issuance of the order in this proceeding, we will not issue a new cash deposit rate for them, pursuant to this Section 129 Determination. The Section 129 Determination "all others" rate will be the new cash deposit rate for all exporters of subject merchandise which did not participate in the first administrative review, with respect to entries of subject merchandise entered, or withdrawn from warehouse, for consumption on or after April 27, 2005, the date on which the U.S. Trade Representative directed the Department to implement this determination. These instructions will remain in effect until further notice.

This Section 129 Determination is issued and published in accordance with section 129(c)(2)(A) of the URAA.

Dated: April 27, 2005.

Barbara E. Tillman, Acting Assistant Secretary for Import Administration. [FR Doc. 05-8745 Filed 4-29-05; 8:45 am] BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

[Docket No. 011206293-3182-02; I.D. 042605F1

## Pacific Halibut Fishery; Guideline Harvest Levels for the Guided **Recreational Halibut Fishery**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of guideline harvest level.

**SUMMARY:** NMFS provides notice of the guideline harvest level (GHL) for the guided sport halibut fishery (charter fishery) in the International Pacific Halibut Commission (IPHC) regulatory area 2C of 1,432,000 pounds (649.5 mt), and a GHL in the IPHC regulatory area 3A of 3,650,000 pounds (1,655.6 mt). The GHLs are intended to serve as a benchmark for participants in the charter fishery.

**DATES:** The GHLs are effective beginning 1200 hrs, Alaska local time (A.l.t.), February 1, 2005, and will close at 2400 hours, A.l.t., December 31, 2005. This period is specified by the IPHC as the sport fishing season in all waters of Alaska.

FOR FURTHER INFORMATION CONTACT: Glenn Merrill, 907 586 7228, or email at glenn.merrill@noaa.gov.

SUPPLEMENTARY INFORMATION: NMFS implemented a final rule to establish GHLs in IPHC regulatory areas 2C and 3A for the harvest of Pacific halibut (Hippoglosses stenolepis) by the charter fishery on August 8, 2003 (68 FR 47256). The GHLs are intended to serve as a benchmark for participants in the charter fishery.

This announcement is consistent with 50 CFR 300.65(i)(2), which requires that GHLs for IPHC regulatory areas 2C and 3A be specified by NMFS and announced by publication in the Federal Register no later than 30 days after receiving information from the IPHC which establishes the constant exploitation vield (CEY) for halibut in IPHC regulatory areas 2C and 3A for that year. Based on the regulations at § 300.65(i)(1), the CEY established by the IPHC in 2005 in regulatory area 2C results in a GHL of 1,432,000 pounds (649.5 mt), and, in regulatory area 3A, results in a GHL of 3,650,000 pounds (1,655.6 mt).

This notice is intended to serve as an announcement of the GHL's in Areas 2C and 3A for 2005. If a GHL is exceeded in 2005, based on information received from the Alaska Department of Fish and Game, NMFS will notify the North Pacific Fishery Management Council (Council) in writing within 30 days pursuant to regulations at § 300.65(i)(3). The Council is not required to take action, but may recommend additional management measures after receiving notification that a GHL has been exceeded.

## Classification

This notice does not require any additional regulatory action by NMFS and does not impose any additional restrictions on harvests by the charter fishery. This process of notification is intended to provide the Council an indication of the level of harvests by the charter fishery in a given year and could be used to prompt future action.

Authority: 16 U.S.C. 1801 et seq.

Dated: April 26, 2005.

#### Anne M. Lange

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 05-8696 Filed 4-29-05: 8:45 am]

BILLING CODE 3510-22-S

# **DEPARTMENT OF COMMERCE**

## **National Oceanic and Atmospheric** Administration

[I.D. 042605C]

## **New England Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meetings.

SUMMARY: The New England Fishery Management Council (Council) is scheduling public meetings of its Recreational Fishing; Herring; Scallop; Joint Groundfish/Monkfish and Joint Red Crab, Skates and Whiting Advisory Panels in May 2005, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held on May 16; May 19; May 23; May 25 and May 26, 2005. See SUPPLEMENTARY **INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held in Peabody, MA; Mansfield, MA; Portsmouth, NH and Fairhaven, MA. See supplementary information  ${\rm for}$ specific locations.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New **England Fishery Management Council** (978) 465-0492. Requests for special accommodations should be addressed to the New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION: Monday, May 16, 2005 at 9:30 a.m.-Recreational Fishing Advisory Panel Meeting.

Location: Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600.

Thursday, May 19, 2005 at 9:30 a.m.— Joint Red Crab, Skates and Whiting Fishing Advisory Panel Meeting.

Location: Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200.

Monday, May 23, 2005 at 9:30 a.m.— Herring Fishing Advisory Panel Meeting.

Location: Best Western Wynwood Hotel, 580 U.S. Highway 1 Bypass, Portsmouth, NH 03801; telephone: (603) 436-7600.

Wednesday, May 25, 2005 at 9:30 a.m.—Scallop Fishing Advisory Panel Meeting.

Location: Hampton Inn, One Hampton Way, Fairhaven, MA 02719; telephone: (508) 990–8500.

Thursday, May 26, 2005 at 9:30 a.m.— Joint Groundfish and Monkfish Fishing Advisory Panel Meeting.

Location: Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535–4600.

Each Advisory Panel will discuss, comment on and make recommendations concerning a draft conservation and management policy which would guide Council decisionmaking as it addresses conservation and fairness in all future management challenges. Other business may be discussed as needed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: April 26, 2005.

#### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E5–2061 Filed 4–29–05; 8:45 am] BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

# [I.D. 042605B]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling public meetings of its Herring and Habitat/MPA/Ecosystems Oversight Committees in May, 2005 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held on May 17-18, and May 26, 2005. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held in Peabody, MA, and Narragansett, RI. See **SUPPLEMENTARY INFORMATION** for specific locations.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465–0492. Requests for special accommodations should be addressed to the New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465–0492.

# SUPPLEMENTARY INFORMATION:

## **Meeting Dates and Agendas**

Tuesday, May 17, 2005 at 9:30 a.m. and Wednesday, May 18, 2005 at 9 a.m.—Herring Oversight Committee Meeting.

Location: Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone:(978) 535–4600.

The Committee will review updated surveys, trends in herring stock status, and related Herring Plan Development Team (PDT) conclusions/ recommendations: review work/ analyses completed for the Draft Supplemental Environmental Impact Statement (DSEIS) for Amendment 1 to the Herring Fishery Management Plan and address any outstanding issues regarding the Amendment 1 alternatives and measures under consideration and provide clarification and guidance to the Herring PDT as appropriate. Also on the agenda will be review of the work completed by the Herring and Groundfish PDTs regarding a measure to establish bycatch caps for groundfish stocks of concern and finalize the details of this measure for inclusion in Amendment 1. They will also discuss concerns related to the role of herring as a forage species and localized depletion and begin to develop a strategy to address these issues over the short-term and long-term.

Thursday, May 26, 2005 at 9:30 a.m.— Habitat/MPA/Ecosystem Oversight Committee Meeting.

Location: Village Inn, Narragansett, One Beach Street, Narragansett, RI 02882; telephone: (401) 783–6767.

The Committee will continue work on elements of the Essential Fish Habitat Omnibus Amendment 2 including, but not limited to; review of the progress on the Habitat Advisory Panel's gear descriptions document preparation; receive an update on the progress of the NMFS Habitat Evaluation Working Group (EFH designation methods) and review the Terms of Reference for Phase 1 of the upcoming two-part Habitat **Evaluation Review Committee peer** review workshop in June 2005; receive an update on the progress by the PDT to conduct a risk assessment to evaluate the vulnerability, availability and recovery of impacts to EFH and presentation of Habitat Area of Particular Concern Proposals received by the Council during the Request for Proposal Period which ended March 25, 2005. Other topics to be addressed by the Committee include: a briefing on the various Liquified Natural Gas proposals in the Northeast Region; presentation of the preliminary results of the Marine Protected Areas Education and Outreach Workshops which are scheduled for May 5-6 and May 10-11, 2005. In addition the Committee will receive an update on Ecosystems Pilot Project and will discuss other topics at their discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: April 27, 2005.

#### Tracey Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E5–2069 Filed 4–29–05; 8:45 am] BILLING CODE 3510–22–S