

PARTIALLY SURVEYED TOWNSHIP 38 SOUTH RANGE 19 EAST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------|--------------------------|-------------------------------|-------------|--|--|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | All | | | | | | |
| 36 | | | | | | | | | | | | | | | | | All | SG | Act of Cong | 02/14/1859 | Title to State to vest on approval of Survey, Subj to prior rights; Partially Recon L 016016 04/29/1940, L 016171 05/27/1943 | | |
| 23 | | | | | | | | | | | | | | | | | All | | | | | | |
| 25 | | | | | | | | | | | | | | | | | All | | | | | | |
| 27 | | | | | | | | | | | | | | | | | All | | | | | | |
| 29 | X | X | X | X | | | | | | X | X | X | X | X | X | X | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | All | | | | | | |
| 33 | | | | | | | | | | | | | | | | | All | | | | | | |
| 35 | | | | | | | | | | | | | | | | | All; 35S 09E | 4317.70 | Mil WRG Pat | 2 | 04/21/1871 | | |
| 1 | | | | | | | | | | | | | | | | | All | | | | | | |
| 11 | | | | | | | | | | | | | | | | | All | | | | | | |
| 13 | | | | | X | X | X | X | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | All | | | | | | |
| 17 | | | | | | | | | | | | | | | | | All | | | | | | |
| 19 | | | | | | | | | | | | | | | | | All | | | | | | |
| 21 | | | | | | | | | | | | | | | | | All | | | | | | |
| 29 | | | | | X | X | X | X | | | | | | | | | 17S 02W | 4159.88 | Mil WRG Pat | 3 | 04/21/1871 | | |
| 12 | | | | | | | | | | | | | | | | | All | | | | | | |
| 14 | | X | X | | X | X | X | X | X | X | X | X | | X | X | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | All | | | | | | |
| 22 | | | | | | | | | | | | | | | | | All | | | | | | |
| 24 | | | | | | | | | | | | | | | | | All | | | | | | |
| 26 | | | | | | | | | | | | | | | | | All | | | | | | |
| 28 | | | | | | | | | | | | | | | | | All | | | | | | |
| 30 | | | | | | | | | | | | | | | | | All | | | | | | |
| 32 | | | | | | | | | | | | | | | | | All | | | | | | |
| 34 | | | | | | | | | | | | | | | | | All; 33S 18E | 6237.86 | SS Agri College | 1 | 01/23/1874 | Partially Recon L 016100 08/12/1941; L 016171 05/27/1943 | |
| 2 | | | | | | | | | | | | | | | | | 4 | 41.77 | CE Pat | 152 | 06/23/1880 | | |
| 10 | | | X | X | | | | | | | | | | | | | | 80.00 | CE Pat | 144 | 07/23/1880 | | |
| 14 | X | | | X | | | | | | | | | X | | | X | | 160.00 | HE Pat | 95 | 11/05/1884 | | |
| 18 | | | | | | | | | | | | | | | | | 3,4 | 78.76 | TC | L 320 | 04/14/1885 | Canc 03/14/1889 | |
| 13 | X | X | X | X | | | | | | | | | | | | | | 160.00 | TC | L 852 | 03/21/1888 | Canc 02/17/1890 | |
| 10 | | | | | | | | | | | | | X | | | X | | 80.00 | CE Pat | 907 | 04/16/1890 | | |
| 3 | | | | | | | | | | X | X | | | | | | | 80.00 | CE Pat | 1048 | 04/16/1890 | | |
| 10 | | | | | | | | X | | | | | X | X | | X | | 160.00 | CE Pat | 1260 | 04/16/1890 | | |
| 10 | | | | | X | X | | | | | | | | | | | | 80.00 | HE | L 1399 | 05/21/1890 | Canc 02/09/1899 | |
| 10 | | | | | X | | | X | | | | | | | | | | 80.00 | CE Pat | 1118 | 06/04/1890 | | |
| 18 | | | | | | | | X | | | | X | | X | X | | | 160.00 | CE Pat | 840 | 12/16/1890 | | |
| 18 | | | | | | | | | | | | | | X | | | 32S 34E | 40.00 | IL | 6 | 03/26/1891 | | |
| 3 | | | X | | | | | | | | | | | | | | 2,3 | 122.48 | CE Pat | 1527 | 11/23/1891 | | |
| 3 | | | | | | | | | | | | | X | X | | | | 80.00 | CE Pat | 1528 | 11/23/1891 | | |
| 29 | | | | | X | X | X | X | | | | | | | | | | 160.00 | HE | L 1693 | 09/20/1892 | Canc 02/25/1895 | |
| 29 | | | | | X | X | X | X | | | | | | | | | | 160.00 | HE | L 1946 | 02/25/1895 | Canc 12/20/1901 | |
| 13 | X | X | X | X | | | | | | | | | | | | | | 160.00 | CE Pat | 1590 | 04/15/1895 | | |
| 13 | | | | | | | | | | | | | X | X | | | | 80.00 | CE Pat | 1025 | 04/18/1895 | | |
| 13 | | | | | | | | X | X | X | X | | | | | | | 160.00 | CE Pat | 1236 | 04/18/1895 | | |

PARTIALLY SURVEYED TOWNSHIP 38 SOUTH RANGE 19 EAST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|--|---------|------------|---|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | 1-4 | | 158.08 | HE Pat | 519 | 06/28/1895 | | |
| 2 | | | | | | | | | X | | | | X | X | | X | | | 160.00 | HE | L 2160 | 05/02/1898 | Canc 12/14/1905 | |
| 13 | | | | | | | | | | | | | | | X | X | | 30S 46E | 80.00 | Mil WRG Pat | 5 | 05/28/1902 | | |
| 2 | | | | | | | X | | | X | X | | | | | | | | | | | | | |
| 3 | | | | X | | | | | | | | | | | | | | | 160.00 | HE | L 2967 | 05/02/1903 | Canc 02/15/1908 | |
| | | | | | | | | | | | | | | | | | | Entire Township; 34S 16E | | SO Temp Wdl Warner Mtn Forest Res | | 05/16/1903 | Partially Wdn Proc 08/21/1906; Rest SO 06/12/1907 | |
| | | | | | | | | | | | | | | | | | | M&B; 39S 12E | | Proc Wdl Goose Lake Forest Res | | 08/21/1906 | Chg to Goose Lake NF Act 03/04/1907; Trfd EO 817 06/13/1908 | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | | | | | | |
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| 14 | | | | | | | | | | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All; 21S 10E | | SO Rest Warner Mtn Forest Res SO 05/16/1903 | | 06/12/1907 | | |
| | | | | | | | | | | | | | | | | | | M&B; 39S 12E | | EO Trf Goose Lake NF Proc 08/21/1906 to Fremont NF | 817 | 06/13/1908 | Effective 07/01/1908; Enlgmt Proc 2143 10/14/1935 | |
| 7 | | | | | | | | | | X | | | | | | | | 36S 18E | | SO Wdl USFS Adm S | | 06/17/1908 | Grouse S; Rev SO 12/30/1913 | |
| 2 | | | | | | | | X | | | | | X | X | | X | | | 160.00 | HE | L 097 | 07/16/1908 | Rel 02/04/1911 | |
| 3 | | | | | | | X | X | | | | X | | | | X | | | 160.00 | CE Pat | 25852 | 10/29/1908 | | |
| 3 | | | | | | | X | | | | | | | | | | 4 | | 80.73 | CE Pat | 25886 | 10/29/1908 | | |
| 2 | | | | | | | X | | | X | X | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | X | | | 160.00 | CE Pat | 57127 | 04/20/1909 | L 0153 | |
| | | | | | | | | | | | | | | | | | | M&B; 38S 18E | | R/W Resvr | L 0912 | 06/08/1910 | Rel 06/12/1920 | |

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| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|--|-------------|------------|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
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| 2 | | | X | | | | | X | | | | | | | | | 1,2 | 35S 19E | 122.26 | HE | L 04161 | 12/06/1910 | Rel 05/22/1914 |
| 10 | X | X | | | | | | | | | | | | | | | | | 80.00 | CE Pat | 253911 | 03/18/1912 | L 04278 |
| 10 | | | | | | X | X | | | X | X | | | | | | | | 160.00 | CE Pat | 281212 | 06/27/1912 | L 03162 |
| 7 | | | | | | | | | | | X | | | | | | | 20S 08E | | SO Rev USFS Adm S SO 06/17/1908 | | 12/30/1913 | |
| 2 | | | X | | | | | X | | | | | | | | | 1,2,3 | 37S 19E | 203.76 | HE | L 07576 | 05/29/1914 | Rel 04/18/19116 |
| 2 | | | X | | X | | | X | | | | | | | | | 1,2,3 | 37S 19E | 243.76 | HE | L 09477 | 10/02/1916 | Rel 01/03/1918 |
| 2 | | | | | | | | | X | | | X | X | X | X | X | | | 240.00 | HE Pat | 594842 | 07/31/1917 | L 04330, L 08655 |
| 18 | | | | | | | | | | | | | | | | | | M&B | | | | | |
| 20 | | | | | | | | | | | | | | | | | | M&B; 38S 18E | | R/W Resvr | L 011162 | 08/10/1921 | Amdt 07/24/1964; Proof of Construction 10/02/1964 |
| 2 | | | X | | | | | X | | | | | | | | | 1,2,3 | 37S 19E | 203.76 | HE Pat | 939849 | 06/14/1924 | L 010965 |
| 18 | X | X | | X | | | | | | | | | | X | | | | | 160.00 | HE | L 012408 | 03/26/1925 | Rel 08/03/1925 |
| 2 | | | | X | | | | | | | | | | | | | | | | | | | |
| 3 | | | | X | | | | | | | | | | | | | 1 | 37S 19E | 121.75 | TC Pat | 993445 | 12/28/1926 | L 012638 |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | | SG | Act of Cong | 01/25/1927 | Extends Act 02/14/1859 to Min lands, Subj to prior rights |
| 18 | X | | | X | | | | | | | | | | X | | | | | 120.00 | CE Pat | 995259 | 01/31/1927 | L 012501 |
| 18 | | X | X | | X | | | | | | | | | | | | | | 120.00 | CE Pat | 1022137 | 01/05/1929 | L 012789 |
| | | | | | | | | | | | | | | | | | | M&B; 25S 09E | | Proc Enlgmt Fremont NF EO 817 06/13/1908 | 2143 | 10/14/1935 | |
| 16 | | | | | | | | | | | X | | | | | | | 37S 19E | 40.00 | FX WD to US | L 016016 | 04/29/1940 | |
| 20 | X | X | X | X | X | X | X | X | | | | | | | | | | 37S 17E | 320.00 | FX WD to US | L 016100 | 08/12/1941 | |
| 16 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | |
| 28 | | | | | X | X | X | X | X | X | X | X | | | | | | 37S 20E | 640.00 | FX WD to US | L 016171 | 05/27/1943 | |
| 18 | | | | | | | | | X | | | | | | | | | 38S 18E | | BLM O Wdl Goose Lake Recl Proj (1st Form) | | 07/23/1947 | |
| 16 | | | | | | | | | | | X | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | All; 34S 16E | | Det PL 167 Act of Cong 07/23/1955 | OR 06939 | 12/24/1959 | Det completed 03/14/1961; All NF surface Mgmt by USFS |
| | | | | | | | | | | | | | | | | | | M&B; 37S 19E | | OG Lse | OR 06966 | 07/01/1960 | Rel 06/05/1961; Sim List 7/1961 |
| 9 | | | | | | | | | | | | | X | X | X | X | | | | | | | |
| 16 | X | X | X | X | X | X | X | X | | | | | | | X | | | | | | | | |
| 18 | | | | | | | | | X | | | | | | | | | | | | | | |
| 20 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | |
| 28 | | | | | X | X | X | X | X | X | X | X | | | | | | M&B | 2480.00 | OG Lse | OR 06967 | 07/01/1960 | Partially Segr 10/19/1960 to OR 010655; Rel 06/05/1961; Sim List 07/1961 |
| 16 | X | X | X | X | X | X | X | X | | | | X | | | | | | | | | | | |
| 20 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | |
| 28 | | | | | X | X | X | X | X | X | X | X | | | | | | | 1000.00 | OG Lse | OR 010655 | 10/19/1960 | Segr out of Lse OR 06967 dated 07/01/1960; Term 06/30/1962; Sim List 07/1963 |
| 4 | | | | | | | | | | | | | | | | | | All | | | | | |
| 9 | | | | | | | | | | | | | | | | | | All | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All; 36S 19E | | Det PL 167 Act of Cong 07/23/1955 | OR 010664 | 12/29/1960 | Det completed 08/10/1961; All NF surface Mgmt by USFS |
| 5 | | | | | | | | | | | | | | | | | | All | | | | | |
| 6 | | | | | | | | | | | | | | | | | | All | | | | | |
| 7 | | | | | | | | | | | | | | | | | | All | | | | | |
| 8 | | | | | | | | | | | | | | | | | | All | | | | | |
| 18 | | | | | | | | | | | | | | | | | | All | | | | | |
| 28 | | | | | | | | | | | | | | | | | | All; 36S 17E | | Det PL 167 Act of Cong 07/23/1955 | OR 012510 | 10/25/1962 | Det completed 04/16/1963; All NF surface Mgmt by USFS |
| 18 | | | | | | | | X | | | | | | | | | | 40S 18E | | PLO Rev Recl Proj BLM O 07/23/1947 | 3913 | 01/18/1966 | OR 016755 |
| 16 | | | | | | | | | | | X | | | | | | | | 40.00 | FX Apln | OR 7989 | 05/06/1971 | Canc 03/29/1972 |

PARTIALLY SURVEYED TOWNSHIP 38 SOUTH RANGE 19 EAST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | |
|------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--|--------------------------|-------------------------------|-------------|--|------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | |
| 20 | X | X | X | X | X | | | X | | | | | | | | | | | | | | |
| 28 | | | | | X | X | X | X | X | X | X | X | | | | | 560.00 | FX Apln | OR 9069 | 02/25/1972 | Date posted 03/03/1972, 10:00am; Canc 04/24/1973 | |
| 18 | | | | | | | | X | | | | | | | | | 40.00 | FX Apln | OR 18072 | 10/17/1977 | Apln Wdl 11/15/1984 | |
| 9 | | | | | | | | | | | | | X | X | X | X | | | | | | |
| 16 | X | X | X | X | X | X | X | X | | | | X | | | | | | | | | | |
| 20 | X | X | X | X | X | X | X | X | | | | | | | | | | Excl Resvr | | | | |
| 28 | | | | | X | X | X | X | X | X | X | X | | | | | 1151.24 | OG Lse | OR 27529 | 03/01/1985 | Term 03/01/1986; OG Sim 08/1987 | |
| 20 | | | | | | | X | | | | | | | | | | | Esmt from USFS | OR 55015 | 08/24/1998 | Agri Irrigation & Livestock Watering Esmt | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |