

SENATOR ORRIN HATCH

INFORMATION AND EVALUATION SHEET FOR SERVICE ACADEMY APPLICANTS

EXTRACURRICULAR ACTIVITIES:

| | | | |
|----------------------------------|-----------------------|-------------------------------|--------------|
| _____ Boys' State/Boys' Nation | _____ Eagle Scout | _____ School Band/Chorus | Other: _____ |
| _____ Girls' State/Girls' Nation | _____ Boy Scout | _____ Language or Sci Club | _____ |
| _____ President of Student Gvt. | _____ Girl Scout | _____ School Publication | _____ |
| _____ Other Student Office | _____ School Club | _____ Yearbook/Newspaper | _____ |
| _____ President of Class | _____ Key Club | _____ Community Service | _____ |
| _____ Other Class Office | _____ Jr. ROTC | _____ After School Employment | _____ |
| _____ Student Council Member | _____ Non-school club | _____ Summer Employment | _____ |
| _____ National Honor Society | _____ Church Position | | _____ |

ATHLETICS: KEY - V (Varsity), JV (Junior Varsity), CH (Church) I (Intramural), OTH (Other)

| | | | | | | | |
|------------|----------------------|------------|----------------------|----------|----------------------|------------|----------------------|
| | <u>V JV CH I OTH</u> | | <u>V JV CH I OTH</u> | | <u>V JV CH I OTH</u> | | <u>V JV CH I OTH</u> |
| Baseball | _____ | Football | _____ | Skiing | _____ | Track | _____ |
| Basketball | _____ | Gymnastics | _____ | Swimming | _____ | Volleyball | _____ |
| Hockey | _____ | Soccer | _____ | Tennis | _____ | Wrestling | _____ |

Awards: _____

DO NOT COMPLETE BELOW THIS LINE

INTERVIEWER COMMENTS:

ACADEMY RATING: () _____ Air Force () _____ Navy

() _____ West Point () _____ Merchant Marine

SENATOR ORRIN HATCH
8402 Federal Building
Salt Lake City, UT 84138

THIS FORM SHOULD BE COMPLETED BY EITHER HIGH SCHOOL PRINCIPAL OR HIGH SCHOOL
GUIDANCE COUNSELOR AND A TEACHER IN BEHALF OF A CANDIDATE FOR SENATORIAL
NOMINATIONS TO ONE OF THE UNITED STATES SERVICE ACADEMIES

NAME OF APPLICANT: _____
First Middle Last

ADDRESS: _____

NAME OF SCHOOL: _____

TELEPHONE NUMBER OF SCHOOL (include area code) : _____

APPLICANT'S YEAR IN SCHOOL: _____ (numerical) Class Rank (Jr. R.) _____ G.P.A. _____

SAT SCORE: Verbal: _____ Math: _____

ATC SCORE: English _____ Math _____ Reading _____ Science Reasoning _____

LEADERSHIP CHARACTERISTICS: _____

DATE: _____ SIGNATURE: _____

TITLE: _____

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