

SECTION 8 RENTAL ASSISTANCE PROGRAMS ANNOUNCEMENT OF AWARDS FOR FISCAL YEAR 2007—Continued

| Housing agency                            | Address  | Units  | Award         |
|---|--|--------|---------------|
| CENTRAL OREGON REGIONAL HSG .....         | 405 SW 6TH ST, REDMOND, OR 97756 .....                     | 13     | 81,880        |
| HSG AUTH OF CITY OF PITTSBURGH .....      | 200 ROSS ST, PITTSBURGH, PA 15219 .....                    | 20     | 127,609       |
| PHILADELPHIA HSG AUTH .....               | 12 SO 23RD ST, PHILADELPHIA, PA 19103 .....                | 59     | 538,424       |
| MUNICIPALITY OF YAUCO .....               | P.O. BOX 6270, SAN JUAN, PR 00698 .....                    | 70     | 353,318       |
| PUERTO RICO DEPT OF HSG .....             | P.O. BOX 21365, SAN JUAN, PR 00928 .....                   | 284    | 1,800,843     |
| CITY OF SPARTANBURG H/A .....             | P.O. BOX 2828, SPARTANBURG, SC 29304 .....                 | 24     | 145,006       |
| HA OF SOUTH CAROLINA REG NO 3 .....       | P.O. BOX 1326, BARNWELL, SC 29812 .....                    | 42     | 239,040       |
| KNOXVILLE COMM DEVEL CORP .....           | P.O. BOX 3550, KNOXVILLE, TN 37927 .....                   | 81     | 435,676       |
| METRO DEVELOPMNT & HSG .....              | 701 SO SIXTH ST, NASHVILLE, TN 37202 ....                  | 61     | 373,471       |
| SAN ANTONIO HSG AUTH .....                | 818 S. FLORES ST, SAN ANTONIO, TX<br>78295.                | 82     | 541,935       |
| HSG AUTH OF DALLAS .....                  | 3939 N. HAMPTON RD, DALLAS, TX 75212 ..                    | 86     | 831,592       |
| MERCEDES HSG AUTH .....                   | 1098 W. EXPRESSWAY 83, MERCEDES, TX<br>78570.              | 48     | 253,893       |
| TEXAS CITY HSG AUTH .....                 | 817 SECOND AVE NO, TEXAS CITY, TX<br>77590.                | 53     | 400,022       |
| HSG AUTH OF ODESSA .....                  | 124 E. SECOND ST, ODESSA, TX 79761 .....                   | 19     | 118,895       |
| MARSHALL HSG AUTH .....                   | 1401 POPLAR ST, MARSHALL, TX 75670 .....                   | 49     | 270,440       |
| DALLAS COUNTY HSG ASSISTANCE .....        | 2377 N. STEMMONS FRWY, STE 200-LB 16,<br>DALLAS, TX 75207. | 10     | 76,061        |
| NEWPORT NEWS REDEV'T & HA .....           | P.O. BOX 797, NEWPORT NEWS, VA 23607 .....                 | 41     | 288,094       |
| HOPEWELL REDEV'T & HSG AUTH .....         | 350 E. POYTHRESS ST, HOPEWELL, VA<br>23860.                | 98     | 581,387       |
| VIRGINIA HSG DEV'T & HSG AUTH .....       | 601 SOUTH BELVIDERE ST, RICHMOND,<br>VA 23220.             | 15     | 109,922       |
| ST ALBANS HSG AUTH .....                  | 65 MAIN ST, BURLINGTON, VT 05401 .....                     | 10     | 67,927        |
| KELSO HSG AUTH .....                      | 1415 S 10TH, KELSO, WA 98626 .....                         | 25     | 126,592       |
| HA OF THE CITY OF MILWAUKEE .....         | 809 NORTH BRDWAY, MILWAUKEE, WI<br>53201.                  | 6      | 36,560        |
| DODGEVILLE HSG AUTH .....                 | 100 E. FOUNTAIN ST, DODGEVILLE, WI<br>53533.               | 14     | 64,636        |
| KENOSHA HSG AUTH .....                    | 625 52ND ST, KENOSHA, WI 53140 .....                       | 4      | 25,664        |
| Total for Terminations and Optouts .....  | .....  | 6,139  | \$51,875,373  |
| Total for Housing Tenant Protection ..... | .....  | 12,718 | \$105,278,899 |
| HOPE VI Vouchers:                         |  |        |               |
| HSG AUTH OF ATLANTA, GA .....             | 230 JOHN WESLEY DOBBS AVE, NE, AT-<br>LANTA, GA 30303.     | 528    | 2,582,158     |
| HSG AUTH OF PORTLAND .....                | 135 SW ASH ST, PORTLAND, OR 97204 .....                    | 13     | 29,984        |
| EASTON HSG AUTH .....                     | 157 SO FOURTH ST, EASTON, PA 18044 .....                   | 165    | 393,929       |
| CITY OF SPARTANBURG HSG AUTH .....        | P.O. BOX 2828, SPARTANBURG, SC 29304 .....                 | 114    | 336,759       |
| KINGSPORT HSG AUTH .....                  | P.O. BOX 44, KINGSPORT, TN 37662 .....                     | 87     | 271,528       |
| HSG AUTH OF BEAUMONT .....                | 4925 CONCORD RD, BEAUMONT, TX 77708 .....                  | 53     | 102,885       |
| Total for Hope VI .....                   | .....  | 960    | \$3,717,243   |
| Grand Total .....                         | .....  | 25,292 | \$149,146,013 |

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BILLING CODE 4210-67-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Marine Mammal Protection Act; Stock Assessment Reports**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability of draft revised marine mammal stock assessment reports for three stocks of northern sea otters in Alaska; request for comments.

**SUMMARY:** In accordance with the Marine Mammal Protection Act (MMPA), the Fish and Wildlife Service (Service) has developed draft revised marine mammal stock assessment reports for the three stocks of northern sea otters (*Enhydra lutris kenyoni*) in Alaska, which are available for public review and comment.

**DATES:** Comments must be received by May 6, 2008.

**ADDRESSES:** Copies of the draft revised stock assessment reports for northern sea otters in Alaska are available from the Marine Mammals Management Office, U.S. Fish and Wildlife Service, 1011 East Tudor Road, Anchorage, AK 99503 (800) 362-5148.

If you wish to submit comments on the draft revised stock assessment reports for northern sea otters in Alaska, you may do so by either of the following methods:

1. You may submit written comments to the Manager, U.S. Fish and Wildlife Service, Marine Mammals Management Office, U.S. Fish and Wildlife Service, 1011 East Tudor Road, Anchorage, AK 99503.

2. You may hand-deliver written comments to our Marine Mammals Management Office at the above address during normal business hours from 8 a.m. to 4:30 p.m. Monday through Friday, or you may fax your comments to 907/786-3816.

**SUPPLEMENTARY INFORMATION:** One of the goals of the MMPA is to ensure that stocks of marine mammals occurring in waters under the jurisdiction of the United States do not experience a level of human-caused mortality and serious injury that is likely to cause the stock to be reduced below its optimum sustainable population level (OSP). OSP is defined as “\* \* \* the number of animals which will result in the maximum productivity of the population or the species, keeping in mind the carrying capacity of the habitat and the health of the ecosystem of which they form a constituent element.”

To help accomplish the goal of maintaining marine mammal stocks at their OSPs, section 117 of the MMPA (16 U.S.C. 1361–1407) requires the Service and the National Marine Fisheries Service (NMFS) to prepare stock assessment reports for each marine mammal stock that occurs in waters under the jurisdiction of the United States. These stock assessments are to be based on the best scientific information available and are, therefore, prepared in consultation with established regional scientific review groups. Each stock assessment must include: (1) A description of the stock

and its geographic range; (2) minimum population estimate, maximum net productivity rate, and current population trend; (3) estimate of human-caused mortality and serious injury; (4) commercial fishery interactions; (5) status of the stock; and (6) potential biological removal level (PBR). The PBR is defined as “\* \* \* the maximum number of animals, not including natural mortalities, that may be removed from a marine mammal stock while allowing that stock to reach or maintain its OSP.” The PBR is the product of the minimum population estimate of the stock ( $N_{min}$ ), one-half the maximum theoretical or estimated net productivity rate of the stock at a small population size ( $R_{max}$ ); and a recovery factor ( $F_r$ ) of between 0.1 and 1.0, which is intended to compensate for uncertainty and unknown estimation errors.

Section 117 of the MMPA also requires the Service and the NMFS to review and revise the stock assessment reports: (a) At least annually for stocks that are specified as strategic stocks; (b) at least annually for stocks for which significant new information is available; and (c) at least once every 3 years for all other stocks.

A strategic stock is defined in the MMPA as a marine mammal stock: (A) For which the level of direct human-caused mortality exceeds the potential biological removal level; (B) which, based on the best available scientific information, is declining and is likely to be listed as a threatened species under the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 et seq.), within the foreseeable future; or (C) which is listed as a threatened or endangered species under the Endangered Species Act, or is designated as depleted under the MMPA.

A summary of the draft revised stock assessment reports is presented in Table 1. The table lists the stock= $s N_{min}$ ,  $R_{max}$ ,  $F_r$ , PBR, annual estimated human-caused mortality and serious injury, and the status. After consideration of any public comments received, the Service will revise the stock assessments, as appropriate. We will publish a notice of availability and summary of the final stock assessments, including responses to the comments received.

In accordance with the MMPA, a list of the sources of information or public reports upon which the assessment is based is included in this notice.

TABLE 1.—SUMMARY OF DRAFT REVISED STOCK ASSESSMENT REPORTS FOR THREE U.S. NORTHERN SEA OTTER STOCKS.

| Stock                                  | Nmin   | Rmax | Fr   | PBR   | Serious injury | Annual 5-year estimated human-caused mortality |             | Stock status  |
|--|--------|------|------|-------|----------------|--|-------------|---------------|
|  |        |      |      |       |                | Fishery/Other                                  | Subsistence |               |
| Northern sea otters (Southeast AK)     | 9,136  | 0.20 | 1.0  | 914   | 0              | 0  | 322         | Non-strategic |
| Northern sea otters (Southcentral AK). | 12,774 | 0.20 | 1.0  | 1,277 | 0              | 0  | 346         | Non-strategic |
| Northern sea otters (southwest AK)     | 38,703 | 0.20 | 0.25 | 968   | 0              | 0.2  | 91          | Strategic     |

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Dated: January 29, 2008.

**H. Dale Hall,**

*Director, Fish and Wildlife Service.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### Privacy Act of 1974; as Amended; Creation of a New System of Records

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Proposed addition of a new system of records.

**SUMMARY:** Pursuant to the provisions of the Privacy Act of 1974, as amended, (5 U.S.C. 552a), notice is hereby given that the Department of the Interior proposes to establish a new system of records, INTERIOR, BLM–40, to be maintained by the Bureau of Land Management (BLM).

The Department of the Interior is establishing a new system of records to manage the consolidated database of qualifications of Federal, State, local, contractor, volunteer, and special group wildland firefighters. This system will provide a single consolidated database for access to determine if personnel are qualified for specific positions on incident response teams. The typical incident for which the information would be used is on wildland fire support. However, other types of incidents do occur in which qualified personnel are needed and requested by other Federal Agencies, such as the Federal Emergency Management Agency, and by states for emergency situations such as hurricanes, floods, and human-caused disasters.

The creation and the maintenance of this system are authorized in accordance with provisions of 43 U.S.C. 1811e, 42 U.S.C. 1856a, 15 U.S.C. 2201, 5 U.S.C. 4118, 5 U.S.C. 3101, 16 U.S.C. 551C, 43 U.S.C. 1457, EO 10561, 620 DM 1.

**EFFECTIVE DATES:** 5 U.S.C. 552a(e)(11) requires that the public be provided a 30 day period in which to comment on the agency's intended use of the information in the system of records. The Office of Management and Budget, in its Circular A–130, requires an additional 10 day period (for a total of