Troylus and Cressida.

And thou most reverend for thy stretcht-out life, I give to both your speeches : which were such, As Agamemnon and the hand of Greece Should hold vp high in Braffe: and fuch againe As venerable Neftor (hatch'd in Silver) Should with a bond of ayre, strong as the Axletree In which the Heauens ride, knit all Greekes eares To his experienc'd tongue: yet let it please both (Thou Great, and Wife) to heare Vly fes speake.

Aga. Speak Prince of Ithaca, and be't of leffe expect That matter needlesse of importlesse burthen Divide thy lips; then we are confident When ranke Therfites opes his Masticke lawes, We shall heare Musicke, Wir, and Oracle.

Troy yet vpon his basis had bene downe, And the great Heltors (word had lack'd a Mafter But for these instances.

The specialty of Rule hath beene neglected; And looke how many Grecian Tents do stand Hollow vpon this Plaine, so many hollow Factions. When that the Generall is not like the Hine. To whom the Forragers shall all repaire, What Hony is expected? Degree being vizarded, Th'ynworthiest shewes as fairely in the Maske. The Heauens themselves, the Planets, and this Center, Observe degree, priority, and place, Infisture, course, proportion, season, forme, Office, and custome, in all line of Order: And therefore is the glorious Planet Sol In noble eminence, enthron'd and fphear'd Amid'st the other, whose med'cinable eye Corrects the ill Aspects of Planets euill, And postes like the Command'ment of a King, Sans checke, to good and bad. But when the Planets In euill mixture to disorder wander, What Plagues, and what portents, what mutiny? What raging of the Sea? Thaking of Earth? Commotion in the Windes? Frights, changes, horrors, Diuert, and cracke, rend and deracinate The vnity, and married calme of States Quite from their fixure? O, when Degree is shak'd,

The primogenitiue, and due of Byrth, Prerogative of Age, Crownes, Scepters, Lawrels. (But by Degree) stand in Authentique place? Take but Degree away, vn-tune that firing. And hearke what Discord followes: each thing meetes In meere oppugnancie. The bounded Waters, Should lift their bosomes higher then the Shores, And make a soppe of all this folid Globe: Strength should be Lord of imbecility, And the rude Sonne should ftrike his Father dead: Force should be right, or rather, right and wrong, (Betweene whose endlesse iarre, Justice recides) Should loofe her names, and fo should Iustice too. Then every thing includes it selfe in Power,

(Which is the Ladder to all high defignes)

Peacefull Commerce from dividable shores,

The enterprize is ficke. How could Communities,

Degrees in Schooles, and Brother-hoods in Cities,

Power into Will, Will into Appetite, And Appetite (an univerfall Wolfe, So doubly seconded with Will, and Power) Must make perforce an vniuerfall prey, And last, eate vp himselfe.

Great Agamemnon:

This Chaos, when Degree is suffocate,

Followes the choaking: And this neglection of Degree, is it That by a pace goes backward in a purpose It hath to climbe. The Generall's difdain'd By him one step below; he, by the next, That next, by him beneath : fo enery flep Exampled by the first pace that is ficke Of his Superiour, growes to an enuious Feauer Ofpale, and bloodleffe Emulation. And 'ris this Feauer that keepes Troy on foote. Not her owne finewes. To end a tale of length Troy in our weaknesse liues, not in her strength. Neft. Most wisely hath Vlyffes heere discouer'd

The Feauer, whereof all our power is ficke. Aga. The Nature of the ficknesse found (Differ)

What is the remedie?

Vlys. The great Achilles, whom Opinion crownes, The finew, and the fore-hand of our Hofte, Hauing his eare full of his ayery Fame, Growes dainty of his worth, and in his Tent Lyes mocking our defignes. With him, Patroclin, Vpon a lazie Bed, the live-long day Breakes scurrill lefts, And with ridiculous and aukward action.

(Which Slanderer, he imitation call's) He Pageants vs. Sometime great Agamemnon, Thy topleffe deputation he puts on; And like a structing Player, whose conceit Lies in his Ham-string, and doth thinke it rich To heare the woodden Dialogue and found 'Twixt his stretcht footing, and the Scaffolage, Such to be pittied, and ore-refted feeming He acts thy Greatnesse in: and when he speakes, 'Tis like a Chime a mending. With tearmes vn quar'd Which from the tongue of roaring Typhon dropt, Would teemes Hyperboles. At this fuffy fluffe, The large Achilles (on his preft-bed lolling) From his deepe Cheft, laughes out a lowd applaule, Cries excellent, 'tis Agamemnon iuft.

Now play me Neftor; hum, and stroke thy Beard As he, being dreft to some Oration: That's done, as neere as the extreamest ends Of paralels; as like, as Vulcan and his wife, Yet god Achilles Aill cries excellent, 'Tis Nestor tight. Now play him (me) Patroclus, Arming to answer in a night-Alarme,

And then (forfooth) the faint defects of Age Must be the Scene of myrth, to cough, and spit, And with a palfie fumbling on his Gorget, Shake in and out the Rivet : and at this sport Sir Valour dies ; cries, Oenough Patroclus, Or, giue me ribs of Steele, I thall split all In pleasure of my Spleene. And in this fashion,

All our abilities, gifts, natures, shapes, Seuerals and generals of grace exact, Atchieuments, plots, orders, preuentions, Excitements to the field, or speech for truce, Successe or losse, what is, or is not, serves

As stuffe for these two, to make paradoxes. Nest. And in the imitation of these twaine, Who (as Vly fes fayes) Opinion crownes With an Imperiall voyce, many are infect: Aiax is growne selfe-will'd, and beares his head In such a reyne, in full as proud a place As broad Achilles, and keepes his Tent like him; Makes factious Feasts, railes on our state of Warre

Troylus and Cressida.

old as an Oracle, and fets Therfites A flaue, whose Gall coines slanders like a Mint, To match vs in comparisons with durt, o weaken and diferedit our exposure, w ranke focuer rounded in with danger. They taxe our policy, and callie Cowardice, Wisedome as no member of the Warre, re-fall pressience, and esteeme no acte But that of hands. The ftill and mentall pares, That do contriue how many hands shall strike When fitnesse call them on, and know by measure

Oftneir observant toyle, the Enemies waight, Why this hath not a fingers dignity: They call this Bed-worke, Mapp'ry, Cloffet-Warre: So that the Ramme that batters downe the wall, For the great fwing and rudenesse of his polze, They place before his hand that made the Engine, Orthofe that with the finenesse of their soules,

By Reason guide his execution, Neft. Let this be granted, and Achilles horse Makes many Thetis Tonnes.

Aga. What Trumpet? Looke Menelaus. Men. From Troy. Enter An Aga. What would you fore our Tent? Enter Aneas. Ane. Is this great Agamemnons Tent, I prayyou?

Aga. Euenthis, Ane. May one that is a Herald, and a Prince,

Doa faire message to his Kingly eares? Aga. With furety stronger then Achilles arme, Foreall the Greekish heads, which with one voyce

Call Agamemnon Head and Generall. Ane. Faire leaue, and large security. How may A stranger to those most Imperial lookes, Know them from eyes of other Mortals?

Ene. I: I aske, that I might waken reuerence, And on the cheeke be ready with a blush Modest as morning, when the coldly eyes The youthfull Phoebus: Vhich is that God in office guiding men?

Which is the high and mighty Agamemnon? Aga. This Troyan scornes vs, or the men of Troy

re ceremonious Courtiers. Ane. Courtiers as free, as debonnaire; vnarm'd, sbending Angels: that's their Fame, in peace: But when they would feeme Souldiers, they have galles,

Good armes, ftrong joynes, true swords, & Jones accord, Nothing fo full of hears. Buspeace Eneas, Peace Troyan, lay thy finger on thy lips, The worthinesse of praise distaines his worth: fthat he prais'd himselfe, bring the praise forth. But what the repining enemy commends,

That breath Fame blowes, that praise fole pure transceds. Aga. Sir, you of Troy, call you your selfe Eneas? Ane. 1 Greeke, that is my name. Aga. What's your affayrol pray you?

Ene. Sir pardon, 'tis for Agamemnons cares. Aga. He heares nought privatly That comes from Troy.

Ane. Nor I from Troy come not to whisper him, Ibring a Trumpet to awake his care, To fet his sence on the attentiue bent, And then to speake.

Aga. Speake frankely as the winde, is not Agamemnons fleeping houre; That thou shalt know Troyan he is awake,

He tels thee fo himselfe. Ane. Trumpet blow loud; Send thy Brasse voyce through all these lazie Tents, And euery Greeke of mettle, let him know, What Troy meanes fairely, shall be spoke alowd. The Trumpets found.

We have great Agamemnon heere in Troy, A Prince calld Heltor, Priam is his Father: Who in this dull and long-continew'd Truce Is rusty growne. He bad me take a Trumper, And to this purpose speake : Kings, Princes, Lords, If there be one among 'A the fayr' A of Greece, That holds his Honor higher then his eafe, That feekes his praise, more then he feares his perill, That knowes his Valour, and knowes not his feare, That loves his Miffris more then in confession, (With truant vowes to her owne lips he loues) And dare avow her Beauty, and her Worth, In other armes then hers to him this Challenge. Hector, in view of Troyans, and of Greekes, Shall make it good, or do his best to do it. He hath a Lady, wifer, fairer, truer, Then euer Greeke did compaffe in his armes, And will to morrow with his Trumper call, Midway betweene your Tents, and walles of Troy, To rowze a Grecian that is true in love, be If any come, Helter shal honour him : If none, hee'l fay in Troy when he retyres, The Grecian Dames are fun-burnt, and not worth The fplinter of a Lance : Euen fo much.

Aga. This shall be told our Louers Lord Enems, If none of them have foule in fuch a kinde, We left themall at home: But we are Souldiers, And may that Souldier a meere recreams probe, That meanes not, hath not, or is not in loue: If then one is, or hath, or meanes to be, That one meets Hector; if none else, Ile be he.

Neft. Tell him of Neftor, one that was a man When Hectors Grandfire fucki : he is old now, But if there be not in our Grecian mould, One Nobleman, that hath one sparksoffire To answer for his Loue; rell him from me, He hide my Silver beard in a Gold Beaver, And in my Vantbrace put this wither'd brawne, And meeting him, wil tell him, that my Lady Was fayrer then his Grandame, and as chafte As may be in the world : his youth in flood, He pawne this truth with my three drops of blood.

Ane. Now heavens forbid such scarsitie of youth. Vlyf. Amen.

Aga. Faire Lord Aneas, Let me touch your hand: To our Pauillion shal I leade you first: Achilles shall have word of this intent, So shall each Lord of Greece from Tent to Tent: Your felfe shall Feast with vs before you goe, And finde the welcome of a Noble Foe.

Manet Vly Jes and Nestor. Vly (. Nestor. Nest. What layes Vly ffes ? Vlyf. I have a young conception in my braine, Be you my time to bring it to some shape. Nest. What is't?

Olysses. This tis: Blunt wedges rive hard knots: the feeded Pride That hath to this maturity blowns vp