

SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000
PUBLIC LAW 106-393
TITLE II PROJECT APPLICATION
SALEM DISTRICT RESOURCE ADVISORY COMMITTEE

1. Project Number (Assigned by federal unit): _____

2. Project Name:	3. County:
4. Project Sponsor:	5. Date:
6. Sponsor's Phone Number:	
7. Sponsors E-mail:	

8. Project Location (attach project area map)	
a. 4 th Field Watershed Name and HUC #(if known)	
b. 5 th Field Watershed Name and HUC #(if known)	
c. Legal Location: Township ___ Range ___ Section(s)	
d. BLM District Salem District Office	e. BLM Resource Area
f. National Forest	g. Forest Service District
h. State / Private / Other lands involved? <input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Statement of Project Goals and Objectives:
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10. Project Description: (Provide concise description of project and attach map.)
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11. Coordination of this project with other related project(s) on adjacent lands?		
Yes	No	If yes, then describe

12. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)]	
Improves maintenance of existing infrastructure. [Sec. 2(b)]	
Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]	
Restores and improves land health. [Sec. 2(b)]	
<input type="checkbox"/>	Restores water quality. [Sec. 2(b)]

13. Project Type (check one) [Sec. 203(b)(1)]	
<input type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)]	<input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)]	<input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Other Infrastructure Maintenance (specify): [Sec. 2(b)(2)(A)]	
<input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)]	<input type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)]
<input type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)]	<input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)]
<input type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)]	<input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)]
<input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)]	
<input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]:	

14. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]	
a. Total Acres:	b. Total Miles:
c. No. Structures:	d. Est. People Reached
e. No. Laborer Days:	
f. Other (specify):	

15. Duration of Project and Estimated Completion Date: [Sec. 203(b)(2)]

16. Target Species Benefited: (if applicable)

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17. How will cooperative relationships among people that use federal lands be improved? [Sec. 2(b)(3)]

18. How is this project in the best public interest? [Sec. 203(b)(7)] **Identify benefits to communities.**

19. How does project benefit federal lands/resources?

20. Status of Project Planning			
a. NEPA Complete:	Yes	No	
If no, give est. date of completion:			
c. ESA Consultation Complete:	Yes	No	<input type="checkbox"/> Not Applicable
d. ESA Consultation Complete:	Yes	No	<input type="checkbox"/> Not Applicable
e. Survey & Manage Complete:	Yes	No	<input type="checkbox"/> Not Applicable
f. Permits for In-stream Work Obtained:	Yes	No	<input type="checkbox"/> Not Applicable
g. Fill/Removal Permit Obtained:	Yes	No	<input type="checkbox"/> Not Applicable
h. Concurrence Received:	Yes	No	<input type="checkbox"/> Not Applicable
i. Project Design(s) Completed:	Yes	No	

21. Proposed Method(s) of Accomplishment	
Contract	Federal Workforce
<input type="checkbox"/> County Workforce	Volunteers
Other (specify):	

22. Will the Project Generate Merchantable Materials? [Sec. 204(e)(3)]
 Yes No

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23. Anticipated Project Costs [Sec. 203(b)(3)]	
a. Total County Title II Funds Requested: .	
b. Is this a multi-year funding request? <input type="checkbox"/> Yes <input type="checkbox"/> No * If yes, then display by fiscal year	
c. FY02 Request:	f. FY06 Request:
d. FY03 Request:	g. FY07 Request:
e. FY04 Request:	h. FY08 Request:
f. FY05 Request:	i. FY09 Request :

Table 1. Project Cost Analysis

Item	<i>Column A</i> Fed. Agency Appropriated Contribution [Sec. 203(b)(4)]	<i>Column B</i> Requested County Title II Contribution [Sec. 203(b)(4)]	<i>Column C</i> Other Contributions [Sec. 203(b)(4)]	<i>Column D</i> Total Available Funds
24. Field Work & Site Surveys				
25. NEPA & Sec. 7 ESA Consultation				
26. Permit Acquisition				
27. Project Design & Engineering				
28. Contract Preparation				
29. Contract Administration				
30. Contract Cost				
31. Workforce Cost				
32. Materials & Supplies				
33. Monitoring				
34. Other				
35. Project Sub-Total				
36. Indirect Costs (Overhead) (per year for multi-year projects)				
37. Total Cost Estimate				

38. Identify Source(s) of Other Funding for Project Identified Above [Sec. 203(b)(4)]

39. Monitoring Plan [Sec. 203(b)(6)]

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- a. **What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions? [Sec. 203(b)(6)] Who will be responsible for this monitoring item?**
- b. **How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps? [Sec. 203(b)(6)] Who will be responsible for this monitoring item?**
- c. **What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from federal lands consistent with the purposes of this Act? [Sec. 203(b)(6) and Sec. 204(e)(3)] Who will be responsible for this monitoring item?**
- d. **Identify total funding needed to carry out specified monitoring tasks (Table 1, item 33)**