Form name	Respondent	Estimated number of respondents	Responses per respondent	Total responses	Hours per response	Total hour burden
Total for Women Total for Minor Children/ Staff.		414 924		6,719 6,972		2,502 2,174
Total for Staff		1,338		1,338		335
Total		2,676		15,029		5,011

# TABLE A-4.-TOTAL COST BURDEN

Written comments and

recommendations concerning the proposed information collection should be sent by March 24, 2005, to: SAMHSA Desk Officer, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503; due to potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, respondents are encouraged to submit comments by fax to: 202–395–6974.

Dated: January 24, 2005.

Anna Marsh,

*Executive Officer, SAMHSA.* [FR Doc. 05–3290 Filed 2–18–05; 8:45 am] BILLING CODE 4162–20–P

# DEPARTMENT OF HOMELAND SECURITY

# Coast Guard

[USCG-2005-20401]

### Merchant Marine Personnel Advisory Committee

**AGENCY:** Coast Guard, DHS. **ACTION:** Notice of meetings.

SUMMARY: A working group of the Merchant Marine Personnel Advisory Committee (MERPAC) will meet to discuss task statement #47 concerning Recommendations on knowledge and practical qualifications for engineers at the operational and management levels to serve on steam propelled vessels, and task statement #49 concerning Recommendations for use of a model sea course project in conjunction with an approved program for officer in charge of an engineering watch coming up through the hawse pipe. MERPAC advises the Secretary of Homeland Security on matters relating to the training, qualifications, licensing, certification, and fitness of seamen serving in the U.S. merchant marine. These meetings will be open to the public.

**DATES:** The MERPAC working group will meet on Monday, March 21, 2005

from 8:30 a.m. to 4 p.m. (local), and Tuesday, March 22, 2005, from 8:30 a.m. to 4 p.m. These meetings may adjourn early if all business is finished. Requests to make oral presentations should reach the Coast Guard on or before March 8, 2005. Written material and requests to have a copy of your material distributed to each member of the working group should reach the Coast Guard on or before March 8, 2005. **ADDRESSES:** The working group of MERPAC will meet in Room 1303 of Coast Guard Headquarters, 2100 Second St., SW., Washington, DC 20593. Send written material and requests to make oral presentations to Mr. Mark Gould, Commandant (G-MSO-1), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at http://dms.dot.gov under Docket [USCG-2005-20401].

FOR FURTHER INFORMATION CONTACT: For questions on this notice, contact Mr. Gould, Assistant to the Executive Director, telephone 202–267–6890, fax 202–267–4570, or e-mail *mgould@comdt.uscg.mil*. Further directions regarding the location of Coast Guard Headquarters may be obtained by contacting Mr. Gould at the above numbers.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

# Agenda of March 21-22, 2005 Meeting

The working group will meet to discuss Task Statement #47, "Recommendations on knowledge and practical qualifications for engineers at the operational and management levels to serve on steam propelled vessels," and Task Statement #49, "Recommendations for use of a model sea course project in conjunction with an approved program for officer in charge of an engineering watch coming up through the hawse pipe." Both of these task statements are available in Docket [USCG-2005-20401]. With regard to task statement #47, the working group will develop a portion of a training program containing the minimum requirements for a Certificate as engineer at the operational and management levels to serve on steam propelled vessels under the International Convention on Standards of Training, Certification and Watchkeeping for Seafarers (STCW), as amended. The training program will be in a table format similar to Section A of the STCW Code available for purchase from the International Maritime Organization, 4 Albert Embankment, London SE1 7SR, England. With regard to task statement #49, the working group will develop a model sea course project to be used in conjunction with an approved program for officer in charge of an engineering watch coming up through the hawse pipe under the STCW, as amended. At the end of the meetings, the working group will re-cap its discussions and prepare their programs for the full committee to consider at its next meeting.

### Procedural

These meetings are open to the public. Please note that the meetings may adjourn early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meetings. If vou would like to make an oral presentation at the meetings, please notify Mr. Gould no later than March 8, 2005. Written material for distribution at the meetings should reach the Coast Guard no later than March 8, 2005. If you would like a copy of your material distributed to each member of the committee or working group in advance of the meetings, please submit 10 copies to Mr. Gould no later than March 8, 2005.

# Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact Mr. Gould at the number listed in FOR FURTHER INFORMATION CONTACT as soon as possible.

Dated: February 14, 2005. David L. Scott, Acting Director of Standards, Marine Safety, Security and Environmental Protection [FR Doc. 05-3380 Filed 2-18-05; 8:45 am]

BILLING CODE 4910-15-P

### DEPARTMENT OF HOMELAND SECURITY

### **Transportation Security Administration**

Reports, Forms, and Recordkeeping **Requirements: Agency Information Collection Activity Under OMB Review;** Airport Access Control Pilot Program (AACPP): Satisfaction and **Effectiveness Measurement Data** Collection Instruments

**AGENCY:** Transportation Security Administration (TSA), DHS. **ACTION:** Notice.

SUMMARY: This notice announces that TSA has forwarded the Information Collection Request (ICR) abstracted below to the Office of Management and Budget (OMB) for review and clearance of an extension of the currently approved collection under the Paperwork Reduction Act. The ICR describes the nature of the information collection and its expected burden. TSA published a Federal Register notice, with a 60-day comment period soliciting comments, of the following collection of information on October 14, 2004, 69 FR 61036.

DATES: Send your comments by March 24, 2005. A comment to OMB is most effective if OMB receives it within 30 days of publication.

ADDRESSES: Comments may be faxed to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: DHS-TSA Desk Officer. at (202) 395-5806.

### FOR FURTHER INFORMATION CONTACT:

Katrina Wawer, Information Collection Specialist, Office of Transportation Security Policy, TSA-9, Transportation Security Administration, 601 South 12th Street, Arlington, VA 22202–4220; telephone (571) 227-1995; facsimile  $(57\bar{1})$  227–2594.

### SUPPLEMENTARY INFORMATION:

### **Transportation Security Administration** (TSA)

Title: Airport Access Control Pilot Program (AACPP); Satisfaction and Effectiveness Measurement Data Collection Instruments.

Type of Request: Extension of a currently approved collection.

OMB Control Number: 1652-0020.

*Form(s)*: Enrollment and Satisfaction Surveys.

Affected Public: Select group of volunteer airport users at 22 airports in the United States.

*Abstract:* The currently approved satisfaction and effectiveness data collection instruments will continue to gather user information about user attitudes, experiences, and acceptance of the use of biometrics and other evolving technologies in controlling access to various restricted areas of airports.

Number of Respondents: 2620. Estimated Annual Burden Hours: An estimated 780 hours annually.

Estimated Annual Cost Burden: \$0.00. TSA is soliciting comments to-

(1) Evaluate whether the proposed information requirement is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden;

(3) Ěnhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Issued in Arlington, Virginia, on February 14, 2005.

# Lisa Dean,

Privacy Officer.

[FR Doc. 05-3243 Filed 2-18-05; 8:45 am] BILLING CODE 4910-62-P

### DEPARTMENT OF THE INTERIOR

# **Fish and Wildlife Service**

### Proposed Low Effect Habitat **Conservation Plan for Michigan Electric Transmission Company, LLC**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Michigan Electric Transmission Company, LLC (Applicant) has applied to the U.S. Fish and Wildlife Service (Service) for a 5year incidental take permit for one covered species pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The application addresses the potential for "take" of the endangered Karner blue butterfly (Lycaeides melissa samuelis) associated with reconductoring a 4.07mile segment of electric power

transmission line within this right-ofway segment running from east-central Muskegon County into the southwest corner of Newaygo County, Michigan. A conservation program to mitigate for the project activities would be implemented as described in the proposed Cobb to Brickyard Reconductoring Low Effect Habitat Conservation Plan (proposed Plan), which would be implemented by the Applicant. We are requesting comments on the permit application and on the preliminary determination that the proposed Plan qualifies as a "Low-Effect" Habitat Conservation Plan, eligible for a categorical exclusion under the National Environmental Policy Act (NEPA) of 1969, as amended.

**DATES:** Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received on or before March 24, 2005.

FOR FURTHER INFORMATION CONTACT: Mr. Peter Fasbender, (612) 713-5343. SUPPLEMENTARY INFORMATION:

### Availability of Documents

Individuals wishing copies of the application and proposed Plan should contact the Service by telephone at (612) 713-5343 or by letter to the U.S. Fish and Wildlife Office (see DATES). Copies of the proposed Plan also are available for public inspection during regular business hours at the U.S. Fish and Wildlife Office (see DATES) or at the Service's Regional Web site at: http:// midwest.fws.gov/NEPA.

### Background

Section 9 of the Act and its implementing Federal regulations prohibit the take of animal species listed as endangered or threatened. The definition of take under the Act includes the following activities: to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect listed animal species, or attempt to engage in such conduct (16 U.S.C. 1538). However, under section 10(a) of the Act, the Service may issue permits to authorize incidental take of listed species. "Incidental take" is defined by the Act as take that is incidental to, and not the purpose of, carrying out an otherwise lawful activity. Regulations governing incidental take permits for endangered species are found in the Code of Federal Regulations at 50 CFR 17.22.

The Applicant is seeking a permit for take of the Karner blue butterfly during the life of the permit. The project encompasses reconductoring a 4.07-mile