Territories submit annual aggregate data on the children and families receiving direct services under the Child Care and Development Fund. The implementing regulations for the statutorily required reporting are at 45 CFR 98.70. Annual aggregate reports include data elements represented in the ACF–800. Aggregate data is used to determine the scope, type, and methods of child care delivery. This provides ACF with the information necessary to make reports to Congress, address national child care needs, offer technical assistance to grantees, meet performance measures, and conduct research. Consistent with

the statute and regulations, ACF requests extension of the ACF–800.

Respondents: States, the District of Columbia, and Territories including Puerto Rico, Guam, the Virgin Islands, American Samoa, and the Northern Marianna Islands.

Annual Burden Estimates

Instrument	Number of respondents	Number of re- sponses per respondent	Average bur- den hours per response	Total burden hours
ACF-800	56	1	40	2,240

Estimated Total Annual Burden Hours:

In compliance with the requirements of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families. Office of Administration. Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection.

The Department specifically requests comments on: (a) Whether the proposed collection of information is necessary to the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Dated: March 10, 2003.

Robert Sargis,

Reports Clearance Officer. [FR Doc. 03–6153 Filed 3–31–03; 8:45 am] BILLING CODE 4184–01–M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of Inspector General

Program Exclusions: February 2003

AGENCY: Office of Inspector General, HHS.

ACTION: Notice of program exclusions.

During the month of February 2003, the HHS Office of Inspector General imposed exclusions in the cases set forth below. When an exclusions is imposed, no program payment is made to anyone for any items or services (other than an emergency item or service not provided in a hospital emergency room) furnished, ordered or prescribed by an excluded party under the Medicare, Medicaid, and all Federal Health Care programs. In addition, no program payment is made to any business or facility, *e.g.*, a hospital, that submits bills for payment for items or services provided by an excluded party. Program beneficiaries remain free to decide for themselves whether they will continue to use the services of an excluded party even though no program payments will be made for items and services provided by that excluded party. The exclusions have national effect and also apply to all Executive Branch procurement and nonprocurement programs and activities.

1 1 0	
Subject city, state	Effective date
PROGRAM-RELATED CON	VICTIONS
ALMAZAN, ABNER	03/20/2003
LA CANADA, CA ARCHER. MICHELE	03/20/2003
PHILADELPHIA, PA	
BOGUSLAVSKY, ELLEN E ELMHURST. NY	03/20/2003
BUTLER, LAURA A	03/20/2003
CASCO, ME CALPO. EPIFANIA DIRECTO	
JACOB	03/20/2003
UNION CITY, CA	
CASILLAS, ALFREDO	03/20/2003

Subject city, state	Effective date
MIAMI, FL	
DANIELS, HERBERT A	03/20/2003
	00/20/2000
YANKTON, SD DBB, INC	03/20/2003
TAMPA, FL	
DICHIARA, JOSEPH A	03/20/2003
JAMESTOWN, NY	
DIRECTO, ELIZABETH BASA	03/20/2003
NORCO, CA	
HUTCHINSON, MICHAEL	03/20/2003
LOMPOC, CA	/ /
JONES, CHARLES ALDEN	03/20/2003
SEATTLE, WA	
JONES, BENJAMIN MCKENNY	03/20/2003
SEATTLE, WA	03/20/2003
KAMNA, BARBARA LOUISE	03/20/2003
WILSONVILLE, OR	03/20/2003
MKHITARIAN, OVAKIM	03/20/2003
LOS ANGELES, CA	
PEREZ, PEDRO ÁGUSTIN	10/02/2001
MIAMI, FL	
REGIL, ODALYS	03/20/2003
MIAMI, FL	
SEMIDEY-ROMAN, ROCIO	03/20/2003
YAUCO, PR	00/00/0000
TRANMER, DEBBIE	03/20/2003
POCATELLO, ID WALL, MITCHELL	03/20/2003
WAREN, ME	03/20/2003
WARD, DANIEL F	03/20/2003
WESTWOOD, KS	00/20/2000
WILLIAMS, ROGER	03/20/2003
FISHKILL. NY	
WORTHINGTON, WINSTON	
HALL	03/20/2003
KNOXVILLE, TN	
ZAKRZESKI, PAUL	03/20/2003
SHREWSBURY, PA	

FELONY CONVICTION FOR HEALTH CARE FRAUD

,		
R	FELONY CONTROL SUBS	TANCE
3	MCQUAITE, JEFFREY T HOLLAND, PA	03/20/2003
3	SIOUX CITY, IA	
3	BALTIMORE, MD MALISCH, ANNETTE RENEE	03/20/2003
3	BOWIE, CHARLES DOUGLAS JR	03/20/2003

ACOSTA, ARMANDO M 03/20/2003

Subject city, state	Effective date	
LEXINGTON, KY BATEMAN, AMY MICHELLE LOOGOOTEE, IN	03/20/2003	RUT CHILD PHO
CARRILLO, BRENDA RENEE CAMARILLO, CA	03/20/2003	COLE, WIL
CARSON, KATHERINE R MENTOR, OH	03/20/2003	CORL
CLOUTIER, ROBERT M SALEM. MA	03/20/2003	COST
EDMONDS, NORMA LYNN APPLE VALLEY, CA	03/20/2003	DAVID
FELTMAN, HILLARY ANN LUFKIN, TX	03/20/2003	IDAI DOTTI
MCGLAMERY, DAVID A GRANTSVILLE, UT	03/20/2003	GIB
MORGIA, KIMBERLY ANNE YORK, NE	03/20/2003	ALB ELLIS-
PULLIAM, TIMOTHY W TALLADEGA, AL	03/20/2003	BAL GERM
RILEY, BRIDGETT LINDENWOLD, NJ	03/20/2003	PHC
TURNER, DIANE C CASPER, WY	03/20/2003	RID HARD BAL
PATIENT ABUSE/NEGLECT CONVICTIONS		
DANIELS, CAROLE BRUCE. MS	03/20/2003	SCC HUNT TUC
DEBOUVIER, JUDE JOSEPH BOULDER, CO	03/20/2003	IVEY, FRA
GRAY, JACCI LYNN MCLOUD, OK	03/20/2003	JAKUE
RITCH, SHERRY L BALTIMORE, MD	03/20/2003	JAMES
SANDERS, KENDALL JESSUP. MD	03/20/2003	JARRO
SPOERRY, FLOYD DEAN	03/20/2003	JONE

CONVICTION—OBSTRUCTION OF AN		
RUTHER GLEN, VA		
WATT, JAMES S	03/20/2003	
W RUTLAND, VT		
SPRAGUE, CHAD E	03/20/2003	
DEXTER, IA		
SPOERRY, FLOYD DEAN	03/20/2003	
JESSUP, MD		
SANDERS, RENDALL	03/20/2003	

INVESTIGATION

FRYMIRE, MARY KATHRYN	03/20/2003
MARQUAND, MO	

LICENSE REVOCATION/SUSPENSION/ SURRENDERED

ROY, UT ARAGON, MICHAEL AN-	
THONY 03/20/2003 WESTMINSTER, CA	3
BAIN-CHARIF, BEVERLY 03/20/2003	3
WINDSOR ONTARIO,	
BANKS, KATHY LEE 03/20/2003	3
EDGEWOOD, NM	
BECKER, DONALD EUGENE 03/20/2003	3
BLACKWELL, OK	_
BERG, JULIE ANNE	3
SALT LAKE CITY, UT	
BEYERLE, CLINTON D 03/20/2003	3
SAN FERNANDO, CA	_
BOWMAN, JOYCE L 03/20/2003	3
CEDAR FALLS, IA	
BRAICK, SALIM MANSOUR 03/20/2003	3
	~
BROWN, CINDY MARIE 03/20/2003 YUMA. AZ	3
BUERLEN, RACHEL H 03/20/2003	3

Subject city, state	E
RUTLAND, MA CHILDS, KRIS A	0:
PHOENIX, AZ COLE, KIM L	03
WILLIAMSBURG, VA CORLEY, EDNA M	03
CHICAGO, IL COSTILOE, WANDA JUNE	03
OAKDALE, PA DAVIDSON HINES, KELLY DAWN	0:
IDABEL, OK DOTTLE, MAUREEN DUNCAN	0:
GIBSONIA, PA DUMOND, CRAIG B	0:
ALBANY, NY ELLIS-BALES, THERESA	0:
BALTIMORE, MD GERMAN, TIMOTHY ROWLEY	0:
PHOENIX, AZ GOLIN, MARK M	0:
RIDGEWOOD, NJ HARDY, MICHELLE D	0:
BALTIMORE, MD HOWESA, PATSY A	03
SCOTTSDALE, AZ HUNT, MALETA D	03
TUCSON, AZ IVEY, VARNER JEAN	03
FRANKLIN, VA JAKUBIAK, PAUL J	03
WILLIAMSTON, MI JAMES, CORNELIUS W	03
GLENDALE, AZ JARROLD, DENISE M PHOENIX, AZ	03
JONES, NAOMI DUNCANSVILLE, PA	03
JONES, DAVID W NEWARK, NJ	03
KANTOR, HOWARD L LAKE OSWEGO, OR	03
KILZER, MARYANN A OMAHA, NE	03
KRELL, TRACY A BLUE ISLAND, IL	03
LATHAM, BRIAN TEXARKANA, TX	03
LEE, NAM HOON LOS ANGELES, CA	03
LINNELL, CHRISTINA JOYCE SAN LORENZO, CA	03
MACGINNIS, STEPHEN D OXFORD, MA	03
MALLORY, CHARLES DOUG- LAS	0:
VIRGINIA BEACH, VA MCCAFFERTY-MATTIA,	
MAUREEN C NORTH HAVEN, CT	03
MCCARTHY, THOMAS A MACUNGIE, PA	03
MCGEE, JULIE L E GREENWICH, RI	03
MCGEE-RUSSELL, PATRICK	03
SANTA FE, NM MITCHELL, SHANN RANAE	03
ANCHORAGE, AK MONDOCK, PENNY ANN	03
BOSWELL, PA MORENO, BRENDA A	0:
CHANDLER, AZ O'MEARA, RICHARD DON	0:

Effective date	Subject city, state	Effective date
	DRAPER, UT	
03/20/2003	PACKEY, DARREL ROWAN PITTSBURGH, PA	03/20/2003
03/20/2003	PAINTER, BRENDA LYNN GLENDALE, AZ	03/20/2003
03/20/2003	PEAK, DOROTHEA JOY	03/20/2003
03/20/2003	SALT LAKE CITY, UT PEREZ, ANDREW M	03/20/2003
03/20/2003	PHOENIX, AZ PERRYMAN, BRET A LINCOLNVILLE, ME	03/20/2003
03/20/2003	PHILLIPS, DAVID CHAFFEE	03/20/2003
03/20/2003	ROSSFORD, OH RECKARD, NANCY ANN	03/20/2003
03/20/2003	TEMPE, AZ RICKARD, VERNON DAVID	03/20/2003
03/20/2003	SONORA, CA ROSE, JAMES TIMOTHY	03/20/2003
03/20/2003	HOUSTON, TX SCHLOSSER, MICHAEL S	03/20/2003
03/20/2003	OGDEN, UT SCHMUTZ, GEORGE DAVID	03/20/2003
03/20/2003	WARSAW, MO	
03/20/2003	SMETTLER, KIM HAYWARD, CA	03/20/2003
03/20/2003	STADIEM, JACQUELINE WIL- LIAMS	03/20/2003
03/20/2003	CARLSBAD, CA THOMAS, SCOTT A	03/20/2003
03/20/2003	ANCHORAGE, AK WEST, LINDA MACFADDEN	03/20/2003
03/20/2003	TUCSON, AZ WOODWARD, JEROME P	03/20/2003
03/20/2003	ROCHESTER, NY YORK, BETTY JEAN	
03/20/2003	CHANDLER, AZ	03/20/2003
03/20/2003	YU, BONITO CHUA S SAN FRANCISCO, CA	03/20/2003
03/20/2003	FRAUD/KICKBACK	8
03/20/2003 03/20/2003	MOORE, JOHN T NORWALK, CT	08/05/2002
03/20/2003	OWNED/CONTROLLED BY C	ONVICTED
03/20/2003	ENTITIES	
03/20/2003	A-COMMUNITY HOME HEALTH, INC MIAMI, FL	03/20/2003
03/20/2003	CLASSIC COMFORT, INC RESEDA, CA	03/20/2003
03/20/2003	IDEAL COUNTRY PL & SCHOOL	03/20/2003
03/20/2003	MIAMI, FL MEDICAL INFORMATIONAL	02/20/2022
03/20/2003	SVC, INC MIAMI, FL SASB, INC	03/20/2003
03/20/2003	RESEDA, CA T & T MEDICAL, INC	03/20/2003
03/20/2003	MIAMI, FL	
03/20/2003	DEFAULT ON HEAL LO	DAN
03/20/2003	ENGLISH, THOMAS W DAVENPORT, IA	01/23/2003
03/20/2003		

Dated: February 28, 2003. Katherine B. Petrowski, Director, Exclusions Staff, Office of Inspector General. [FR Doc. 03-6173 Filed 3-13-03; 8:45 am] BILLING CODE 4150-04-P

DEPARTMENT OF HOUSING AND **URBAN DEVELOPMENT**

[Docket No. FR-4809-N-11]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD. ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and

surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: March 14, 2003.

FOR FURTHER INFORMATION CONTACT: Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speechimpaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1998 court order in National Coalition for the Homeless v. Veterans Administration, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: March 6, 2003.

John D. Garrity,

Director, Office of Special Needs Assistant Programs.

[FR Doc. 03-5786 Filed 3-13-03; 8:45 am] BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Hanford Reach National Monument Federal Advisory Committee Meetings Notice

AGENCY: Fish and Wildlife Service.

ACTION: Hanford Reach National Monument Federal Advisory Committee meetings notice.

SUMMARY: The U.S. Fish and Wildlife Service (Service) is announcing two meetings of the Hanford Reach National Monument Federal Planning Advisory Committee (Committee). Meeting details are under DATES.

DATES: The Committee has scheduled the following two meetings:

1. Wednesday, April 16, 2003 from 1 p.m. to 7 p.m., Columbia Basin College, CH2M Hill Technology Education Center Rooms 180 B and E, 2600 N. 20th Avenue, Pasco, Washington.

2. Thursday, May 29, 2003 from 9 a.m. to 4 p.m., Washington State University Tri-Cities, Consolidate Information Center Rooms 120 and 120A, 2770 University Drive, Richland, Washington.

Verbal comments will be considered during the course of the meeting and written comments will be accepted at the close of the meeting. Comments may also be submitted via email or mail to the Monument office addresses below. The meetings are open to the public.

ADDRESSES: Any member of the public wishing to submit written comments should send those to Mr. Greg Hughes, Designated Federal Official for the Hanford Reach National Monument (HRNM) Federal Planning Advisory Committee, Hanford Reach National Monument/Saddle Mountain National Wildlife Refuge, 3250 Port of Benton Blvd., Richland, WA 99352; fax (509) 375–0196. Copies of the draft meeting agenda can be obtained from the Designated Federal Official. Comments may be submitted via email to hanfordreach@fws.gov.

FOR FURTHER INFORMATION CONTACT: Any member of the public wishing further information concerning the meeting should contact Mr. Greg Hughes, Designated Federal Official for the HRNM Federal Planning Advisory Committee; phone (509) 371-1801, fax (509) 375 - 0196.

SUPPLEMENTARY INFORMATION: Over the next several months, the Committee will receive information from Planning Workshops and present advice to the Service and Department of Energy on draft products from the Workshops to be considered in the Comprehensive Conservation Plan and Environmental Impact Statement. The Committee will also nominate and elect a chair and vice-chair.

Dated: February 14, 2003. Rowan Gould, Deputy Regional Director, Region 1, Portland, Oregon. [FR Doc. 03-6135 Filed 3-13-03; 8:45 am] BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-610-03-1220-AA]

Notice of Cancellation of Public Meeting, California Desert District **Advisory Council**

AGENCY: Bureau of Land Management, Interior.

ACTION: Cancellation Notice of California Desert District Advisory Council Public Meeting.

SUMMARY: Publication of this notice serves to notify the public that the U.S. Department of the Interior, Bureau of Land Management (BLM) California Desert District Advisory Council (DAC) field tour scheduled on Thursday, March 27, 2003, and the public meeting scheduled on Friday, March 28 and Saturday, March 29, 2003, in Barstow, California have been canceled.

FOR MORE INFORMATION CONTACT: Doran Sanchez, BLM California Desert District External Affairs, at (909) 697-5220.

Dated: March 10, 2003.

Linda Hansen,

District Manager.

[FR Doc. 03-6138 Filed 3-13-03; 8:45 am] BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-154-1610-DP-GGCA]

Notice of Availability of a Draft **Resource Management Plan and Environmental Impact Statement for** the Gunnison Gorge National **Conservation Area**

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability of Draft Resource Management Plan and Environmental Impact Statement (DRMP/EIS) for the Gunnison Gorge National Conservation Area (NCA).

SUMMARY: In accordance with section 202 of the National Environmental Policy Act (NEPA) of 1969, and under authority of the Federal Land Policy and Management Act of 1976 (FLPMA), a Draft RMP/EIS has been prepared for the