UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF WEST VIRGINIA

In Re:

Chapter 11

UNION STAMPING & ASSEMBLY, INC.

Case No. 06-20586

Debtor.

Hon. Ronald G. Pearson

NOTICE OF APPEARANCE AND DEMAND FOR NOTICE

Please take notice that John A. Rollins and Lewis, Glasser, Casey & Rollins, PLLC hereby enter their appearance in the above-captioned case as local counsel for General Motors Corporation, pursuant to §1109(b) of the Bankruptcy Code and Bankruptcy Rule 9010(b); and hereby request, pursuant to Rules 2002, 3017 and 9007 of the Federal Rules of Bankruptcy Procedure and §1109(b) of the Bankruptcy Code, that copies of all notices and pleadings given or filed in this case be given and served upon the following persons at the address, telephone, and facsimile numbers indicated:

John A. Rollins Lewis, Glasser, Casey & Rollins, PLLC 300 Summers Street BB&T Square, Suite 700 Post Office Box 1746 Charleston, West Virginia 25326-1746 Telephone: (304) 345-2000 Facsimile: (304) 343-7999 Email: jrollins@lgcr.com

Please take further notice that, pursuant to §1109(b) of the Bankruptcy Code, the foregoing demand includes not only the notices and papers referred to in the Rules specified above but also includes, without limitation, any notice, application, complaint, demand, motion,

petition, pleading or request, whether formal or informal, written or oral, and whether transmitted or conveyed by electronic service, mail, delivery, telephone, telegraph, telex or otherwise filed or made with regard to the above-captioned cases and proceedings therein.

Dated: October 18, 2006

LEWIS, GLASSER, CASEY & ROLLINS, PLLC

By: <u>/s/John A. Rollins</u> John A. Rollins (W. Va. Bar #3165) 300 Summers Street BB&T Square, Suite 700 Post Office Box 1746 Charleston, West Virginia 25326 (304) 345-2000

Local Counsel for General Motors Corporation

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on October 18, 2006 the foregoing Notice of Appearance and Demand for Notice was filed electronically and served upon those persons designated to receive electronic service in this action under CM/ECF and by first class United States Mail on the following persons:

Shawn M. Riley Matthew A. Salerno McDonald Hopkins Co. LPA 600 Superior Avenue East Suite 2100 Cleveland, OH 44114-2653

/s/ John A. Rollins