

There are no suitable alternative sites since the lands described herein contain the resource values that need protection.

No water rights would be needed to fulfill the purpose of the requested withdrawal extension.

Records relating to the application may be examined by contacting Janet Booth at the above address or 307-775-6124.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed extension may present their views in writing to the BLM Wyoming State Director at the address noted above.

Comments, including names and street addresses of respondents, will be available for public review at the BLM Rock Springs Field Office, 280 Highway 191 North, Rock Springs, Wyoming, during regular business hours 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Individual respondents may request confidentiality. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal extension. All interested persons who desire a public meeting for the purpose of being heard on the proposed extension must submit a written request to the BLM Wyoming State Director within 90 days from the date of publication of this notice. If the authorized officer determines that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

This withdrawal extension proposal will be processed in accordance with the regulations set forth in 43 CFR 2310.4.

**Authority:** 43 CFR 2310.3-1.

Date: March 27, 2008.

**Michael Madrid,**

*Chief, Branch of Fluid Mineral Operations, Lands and Appraisal.*

[FR Doc. E8-7050 Filed 4-3-08; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 22, 2008. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 21, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### CALIFORNIA

#### San Diego County

Black, William, House—SDM-W-12 Locus A (CA-SDI-4669), Address Restricted, La Jolla, 08000343

### COLORADO

#### Chaffee County

Bode—Stewart House, 803 F St., Salida, 08000344

#### Park County

Trout Creek—Annex—Settele Ranch, (Ranching Resources of South Park, Colorado MPS), 3242 Co. Rd. 7, Fairplay, 08000345

### DISTRICT OF COLUMBIA

#### District of Columbia

Garden Club of America Entrance Marker at Georgia Avenue, (Garden Club of America Entrance Markers in Washington, D.C. MPS) Georgia Ave. at Kalmia Rd. & Alaska Ave., Washington, 08000347

Garden Club of America Entrance Markers at Chevy Chase Circle, (Garden Club of America Entrance Markers in Washington, D.C. MPS), Reservation 335A, Washington, 08000346

Garden Club of America Entrance Markers at Westmoreland Circle, (Garden Club of America Entrance Markers in Washington, D.C. MPS), Reservation 559, Washington, 08000348

### GEORGIA

#### Barrow County

Carlyle—Blakey Farm, 568 GA 211 NW., Winder, 08000353

#### Chatham County

Mulherin—Righton Raised Tybee Cottage, 14 8th Pl., Tybee Island, 08000349

#### Fulton County

Glenn Building, 110 Marietta St., Atlanta, 08000350

Memorial to the Six Million, 1173 Cascade Ave. SW., Atlanta, 08000351

#### Pickens County

Pickens County Courthouse, 50 N. Main St., Jasper, 08000352

#### Polk County

Northwest Cedartown Historic District, Roughly bounded by Jule Peek Ave., Spruce St., Wissahickon Ave., & Marshall St., Cedartown, 08000354

#### Tift County

Tifton Residential Historic District, Roughly Bounded by 14th, Goff, & 2nd Sts. & Forrest Ave., Tifton, 08000355

### IOWA

#### Muscatine County

West Hill Historic District, (Muscatine, Iowa MPS AD), Roughly bounded by W. 2nd St. from Pine to Ash, W 3rd St. & W. 4th St. from Chestnut to near Ash, Muscatine, 08000356

#### Pottawattamie County

Pioneer Implement Company, 1000 S. Main St., Council Bluffs, 08000357

### MARYLAND

#### Baltimore Independent City

Riverside Historic District, Bounded by Race St from W. S to Winder, E. to Webster, N. to Heath, E. to Boyle & N. to Fort then W. to Marshall, Baltimore (Independent City), 08000358

### MISSOURI

#### St. Louis Independent City

Coca-Cola Syrup Plant, 8125 Michigan Ave., St. Louis (Independent City), 08000359  
Judson, Frederick Newton, House, 3733 Washington Ave., St. Louis (Independent City), 08000360

### NEW JERSEY

#### Mercer County

Golden Swan—True American, 101—107 S. Warren St., Trenton, 08000361  
Trenton Friends Meeting House, 142 E. Hanover St., Trenton, 08000362

**Middlesex County**

First Presbyterian Church and Cemetery, 600  
Rahway Ave., Woodbridge, 08000363

**Morris County**

Methodist Episcopal Church, 24 Madison  
Ave., Madison, 08000364

**NORTH CAROLINA****Bladen County**

Carver's Creek Methodist Church, 16904 NC  
87 E., Council, 08000365

**Buncombe County**

Monte Vista Hotel, 308 W. State St., Black  
Mountain, 08000366

**Caswell County**

Malone, James, House, 7374 U.S. 158,  
Leasburg, 08000367

**Macon County**

Harbison, Thomas Grant, House, 2930  
Walhalla Rd., Highlands, 08000368

**Wilkes County**

Wilkes Hosiery Mills, 407 F. St., North  
Wilkesboro, 08000369

**WISCONSIN****Dane County**

Jensvold, Gulbrand and Bertha, House, 1033  
WI 78, Perry, 08000370

[FR Doc. E8-7117 Filed 4-3-08; 8:45 am]

**BILLING CODE 4310-70-P**

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**INTERNATIONAL TRADE  
COMMISSION**

[Investigation No. 731-TA-1123 (Final)]

**Steel Wire Garment Hangers From  
China**

**AGENCY:** United States International  
Trade Commission.

**ACTION:** Scheduling of the final phase of  
an antidumping investigation.

**SUMMARY:** The Commission hereby gives  
notice of the scheduling of the final  
phase of antidumping investigation No.  
731-TA-1123 (Final) under section  
735(b) of the Tariff Act of 1930 (19  
U.S.C. 1673d(b)) (the Act) to determine  
whether an industry in the United  
States is materially injured or  
threatened with material injury, or the  
establishment of an industry in the  
United States is materially retarded, by  
reason of less-than-fair-value imports  
from China of steel wire garment  
hangers, provided for in subheading  
7326.20 of the Harmonized Tariff  
Schedule of the United States.<sup>1</sup>

<sup>1</sup> For purposes of this investigation, the  
Department of Commerce has defined the subject  
merchandise as "steel wire garment hangers,  
fabricated from carbon steel wire, whether or not  
galvanized or painted, whether or not coated with  
latex or epoxy or similar gripping materials, and/  
or whether or not fashioned with paper covers or  
capes (with or without printing) and/or nonslip  
features such as saddles or tubes. These products  
may also be referred to by a commercial  
designation, such as shirt, suit, strut, caped, or latex  
(industrial) hangers. Specifically excluded from the  
scope of this investigation are wooden, plastic, and  
other garment hangers that are classified under  
separate subheadings of the HTSUS."

For further information concerning  
the conduct of this phase of the  
investigation, hearing procedures, and  
rules of general application, consult the  
Commission's Rules of Practice and  
Procedure, part 201, subparts A through  
E (19 CFR part 201), and part 207,  
subparts A and C (19 CFR part 207).

**EFFECTIVE DATE:** March 25, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Gabriel Ellenberger (202-205-3289),  
Office of Investigations, U.S.  
International Trade Commission, 500 E  
Street, SW., Washington, DC 20436.

Hearing-impaired persons can obtain  
information on this matter by contacting  
the Commission's TDD terminal on 202-  
205-1810. Persons with mobility  
impairments who will need special  
assistance in gaining access to the  
Commission should contact the Office  
of the Secretary at 202-205-2000.  
General information concerning the  
Commission may also be obtained by  
accessing its internet server ([http://  
www.usitc.gov](http://www.usitc.gov)). The public record for  
this investigation may be viewed on the  
Commission's electronic docket (EDIS)  
at <http://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:**

**Background.**—The final phase of this  
investigation is being scheduled as a  
result of an affirmative preliminary  
determination by the Department of  
Commerce that imports of steel wire  
garment hangers from China are being  
sold in the United States at less than fair  
value within the meaning of section 733  
of the Act (19 U.S.C. 1673b). The  
investigation was requested in a petition  
filed on July 31, 2007, by M&B Metal  
Products Company, Inc., Leeds, AL.

**Participation in the investigation and  
public service list.**—Persons, including  
industrial users of the subject  
merchandise and, if the merchandise is  
sold at the retail level, representative  
consumer organizations, wishing to  
participate in the final phase of this  
investigation as parties must file an  
entry of appearance with the Secretary  
to the Commission, as provided in  
section 201.11 of the Commission's  
rules, no later than 21 days prior to the  
hearing date specified in this notice. A  
party that filed a notice of appearance  
during the preliminary phase of the  
investigation need not file an additional  
notice of appearance during this final  
phase. The Secretary will maintain a

public service list containing the names  
and addresses of all persons, or their  
representatives, who are parties to the  
investigation.

**Limited disclosure of business  
proprietary information (BPI) under an  
administrative protective order (APO)  
and BPI service list.**—Pursuant to  
section 207.7(a) of the Commission's  
rules, the Secretary will make BPI  
gathered in the final phase of this  
investigation available to authorized  
applicants under the APO issued in the  
investigation, provided that the  
application is made no later than 21  
days prior to the hearing date specified  
in this notice. Authorized applicants  
must represent interested parties, as  
defined by 19 U.S.C. 1677(9), who are  
parties to the investigation. A party  
granted access to BPI in the preliminary  
phase of the investigation need not  
reapply for such access. A separate  
service list will be maintained by the  
Secretary for those parties authorized to  
receive BPI under the APO.

**Staff report.**—The prehearing staff  
report in the final phase of this  
investigation will be placed in the  
nonpublic record on May 29, 2008, and  
a public version will be issued  
thereafter, pursuant to section 207.22 of  
the Commission's rules.

**Hearing.**—The Commission will hold  
a hearing in connection with the final  
phase of this investigation beginning at  
9:30 a.m. on June 12, 2008, at the U.S.  
International Trade Commission  
Building. Requests to appear at the  
hearing should be filed in writing with  
the Secretary to the Commission on or  
before June 6, 2008. A nonparty who has  
testimony that may aid the  
Commission's deliberations may request  
permission to present a short statement  
at the hearing. All parties and  
nonparties desiring to appear at the  
hearing and make oral presentations  
should attend a prehearing conference  
to be held at 9:30 a.m. on June 10, 2008,  
at the U.S. International Trade  
Commission Building. Oral testimony  
and written materials to be submitted at  
the public hearing are governed by  
sections 201.6(b)(2), 201.13(f), and  
207.24 of the Commission's rules.  
Parties must submit any request to  
present a portion of their hearing  
testimony *in camera* no later than 7  
business days prior to the date of the  
hearing.

**Written submissions.**—Each party  
who is an interested party shall submit  
a prehearing brief to the Commission.  
Prehearing briefs must conform with the  
provisions of section 207.23 of the  
Commission's rules; the deadline for  
filing is June 5, 2008. Parties may also  
file written testimony in connection