WATER, BOTTLE                                     |
| 9079     | CONDITIONS OF HIRE FOR EMERGENCY FIREFIGHTERS        | 9178     | NOZZLE, FIRE FOAM, 1";BUBBLE CUP                            |
| 9081     | INCIDENT BUSINESS MANAGEMENT HANDBOOK                | 9179     | RADIO, KING                                                 |
| 9082     | OAS-34, AVIATION MISHAP INFORMATION                  | 9183     | MEDICAL, KIT, LINE PACK, APPROX 40 PERSON                   |
| 9086     | W-4 & DESIGNATION OF BENEFICIARY FOR UNPAID COMPENSA | 9184     | FUNNEL, GAS, LANTERN, 4 OZ.                                 |
| 9087     | GPS UNIT, HANDHELD                                   | 9185     | WORKBOOK, EMERGENCY FIRE FIGHTER STUDENT                    |
| 9088     | GUN, SHOTGUN, 12 GAUGE, PUMP ACTION                  | 9189     | OPERATIONAL PLANNING WORKSHEET, WALL SIZE                   |
| 9089     | INFRACAM VIEWER                                      |          |                                                             |
| 9090     | MEDICAL, BAG, DISPOSABLE, FOR BIO-HAZARD WASTE       |          |                                                             |
| 9099     | KIT, BERM, LG, 7' X 7' X 2'                          |          |                                                             |
| 9100     | KIT, BERM, SM, 6' X 4' X 1'                          |          |                                                             |
| 9101     | LIME, HYDRATED, 10-32 OZ.                            |          |                                                             |
| 9106     | MEDICAL, BAND-AID, FLAT, PLASTIC/FABRIC 1" X 3"      |          |                                                             |
| 9112     | MEDICAL, MANUAL, RESPOND FIRST AID                   |          |                                                             |
| 9122     | SOAP, HAND, 3 OZ. CAKE                               |          |                                                             |
| 9124     | TENT, WEATHER PORT, POLYSTEEL PORTABLE               |          |                                                             |
| 9125     | MEDICAL, BAND-AID, KNUCKLE                           |          |                                                             |
| 9126     | MEDICAL, FIRST AID KIT, INDIVIDUAL                   |          |                                                             |
| 9127     | BAG, PALLET COVER, PLASTIC, 48" X 48" X 60"          |          |                                                             |

# **HAZARDOUS MATERIALS**

## **IT IS AGAINST THE LAW NOT TO NOTIFY THE CARRIER ABOUT HAZARDOUS MATERIAL YOU ARE SHIPPING.**

Special precautions and documentation requirements must be adhered to, when shipping and handling hazardous materials.

When shipping these items by commercial carrier, a declaration of Hazardous Goods form must be filled out. This form accompanies the item. A copy is kept on file at the departure point, the carrier will ask for it.

The local Cache warehouse personnel should be your local experts on requirements. When in doubt, call AFS in Fairbanks at 356-5745 or the SFW in Fairbanks at 451-2640.

When shipping via State of Federal Aircraft, the declaration form is required. The pilot needs to be notified about the hazardous items. The products are required to be packaged properly, according to the Code of Federal Regulations (the same as you would do for a commercial vendor).

Generally speaking, the hazardous materials that will be encountered are: Ping-Pong balls, fuels, wet batteries, battery acid, paint, thinners, cleaning products, gas engines that may contain fuel after use, propane, fuses, used fuel hoses, and bladders.

The whole subject of hazardous materials is very serious business, with the responsibility for any mishaps resting on an individual's shoulders rather than the government. Keep alert, know what you are handling, and ask for help from the recognized experts.

All hazardous items that have been partially used should be shipped back to a main distribution point for proper disposal. These items include, but are not limited to, used batteries (wet), and contaminated fuels.

Materials of trade are defined as: Hazardous material, other than a hazardous waste, that are carried on a motor vehicle—by a private motor carrier in direct support of a principal business that is other than transportation by motor vehicle. A synopsis of CFR 49 173.6 dealing with material of trade follows.

A material of trade is limited to the following:

A Class 3 (Flammable liquid), 8 (Corrosive), 9 (Miscellaneous), Division 4.1 (Flammable solid), 5.1, 6.1, or ORM-D material contained in a packaging having a gross mass or capacity not over;

- (i) 0.5 kg (1 pound) or 0.5 L (1 pint) for a Packing Group I material;
- (ii) 30 kg (66 pounds) or 30 l (8 gallons) for a Packing Group II, Packing Group III, or ORM-D material.

A Division 2.1 (Flammable gas) or 2.2 (Non-Flammable gas) material in a cylinder with a gross weight not over 100 kg (220 pounds).

**Packaging.**

- (i) Packagings must be leak tight for liquids and gases, sift proof for solids, and be securely closed, secured against movement, and protected against damage.
- (ii) Each material must be packaged in the manufacturers original packaging, or a packaging of equal or greater strength and integrity.
- (iii) Outer Packagings are not required for receptacles (e.g., cans and bottles) that are secured against movement in cages, carts, bins, boxes or compartments.
- (iv) For gasoline, a packaging must be made of metal or plastic and conform to requirements of 49 CFR 173.202

**Hazard communication.**

A non-bulk packaging other than a cylinder (including a receptacle transported without an outer packaging) must be marked with a common name or proper shipping name to identify the material it contains, including the letters "RQ" if it contains a reportable quantity of a hazardous substance.

The operator of a motor vehicle that contains a material of trade must be informed of the presence of the hazardous material (including whether the package contains a reportable quantity) and must be informed of the requirements of this section.

**Aggregate gross weight.**

The aggregate gross weight of all materials of trade on a motor vehicle may not exceed 200 kg (440 pounds).

A material of trade may be transported on a motor vehicle under the provisions of this section with other hazardous materials without affecting its eligibility for exceptions provided by this section.

*This will have its biggest effect in the area of fuel transportation. These new regulations will allow us to carry any combination of: 5 gallon cans of fuel, chainsaws, batteries, fuses, insect repellent and fire extinguishers. The only stipulation is the items must be well packaged and the combined weight of all hazardous items does not exceed 440 pounds. Paperwork is not necessary, but the driver must be informed of what he/she is carrying. The following forms have been included immediately after this section and would all be good means of notification: The Division of Forestry Hazardous Materials Transportation Sheet, The AFS Shippers Declaration of Dangerous Goods or The Straight Bill of Lading.*

For more detailed information refer to CFR 49 173.6

**STATE OF ALASKA  
DIVISION OF FORESTRY  
HAZARDOUS MATERIALS TRANSPORTATION SHEET  
HIGHWAY ONLY**

PLACE AN "X" IN HM COLUMN OR HIGHLIGHT APPROPRIATE SHIPPING NAME

CONVERSIONS:

LITERS = GALLONS X 4

KILOGRAM = POUNDS ) 2-10%

Eg. 12LB ÷ 2 = 6 MINUS 10% = 6 - .6 = 5.4KG

| HM                                                              | WT/VOL  | # OF PACKAGES<br>& UNITS      | ERG<br>GUIDE # |
|-----------------------------------------------------------------|---------|-------------------------------|----------------|
| BATTERY, WET, FILLED WITH ACID, 8, UN2794, III                  | _____KG | _____                         | ERG #154       |
| BATTERY, WET, NON-SPILLABLE, 8, UN2800, III<br>ERG #154         | _____KG | _____                         |                |
| DIESEL FUEL, COMBUSTIBLE LIQUID, NA1993, III                    | _____L  | _____ CFR 49 173.150(f)       | ERG #128       |
| FIRE EXTINGUISHER, 2.2, UN1044                                  | _____KG | _____                         | ERG #126       |
| FLAMMABLE LIQUID N.O.S. (GASOLINE), 3, UN1993, II               | _____L  | _____ DRIP TORCH FUEL         | ERG #128       |
| FUEL, AVIATION, TURBINE ENGINE, 3, UN1863, II                   | _____L  | _____ JET B                   | ERG #128       |
| FUEL, AVIATION, TURBINE ENGINE, COMBUSTIBLE LIQUID, UN1863, III | _____L  | _____ CFR 49 173.150(f) JET A | ERG #128       |
| FUSEE, 4.1, NA1325,II                                           | _____KG | _____                         | ERG #133       |
| GASOLINE, 3, UN1203,II                                          | _____L  | _____ PRE-MIX                 | ERG # 128      |
| KEROSENE, COMBUSTIBLE LIQUID, UN1223, III                       | _____L  | _____                         | ERG # 128      |
| OXYGEN, COMPRESSED, 2.2,, UN1072                                | _____KG | _____                         | ERG #122       |
| PETROLEUM DISTILLATES, N.O.S., 3, UN1993, II                    | _____L  | _____                         | ERG #128       |
| POTASSIUM PERMANGANATE, 5.1, UN1490, II                         | _____KG | _____ PING PONG BALLS         | ERG #140       |
| PROPANE, 2.1, UN1978                                            | _____KG | _____                         | ERG #115       |
|                                                                 | _____   | _____                         |                |
|                                                                 | _____   | _____                         |                |

**EMERGENCY RESPONSE 1-800-424-9300**

THIS IS TO CERTIFY THAT THE ABOVE NAMED MATERIALS ARE PROPERLY CLASSIFIED, DESCRIBED, PACKAGED, MARKED AND LABELED, AND ARE IN PROPER CONDITION FOR TRANSPORTATION, ACCORDING TO THE APPLICABLE REGULATIONS OF THE DEPARTMENT OF TRANSPORTATION

SIGNATURE \_\_\_\_\_

# SHIPPERS DECLARATION OF DANGEROUS GOODS

**SHIPPER:**

**CONSIGNEE:**

**TRANSPORT DETAILS**

This shipment is within the limitations prescribed for: (Delete non-applicable)

I hereby declare that the contents of this consignment are fully and accurately described below by the proper shipping name and are classified, packed, marked and labeled. And are in all respects in the proper condition for transport by air according to the applicable International and National Government Regulations.

Emergency Response Number

**PAX AND CAO**  
CAO ONLY \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature: \_\_\_\_\_

State (800) 424-9300  
AFS Call Chem Tel. Inc. 1-800-255-3924

| Proper Shipping Name                                                | Class | UN or ID NO. | PKG Grp | ERG No. | Quantity and Type of Packing    | CFR 49  | IATA PAX/CAO |
|---------------------------------------------------------------------|-------|--------------|---------|---------|---------------------------------|---------|--------------|
| Batteries, Wet, <i>filled with acid</i>                             | 8     | UN 2794      | III     | 154     | _____                           | 173.159 | 800/800      |
| Batteries, Wet, <i>Non-Spillable</i>                                | 8     | UN 2800      | III     | 154     | _____                           | 173.159 | 806/806      |
| Fire Extinguishers                                                  | 2.2   | UN 1044      |         | 126     | _____                           | 173.309 | 200/200      |
| Fuel, Aviation, Turbine Engine "A"                                  | 3     | UN 1863      | III     | 128     | _____ Steel Drum X_____ L       | 173.203 | 309/310      |
| Diesel Fuel                                                         | 3     | UN 1202      | III     | 128     | _____ Steel Drum X_____ L       | 173.203 | 309/310      |
| Fusee ( <i>Railroad or Highway</i> )                                | 4.1   | NA 1325      | II      | 133     | _____ Fiberboard Box X_____ KG  | 173.184 | -----        |
| Signal Devices, Hand                                                | 1.45  | UN 0373      | II      |         | _____ Fiberboard Box X_____ KG  | 173.62  | 135/135      |
| Gasoline                                                            | 3     | UN 1203      | II      | 128     | _____ Fiberboard Box X_____ L   | 173.202 | 305/307      |
| Gasoline                                                            | 3     | UN 1203      | II      | 128     | _____ Steel Drum X_____ L       | 175.320 | -----        |
| Petroleum Distillates, NOS (White Gas)                              | 3     | UN 1268      | II      | 128     | _____ Fiberboard Box X_____ L   | 173.202 | 305/307      |
| Flammable Liquid, Toxic, NOS Methanol ( Petro Gel)                  | 3     | UN 1992      | II      | 131     | _____                           | 173.202 | 305/307      |
| Nitrogen, Compressed                                                | 2.2   | UN 1066      |         | 121     | _____ Steel Cylinders X_____ KG | 173.302 | 200/200      |
| Potassium Permanganate "Aerial Ignition Devise"                     | 5.1   | UN 1490      | II      | 140     | _____ Fiberboard Box X_____ KG  | 173.212 | 508/511      |
| Propane                                                             | 2.1   | UN 1978      |         | 115     | _____ Steel Cylinders X_____ KG | 173.304 | -- -/200     |
| Engines, Internal Combustion (Flammable Liquid Powered)             | 9     | UN 3166      |         | 128     | _____ X_____ KG                 | 173.220 | 900/900      |
| Regulated Medical Waste, NOS                                        | 6.2   | UN 3291      | II      | 158     | _____ X_____ KG                 | 173.197 | 622/622      |
| Flammable Liquids, NOS (Diesel -Gasoline, 3:1mix) (Drip torch fuel) | 3     | UN 1993      | II      | 128     | _____ Steel Drum X_____ L       | 173.202 | 305/307      |
| Methylacetylene & Propadiene Mixture, Stabilized, "mapp gas"        | 2.1   | UN 1060      |         | 116P    | _____ Steel Cylinder X_____ KG  | 173.304 | -- -/1200    |
| Self Defense Spray                                                  | 9     | NA 3334      | III     |         | _____ Fiberboard Box X_____ KG  | 173.203 |              |



# STRAIGHT BILL OF LADING

**EMERGENCY Response #**  
**1-(800) 255-3924**

CONSIGNEE:

SHIPPER:

| HM | Basic Description<br>Proper Shipping Name, Class UN/NA #, Packaging Group | No of Units<br>And Container<br>Type | Volumn<br>-----<br>Weight |
|----|---------------------------------------------------------------------------|--------------------------------------|---------------------------|
|    |                                                                           |                                      |                           |
|    |                                                                           |                                      |                           |
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|    |                                                                           |                                      |                           |

I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name, and are classified, packed, marked, labeled, and are in all respects, in proper condition for transport by \*Rail\*Highway\*Water\* (**Delete non-applicable mode of transport**) according to applicable to International and National Government Regulations

Signature \_\_\_\_\_ Date \_\_\_\_\_

**FOUR PERSON FRESH FOOD CONTENTS**

| <u>ITEM</u>                                                                                                                                                         | <u>QUANTITY</u> | <u>UNIT</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|
| Steak, New York Cut, 12 oz each,<br>U S Choice or better, frozen                                                                                                    | 4               | EACH        |
| Ham, precooked, frozen, not sliced, boneless,<br>3 lbs, extra lean quality                                                                                          | 1               | EACH        |
| Tuna, spring water, 12 oz                                                                                                                                           | 2               | CAN         |
| Chicken, white boneless meat, canned, 12 oz                                                                                                                         | 2               | CAN         |
| Wieners, all beef, frozen, prepackaged,<br>3 lbs, 16 ea, premium sausage, Bar-S or like                                                                             | 3               | PKG         |
| Sausage, Summer, <b>all pork or beef</b> , frozen,<br>prepackaged, 32 to 36 oz. Premium quality                                                                     | 1               | PKG         |
| Beef, jerky, 4 oz pkg                                                                                                                                               | 4               | PKG         |
| Bread, 24 oz, sliced, wrapped,<br>frozen, 1 <b>multigrain</b> , 2 <b>white</b>                                                                                      | 3               | LOAF        |
| Tortilla, flour, 12/pkg, 12" diameter,<br>premium quality                                                                                                           | 1               | PKG         |
| Potatoes, #1 bakers, <b>Russet</b> , large                                                                                                                          | 8               | EACH        |
| Onion, large, yellow, min 3" diameter                                                                                                                               | 3               | EACH        |
| Carrots, large, fresh                                                                                                                                               | 2               | LBS         |
| Oranges, fancy or better, min 3" diameter,                                                                                                                          | 6               | EACH        |
| Apples, ( <b>TWO DIFFERENT KINDS</b> ) eating,<br>fancy or better, min 3" diameter,                                                                                 | 6               | EACH        |
| Cheese, cheddar, medium, sliced,<br><u>ziplock bagged</u>                                                                                                           | 1               | LBS         |
| Cheese, white, Monterey Jack, Provolone,<br>Swiss, sliced, <u>ziplock bagged</u> ,                                                                                  | 1               | LBS.        |
| Peanut Butter, 18 oz can or plastic container,<br><b>CONTAINER MUST HAVE A SECURABLE LID</b>                                                                        | 2               | EACH        |
| Jam, 16/18 oz can or plastic container,<br><b>CONTAINER MUST HAVE A SECURABLE LID</b> , flavors: apricot,<br>strawberry, cherry, raspberry, blackberry or<br>grape. | 2               | EACH        |

| <u>ITEM</u>                                                             | <u>QUANTITY</u> | <u>UNIT</u> |
|-------------------------------------------------------------------------|-----------------|-------------|
| Vegetables, 4 corn, 4 green bean,<br>4 pork & beans, 8 to 8 3/4 oz cans | 12              | EACH        |

|                                                                                                                                                                                                                                                                       |    |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|
| Bean, refried, canned, 16 oz.                                                                                                                                                                                                                                         | 2  | EACH |
| Fruit, 2 pears, 2 peach, 2 fruit cocktail<br>8 to 8 3/4 oz can                                                                                                                                                                                                        | 6  | CAN  |
| Fruit, dried, types: apricots, dates,<br>apples, pears, prunes, raisins, 8 oz pkg                                                                                                                                                                                     | 4  | PKG  |
| Rice, minute, boil in a bag, 14 oz box.                                                                                                                                                                                                                               | 1  | BOX  |
| Pasta, macaroni, elbow, 16 oz pkg.                                                                                                                                                                                                                                    | 1  | PKG  |
| Soup, dry, instant, chicken, beef, pork,<br>6 fl oz/ serving, 8 oz pkg, <u>ziplock bagged</u> ,<br><b>NO STYROFOAM CUPS.</b>                                                                                                                                          | 12 | PKG  |
| Bouillon cubes, 6 cubes/pkg., <b>1 pkg. Chicken<br/>and 1 pkg. Beef</b> , 1 cube makes 2 cups, knox or like                                                                                                                                                           | 2  | pkg  |
| Cereal, instant, oatmeal and grits, 1 oz pkg,<br>(10 of each), assorted flavors, <u>ziplock bagged</u>                                                                                                                                                                | 20 | PKG  |
| Candy Bars, <b>Three or more of the following<br/>varieties:</b> Babe Ruth 3.7 oz, Butterfinger 3.7 oz,<br>Snickers 3.7 oz, Milky Way 3.7 oz, M&M's (plain)<br>3.14 oz, Three Musketeers 2.3 oz, Mounds 3.2 oz,<br>Hershey Chocolate 2.6 oz, <u>bagged in plastic</u> | 12 | EACH |
| Candy, hard, individually wrapped, 12 oz                                                                                                                                                                                                                              | 1  | BAG  |
| Power Bars, assorted flavors, 2.3 oz,<br>individually wrapped, <u>bagged in plastic</u>                                                                                                                                                                               | 12 | EACH |
| Nutri-grain Bars, Kellogg's or like,<br>individual wrapped, assorted flavors,<br><u>packaged in a box</u> ,                                                                                                                                                           | 16 | EACH |
| Powdered milk, 1 quart package                                                                                                                                                                                                                                        | 2  | PKG  |
| Granola bars, <b>moist &amp; chewy</b> , individually<br>wrapped, asst. flavors, <b>ziplock bagged</b>                                                                                                                                                                | 20 | EACH |
| Crackers, unsalted, Pilot Bread, 2 lb box<br>with sealable plastic bag                                                                                                                                                                                                | 1  | BOX  |

| <u>ITEM</u>                                                       | <u>QUANTITY</u> | <u>UNIT</u> |
|-------------------------------------------------------------------|-----------------|-------------|
| Gatorade, 2.12 oz pkg, makes 1 qt, in a<br><u>ziplock baggy</u> . | 36              | PKG         |
| Hot chocolate, instant, 1 oz pkg,<br>makes 3/4 cup servings       | 20              | PKG         |
| Salt, iodized, table, 4 oz shaker,                                | 2               | EACH        |
| Pepper, black, table, ground,<br>1 1/2 oz shaker,                 | 2               | EACH        |
| Garlic, powder, plastic container, 3.12 oz.                       | 1               | EACH        |
| Honey, 24 oz/bottle, plastic squeeze cotnainer                    | 1               | EACH        |
| Margarine, 16 oz, plastic squeeze                                 |                 |             |

|                                                                  |    |      |
|------------------------------------------------------------------|----|------|
| container                                                        | 1  | EACH |
| Mustard, 8 oz, plastic squeeze container                         | 1  | EACH |
| Catsup, 20 oz, plastic squeeze container                         | 1  | EACH |
| Salsa, 20 oz, plastic squeeze container                          | 1  | EACH |
| Mayonnaise, 18 oz, plastic squeeze contain                       | 1  | EACH |
| Sauce, spaghetti, canned, 26 oz                                  | 1  | CAN  |
| Plate, disposable, paper, 10", 3 layer construction, heavy duty, | 24 | EACH |
| Utensils, eating, plastic, heavy duty, forks, spoons, knives.    | 24 | SETS |
| Paper towels, heavy duty                                         | 1  | ROLL |
| Aluminum foil, heavy duty, 12" x 75' roll/box                    | 1  | BOX  |
| Bags, ziplock, sandwich size, 50/box                             | 1  | BOX  |
| Bags, garbage, plastic, heavy duty, 13 gal                       | 6  | EACH |
| Can opener, lid removing type, P-38 or similar size              | 2  | EACH |
| Wipes, water less, individually wrapped                          | 36 | EACH |
| Gloves, food handling                                            | 12 | PAIR |

**ALL FRUITS AND VEGETABLE MUST BE FRESH, FIRM, CRISP, AND FREE OF BRUISES.**