### QUALIFYING VOTERS—Continued

NAME	MAILING ADDRESS	INTERIM OR NON-INTERIM CRAB LICENSE NO.
THOMAS G. ANGLIN	C/O KONA KAI PUGET SOUND ACCOUNTING, 101 NICKERSON, STE 340, SEATTLE, WA 98109.	LLC3996
THREE RIVERS, INC. OF ANACORTES	9119 DISTRICT LINE RD, BURLINGTON, WA 98233.	LLC3670
TIME BANDIT, LLC	PO BOX 3643, HOMER, AK 99603	LLC1625
TIMOTHY J. KENNEDY	C/O BLUE ALEUTIAN LLC, 2930 WESTLAKE AVE N. #300, SEATTLE, WA 98109.	LLC2818
TIMOTHY J. KENNEDY	C/O BLUE ALEUTIAN LLC, 2930 WESTLAKE AVE N. #300, SEATTLE, WA 98109.	LLC3330
TODD HINER	PO BOX 671, KODIAK, AK 99615ATTN: ALASKA SUPPORT. 5303 SHILSHOLE	LLC3354
TRIDENT SEAFOODS CORPORATION	ATTN: ALASKA SUPPORT, 5303 SHILSHOLE AVE NW. SEATTLE, WA 98107.	LLC2267
TRIDENT SEAFOODS CORPORATION	ATTN: ALASKA SUPPORT, 5303 SHILSHOLE AVE NW, SEATTLE, WA 98107.	LLC3788
TRIDENT SEAFOODS CORPORATION	ATTN: ALASKA SUPPORT, 5303 SHILSHOLE AVE NW, SEATTLE, WA 98107.	LLC2538
TRIDENT SEAFOODS CORPORATION	ATTN: ALASKA SUPPORT, 5303 SHILSHOLE AVE NW, SEATTLE, WA 98107.	LLC2515
TRIDENT SEAFOODS CORPORATION	ATTN: ALASKA SUPPORT, 5303 SHILSHOLE AVE NW, SEATTLE, WA 98107.	LLC2269
TYNES ENTERPRISES, INC.	F/V AMERICAN EAGLE AND OWNERS, 1212 NW CULBERTSON DR, SEATTLE, WA 98177.	LLC2544
VESTERAALEN L.L.C.	4225 23 AVE W #; 100, SEATTLE, WA 98119	LLC3530
VICTOR J. MULLEN	PO BOX 2713, KODIAK, AK 99615	LLC1792
VIEKODA BAY, LLC	PO BOX 3282, KODIAK, AK 99615	LLC3775
VIEKODA BAY, LLC	PO BOX 3282, KODIAK, AK 99615	
WAHL FISHERIES, LLC	100 PORT DOCK RD, REEDSPORT, OR 97467	
WAHL FISHERIES, LLC	100 PORT DOCK RD, REEDSPORT, OR 97467	
WARDS COVE PACKING CO.	PO BOX 5030, SEATTLE, WA 98105–0030	
WESTERN MARINER, LLC	5470 SHILSHOLE AVE NW 410, SEATTLE, WA 98107-	
WILLIAM C. WILLIAMS	720 11TH ST, B1, BELLINGHAM, WA 98225	LLC3911
WILLIAM CHOQUETTE	629 L ST, STE 101, ANCHORAGE, AK 99501	
WILLIAM R. RENFRO	PO BOX 627, CATHLAMET, WA 98612	LLC3296
WILLIAM T. GILBERT	PO BOX 5705, BELLINGHAM, WA 98225	LLC1906
	355 NE GOLF COURSE D, NEWPORT, OR 97365	LLC1906 LLC3191
WINDANCE FISHERIES, INC.		
WINDY BAY, INC.	C/O PUGET SOUND ACCOUNTING, 101 NICK- ERSON, STE 340, SEATTLE, WA 98109.	LLC2061
WIZARD FISHERIES, INC.	2442 NW MARKET ST, #438, SEATTLE, WA 98107.	
ZOLOTOI PARTNERSHIP	PO BOX 1064, SITKA, AK 99835	LLC2920

**Authority:** 5 U.S.C. 561, 16 U.S.C. 1801 *et seq.*, 16 U.S.C. 1861a(b) through (e), 46 App. U.S.C. 1279f and 1279g, section 144(d) of Division B of Pub. L. 106–554, section 2201 of Pub. L. 107–20, and section 205 of Pub. L. 107–117

Dated: December 16, 2003.

#### Rebecca Lent,

Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service.

[FR Doc. 03-31485 Filed 12-19-03; 8:45 am]

BILLING CODE 3510-22-S

### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

[I.D. 121503C]

# Gulf of Mexico Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene public meetings.

**DATES:** The meetings will be held on January 12–15, 2004.

**ADDRESSES:** These meetings will be held at the Omni Austin Hotel Downtown,

700 San Jacinto at 8th Street, Austin, TX; telephone: 512–476–3700.

Council address: Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

#### FOR FURTHER INFORMATION CONTACT:

Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 228–2815.

## SUPPLEMENTARY INFORMATION:

### Council

January 14, 2004

8:30 a.m.--Convene.

8:45~a.m. - 3:30~p.m.--Receive public testimony on the Cooperative Texas Shrimp

Closure, Secretarial Reef Fish Amendment 1, and Draft Reef Fish amendment 22 (Red Snapper Rebuilding Plan). 3:30 p.m. - 5 p.m.--Receive the Reef Fish Management Committee report. 5 p.m. - 5:30 p.m.--(Closed Session) Receive the report of the Joint Personnel/Administrative Policy Committee.

January 15, 2004

8:30 a.m. - 9 a.m.--Receive the Habitat Protection Committee report.

9 a.m. - 9:15 a.m.--Receive the Shrimp Management Committee report.

9:15 a.m. - 9:45 a.m.--Receive the Mackerel Management Committee report.

9:45 a.m. - 10 a.m.--Receive the Joint Reef Fish/Mackerel/Red Drum Management Committee report.

10 a.m. - 10:15 a.m.--Receive the Joint Reef Fish/Mackerel Management Committee Report.

10:15 a.m. - 10:30 a.m.--Receive the Red Drum Management Committee report.

10:30 a.m. - 10:45 a.m.--Receive the Joint Personnel/Administrative Policy Committee report.

10:45 a.m. - 11 a.m.--Receive the Law Enforcement Committee report.

11 a.m. - 11:15 a.m.--Receive the South Atlantic Fishery Management Council (SAFMC) Liaison Report.

11:15 a.m. - 11:30 a.m.--Receive a report on the Gulf Safety Committee.

11:30 a.m. - 11:45 a.m.--Receive a report on the Joint Council meeting.

11:45 a.m. - 12 noon--Receive Enforcement Reports.

12 noon - 12:15 p.m.--Receive the NMFS Regional Administrator's Report. 12:15 p.m. - 12:30 p.m.--Receive Director's Reports.

12:30 p.m. - 12:45 p.m.--Other Business

### Committees

January 12, 2004

8:30 a.m. - 9:30 a.m.--Convene a joint meeting of the Personnel and Administrative Policy Committees to consider contracting a court reporter and to discuss personnel issues.

9:30 a.m. - 11:30 a.m.--Convene the Joint Reef Fish/Mackerel/Red Drum Management committees to review and approve the Aquaculture Amendment Scoping Document, select scoping hearing sites, and receive a presentation on a cage culture study.

1 p.m. - 5:30 p.m.--Convene the Reef Fish Management Committee to review the Vermilion Snapper Draft Amendment 23 that contains alternatives for arresting overfishing of that stock by commercial and recreational fishermen. The committee will also review and take final action on the Secretarial Reef Fish Amendment 1

that contains alternatives for arresting overfishing of red grouper by the commercial and recreational fishermen; as well as review and take final action on the Draft Reef Fish Amendment 22 that contains alternatives for a red snapper rebuilding plan. The species groupings for status determination criteria will also be discussed. The Committee will also review the Proposed Rule for Reef Fish Amendment 21 and address their intent on the definition of surface trolling. The Committee will address their intent on Reef Fish Amendment 21's definition of surface trolling. The Committee will develop recommendations for consideration by full Council on Wednesday afternoon.

January 13, 2004

8:30 a.m. - 9:30 a.m.--Convene the Shrimp Management Committee to review Draft Shrimp Amendment 13/EA that includes alternatives for status criteria and benchmarks as well as a revised standardized bycatch reporting methodology. The Committee will also review Texas Closure analyses.

9:30 a.m. - 10:30 a.m.--Convene the Red Drum Management Committee to hear the issue of shipping of stock across the EEZ and to discuss overfishing of the stock.

10:30 a.m. - 12 noon--Convene the Mackerel Management Committee to review the Options Paper for Amendment 15, discuss trip limit revisions, and select scoping meeting sites.

1:30 p.m. - 2:30 p.m.--Convene the Joint Reef Fish/Mackerel Committees will meet to review a scoping document for joint reef fish/mackerel limited access program and select sites for scoping hearings.

2:30 p.m. to 3 p.m.--Convene the Law Enforcement Committee to review the issue of criminal penalties under the Magnuson-Stevens Fishery Conservation and Management Act (MSFCMA)

3 p.m. to 5:30 p.m.--Convene the Habitat Protection Committee to review the comments/response section of the Environmental Impact Statement (EIS) for the Generic Essential Fish Habitat (EFH) Amendment; and to hear comments from the Texas Habitat Protection Advisory Panel meeting.

Although non-emergency issues not contained in the agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (MSFCMA), those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically

identified in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the MSFCMA, provided the public has been notified of the Council's intent to take final action to address the emergency. A copy of the Committee schedule and agenda can be obtained by calling (813) 228–2815.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see ADDRESSES) by January 5, 2004.

Dated: December 16, 2003.

#### Richard W. Surdi.

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E3–00600 Filed 12–19–03; 8:45 am] BILLING CODE 3510–22–8

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[I.D. 121503B]

# Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a public meeting of the Shrimp Advisory Panel (AP).

**DATES:** The Shrimp AP meeting is scheduled to begin at 8:30 a.m. on Friday, January 9, 2004.

ADDRESSES: The meeting will be held at the New Orleans Airport Hilton, 901 Airline Highway, Kenner, LA; telephone: (504) 469–5000.

Council address: Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard Leard, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 228–2815.

SUPPLEMENTARY INFORMATION: The Shrimp AP will receive reports from NMFS on the status and health of the shrimp stocks as well as a report on the biological and economic aspects of the 2003 Cooperative Shrimp Closure with the state of Texas. The Shrimp AP may make recommendations for a