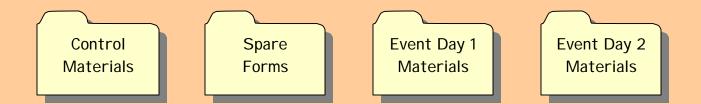
SCENARIO 8

Control (Facilitator's) Table

You will need to create the following folders for the control table:



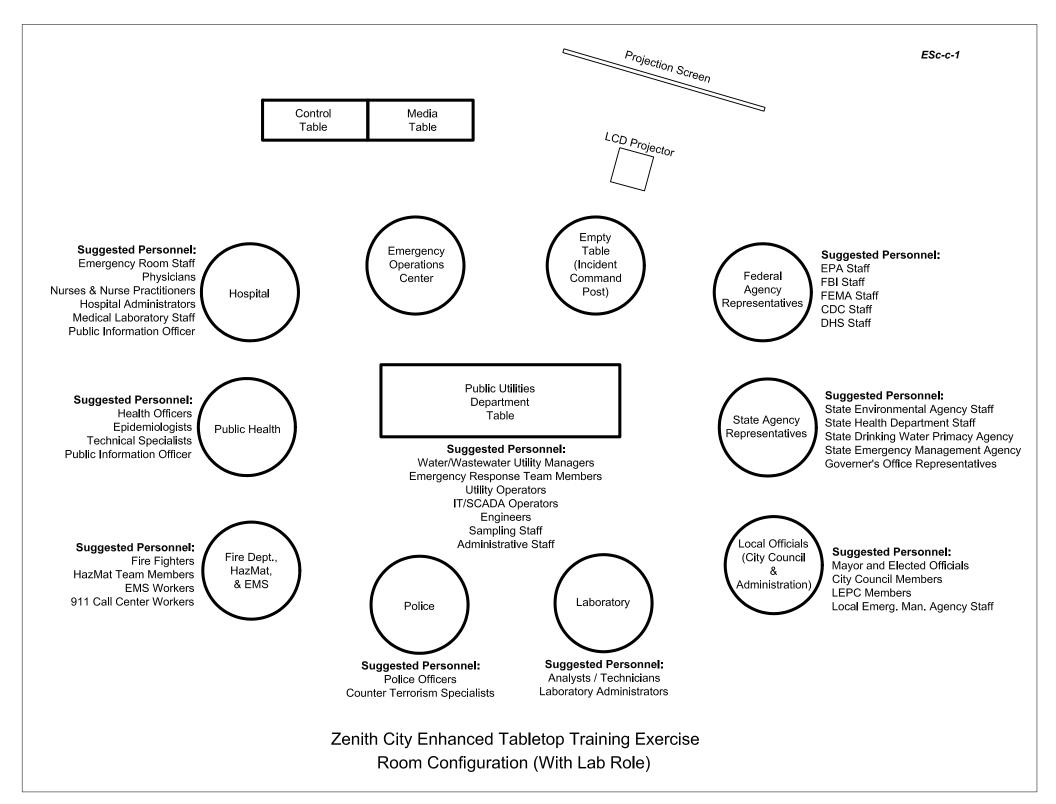
Some of the materials to be contained within each of these folders have been provided on the following pages. Other materials have not been provided as they have special printing instructions. These other materials are to be printed in steps 3 and 4 of the Printing Instructions. The contents of each folder above are listed on cover pages that act as dividers throughout this document.

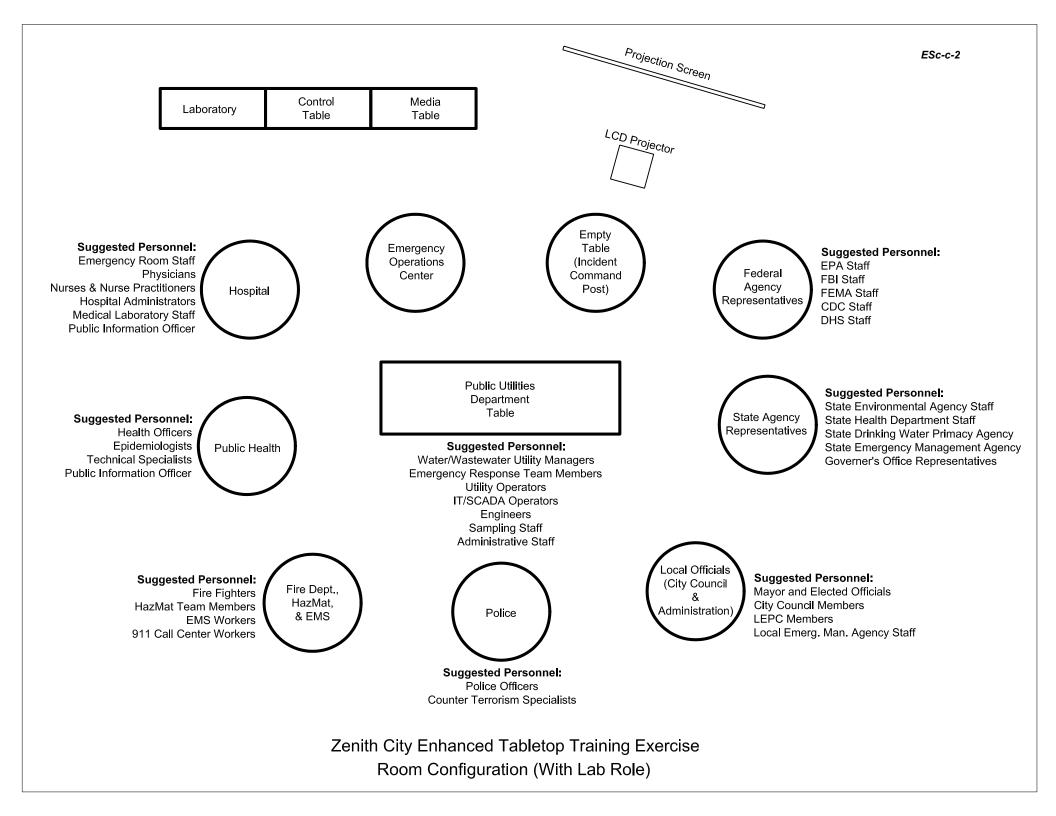
You will also need to create several folders for the participant tables. These folders are indicated on the "Participant Tables" page of this document (located after the control materials).

CONTROL MATERIALS

The Control Materials folder must contain the following files:

| MATERIAL CODE | MATERIAL DESCRIPTION AND NUMBER OF COPIES (provide one copy unless otherwise specified) |
|------------------|---|
| ESc-c-1 | ROOM CONFIGURATION DIAGRAM WITH PARTICIPANT LAB ROLE |
| ESc-c-2 | ROOM CONFIGURATION DIAGRAM WITHOUT PARTICIPANT LAB ROLE |
| ESc8-c-3 | SCENARIO 8 EXERCISE TIMETABLE |
| ESc8-c-4 | SCENARIO 8 DESCRIPTION |
| | D TABLE SIGNS (AFTER PRINTING, PLACE MATCHING PAGES BACK-TO- SHEET OF HEAVY PAPER IN-BETWEEN AND LAMINATE) |
| | |





Instructions for the Controllers/Facilitators:

The control table, as shown on the room layout diagrams (material codes Esc-c-1 and Esc-c-2), can seat three roles:

- Control;
- Laboratory; and
- Media.

It is recommended that at least one controller/facilitator fill each role. The control individual's role is to follow the exercise timeline to determine when to distribute injects and to receive communication cards from the participants prior to their delivery to the appropriate role table. He/she needs to separate the original/duplicate from one another, give the original back to the participant for delivery to its intended role table, and then read the duplicate. The duplicate communication card must be read so that the controllers/facilitators will know where participants are (in terms of their actions and reactions) in the exercise. The media individual's role is to read media alerts and to deliver injects to the appropriate role tables at the request of control. The media role will also accept and read any "press releases" from exercise participants. The laboratory individual's role is to accept requests for analyses from the participants. If there is a laboratory represented by participants (see ESc-c-1), then participants requesting analyses will bring their requests to the laboratory table; the laboratory players will then go to the laboratory role at the control table for the results. He/she playing the laboratory role at the control table will determine, based on how long it typically takes to have the requested analyses performed, when to fill out a lab results form to return to the requesting role table. The laboratory individual should also assist the control in managing communication cards and tracking progress in the exercise.

If the exercise is being conducted with a participant laboratory role table (see room layout diagram Esc-c-1), exercise participants will submit their analyses requests directly to this participant role table. However, analytical "results" will be given to the participant laboratory by the control individual. The participant laboratory table will then, in turn, give the results to the requesting role table. One of the primary functions of having a participant laboratory role table is to have a discussion, during the after action review, to determine what a laboratory would need from a water supplier to begin performing analyses for unknowns, what the expected turnaround times are, how much advance notice is needed, and the extent of the lab's capabilities to analyze for certain contaminants.

As you read the following exercise timetable, please note that injects are distributed to exercise participants at separate and distinct times throughout the exercise. Some injects are distributed concurrently, and others are distributed individually after some key event or communication occurs in the exercise. Although there is flexibility within any exercise to distribute the injects at times different from those shown in the timetable based on the knowledge and speed of the participants, the grouping and ordering of the injects should not be changed. Otherwise, the exercise may not develop as intended.

Zenith Tabletop Exercise Timetable (For Controllers and Simulators Only) Scenario 8

EVENT DAY / TIME ACTION DATE

PRE-EVENT

- □ Present Zenith City background, discuss rules, and familiarize tables with exercise materials.
- □ The month is March and the temperature is a cool 45 degrees. There is a severe weather warning in Zenith City threatening heavy rain and strong wind. There is a potential for flooding in areas of Zenith City due to the severity of this storm.
- □ Inject ESc8-p-5 to all participant tables: National Weather Service Severe Weather Warning

EVENT DAY 1

March 15

_: ST (START TIME)

(Event Time: 12:00 A.M. – 9:00 A.M.)

- □ Announce it is Event Day 1.
- □ **Inject ESc8-1-1** to "Zenith City Hospitals" table, 3 copies: emergency room logs with flood activity event day 1, part 1
- □ **Inject ESc8-1-2** to "Zenith City Police Department" table, 1 copy: police incident reports with flood activity event day 1, part 1
- □ **Inject ESc8-1-3** to "Zenith City Fire Dept., HazMat & EMS" table, 1 copy: 911 incident reports with flood activity event day 1, part 1
- □ **Injects ESc8-1-4** *and* **ESc8-1-5** to all participant tables, 1 copy of each: News Alert #1 major flooding, power outages, strong winds *and* a map showing power outages and flooding in specified areas.

: (ST + 0 hr. 15 min.)

- □ **Inject ESc8-1-6** to "Zenith City Water Dept./Public Utilities" table, 1 copy: radio call from the wastewater treatment plant superintendent to the public works manager The generator has failed due to a broken part (lack of maintenance) and the equalization tank is full.
- □ The wastewater utility should contact DEP or equivalent to ask permission to discharge the excess flow into the river
- □ If DEP or equivalent approve of dumping into river, they should advise downstream receivers.

: (ST + 0 hr. 30 min.)

□ **Inject ESc8-1-7** to "Zenith City Water Dept./Public Utilities" table, 1 copy: call from the wastewater treatment plant superintendent to the public works manager – the broken generator part needs to be brought in from the neighboring city, and will be delivered in two days.

_: (*ST* + 0 hr.45 min.) (Event Time: 9:00 A.M. – 5:00 P.M.)

- □ **Inject ESc8-1-8** to "Zenith City Hospitals" table, 3 copies: emergency room logs with flood activity event day 1, part 2
- □ **Inject ESc8-1-9** to "Zenith City Police Department" table, 1 copy: police incident reports with flood activity event day 1, part 2
- □ **Inject ESc8-1-10** to "Zenith City Fire Dept., HazMat & EMS" table, 1 copy: 911 incident reports with flood activity event day 1, part 2
- □ **Inject ESc8-1-11** to "Zenith City Water Dept./Public Utilities" table, 1 copy: call from police to water superintendent An EMS worker called the police to report dwindling water pressure at Zenith City Hospital and water gushing out from under the Congress St. Bridge
- □ **Injects ESc8-1-12** *and* **ESc8-1-13** to all participant tables, 1 copy of each: News Alert #2 an updated report of major flooding, power outages, strong winds *and* a map showing more power outages and flooding in specified areas.
- □ **Inject ESc8-1-14** to "Zenith City Hospitals" table, 1 copy: Sacred Heart Hospital beds are full, need to reroute people to other area hospitals.

: (ST + 1 hr. 00 min.)

- □ **Inject ESc8-1-15** to "Zenith City Water Dept./Public Utilities" table, 1 copy: call from the water treatment plant maintenance dept. to the water treatment plant manager stating that they are low on water treatment chemicals.
- □ The utility should look to the public well and declare a water shortage.
- □ Local officials should declare a state of emergency.

_: (*ST* + 1 hr. 15 min.) (Event Time: 5:00pm – 10:00 pm)

- □ **Inject ESc8-1-16** to all participant tables, 1 copy: News Alert #3 WARNING: Water Shortage...(the Great Flood)
- □ **Inject ESc8-1-17** to "Zenith City Hospitals" table, 3 copies: emergency room logs with flood activity event day 1, part 3
- □ **Inject ESc8-1-18** to "Zenith City Police Department" table, 1 copy: police incident reports with flood activity event day 1, part 3
- □ **Inject ESc8-1-19** to "Zenith City Fire Dept., HazMat & EMS" table, 1 copy: 911 incident reports with flood activity event day 1, part 3

EVENT DAY 2

March 16

: (ST + 1 hr. 30 min.)

- □ Announce it is Event Day 2.
- □ **Inject ESc8-2-1** to "Zenith City Hospitals" table, 3 copies: emergency room logs with flood activity event day 2
- □ **Inject ESc8-2-2** to "Zenith City Police Department" table, 1 copy: police incident reports with flood activity event day 2
- □ **Inject ESc8-2-3** to "Zenith City Fire Dept., HazMat & EMS" table, 1 copy: 911 incident reports with flood activity event day 2
- □ The utility should have tried to fix the generator at the wastewater treatment plant.

: (ST + 1 hr. 45 min.)

□ **Inject ESc8-2-4** to all participant tables, 1 copy: News Alert #4 – On the fly, wrap-up "The Great Flood" events and summarize all activities.

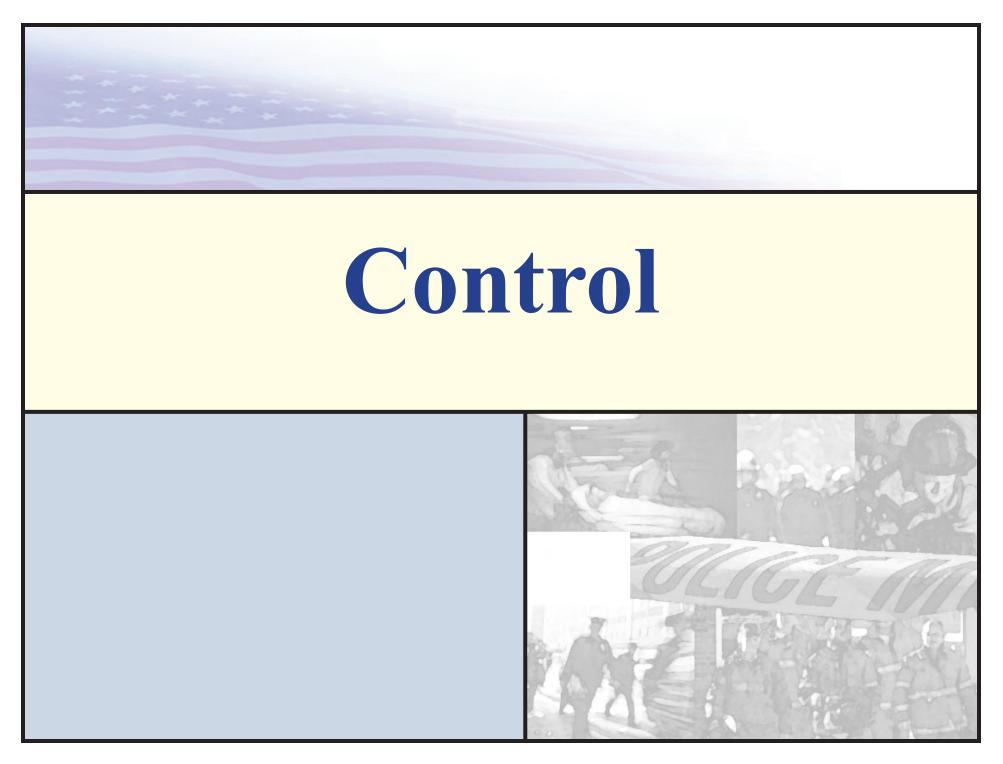
* An "Evaluator Checklist" and an "Exercise Critique Form" have been included in the "Useful Water Security Documents" section of this CD. You may wish to use these documents to assist you in evaluating the exercise.

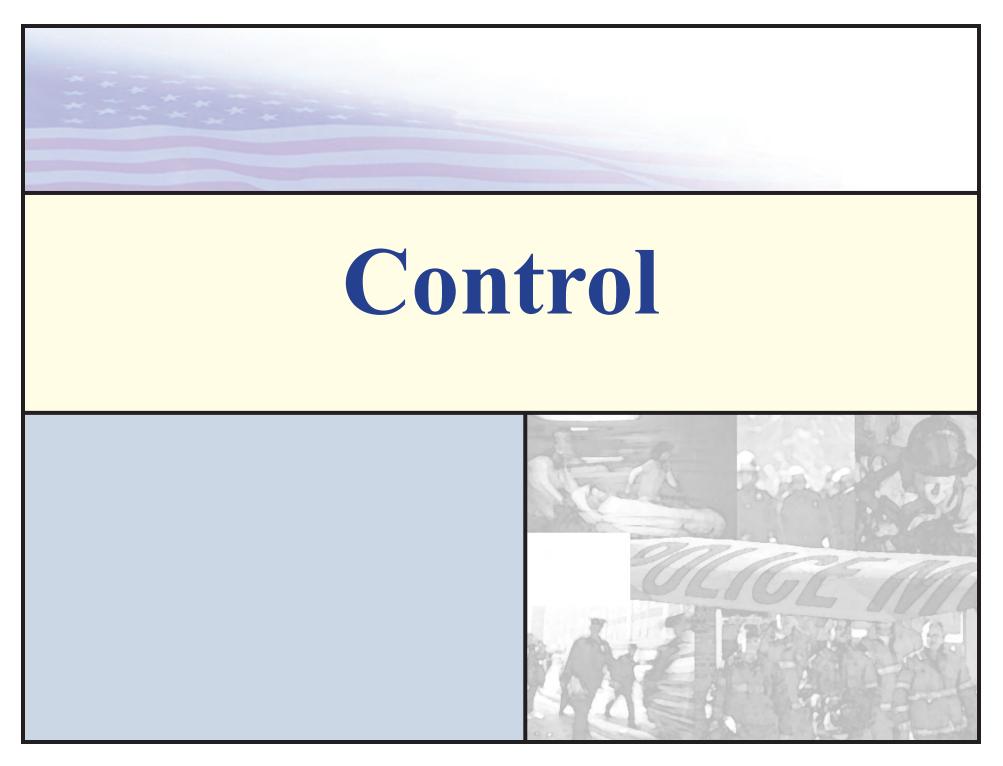
Enhanced Tabletop Exercise, Interdependency, Natural Disaster Scenario Scenario #8

Background: It is March in Zenith City and the residents are experiencing a cold spring. The annual Saint Patrick's Day celebration is approaching. The national threat level is yellow, where it has remained for almost a full year.

The Event: On March 15th at midnight, the National Weather Service Doppler radar indicates that thunderstorms producing heavy rainfall and damaging winds in excess of 60 mph are headed towards Zenith City. By 9:00 am on the 15th, runoff from the heavy rain floods low-lying areas in Zenith City and the wind downs power lines, causing power outages throughout the city. By 5:00 pm, all rivers and streams over-run their banks, causing more flooding. The strong winds continue to knock down more power lines.

The Results: Roads are closed, bridges are washed away and power is out in many areas across the city. The water and wastewater treatment plants are running on back-up power generators.





State Agency Representatives



State Agency Representatives



Zenith City Police Department



Zenith City Police Department



Zenith City Officials

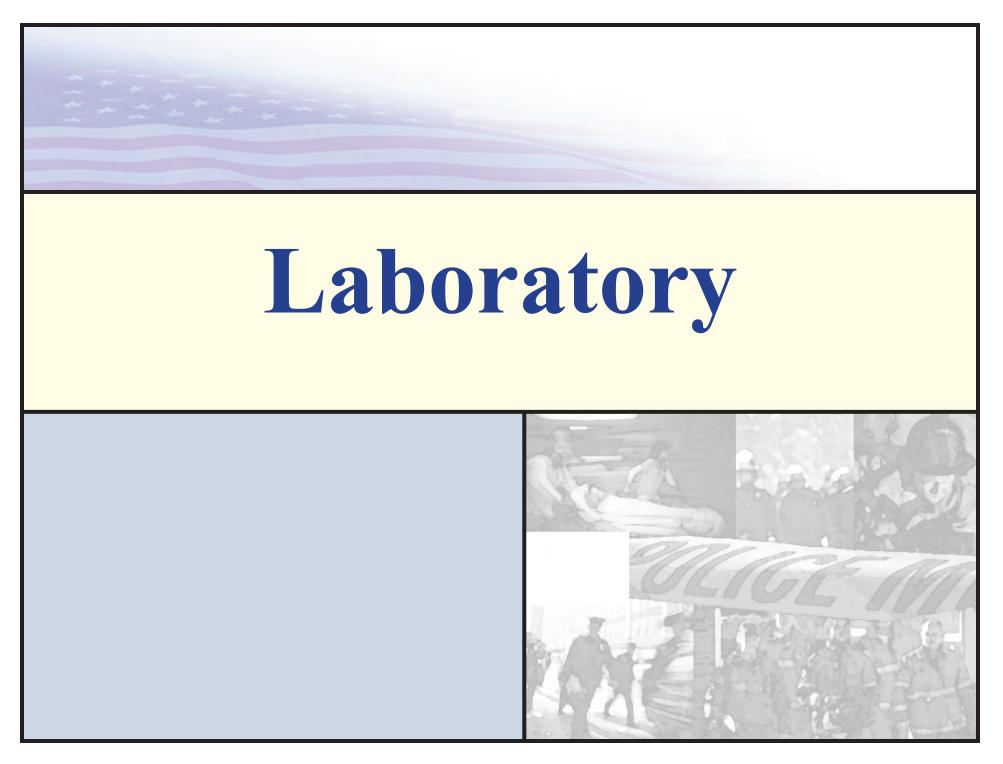
City Council & Administration

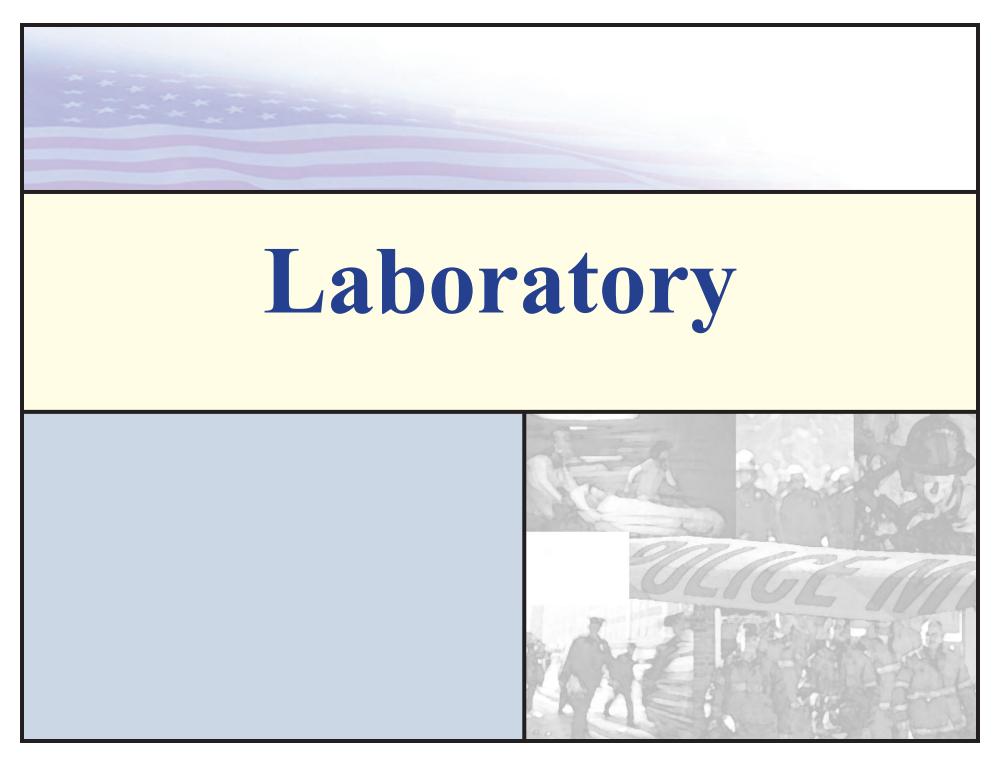


Zenith City Officials

City Council & Administration





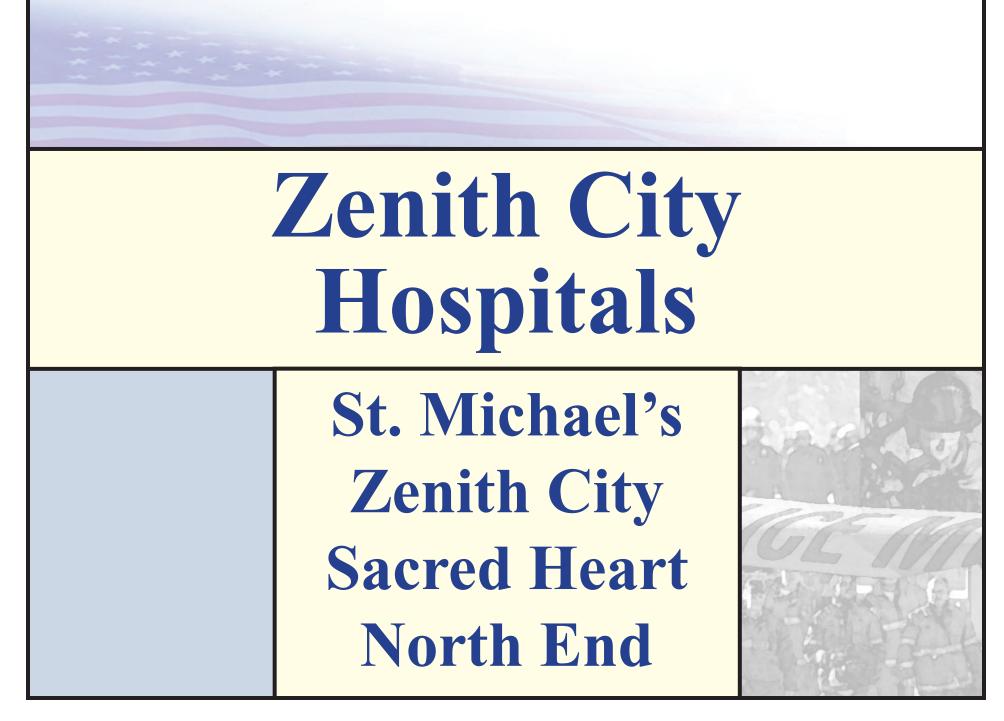


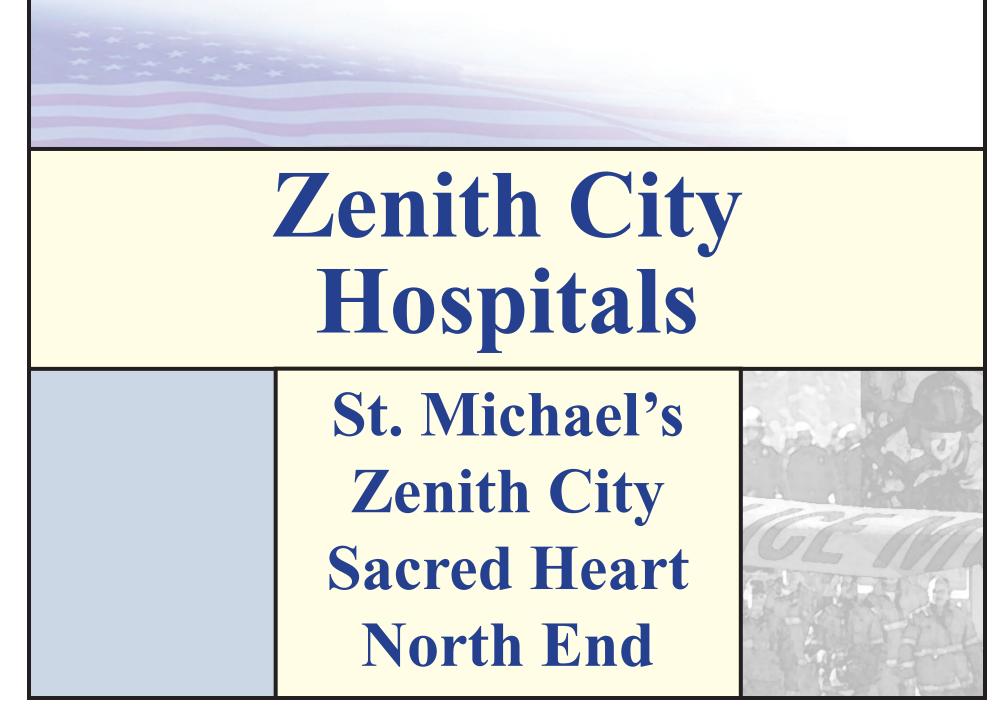
KWSD Media



KWSD Media







Zenith City Health Department



Zenith City Health Department



Zenith City Fire Dept., HAZMAT & EMS



Zenith City Fire Dept., HAZMAT & EMS



Federal Agency Representatives



Federal Agency Representatives



Zenith City Water Dept./Public Utilities



Zenith City Water Dept./Public Utilities



EVENT DAY 1 MATERIALS

The Event Day 1 Materials folder must contain the following files:

| MATERIAL | MATERIAL DESCRIPTION AND NUMBER OF COPIES |
|-----------|--|
| CODE | (provide one copy unless otherwise specified) |
| ESc8-1-1 | EMERGENCY ROOM LOG (PART 1) (3 COPIES ARE PROVIDED, 2 ARE FOR THE HOSPITAL TABLE TO DISTRIBUTE IF THEY CHOOSE) |
| ESc8-1-2 | POLICE LOGS (PART 1) (PLEASE NOTE, EACH INDIVIDUAL LOG IS TWO PAGES LONG) |
| ESc8-1-3 | 911 LOGS (PART 1) (PLEASE NOTE, EACH INDIVIDUAL LOG IS TWO PAGES LONG) |
| ESc8-1-4 | NEWS ALERT #1 (10 COPIES ARE PROVIDED, 1 FOR EACH PARTICIPANT TABLE) |
| ESc8-1-5 | ZENITH CITY POWER OUTAGE FLOOD MAP #1 (NOT INCLUDED, 10 COPIES WILL BE PROVIDED IN STEP 4) |
| ESc8-1-6 | INJECT TO WASTEWATER UTILITY - FAILED GENERATOR |
| ESc8-1-7 | INJECT TO WASTEWATER UTILITY - GENERATOR PART UNAVAILABLE |
| ESc8-1-8 | EMERGENCY ROOM LOG (PART 2) (3 COPIES ARE PROVIDED, 2 ARE FOR THE HOSPITAL TABLE TO DISTRIBUTE IF THEY CHOOSE) |
| ESc8-1-9 | POLICE LOGS (PART 2) (PLEASE NOTE, EACH INDIVIDUAL LOG IS TWO PAGES LONG) |
| ESc8-1-10 | 911 LOGS (PART 2) (PLEASE NOTE, EACH INDIVIDUAL LOG IS TWO PAGES LONG) |
| ESc8-1-11 | INJECT - EMS CALL TO UTILITY ABOUT WATER MAIN BREAK AND PRESSURE LOSS AT HOSPITAL |
| ESc8-1-12 | NEWS ALERT #2 (10 COPIES ARE PROVIDED, 1 FOR EACH PARTICIPANT TABLE) |
| ESc8-1-13 | ZENITH CITY POWER OUTAGE FLOOD MAP #2 (NOT INCLUDED, 10 COPIES WILL BE PROVIDED IN STEP 4) |
| ESc8-1-14 | INJECT TO HOSPITAL - BEDS ARE FULL |
| ESc8-1-15 | INJECT TO WATER UTILITY - LOW ON WATER TREATMENT CHEMICALS |
| ESc8-1-16 | NEWS ALERT #3 (10 COPIES ARE PROVIDED, 1 FOR EACH PARTICIPANT TABLE) |
| ESc8-1-17 | EMERGENCY ROOM LOG (PART 3) (3 COPIES ARE PROVIDED, 2 ARE FOR THE HOSPITAL TABLE TO DISTRIBUTE IF THEY CHOOSE) |
| ESc8-1-18 | POLICE LOGS (PART 3) (PLEASE NOTE, EACH INDIVIDUAL LOG IS TWO PAGES LONG) |
| ESc8-1-19 | 911 LOGS (PART 3) (PLEASE NOTE, EACH INDIVIDUAL LOG IS TWO PAGES LONG) |

Zenith City Hospitals – Emergency Room Log (Sacred Heart, North End, Zenith City, Saint Michael's) Event Day 1, Part 1 March 15

| | Zenith City Hospitals - Emergency Room Log | | | | | | | | | | | | |
|--------------|--|----------|-----------|-----------------|-----|------|----------------------|----------|---------------------|-------|--------------|----------------------|--|
| Patient # | Date | Time In | Last Name | First Name | Sex | Age | Home Address | Zone* | Work Address | Zone* | Insurer | Brought in by EMS | Symptoms Reported |
| | | | Ŀ | *FH = Forest Hi | lls | LD = | Lake District TG = T | he Glens | TV = The Village | SZ = | South Zenith | • | |
| 1 | 03/15 | 12:03 AM | Scott | Timothy | М | 1 | 25 Dwight Ave. | τv | N/A | N/A | HMO Blue | No | fever, flu-like symptoms |
| 2 | 03/15 | 12:35 AM | Douglas | Darla | F | 23 | 28 Prince Way | FH | 816 Iroquois Ave. | sz | N/A | No | scraped retina (caused by falling debris) |
| 3 | 03/15 | 1:12 AM | Franks | Bart | М | 45 | 23 Bluff Road | ΤV | 423 Rosewood Street | τv | HMO Blue | No | fractured ankle, lacerations on foot (caused by falling debris) |
| 4 | 03/15 | 1:59 AM | Anderson | Sharon | F | 66 | 42 Longmeadow Lane | FH | N/A | N/A | HMO Blue | Yes | unconscious, heavy bleeding (fell down stairs during power outage) |
| 5 | 03/15 | 2:18 AM | Matthews | Trevor | М | 34 | 21 Chessman Dr. | FH | N/A | N/A | HMO Blue | No | severe lower back pain |
| 6 | 03/15 | 2:47 AM | Ortiz | Manny | М | 76 | 55 Bluff Rd. | ΤV | N/A | N/A | Medicare | No | unconscious, head trauma (caused by falling debris) |
| 7 | 03/15 | 3:29 AM | Mauer | Pamela | F | 27 | 13 Edgewood Rd. | ΤV | 34 Beach Street | TG | Kaiser P. | No | facial lacerations, fractured tibia, wrist, and nose (due to car accident) |
| 8 | 03/15 | 4:13 AM | Atkinson | Alexander | М | 5 | 12 Frank Circle | FH | N/A | N/A | HMO Blue | No | loss of feeling in lower body (fell down stairs during power outage) |
| 9 | 03/15 | 4:29 AM | Peterson | Tyler | М | 4 | 295 Brocklin Road | SZ | N/A | N/A | Aetna | Yes | possible hypoxemia, cardiac dysrhythmias (due to near drowning) |

| | Zenith City Hospitals - Emergency Room Log | | | | | | | | | | | | |
|--------------|--|---------|-----------|-----------------|-----|------|----------------------|----------|------------------------|-------|--------------|----------------------|---|
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| | | | ł | FH = Forest Hil | lls | LD = | Lake District TG = T | he Glens | TV = The Village | SZ = | South Zenith | • | |
| 10 | 03/15 | 5:23 AM | Harrison | Tad | М | 24 | 32 Mohawk Street | ΤG | N/A | N/A | HMO Blue | No | nausea, dizziness |
| 11 | 03/15 | 5:57 AM | Martinez | David | М | 31 | 16 Greenwood Rd. | SZ | 214 Independence Blvd. | FH | Kaiser P. | No | lacerations on left hand, heavy bleeding (caused by falling debris) |
| 12 | 03/15 | 6:01 AM | Reardon | Kelsy | F | 12 | 20 Nymph Rd. | LD | N/A | N/A | Aetna | No | epileptic seizure |
| 13 | 03/15 | 6:22 AM | Baker | Charlotte | F | 32 | 22 Coolidge Street | SZ | 23 Brocklin Rd. | SZ | N/A | Yes | hypothermia (trapped in car during flooding) |
| 14 | 03/15 | 6:56 AM | Johnson | Ryan | М | 6 | 23 Adams Rd. | ΤV | N/A | N/A | PPO Blue | No | possible hypoxemia, cardiac dysrhythmias (due to near drowning) |
| 15 | 03/15 | 7:37 AM | Curran | Frank | М | 51 | 15 Tall Tree Road | FH | 41 Trout Brook Road | SZ | HMO Blue | Yes | unconscious, second degree burns on right arm, cardiac dysrhythmias (due to electrocution) |
| 16 | 03/15 | 8:24 AM | Ramirez | Douglas | М | 24 | 4 Polk Ave. | ΤV | 12 Summer Street | τv | N/A | No | severe headache, vomiting |
| 17 | 03/15 | 8:32 AM | Childs | Mia | F | 16 | 1 Prince Way | FH | N/A | N/A | Aetna | No | fractured forearm (due to car accident) |
| 18 | 03/15 | 8:42 AM | Michaels | Melissa | F | 25 | 3 Ale Avenue | LD | 6 Zibba Cicle | LD | PPO Blue | Yes | concussion, unconscious (due to car accident) |

Zenith City Hospitals – Emergency Room Log (Sacred Heart, North End, Zenith City, Saint Michael's) Event Day 1, Part 1 March 15

| | Zenith City Hospitals - Emergency Room Log | | | | | | | | | | | | |
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| 2 | 03/15 | 12:35 AM | Douglas | Darla | F | 23 | 28 Prince Way | FH | 816 Iroquois Ave. | sz | N/A | No | scraped retina (caused by falling debris) |
| 3 | 03/15 | 1:12 AM | Franks | Bart | М | 45 | 23 Bluff Road | ΤV | 423 Rosewood Street | τv | HMO Blue | No | fractured ankle, lacerations on foot (caused by falling debris) |
| 4 | 03/15 | 1:59 AM | Anderson | Sharon | F | 66 | 42 Longmeadow Lane | FH | N/A | N/A | HMO Blue | Yes | unconscious, heavy bleeding (fell down stairs during power outage) |
| 5 | 03/15 | 2:18 AM | Matthews | Trevor | М | 34 | 21 Chessman Dr. | FH | N/A | N/A | HMO Blue | No | severe lower back pain |
| 6 | 03/15 | 2:47 AM | Ortiz | Manny | М | 76 | 55 Bluff Rd. | ΤV | N/A | N/A | Medicare | No | unconscious, head trauma (caused by falling debris) |
| 7 | 03/15 | 3:29 AM | Mauer | Pamela | F | 27 | 13 Edgewood Rd. | ΤV | 34 Beach Street | TG | Kaiser P. | No | facial lacerations, fractured tibia, wrist, and nose (due to car accident) |
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| 9 | 03/15 | 4:29 AM | Peterson | Tyler | М | 4 | 295 Brocklin Road | SZ | N/A | N/A | Aetna | Yes | possible hypoxemia, cardiac dysrhythmias (due to near drowning) |

| | | | | | | Ze | nith City Hospitals - | Emerg | jency Room Log | | | | |
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ESc8-1-1

Zenith City Hospitals – Emergency Room Log (Sacred Heart, North End, Zenith City, Saint Michael's) Event Day 1, Part 1 March 15

| | | | | | | Ze | nith City Hospitals - | Emerg | jency Room Log | | | | |
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| | | | | | | Ze | nith City Hospitals - | Emerg | jency Room Log | | | | |
|--------------|-------|---------|-----------|-----------------|-----|------|-----------------------|----------|------------------------|-------|--------------|----------------------|---|
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| 13 | 03/15 | 6:22 AM | Baker | Charlotte | F | 32 | 22 Coolidge Street | SZ | 23 Brocklin Rd. | SZ | N/A | Yes | hypothermia (trapped in car during flooding) |
| 14 | 03/15 | 6:56 AM | Johnson | Ryan | М | 6 | 23 Adams Rd. | τv | N/A | N/A | PPO Blue | No | possible hypoxemia, cardiac dysrhythmias (due to near drowning) |
| 15 | 03/15 | 7:37 AM | Curran | Frank | М | 51 | 15 Tall Tree Road | FH | 41 Trout Brook Road | SZ | HMO Blue | Yes | unconscious, second degree burns on right arm, cardiac dysrhythmias (due to electrocution) |
| 16 | 03/15 | 8:24 AM | Ramirez | Douglas | М | 24 | 4 Polk Ave. | ΤV | 12 Summer Street | τv | N/A | No | severe headache, vomiting |
| 17 | 03/15 | 8:32 AM | Childs | Mia | F | 16 | 1 Prince Way | FH | N/A | N/A | Aetna | No | fractured forearm (due to car accident) |
| 18 | 03/15 | 8:42 AM | Michaels | Melissa | F | 25 | 3 Ale Avenue | LD | 6 Zibba Cicle | LD | PPO Blue | Yes | concussion, unconscious (due to car accident) |

ESc8-1-1

Zenith City Police Department Incident Reports Event Day 1, part 1 March 15

| | | | | INCID | ENT I | DATE/T | IME | | | |
|----------------|-------------|----------------|--------|----------|----------|--------------------|----------|--------------------|------|----------|
| Date Printed: | 03-15 | Time | 9:00 | | M.F | | 1101 | Record Number: | | - |
| | | Printed: | AM | PM | Nur | nber: | | | | 1 |
| | • | | | | CIDEN | T DAT | A | • | | • |
| Incident Type: | | tage, injury - | | ıll | | | | | | |
| Address of | 42 Long M | Aeadow Lan | е | | | | | | | |
| Occurrence: | | | 1 | | | | | - | - | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | Officer | | | | Off. Fr Robert | rick, | Domestic: | No | |
| Type of | Residence | | | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | No | |
| From: | 03-15 | 1:38 AM | - | | | | | | | |
| | 03-15 | 1.30 AM | | | | | | | | |
| Date Reported | 03-15 | • | Call R | eceived | : | 1:38 Al | М | Car Number: | | |
| Time | 1:38 AM | | Time | of Arriv | al: | 1:45 Al | М | District: | Fore | st Hills |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 44 | | Processed By: | Trac | ey, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | - | | 1 | | | RY DAT | A | | 1 | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPC | DRTI | NG PAR | TY | | | |
| Name: | Anderson, I | | | | | | | | | |
| Home | 42 Long Me | eadow Lane | | | | | | | | |
| Address: | N | | | | | | | | | |
| Occupation: | Retired | | | | | | | | | |
| Relation: | Witness | | | | | | | | | |
| SSN: | 123-12-123 | | | 34 | - | DI | C | OK | | |
| Date of Birth: | 05-08 | Sex: | | Μ | F | | e of | OK | | |
| | (0) | | | C | <u> </u> | Birt | | | | |
| Age: | 68 | Race: | | Cauca | isian | Marital Status: | | Married | | |

| | VICTIM | | | | | | | | | | | |
|----------------|------------|-------------------|-------|-------|----------|---------|--|--|--|--|--|--|
| Name: | Anderson, | nderson, Sharon | | | | | | | | | | |
| Home | 42 Long M | CLong Meadow Lane | | | | | | | | | | |
| Address: | _ | | | | | | | | | | | |
| Occupation: | Retired | | | | | | | | | | | |
| Relation: | Wife | | | | | | | | | | | |
| SSN: | 987-87-654 | 43 | | | | | | | | | | |
| Date of Birth: | 02-15 | Sex: | М | F | Place of | OK | | | | | | |
| | | | | | Birth: | | | | | | | |
| Age: | 66 | Race: | Cauce | asian | Marital | Married | | | | | | |
| _ | | | | | Status: | | | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | | | |
|----------------|------------------|------|-----------|-------|--|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | | | |

| | | 1 | • | ESc8 |
|--------------|---|---|---|--|
| Hair Style: | | | | |
| | | | | |
| | | | | |
| AR#: | | Injury Type: | | |
| | | | | |
| | | | | |
| SC | MO Code | | F/M/C | |
| | | | | |
| | KNOWN SUSPECT #2 | | | |
| | | | | |
| Sex: | SS#: | Age: | Race: | |
| Hair Color: | | Injured: | | |
| Hair Length: | | Hospital: | | |
| Hair Style: | | Hospital | | |
| | | Disposition: | | |
| Facial Hair: | | Conveyed B | y: | |
| AR#: | | Injury Type: | | |
| | CHARGES | | | |
| SC | MO Code | | F/M/C | |
| | | | | |
| | | | | |
| | KNOWN SUSPECT #3 | | | |
| | | | | |
| | SS#: | Age: | Race: | |
| | | Injured: | | |
| Hair Length: | | Hospital: | | |
| Hair Style: | | Hospital | | |
| | | Disposition: | | |
| Facial Hair: | | | | |
| AR#: | | Injury Type: | | |
| | CHARGES | - · · * | | |
| SC | MO Code | | F/M/C | |
| | | | | |
| | Hair Color: Hair Length: Hair Style: Facial Hair: AR#: SC Hair Color: Hair Color: Hair Color: Hair Style: Facial Hair: AR#: | Facial Hair: AR#: AR#: CHARGES CHARGES CHARGES SC MO Code KNOWN SUSPECT #2 Sex: SS#: Hair Color: Hair Length: Hair Style: Facial Hair: AR#: CHARGES SC MO Code Sex: SS#: Hair Color: Hair Style: KNOWN SUSPECT #3 Sc MO Code KNOWN SUSPECT #3 Facial Hair: Hair Color: Hair Color: Hair Length: Hair Style: Facial Hair: AR#: Facial Hair: AR#: CHARGES | Facial Hair: Disposition: Facial Hair: Conveyed B AR#: Injury Type: CHARGES CHARGES SC MO Code KNOWN SUSPECT #2 KNOWN SUSPECT #2 Sex: SS#: Age: Hair Color: Injured: Hair Style: Hospital Disposition: Facial Hair: Conveyed B AR#: Injury Type: CHARGES SC MO Code Sex: SS#: Age: Hair Style: Injury Type: CHARGES SC MO Code Sex: SS#: Age: Hair Color: Injury Type: KNOWN SUSPECT #3 Known Suspect #3 Facial Hair: Conveyed B Hair Color: Injured: Hair Style: Hospital Hair Style: Hospital Hair Style: Hospital Disposition: Facial Hair: Conveyed B AR#: Injury Type: | Facial Hair: Disposition: AR#: Injury Type: CHARGES CHARGES SC MO Code F/M/C KNOWN SUSPECT #2 Sex: SS#: Hair Color: Injured: Hair Color: Injured: Hair Style: Hospital Disposition: Facial Hair: CHARGES SC MO Code Facial Hair: Conveyed By: AR#: Injury Type: CHARGES SC MO Code Facial Hair: Conveyed By: AR#: Injury Type: CHARGES SC MO Code Facial Hair: Conveyed By: KNOWN SUSPECT #3 |

| | | PR | OPERTY | | |
|-----------------|--|----------------|---------------|--------|--|
| Owner's | | | | | |
| Name: | | | | | |
| Item Number: | | | | | |
| Property Code: | | | Value: | | |
| Quantity: | | | Status: | | |
| Property | | | Owner's Name: | | |
| Description: | | | | | |
| | | 7 | VEHICLE | | |
| Owner's Name: | | | | | |
| Vehicle Number: | | Vehicle Status | : | Code: | |
| Vehicle Make: | | Vehicle Style: | | Year: | |
| Vehicle Number: | | Vehicle Status | : | Code: | |
| Doors Locked: | | Vehicle Value | | Other: | |

Mr. Anderson reports his wife has fallen down the stairs due to the fact that the power is out in his home. His wife appears to be seriously injured and unconscious. He says, it appears the entire street is without power. Fire and rescue dispatched.

| Reporting Officer: | Off. Frick, Robert |
|----------------------|----------------------|
| Supervising Officer: | Det. McCarthy, Henry |
| Reviewing Officer: | Det. Smith, Peter |

| | | | Ι | NCIDE | NT DA | TE/T | IME | | |
|------------------------------------|-------------|------------------|-----------------------|----------|---------------------|--------------|--------------|--------------------------------------|--------------|
| Date Printed: | 03-15 | Time Printed: | 9:00 AM | PM | M.R.S Numb | | 1102 | Record Number: | 2 |
| | | | | INC | IDENT | DAT | A | | |
| Incident Type: | Missing p | erson – 911 | call | | | | | | |
| Address of Occurrence: | 295 Broci | | | | | | | | |
| Originally Received As: | Phone in | | Weapor Objects | | | | | | |
| How Received: | | | Reporting Officer: | | C | Off. Tei | rry, Bill | Domestic: | No |
| Type of Premises | mises | | Other O Notifie | | | | | Complaint Status: | |
| Copies To: | | | | | | | | Arson Related: | No |
| Occurred From: | Date | Time | To: | | Ľ | Date | Time | Officer Injured: | No |
| D . D . 1 | 03-15 | 3:30 AM | | | | 20.41 | | | |
| Date Reported | 03-15 | | Call Re | | | :30 Al | | Car Number: | 3 |
| Time Reported: | 3:30 AM | | | f Arriva | | :39 Al | М | District: | South Zenith |
| Officer Assaulted or Killed: | No | | GEO C | ode: | 5. | 5 | | Processed By: | Tracey, D. |
| | | | | BURG | GLARY | Z DA I | ГА | | |
| Method of Entry: | N/A | | Burgla | у Туре: | : N | I/A | | Point of Entry Visible to Patrol: | N/A |
| | | | | REPO | RTING | F PAR | TY | | |
| Name: | Peterson, M | | | | | | | | |
| Home Address: | 295 Brockl | in Road | | | | | | | |
| Occupation: | N/A | | | | | | | | |
| Relation: | Brother | | | | | | | | |
| SSN: | UNK | | | | | | | | |
| Date of Birth: | 3-22 | Sex: | | Μ | F | Plac Birt | e of h: | CT | |
| Age: | 14 | Race: | v | | African American | | rital us: | Single | |

| | VICTIM | | | | | | | | | | | |
|----------------|---------------|------------------|--------|-----|----------|--------|--|--|--|--|--|--|
| Name: | Peterson, Tyl | Peterson, Tyler | | | | | | | | | | |
| Home | 295 Brocklin | 95 Brocklin Road | | | | | | | | | | |
| Address: | | | | | | | | | | | | |
| Occupation: | N/A | | | | | | | | | | | |
| Relation: | Brother | | | | | | | | | | | |
| SSN: | UNK | | | | | | | | | | | |
| Date of Birth: | 05-01 | Sex: | Μ | F | Place of | CT | | | | | | |
| | | | | | Birth: | | | | | | | |
| Age: | 4 | Race: | Africa | n | Marital | Single | | | | | | |
| | | | Ameri | can | Status: | | | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | | | |
|----------------|------------------|-------------|------|----------|-------|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | | |
| Date of Birth: | | Sex: | SS#: | Age: | Race: | | | | | | | |
| Height: | | Hair Color: | | Injured: | | | | | | | | |

| | | | | | ESc8-1 | | | |
|--------------------------|--------------|------------------|--------------|-------|--------|--|--|--|
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | Conveyed By: | | | | | | |
| Eye Color: | AR#: | Injury Type: | | | | | | |
| | | CHARGES | | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| N | ľ | KNOWN SUSPECT #2 | 2 | | | | | |
| Name: | C | 004 | | D | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| a 1 1 | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed By | y: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | ISC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | ŀ | KNOWN SUSPECT #3 | 3 | | | | | |
| Name: | | | . I. | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: Facial Hair: | | | Conveyed B | y: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | | PR | ROPE | RTY | | | |
|-----------------|--|----------------|------|-------------|--------|--|--|
| Owner's | | | | | | | |
| Name: | | | | | | | |
| Item Number: | | | | | | | |
| Property Code: | | | Val | ue: | | | |
| Quantity: | | | Stat | us: | | | |
| Property | | | Ow | ner's Name: | | | |
| Description: | | | | | | | |
| | | , | VEHI | ICLE | | | |
| Owner's Name: | | | | | | | |
| Vehicle Number: | | Vehicle Status | 3: | | Code: | | |
| Vehicle Make: | | Vehicle Style: | | | Year: | | |
| Vehicle Number: | | Vehicle Status | 3: | | Code: | | |
| Doors Locked: | | Vehicle Value | : | | Other: | | |

Witness reports that his little brother, Tyler, is lost, scared he might have slept walk outside in the rain. Officer dispatched.

Reporting Officer: Supervising Officer: Reviewing Officer: Off. Terry, Bill Det. McCarthy, Henry Det. Smith, Peter

| | | | | INCIDI | ENT I | DATE/T | IME | | | | |
|----------------|-------------|--------------|-----------------|----------|-------|---------|-----------|---------|--------------------|-------|----------|
| Date Printed: | 03-15 | Time | 9:00 | | M.F | | 1103 | Reco | ord Number: | | |
| | | Printed: | AM | PM | Nur | nber: | | | | | 3 |
| | | | • | INC | IDEN | NT DAT | A | | | | • |
| Incident Type: | | rson – 911 c | all | | | | | | | | |
| Address of | 14 Jurgen | sen Ave. | | | | | | | | | |
| Occurrence: | | | | | | | | | | | |
| Originally | Phone in | | Weap | | | | | | | | |
| Received As: | | | | ts Used: | | | | | | | |
| How Received: | | | Repor Office | | | Off. Fr | ick, Robe | rt E | Domestic: | No | |
| Type of | Residence | | Other | Offices | | | | C | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | - | | |
| Copies To: | | | | | | | | A | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | C | Officer Injured: | No | |
| From: | 02.15 | 4.00.414 | - | | | | | | | | |
| | 03-15 | 4:00 AM | | | | | | | | | |
| Date Reported | 03-15 | | Call R | eceived | : | 4:00 A | M | C | Car Number: | 4 | |
| Time | 4:00 AM | | Time | of Arriv | al: | 4:18 A | М | Γ | District: | South | ı Zenith |
| Reported: | | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 55 | | Р | Processed By: | Trace | ey, D. |
| Assaulted or | | | | | | | | | | | |
| Killed: | | | | | | | | | | | |
| | | | - | BUR | GLA | RY DAT | ГА | | | | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | | oint of Entry | N/A | |
| Entry: | | | | | | | | V | /isible to Patrol: | | |
| | | | | REPO | DRTI | NG PAR | TY | | | | |
| Name: | Richards, K | | | | | | | | | | |
| Home | 262 Brockli | n Road | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Occupation: | Lawyer | | | | | | | | | | |
| Relation: | Witness | | | | | | | | | | |
| SSN: | 123-54-658 | | | 1 | | | | | | | |
| Date of Birth: | 07-02 | Sex: | | М | F | | ce of | TN | V | | |
| | | | | | | Birt | | | | | |
| Age: | 38 | Race: | | Cauca | sian | Ma | | M_{0} | arried | | |
| | | | | | | Stat | us: | | | | |

| | | | | VICT | IM | |
|----------------|-------------|--------|--------|------|----------|-----|
| Name: | Tyler | | | | | |
| Home | 295 Brockli | n Road | | | | |
| Address: | | | | | | |
| Occupation: | N/A | | | | | |
| Relation: | N/A | | | | | |
| SSN: | UNK | | | | | |
| Date of Birth: | UNK | Sex: | Μ | F | Place of | UNK |
| | | | | | Birth: | |
| Age: | 4 | Race: | Africa | ın | Marital | N/A |
| | | | Amer | ican | Status: | |

| | KNOWN SUSPECT #1 | | | | | | | | | | | |
|----------------|------------------|------|-----------|-------|--|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | | | |

| | | | | | ESc8- |
|----------------|--------------|------------------|--------------|-------|-------|
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed By | /: | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| | | CHARGES | | | |
| RSMO US | SC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #2 | | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed By | /: | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| NT | | KNOWN SUSPECT #3 | | | |
| Name: | 0 | 00.11 | | D | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| a | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed By | /: | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |

| | PR | OPERTY | | | |
|-----------------|-----------------|---------------|--------|--|--|
| Owner's | | | | | |
| Name: | | | | | |
| Item Number: | | | | | |
| Property Code: | | Value: | | | |
| Quantity: | | Status: | | | |
| Property | | Owner's Name: | | | |
| Description: | | | | | |
| | Ţ | VEHICLE | | | |
| Owner's Name: | | | | | |
| Vehicle Number: | Vehicle Status: | : | Code: | | |
| Vehicle Make: | Vehicle Style: | | Year: | | |
| Vehicle Number: | Vehicle Status: | | Code: | | |
| Doors Locked: | Vehicle Value: | | Other: | | |

Ms. Richards reports she went out to shut her car door windows and saw a young boy floating in the flood that had started in her street. He is conscious, but appears disoriented and isn't breathing correctly. Ambulance dispatched.

Reporting Officer: Supervising Officer: Reviewing Officer: Off. Frick, Robert Det. McCarthy, Henry Det. Smith, Peter

| | | |] | INCIDI | ENT I | DATE/T | IME | | | |
|----------------|-------------|-----------|-------------------|-----------|----------|-------------|-----------|--------------------|------|----------|
| Date Printed: | 03-15 | Time | 9:00 | | M.F | | 1104 | Record Number: | | |
| | | Printed: | AM | PM | Nur | nber: | | | | 4 |
| | | | - | INC | IDEN | T DAT | A | • | | |
| Incident Type: | Accident - | | | | | | | | | |
| Address of | 22 Coolid | ge Street | | | | | | | | |
| Occurrence: | | | | | | | | I | | |
| Originally | Phone in | | Weapo | | | | | | | |
| Received As: | | | | s Used: | | | | | | |
| How Received: | | | Report Officer | | | Off. Tei | rry, Bill | Domestic: | No | |
| Type of | Residence | | Other | Offices | | | | Complaint Status: | | |
| Premises | | | Notifie | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-15 | 5:30 AM | _ | | | | | | | |
| | 03-13 | 5:50 AM | | | | | | | | |
| Date Reported | | | Call R | eceived | : | 5:35 Al | M | Car Number: | 6 | |
| Time | 5:35 AM | | Time of | of Arriva | al: | 5:50 Al | М | District: | Fore | st Hills |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO C | Code: | | 44 | | Processed By: | Trac | еу, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | - | | T | | | RY DAT | ΓA | - | - | |
| Method of | N/A | | Burgla | ry Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPO | ITTR | NG PAR | TY | | | |
| Name: | Baker, Cha | | | | | | | | | |
| Home | 22 Coolidge | e Street | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Teacher | | | | | | | | | |
| Relation: | | | | | | | | | | |
| SSN: | 505-66-789 | | 1 | | - | | | ***** | | |
| Date of Birth: | 12-15 | Sex: | | М | F | | e of | UNK | | |
| | 22 | | | 9 | <u> </u> | Birt | | | | |
| Age: | 32 | Race: | | Cauca | sian | Mar Stat | | Married | | |

| | | | | VICTI | М | |
|----------------|---------------|-------|---|-------|----------|--|
| Name: | Same as above | | | | | |
| Home | | | | | | |
| Address: | | | | | | |
| Occupation: | | | | | | |
| Relation: | | | | | | |
| SSN: | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | |
| | | | | | Birth: | |
| Age: | | Race: | | | Marital | |
| | | | | | Status: | |

| | KNOWN SUSPECT #1 | | | | | | | | | | | |
|----------------|------------------|------|-----------|-------|--|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | | | |

| | | | | ESc8 |
|--------------|--|--------------|---|--|
| Hair Style: | | | | |
| | | | | |
| | | | | |
| AR#: | | Injury Type: | | |
| | | | | |
| | | 1 | | |
| SC | MO Code | | F/M/C | |
| | | | | |
| | KNOWN SUSPECT #2 | | | |
| | | | | |
| Sex: | SS#: | Age: | Race: | |
| Hair Color: | | Injured: | | |
| Hair Length: | | Hospital: | | |
| Hair Style: | | Hospital | | |
| _ | | Disposition: | | |
| Facial Hair: | | Conveyed B | y: | |
| AR#: | | Injury Type: | | |
| | CHARGES | | · | |
| SC | MO Code | | F/M/C | |
| | | | | |
| | KNOWN SUSPECT #3 | | | |
| | | | | |
| | SS#: | Age: | Race: | |
| Hair Color: | | Injured: | | |
| Hair Length: | | Hospital: | | |
| Hair Style: | | Hospital | | |
| | | Disposition: | | |
| Facial Hair: | | Conveyed By | y: | |
| AR#: | | Injury Type: | | |
| | CHARGES | | | |
| SC | MO Code | | F/M/C | |
| | | | | |
| | Hair Color: Hair Length: Hair Style: Facial Hair: AR#: SC Sex: Hair Color: Hair Color: Hair Color: Hair Style: Facial Hair: | Facial Hair: | Facial Hair: Disposition: Facial Hair: Conveyed By AR#: Injury Type: CHARGES CHARGES SC MO Code KNOWN SUSPECT #2 Sex: SS#: Hair Color: Injured: Hair Style: Hospital Disposition: Facial Hair: ChARGES Conveyed By AR#: Injury Type: CHARGES SC MO Code Injury Type: Conveyed By AR#: Injury Type: Conveyed By AR#: Injury Type: CHARGES SC MO Code Injury Type: CHARGES SC MO Code Injury Type: CHARGES Sc Sex: SS#: Age: Hair Color: Injured: Hair Style: Hospital Hair Style: Hospital Disposition: Facial Hair: Conveyed By AR#: Hair Style: Injured: Hair Style: Hospital Disposition: Facial Hair: Conveyed By AR#: Injury Type: Injury Type: | Facial Hair: Disposition: AR#: Injury Type: CHARGES CHARGES SC MO Code F/M/C KNOWN SUSPECT #2 KNOWN SUSPECT #2 Sex: SS#: Hair Color: Injured: Hair Color: Injured: Hair Style: Hospital Disposition: Facial Hair: CHARGES SC MO Code Facial Hair: Conveyed By: AR#: Injury Type: CHARGES SC MO Code Facial Hair: Conveyed By: AR#: Injury Type: KNOWN SUSPECT #3 |

| | | PR | OPERTY | | | |
|-----------------|--|----------------|---------------|--------|--|--|
| Owner's | | | | | | |
| Name: | | | | | | |
| Item Number: | | | | | | |
| Property Code: | | | Value: | | | |
| Quantity: | | | Status: | | | |
| Property | | | Owner's Name: | | | |
| Description: | | | | | | |
| | | ٢ | VEHICLE | | | |
| Owner's Name: | | | | | | |
| Vehicle Number: | | Vehicle Status | : | Code: | | |
| Vehicle Make: | | Vehicle Style: | | Year: | | |
| Vehicle Number: | | Vehicle Status | : | Code: | | |
| Doors Locked: | | Vehicle Value | | Other: | | |

Ms. Baker was leaving for work and her car stalled in the rain. The car is surrounded by water. She is afraid to get out. Fire and rescue dispatched.

| Reporting Officer: | Off. Terry, Bill |
|----------------------|----------------------|
| Supervising Officer: | Det. McCarthy, Henry |
| Reviewing Officer: | Det. Smith, Peter |

| | | |] | INCID | ENT I | DATE/T | IME | | |
|------------------------------------|-------------|------------------|--------------------|------------------|------------|---------------|-----------|--------------------------------------|-------------|
| Date Printed: | 03-15 | Time Printed: | 9:00 AM | PM | M.F Nur | R.S. nber: | 1105 | Record Number: | 5 |
| | <u> </u> | | <u> </u> | INC | CIDEN | T DAT | A | | |
| Incident Type: | Hazard – | 911 call | | | | | | | |
| Address of Occurrence: | 15 Tall T | ree Road | | | | | | | |
| Originally Received As: | Phone in | | | s Used: | | | | | |
| How Received: | | | Report Officer | | | Off. Fri | ck, Robei | <i>rt</i> Domestic: | No |
| Type of Premises | | | Other (Notifie | Offices ed: | | | | Complaint Status: | |
| Copies To: | | | | | | | | Arson Related: | No |
| Occurred From: | Date | Time | To: | | | Date | Time | Officer Injured: | |
| | 03-15 | 7:15 AM | | | | | | | |
| Date Reported | 03-15 | | | eceived | | 7:15 AN | | Car Number: | 44 |
| Time Reported: | 7:15 AM | 7:15 AM Time | | Time of Arrival: | | 7:25 AM | | District: | The Village |
| Officer Assaulted or Killed: | No | | GEO C | Code: | | 33 | | Processed By: | Tracey, D. |
| | | | | BUR | GLA | RY DAT | Ϋ́Α. | | |
| Method of Entry: | <i>N/A</i> | | Burgla | гу Туре | e: | N/A | | Point of Entry Visible to Patrol: | N/A |
| | | | | REPC |)RTI | NG PAR | TY | | |
| Name: | Curran, Sa | | | | | | | | |
| Home Address: | 15 Tall Tre | e Road | | | | | | | |
| Occupation: | Waitress | | | | | | | | |
| Relation: | Witness | | | | | | | | |
| SSN: | 041-81-459 | 98 | | | | | | | |
| Date of Birth: | 04-21 | Sex: | | М | F | Plac Birtl | | OR | |
| Age: | 18 | Race: | | Cauca | isian | Mar Stati | | Single | |

| | VICTIM | | | | | | | | | |
|----------------|----------------|--------------|-------|------|----------|----------|--|--|--|--|
| Name: | Curran, Frank | ĩ. | | | | | | | | |
| Home | 15 Tall Tree R | load | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Veterinarian | Veterinarian | | | | | | | | |
| Relation: | Father | Father | | | | | | | | |
| SSN: | 789-56-1234 | | | | | | | | | |
| Date of Birth: | 01-15 | Sex: | Μ | F | Place of | OR | | | | |
| | | | | | Birth: | | | | | |
| Age: | 51 | Race: | Cauca | sian | Marital | Divorced | | | | |
| | | | | | Status: | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | |
|----------------|------------------|-------------|------|----------|-------|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | | Hair Color: | | Injured: | | | | | | |

| | | | | | ESc8- | | |
|----------------|--------------|-------------------------|--------------|-------|-------|--|--|
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| | | CHARGES | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |
| News | | KNOWN SUSPECT #2 | | | | | |
| Name: | 0 | 001 | | | - | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | | | | | | |
| I | | KNOWN SUSPECT #3 | | | | | |
| Name: | | | | | I | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |

| | | | | PR | ROPERTY | | | | |
|-----------------|--|--|--|----------------|---------|--|--------|--|--|
| Owner's | | | | | | | | | |
| Name: | | | | | | | | | |
| Item Number: | | | | | | | | | |
| Property Code: | | | | | Value: | | | | |
| Quantity: | | | | | Status: | | | | |
| Property | | | | Owner's Name | e: | | | | |
| Description: | | | | | | | | | |
| | | | | ۲ | VEHICLE | | | | |
| Owner's Name: | | | | | | | | | |
| Vehicle Number: | | | | Vehicle Status | : | | Code: | | |
| Vehicle Make: | | | | Vehicle Style: | | | Year: | | |
| Vehicle Number: | | | | Vehicle Status | : | | Code: | | |
| Doors Locked: | | | | Vehicle Value | : | | Other: | | |

NARRATIVE Witness reports her father has been electrocuted by a live wire outside their home. Sparks flying everywhere. Scared to go outside with wet ground, but it appears her father is seriously injured. Ambulance dispatched.

| Reporting Officer: <u>Off</u> | f. Frick, Robert |
|--------------------------------|---------------------|
| Supervising Officer: <u>De</u> | at. McCarthy, Henry |
| | et. Smith, Peter |

| | | | | INCID | ENT I | DATE/T | IME | | | |
|----------------------------|-------------|----------------------|----------------------------|-------------------|----------|---------------|-----------|--------------------|-------|--------|
| Date Printed: | 03-15 | Time | 9:00 | | M.F | | 1106 | Record Number: | | _ |
| | | Printed: | AM | PM | Nur | nber: | | | | 6 |
| | | | | INC | CIDEN | NT DAT | A | | | |
| Incident Type: | Power out | | | | | | | | | |
| Address of | 18 Spring | Lane | | | | | | | | |
| Occurrence: | | | 1 | | | | | | | |
| Originally Received As: | Phone in | | Weap Objec | on or ts Used: | | | | | | |
| How Received: | | | Repor Office | | | Off. Te | rry, Bill | Domestic: | No | |
| Type of Premises | Residence | | Other Offices Notified: | | | | | Complaint Status: | | |
| Copies To: | | | Noum | cu. | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | No | |
| From: | 02.15 | | - | | | | | | | |
| | 03-15 | 7:51 AM | | | | | | | | |
| Date Reported | 03-15 | 03-15 Call Received: | | | | | M | Car Number: | | |
| Time | 7:51 AM | | Time of Arrival: | | al: | | | District: | The O | Glens |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO Code: | | | 22 | | Processed By: | Trac | ey, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | DID | | RY DA | | | | |
| Method of | N/A | | Dunal | BUK ary Type | | N/A | IA | Point of Entry | N/A | |
| Entry: | IV/A | | Burgia | ily lype | <i>.</i> | IV/A | | Visible to Patrol: | IV/A | |
| Lifti y. | | | | REPO |)RTI | NG PAR | ту | visible to I dubi. | | |
| Name: | Davis, Thor | nas | | | | | | | | |
| Home | 18 Spring L | | | | | | | | | |
| Address: | 1 0 | | | | | | | | | |
| Occupation: | Auto Mecha | ınic | | | | | | | | |
| Relation: | Witness | | | | | | | | | |
| SSN: | 070-56-418 | 7 | | | | | | | | |
| Date of Birth: | 11-09 | Sex: | | Μ | F | | ce of | MI | | |
| | | | | | | Birt | | | | |
| Age: | 56 | Race: | | Cauca | isian | Mai Stat | | Married | | |

| | VICTIM | | | | | | | | | |
|----------------|--------|-------|---|---|----------|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Home | | | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | | | | | | | | | | |
| Relation: | | | | | | | | | | |
| SSN: | | | | | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | | | | | |
| | | | | | Birth: | | | | | |
| Age: | | Race: | | | Marital | | | | | |
| | | | | | Status: | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | | | |
|----------------|------------------|------|-----------|-------|--|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | | | |

| | | | | | ESc8- |
|----------------|---------------|------------------|--------------|-------|-------|
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | |
| Eye Color: | AR#: | | Injury Type | | |
| | | CHARGES | | | |
| | | CHARGES | | | |
| RSMO U | ISC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #2 | 2 | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed B | | |
| Eye Color: | AR#: | | Injury Type | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| N | | KNOWN SUSPECT #3 | 5 | | |
| Name: | | | | D | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| A 1 1 | D 1111 | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed B | | |
| Eye Color: | AR#: | | Injury Type | | |
| | ~~~ | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |

| | PR | OPERTY | | |
|--------------------------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | • | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: Vehicle Status | | : | Code: | |
| Doors Locked: | Vehicle Value | : | Other: | |

Mr. Davis reports that no power is available in his neighborhood.

Reporting Officer: Supervising Officer: Reviewing Officer: <u>Off. Terry, Bill</u> Det. McCarthy, Henry Det. Smith, Peter

| | | |] | INCID | ENT I | DATE/T | IME | | | |
|----------------|-------------|-----------------|------------------|----------|-------|--------------|-----------|--------------------|------|----------|
| Date Printed: | 03-15 | Time | 9:00 | | M.F | | 1107 | Record Number: | | |
| | | Printed: | AM | PM | Nur | nber: | | | | 7 |
| | | · | | INC | IDEN | T DAT | A | • | | • |
| Incident Type: | | – 911 call | | | | | | | | |
| Address of | 6 Rainier | Court | | | | | | | | |
| Occurrence: | | | 1 | | | | | | - | |
| Originally | Phone in | | Weapo | | | | | | | |
| Received As: | | | | s Used: | | | ~ | | | |
| How Received: | | | Report Office | r: | | Off. Te | rry, Bill | Domestic: | No | |
| Type of | | | | Offices | | | | Complaint Status: | No | |
| Premises | | | Notifie | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-15 | 8:15 AM | | | | | | | | |
| | 03-15 | 0.1 <i>J</i> AM | | | | | | | | |
| Date Reported | 03-15 | - | Call R | eceived | : | 8:15 A | M | Car Number: | 3 | |
| Time | 8:15 AM | | Time of | of Arriv | al: | 8:30 AI | М | District: | Lake | District |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO O | Code: | | 11 | | Processed By: | Trac | еу, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | Т | | | RY DAT | ГА | | 1 | |
| Method of | N/A | | Burgla | try Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPC | ORTIN | NG PAR | TY | | | |
| Name: | Bonner, Ph | | | | | | | | | |
| Home | 6 Rainier C | Court | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Author | | | | | | | | | |
| Relation: | Witness | | | | | | | | | |
| SSN: | 145-82-923 | | | 3.6 | - | DI | 6 | | | |
| Date of Birth: | 02-01 | Sex: | | Μ | F | Plac Birt | ce of | NV | | |
| A go: | 31 | Race: | | Cauca | l | Mai | | Single | | |
| Age: | 51 | Race: | | Cauca | siun | Stat | | Single | | |

| | | | | VICTI | М | |
|----------------|----------------|-------|-------|-------|----------|---------|
| Name: | Michaels, Mel | issa | | | | |
| Home | 3 Ale Avenue | | | | | |
| Address: | | | | | | |
| Occupation: | Physical thera | pist | | | | |
| Relation: | witness | | | | | |
| SSN: | 556-89-7477 | | | | | |
| Date of Birth: | 10-14 | Sex: | Μ | F | Place of | VT |
| | | | | | Birth: | |
| Age: | 25 | Race: | Cauca | sian | Marital | Married |
| _ | | | | | Status: | |

| KNOWN SUSPECT #1 | | | | | | |
|------------------|--------------|------|-----------|-------|--|--|
| Name: | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | |
| Height: | Hair Color: | | Injured: | | | |
| Weight: | Hair Length: | | Hospital: | | | |

| | | | | ESc8 |
|--------------|---|--------------|---|--|
| Hair Style: | | | | |
| | | | | |
| Facial Hair: | | | /: | |
| AR#: | | Injury Type: | | |
| | | | | |
| | | | | |
| SC | MO Code | | F/M/C | |
| | | | | |
|] | KNOWN SUSPECT #2 | | | |
| | | | | |
| Sex: | SS#: | Age: | Race: | |
| Hair Color: | | Injured: | | · |
| Hair Length: | | Hospital: | | |
| Hair Style: | | Hospital | | |
| | | Disposition: | | |
| Facial Hair: | | Conveyed By | /: | |
| AR#: | | Injury Type: | | |
| | CHARGES | | | |
| ISC | MO Code | | F/M/C | |
| | | | | |
| I | KNOWN SUSPECT #3 | | | |
| | | | | |
| Sex: | SS#: | Age: | Race: | |
| Hair Color: | | Injured: | | |
| Hair Length: | | Hospital: | | |
| Hair Style: | | Hospital | | |
| | | Disposition: | | |
| Facial Hair: | | Conveyed By | /: | |
| AR#: | | Injury Type: | | |
| | CHARGES | | | |
| ISC | MO Code | | F/M/C | |
| | | | | |
| | SC Sex: Hair Color: Hair Length: Hair Style: Facial Hair: AR#: SC Sex: Hair Color: Hair Color: Hair Length: Hair Style: Facial Hair: AR#: | Facial Hair: | Facial Hair: Disposition: Facial Hair: Conveyed By AR#: Injury Type: CHARGES CHARGES SC MO Code KNOWN SUSPECT #2 Sex: SS#: Hair Color: Injured: Hair Style: Hospital Disposition: Facial Hair: CHARGES Conveyed By AR#: Injury Type: CHARGES SC MO Code Injury Type: Conveyed By AR#: Injury Type: Conveyed By AR#: Injury Type: CHARGES SC MO Code Injury Type: CHARGES SC MO Code Injury Type: CHARGES SC Mo Code Injury Type: CHARGES Sex: Sex: SS#: Age: Injured: Hair Color: Injured: Hair Style: Hospital Disposition: Facial Hair: Conveyed By AR#: Injury Type: Conveyed By | Facial Hair: Disposition: AR#: Injury Type: CHARGES CHARGES SC MO Code F/M/C KNOWN SUSPECT #2 Sex: SS#: Hair Color: Injured: Hair Color: Injured: Hair Style: Hospital Disposition: Facial Hair: CHARGES SC MO Code Facial Hair: Conveyed By: AR#: Injury Type: CHARGES SC MO Code Facial Hair: Conveyed By: AR#: Injury Type: CHARGES SC MO Code Facial Hair: Conveyed By: AR#: Injury Type: KNOWN SUSPECT #3 |

| | PF | OPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Doors Locked: | Vehicle Value | : | Other: | |

 NARRATIVE

 Mr. Bonner witnessed a blue Jeep Cherokee strike a utility pole on Zibba Circle. The driver is unconscious. Ambulance
 Dispatched.

| Reporting Officer: | Off. Terry, Bill |
|----------------------|----------------------|
| Supervising Officer: | Det. McCarthy, Henry |
| Reviewing Officer: | Det. Smith, Peter |

Zenith City 911 Incident Reports Event Day 1, part 1 March 15

| | | | | INCID | ENT I | DATE/T | IME | | | |
|----------------|-------------|----------------|-----------------|----------|----------|-------------------|----------|--------------------|------|----------|
| Date Printed: | 03-15 | Time | 9:00 | | M.F | | 1101 | Record Number: | | _ |
| | | Printed: | AM | PM | Nur | nber: | | | | 1 |
| | | | | INC | TIDEN | NT DAT | A | • | | • |
| Incident Type: | | tage, injury - | | ıll | | | | | | |
| Address of | 42 Long M | 1eadow Lan | е | | | | | | | |
| Occurrence: | | | | | | | | | | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | Repor Office | er: | | Off. Fr Robert | rick, | Domestic: | No | |
| Type of | Residence | | | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | | | | | | - | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | No | |
| From: | 03-15 | 1:38 AM | _ | | | | | | | |
| | 03-13 | 1:30 AM | | | | | | | | |
| Date Reported | 03-15 | | Call R | eceived | : | 1:38 Al | И | Car Number: | | |
| Time | 1:38 AM | | Time | of Arriv | al: | 1:45 Al | М | District: | Fore | st Hills |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 44 | | Processed By: | Trac | еу, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | - | | 1 | | | RY DAT | A | | 1 | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPC | ORTI | NG PAR | TY | | | |
| Name: | Anderson, H | | | | | | | | | |
| Home | 42 Long Me | eadow Lane | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Retired | | | | | | | | | |
| Relation: | Witness | , | | | | | | | | |
| SSN: | 123-12-123 | | | | - | DI | 6 | 0.11 | | |
| Date of Birth: | 05-08 | Sex: | | Μ | F | | e of | OK | | |
| | 60 | | | G | <u> </u> | Birt | | | | |
| Age: | 68 | Race: | | Cauca | sian | Mar Stat | | Married | | |

| | | | | VICT | IM | |
|----------------|------------|------------|-------|-------|----------|---------|
| Name: | Anderson, | Sharon | | | | |
| Home | 42 Long M | eadow Lane | | | | |
| Address: | _ | | | | | |
| Occupation: | Retired | | | | | |
| Relation: | Wife | | | | | |
| SSN: | 987-87-654 | 43 | | | | |
| Date of Birth: | 02-15 | Sex: | М | F | Place of | OK |
| | | | | | Birth: | |
| Age: | 66 | Race: | Cauce | asian | Marital | Married |
| _ | | | | | Status: | |

| KNOWN SUSPECT #1 | | | | | | |
|------------------|--------------|------|-----------|-------|--|--|
| Name: | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | |
| Height: | Hair Color: | | Injured: | | | |
| Weight: | Hair Length: | | Hospital: | | | |

| | | | | | ESc8- |
|----------------|--------------|------------------|-------------|-------|-------|
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | | |
| Complexion: | Facial Hair: | | Conveyed | | |
| Eye Color: | AR#: | | Injury Type | e: | |
| | | CHARGES | | | |
| | | CHARGES | | | |
| RSMO U | ISC | MO Code | | F/M/C | |
| | | | | | |
| 1 | | KNOWN SUSPECT #2 | 2 | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | : | |
| Complexion: | Facial Hair: | | Conveyed] | By: | |
| Eye Color: | AR#: | | Injury Type | e: | |
| | | CHARGES | | | |
| RSMO U | ISC | MO Code | | F/M/C | 1 |
| | | | | | |
| | | KNOWN SUSPECT #3 | 5 | | |
| Name: | | | <u> </u> | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | | |
| Complexion: | Facial Hair: | | Conveyed | | |
| Eye Color: | AR#: | | Injury Type | e: | |
| | | CHARGES | 1 | | |
| RSMO U | ISC | MO Code | | F/M/C | |
| | | | | | |

| | PI | ROPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Doors Locked: | Vehicle Value | 2: | Other: | |

Mr. Anderson reports his wife has fallen down the stairs due to the fact that the power is out in his home. His wife appears to be seriously injured and unconscious. He says, it appears the entire street is without power. Fire and rescue dispatched.

| Reporting Officer: | Off. Frick, Robert |
|----------------------|----------------------|
| Supervising Officer: | Det. McCarthy, Henry |
| Reviewing Officer: | Det. Smith, Peter |

| | | | Ι | NCIDE | NT DA | TE/T | IME | | |
|------------------------------------|-------------|------------------|--------------------|-------------------|---------------|--------------------|-------------------|--------------------------------------|--------------|
| Date Printed: | 03-15 | Time Printed: | 9:00 AM | PM | M.R.S Numb | | 1102 | Record Number: | 2 |
| | | | | INC | IDENT | DAT | A | | |
| Incident Type: | Missing p | erson – 911 | call | | | | | | |
| Address of Occurrence: | 295 Broci | | | | | | | | |
| Originally Received As: | Phone in | | Weapor Objects | | | | | | |
| How Received: | | | Reporti Officer | | C | Off. Tei | rry, Bill | Domestic: | No |
| Type of Premises | Residence | | Other O Notifie | | 'S | | Complaint Status: | | |
| Copies To: | | | | | | | | Arson Related: | No |
| Occurred From: | Date | Time | To: | | Ľ | Date | Time | Officer Injured: | No |
| D . D . 1 | 03-15 | 3:30 AM | | | | 20.41 | | | |
| Date Reported | 03-15 | | Call Re | | | :30 Al | | Car Number: | 3 |
| Time Reported: | 3:30 AM | | | f Arriva | | :39 Al | М | District: | South Zenith |
| Officer Assaulted or Killed: | No | | GEO C | ode: | 5. | 5 | | Processed By: | Tracey, D. |
| | | | | BURG | GLARY | Z DA I | ГА | | |
| Method of Entry: | N/A | | Burgla | у Туре: | : N | I/A | | Point of Entry Visible to Patrol: | N/A |
| | | | | REPO | RTING | F PAR | TY | | |
| Name: | Peterson, M | | | | | | | | |
| Home Address: | 295 Brockl | in Road | | | | | | | |
| Occupation: | N/A | | | | | | | | |
| Relation: | Brother | | | | | | | | |
| SSN: | UNK | | | | | | | | |
| Date of Birth: | 3-22 | Sex: | | Μ | F | Place of Birth: | | CT | |
| Age: | 14 | Race: | | African Americ | | Marital Status: | | Single | |

| | | | | VICT | IM | | | | |
|----------------|---------------|--------------------------------|-------|------|----------|----|--|--|--|
| Name: | Peterson, Tyl | ler | | | | | | | |
| Home | 295 Brocklin | Road | | | | | | | |
| Address: | | | | | | | | | |
| Occupation: | N/A | | | | | | | | |
| Relation: | Brother | | | | | | | | |
| SSN: | UNK | | | | | | | | |
| Date of Birth: | 05-01 | Sex: | Μ | F | Place of | CT | | | |
| | | | | | Birth: | | | | |
| Age: | 4 | 4 Race: African Marital Single | | | | | | | |
| | | | Ameri | can | Status: | | | | |

| KNOWN SUSPECT #1 | | | | | | | | | |
|------------------|--|-------------|------|----------|-------|--|--|--|--|
| Name: | | | | | | | | | |
| Date of Birth: | | Sex: | SS#: | Age: | Race: | | | | |
| Height: | | Hair Color: | | Injured: | | | | | |

| | | | | | ESc8- | | |
|----------------|--------------|------------------|--------------|-------|-------|--|--|
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| | | CHARGES | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | |
| | | | | | | | |
| |] | KNOWN SUSPECT #2 | 2 | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | | | | | | |
| |] | KNOWN SUSPECT #3 | 3 | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| · | • | CHARGES | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | PR | ROPE | RTY | | | | | |
|-----------------|----------------------|-----------------------|--|----------------|------|------|--|-------|--|--|--|
| Owner's | | | | | | | | | | | |
| Name: | | | | | | | | | | | |
| Item Number: | | | | | | | | | | | |
| Property Code: | | | | | Val | ue: | | | | | |
| Quantity: | | | | | Stat | us: | | | | | |
| Property | | Owner's Name: | | | | | | | | | |
| Description: | | | | | | | | | | | |
| | | | | , | VEHI | ICLE | | | | | |
| Owner's Name: | | | | | | | | | | | |
| Vehicle Number: | | | | Vehicle Status | 3: | | | Code: | | | |
| Vehicle Make: | Vehicle Style: Year: | | | | | | | | | | |
| Vehicle Number: | | Vehicle Status: Code: | | | | | | | | | |
| Doors Locked: | | Vehicle Value: Other: | | | | | | | | | |

Witness reports that his little brother, Tyler, is lost, scared he might have slept walk outside in the rain. Officer dispatched.

Reporting Officer: Supervising Officer: Reviewing Officer: Off. Terry, Bill Det. McCarthy, Henry Det. Smith, Peter

| | | | | INCIDI | ENT I | DATE/T | IME | | | | |
|----------------|-------------|--------------|-----------------|-----------|----------|-------------|-----------|-------|-------------------|-------|----------|
| Date Printed: | 03-15 | Time | 9:00 | | M.I | | 1103 | Reco | rd Number: | | |
| | | Printed: | AM | PM | Nui | mber: | | | | | 3 |
| | • | • | • | INC | IDEN | NT DAT | A | | | | • |
| Incident Type: | Found Pe | rson – 911 c | all | | | | | | | | |
| Address of | 14 Jurgen | sen Ave. | | | | | | | | | |
| Occurrence: | | | 1 | | | r | | | | | |
| Originally | Phone in | | Weap | | | | | | | | |
| Received As: | | | | ts Used: | | | | | | | |
| How Received: | | | Repor Office | | | Off. Fri | ick, Robe | rt Do | omestic: | No | |
| Type of | Residence | | | Offices | | | | Co | omplaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | | |
| Copies To: | | | | | | | | | rson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | 0 | fficer Injured: | No | |
| From: | 03-15 | 4:00 AM | | | | | | | | | |
| | 03-15 | 4.00 AM | | | | | | | | | |
| Date Reported | 03-15 | 1 | Call R | eceived | : | 4:00 Al | И | Ca | ar Number: | 4 | |
| Time | 4:00 AM | | Time | of Arriva | al: | 4:18 Al | М | Di | istrict: | South | h Zenith |
| Reported: | | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 55 | | Pr | ocessed By: | Trac | ey, D. |
| Assaulted or | | | | | | | | | | | |
| Killed: | | | | | | | | | | | |
| | - | | 1 | | | RY DAT | A | | | 1 | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | | oint of Entry | N/A | |
| Entry: | | | | | | | | Vi | isible to Patrol: | | |
| | | | | REPO | DRTI | NG PAR | TY | | | | |
| Name: | Richards, K | | | | | | | | | | |
| Home | 262 Brockli | in Road | | | | | | | | | |
| Address: | - | | | | | | | | | | |
| Occupation: | Lawyer | | | | | | | | | | |
| Relation: | Witness | | | | | | | | | | |
| SSN: | 123-54-658 | | | [| | 1 | | | | | |
| Date of Birth: | 07-02 | Sex: | | М | F | | e of | TN | | | |
| | 20 | | | G | <u> </u> | Birt | | 11 | • 1 | | |
| Age: | 38 | Race: | | Cauca | sian | Mar Stat | | Ma | rried | | |

| | | | | VICT | 'IM | |
|------------------|-------------|---------|-----------------|------|--------------------|-----|
| Name: | Tyler | | | | | |
| Home Address: | 295 Brockli | in Road | | | | |
| Occupation: | N/A | | | | | |
| Relation: | <i>N/A</i> | | | | | |
| SSN: | UNK | | | | | |
| Date of Birth: | UNK | Sex: | М | F | Place of Birth: | UNK |
| Age: | 4 | Race: | Africa Ameri | | Marital Status: | N/A |

| KNOWN SUSPECT #1 | | | | | | | | | | |
|------------------|--------------|------|-----------|-------|--|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | |

| | | | | | ESc8- | | | | |
|----------------|--------------|-------------------------|--------------|-------|-------|--|--|--|--|
| Build: | Hair Style: | | Hospital | | | | | | |
| | | | Disposition: | | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | | |
| | | CHARGES | | | | | | | |
| | | CHARGES | | | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | | |
| | | | | | | | | | |
| | | KNOWN SUSPECT #2 | | | | | | | |
| Name: | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | |
| Build: | Hair Style: | | Hospital | | | | | | |
| | | | Disposition: | | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | | |
| | | CHARGES | | | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | | |
| | | | | | | | | | |
| Name | | KNOWN SUSPECT #3 | | | | | | | |
| Name: | C | 00# | A | D | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | |
| Build: | Hair Style: | | Hospital | | | | | | |
| Constant | Facial Hair: | | Disposition: | | | | | | |
| Complexion: | | | Conveyed B | | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | | |
| | | CHARGES | | | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | | |
| | | | | | | | | | |

| | | PR | OPERTY | | | | | |
|------------------------------|--|-----------------|---------------|--------|--|--|--|--|
| Owner's | | | | | | | | |
| Name: | | | | | | | | |
| Item Number: | | | | | | | | |
| Property Code: | | | Value: | | | | | |
| Quantity: | | | Status: | | | | | |
| Property | | | Owner's Name: | | | | | |
| Description: | | | | | | | | |
| | | Ţ | VEHICLE | | | | | |
| Owner's Name: | | | | | | | | |
| Vehicle Number: | | Vehicle Status: | : | Code: | | | | |
| Vehicle Make: | | Vehicle Style: | | Year: | | | | |
| Vehicle Number: Vehicle Stat | | | is: Code: | | | | | |
| Doors Locked: | | Vehicle Value: | | Other: | | | | |

Ms. Richards reports she went out to shut her car door windows and saw a young boy floating in the flood that had started in her street. He is conscious, but appears disoriented and isn't breathing correctly. Ambulance dispatched.

Reporting Officer: Supervising Officer: Reviewing Officer: Off. Frick, Robert Det. McCarthy, Henry Det. Smith, Peter

| | | | - | INCID | ENT I | DATE/T | IME | | | |
|----------------|-------------|-----------|------------------|-----------|----------|-------------|-----------|--------------------|------|----------|
| Date Printed: | 03-15 | Time | 9:00 | | M.F | | 1104 | Record Number: | | |
| | | Printed: | AM | PM | Nur | nber: | | | | 4 |
| | | | | INC | IDEN | T DAT | A | | | |
| Incident Type: | Accident - | | | | | | | | | |
| Address of | 22 Coolid | ge Street | | | | | | | | |
| Occurrence: | | | 1 | | | | | I | 1 | |
| Originally | Phone in | | Weapo | | | | | | | |
| Received As: | | | | s Used: | | | | | | |
| How Received: | | | Report Office | r: | | Off. Te | rry, Bill | Domestic: | No | |
| Type of | Residence | | Other | Offices | | | | Complaint Status: | | |
| Premises | | | Notifie | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-15 | 5:30 AM | _ | | | | | | | |
| | 03-13 | 5:50 AM | | | | | | | | |
| Date Reported | | 4 | Call R | eceived | : | 5:35 A | M | Car Number: | 6 | |
| Time | 5:35 AM | | Time of | of Arriva | al: | 5:50 A | М | District: | Fore | st Hills |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO O | Code: | | 44 | | Processed By: | Trac | ey, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | - | | T | | | RY DAT | ГА | - | 1 | |
| Method of | N/A | | Burgla | iry Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPO | ORTIN | NG PAR | TY | | | |
| Name: | Baker, Cha | | | | | | | | | |
| Home | 22 Coolidge | e Street | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Teacher | | | | | | | | | |
| Relation: | | | | | | | | | | |
| SSN: | 505-66-789 | | | | | | | | | |
| Date of Birth: | 12-15 | Sex: | | М | F | | e of | UNK | | |
| | | | | ~ | <u> </u> | Birt | | | | |
| Age: | 32 | Race: | | Cauca | sian | Maı Stat | | Married | | |

| | | | | VICTI | М | |
|----------------|---------------|-------|---|-------|----------|--|
| Name: | Same as above | | | | | |
| Home | | | | | | |
| Address: | | | | | | |
| Occupation: | | | | | | |
| Relation: | | | | | | |
| SSN: | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | |
| | | | | | Birth: | |
| Age: | | Race: | | | Marital | |
| | | | | | Status: | |

| KNOWN SUSPECT #1 | | | | | | | | | |
|------------------|--------------|------|-----------|-------|--|--|--|--|--|
| Name: | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | |

| Г | | | | | ESc8 | | |
|----------------|--------------|------------------|---------------------------------------|-------|------|--|--|
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition | | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | | |
| Eye Color: | AR#: | | Injury Type | e: | | | |
| | | CHARGES | | | | | |
| | Г | CHARGES | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #2 | 2 | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition | ı: | | | |
| Complexion: | Facial Hair: | | Conveyed | By: | | | |
| Eye Color: | AR#: | | Injury Type | e: | | | |
| - | | CHARGES | | · | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #3 | • • • • • • • • • • • • • • • • • • • | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition | 1: | | | |
| Complexion: | Facial Hair: | | Conveyed | | | | |
| Eye Color: | AR#: | | Injury Type | e: | | | |
| | · | CHARGES | · · · · · | · | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |

| | PR | OPERTY | | | | |
|-----------------|----------------|---------------|-------|--|--|--|
| Owner's | | | | | | |
| Name: | | | | | | |
| Item Number: | | | | | | |
| Property Code: | | Value: | | | | |
| Quantity: | | Status: | | | | |
| Property | | Owner's Name: | | | | |
| Description: | | | | | | |
| | ۲ | VEHICLE | | | | |
| Owner's Name: | | | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | | | |
| Vehicle Make: | Vehicle Style: | | Year: | | | |
| Vehicle Number: | Vehicle Status | : Code: | | | | |
| Doors Locked: | Vehicle Value | e: Other: | | | | |

Ms. Baker was leaving for work and her car stalled in the rain. The car is surrounded by water. She is afraid to get out. Fire and rescue dispatched.

| Reporting Officer: | Off. Terry, Bill |
|----------------------|----------------------|
| Supervising Officer: | Det. McCarthy, Henry |
| Reviewing Officer: | Det. Smith, Peter |

| | | |] | INCID | ENT I | DATE/T | IME | | |
|------------------------------------|-------------|------------------|----------------------------|----------|------------|--------------------|-----------|--------------------------------------|-------------|
| Date Printed: | 03-15 | Time Printed: | 9:00 AM | PM | M.F Nur | R.S. nber: | 1105 | Record Number: | 5 |
| | <u> </u> | | <u> </u> | INC | CIDEN | T DAT | A | | |
| Incident Type: | Hazard – | 911 call | | | | | | | |
| Address of Occurrence: | 15 Tall T | ree Road | | | | | | | |
| Originally Received As: | Phone in | | Weapon or Objects Used: | | | | | | |
| How Received: | | | Report Officer | | | Off. Fri | ck, Robei | <i>rt</i> Domestic: | No |
| Type of Premises | | | Other Offices Notified: | | | | | Complaint Status: | |
| Copies To: | | | | | | | | Arson Related: | No |
| Occurred From: | Date | Time | To: | | | Date | Time | Officer Injured: | |
| | 03-15 | 7:15 AM | | | | | | | |
| Date Reported | 03-15 | | | eceived | | 7:15 AN | | Car Number: | 44 |
| Time Reported: | 7:15 AM | | Time o | of Arriv | al: | 7:25 AM | | District: | The Village |
| Officer Assaulted or Killed: | No | | GEO C | Code: | | 33 | | Processed By: | Tracey, D. |
| | | | | BUR | GLA | RY DAT | Ϋ́Α. | | |
| Method of Entry: | <i>N/A</i> | | Burgla | гу Туре | e: | N/A | | Point of Entry Visible to Patrol: | N/A |
| | | | | REPC |)RTI | NG PAR | TY | | |
| Name: | Curran, Sa | | | | | | | | |
| Home Address: | 15 Tall Tre | e Road | | | | | | | |
| Occupation: | Waitress | | | | | | | | |
| Relation: | Witness | | | | | | | | |
| SSN: | 041-81-459 | 98 | | | | | | | |
| Date of Birth: | 04-21 | Sex: | | М | F | Place of Birth: | | OR | |
| Age: | 18 | Race: | | Cauca | isian | | | Single | |

| | VICTIM | | | | | | | | | |
|----------------|----------------|--------|-------|-------|----------|----------|--|--|--|--|
| Name: | Curran, Fran | k | | | | | | | | |
| Home | 15 Tall Tree F | load | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Veterinarian | | | | | | | | | |
| Relation: | Father | Father | | | | | | | | |
| SSN: | 789-56-1234 | | | | | | | | | |
| Date of Birth: | 01-15 | Sex: | Μ | F | Place of | OR | | | | |
| | | | | | Birth: | | | | | |
| Age: | 51 | Race: | Cauca | isian | Marital | Divorced | | | | |
| | | | | | Status: | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | |
|----------------|------------------|-------------|------|----------|-------|--|--|--|--|
| Name: | | | | | | | | | |
| Date of Birth: | | Sex: | SS#: | Age: | Race: | | | | |
| Height: | | Hair Color: | | Injured: | | | | | |

| | | | | | ESc8-1 | | | |
|-------------------------|--------------|-------------------|--------------------------|---------|--------|--|--|--|
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | ISC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| N | | KNOWN SUSPECT #2 | 2 | | | | | |
| Name: | C | 00.11 | | D | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| G 1 1 | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | | |
| Eye Color: | AR#: | CHARGES | Injury Type: | | | | | |
| | | CHARGES | | 534/2 | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| | | KNOWN CLICDE OT # | • | | | | | |
| Neme | | KNOWN SUSPECT #3 | , | | | | | |
| Name: Date of Birth: | Sex: | SS#: | A | Race: | | | | |
| | Hair Color: | 55#: | Age: Injured: | Race: | | | | |
| Height: | | | | | | | | |
| Weight: Build: | Hair Length: | | Hospital: | | | | | |
| Bulla: | Hair Style: | | Hospital Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| Eye COIOI. | ΑΙΛ#. | CHARGES | injury Type. | | | | | |
| RSMO U | ISC. | MO Code | | F/M/C | | | | |
| | | MO COUE | | Γ/IVI/C | | | | |
| | | | | | | | | |

| | | | | PR | ROPE | RTY | | | | | |
|-----------------|-----------------|--|----------------|----------------|---------------|------|-------|--------|--|--|--|
| Owner's | | | | | | | | | | | |
| Name: | | | | | | | | | | | |
| Item Number: | | | | | | | | | | | |
| Property Code: | | | | | Val | ue: | | | | | |
| Quantity: | | | | | Status: | | | | | | |
| Property | | | | | Owner's Name: | | | | | | |
| Description: | | | | | | | | | | | |
| | | | | , | VEHI | ICLE | | | | | |
| Owner's Name: | | | | | | | | | | | |
| Vehicle Number: | | | | Vehicle Status | 3: | | | Code: | | | |
| Vehicle Make: | Vehicle Sty | | Vehicle Style: | : | | | Year: | | | | |
| Vehicle Number: | : Vehicle State | | Vehicle Status | 18: | | | Code: | | | | |
| Doors Locked: | | | | Vehicle Value | : | | | Other: | | | |

NARRATIVE Witness reports her father has been electrocuted by a live wire outside their home. Sparks flying everywhere. Scared to go outside with wet ground, but it appears her father is seriously injured. Ambulance dispatched.

| Reporting Officer: | Off. Frick, Robert |
|----------------------|----------------------|
| Supervising Officer: | Det. McCarthy, Henry |
| Reviewing Officer: | Det. Smith, Peter |

| | | | | INCIDI | ENT I | DATE/T | IME | | | | |
|----------------|-------------|----------|------------------|----------|----------|--------------------|-----------|--------------------|------|----------|--|
| Date Printed: | 03-15 | Time | 9:00 | | M.F | | 1107 | Record Number: | | | |
| | | Printed: | AM | PM | Nur | nber: | | | | 7 | |
| INCIDENT DATA | | | | | | | | | | | |
| Incident Type: | Accident - | | | | | | | | | | |
| Address of | 6 Rainier | Court | | | | | | | | | |
| Occurrence: | | | 1 | | | | | I | | | |
| Originally | Phone in | | Weapo | | | | | | | | |
| Received As: | | | | ts Used: | | | | | | | |
| How Received: | | | Report Office | r: | | Off. Te | rry, Bill | Domestic: | No | | |
| Type of | | | | Offices | | | | Complaint Status: | No | | |
| Premises | | | Notifie | ed: | | | | | | | |
| Copies To: | | _ | | | | | | Arson Related: | No | | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | | |
| From: | 03-15 | 8:15 AM | _ | | | | | | | | |
| | 03-13 | 0.13 AM | | | | | | | | | |
| Date Reported | 03-15 | 1 | Call R | eceived | : | 8:15 A | М | Car Number: | 3 | | |
| Time | 8:15 AM | | Time of Arrival: | | al: | 8:30 A | М | District: | Lake | District | |
| Reported: | | | | | | | | | | | |
| Officer | No | | GEO O | Code: | | 11 | | Processed By: | Trac | ey, D. | |
| Assaulted or | | | | | | | | | | | |
| Killed: | | | | | | | | | | | |
| | | | | | | RY DAT | FA | | - | | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | | |
| Entry: | | | | | | | | Visible to Patrol: | | | |
| | | | | REPO | ORTI | NG PAR | TY | | | | |
| Name: | Bonner, Ph | | | | | | | | | | |
| Home | 6 Rainier C | ourt | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Occupation: | Author | | | | | | | | | | |
| Relation: | Witness | | | | | | | | | | |
| SSN: | 145-82-923 | | | | - | | | | | | |
| Date of Birth: | 02-01 | Sex: | | Μ | F | | e of | NV | | | |
| | ~ ~ ~ | | | | <u> </u> | Birt | | | | | |
| Age: | 31 | Race: | | Cauca | sian | Marital Status: | | Single | | | |

| | VICTIM | | | | | | | | | |
|----------------|----------------|-------------------|-------|------|----------|---------|--|--|--|--|
| Name: | Michaels, Mel | Michaels, Melissa | | | | | | | | |
| Home | 3 Ale Avenue | | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Physical thera | pist | | | | | | | | |
| Relation: | witness | witness | | | | | | | | |
| SSN: | 556-89-7477 | | | | | | | | | |
| Date of Birth: | 10-14 | Sex: | М | F | Place of | VT | | | | |
| | | | | | Birth: | | | | | |
| Age: | 25 | Race: | Cauca | sian | Marital | Married | | | | |
| _ | | | | | Status: | | | | | |

| KNOWN SUSPECT #1 | | | | | |
|------------------|--------------|------|-----------|-------|--|
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |

| | | | | | 1 | | ESc8- |
|----------------|---------------------------|------------------|----------|--------------|-------|--|-------|
| Build: | Hair Style: | | Hospita | | | | |
| a 1 1 | | | Dispos | | | | |
| Complexion: | Facial Hair: | | | ved By: | | | |
| Eye Color: | AR#: | | Injury ' | Гуре: | | | |
| | | CHARGES | | | | | |
| | | CHARGES | | | ELUG | | |
| RSMO USC | | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #2 | | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | | Race: | | |
| Height: | Hair Color: | | Injured | | | | |
| Weight: | Hair Length: | | Hospita | | | | |
| Build: | Hair Style: | | Hospita | | | | |
| | | | Dispos | | | | |
| Complexion: | Facial Hair: Conveyed By: | | | | | | |
| Eye Color: | AR#: | | Injury ' | Гуре: | | | |
| | | CHARGES | | | | | |
| RSMO USC | | MO Code | | | F/M/C | | |
| | | | | | | | |
| NTerrere | | KNOWN SUSPECT #3 |) | | | | |
| Name: | C | SS#: | | 1 | Race: | | |
| Date of Birth: | Sex: | 55#: | Age: | | Race: | | |
| Height: | Hair Color: | | Injured | | | | |
| Weight: | Hair Length: | | Hospita | | | | |
| Build: | Hair Style: | | Hospita | | | | |
| a 1 1 | | | Dispos | | | | |
| Complexion: | Facial Hair: | | | Conveyed By: | | | |
| Eye Color: | AR#: | | Injury ' | I ype: | | | |
| | ~~~ | CHARGES | | | | | |
| RSMO USC | | MO Code | F/M/C | | | | |

| | PROPER | RTY | |
|-----------------|-----------------|------------|--|
| Owner's | | | |
| Name: | | | |
| Item Number: | | | |
| Property Code: | Valu | e: | |
| Quantity: | Statu | is: | |
| Property | Own | er's Name: | |
| Description: | | | |
| | VEHI | CLE | |
| Owner's Name: | | | |
| Vehicle Number: | Vehicle Status: | Code: | |
| Vehicle Make: | Vehicle Style: | Year: | |
| Vehicle Number: | Vehicle Status: | Code: | |
| Doors Locked: | Vehicle Value: | Other: | |

 NARRATIVE

 Mr. Bonner witnessed a blue Jeep Cherokee strike a utility pole on Zibba Circle. The driver is unconscious. Ambulance
 Dispatched.

| Reporting Officer: | Off. Terry, Bill |
|----------------------|----------------------|
| Supervising Officer: | Det. McCarthy, Henry |
| Reviewing Officer: | Det. Smith, Peter |

This is KWSD News at 9:00 a.m. Early this morning the National Weather Service issued a flood and extreme wind warning for Zenith City. Heavy rain and strong winds continue to hound the city. (Show Map) Currently, flooding has been observed in low-lying areas of South Zenith and The Glens. Power poles have been knocked down due to the extreme wind, causing power outages in the industrial park and the east side of Forest Hills. Although the water treatment plant and wastewater treatment plants are located in the industrial park, service disruptions do not appear to be a problem at this time due to the backup generators that these utilities maintain.

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<u>Radio call from Wastewater Treatment Plant Superintendent to Public</u> <u>Works Manager</u>

Date: March 15 Time: 6:35 AM

Wastewater Treatment Plant Superintendent: The power went out this morning around 4 A.M. The backup generator kicked in immediately and ran great for a couple of hours, but it just failed. We had our service crew look at it and it appears that the main rotor seized. We need to replace the rotor to get it back on-line. I'll call our supplier to get a new rotor shipped in ASAP. In the mean time, the equalization tanks are starting to get full, so we will need to divert and discharge the sewage to the river soon. Who do we need to notify?

Radio call from Wastewater Treatment Plant Superintendent to Public Works Manager

Date: March 15 Time: 8:45 AM

Wastewater Treatment Plant Superintendent: I called the parts supplier to track down a new rotor for the generator. They told me they don't have the part in stock. It will need to be ordered and shipped in. Because of the storm, the delivery time will be delayed by at least 2 days

Zenith City Hospitals – Emergency Room Log (Sacred Heart, North End, Zenith City, Saint Michael's) Event Day 1, Part 2 March 15

| | | | | | | Zer | nith City Hospitals - | Emerg | ency Room Log | | | | |
|--------------|-------|----------|-----------|-----------------|-----|------|-----------------------|----------|---------------------------|-------|--------------|----------------------|---|
| Patient # | Date | Time In | Last Name | First Name | Sex | Age | Home Address | Zone* | Work Address | Zone* | Insurer | Brought in by EMS | Symptoms Reported |
| | | | * | FH = Forest Hil | ls | LD = | Lake District TG = T | he Glens | TV = The Village | SZ = | South Zenith | | |
| 19 | 03/15 | 9:06 AM | Richards | Vince | М | 25 | 20 Chessman Drive | FH | 20 Chessman Drive | FH | HMO Blue | | fractured back bone (caused by falling debris) |
| 20 | 03/15 | 9:17 AM | Olsen | Jordan | F | 10 | 20 Furlong Way | SZ | N/A | N/A | Aetna | No | second degree burns on hand and forearm (due to electrocution) |
| 21 | 03/15 | 9:36 AM | Cruise | Parker | Μ | 65 | 36 Thomas Street | SZ | 57 Iroquois Ave. | SZ | HMO Blue | No | hypothermia (trapped in car during flooding) |
| 22 | 03/15 | 9:45 AM | Mahoney | David | М | 86 | 22 Major Avenue | TG | N/A | N/A | Medicare | Yes | unconscious, dysrhythmias (due to ventilator power outage) |
| 23 | 03/15 | 9:52 AM | Diaz | Victoria | F | 27 | 23 Dwight Ave. | TV | 23 Dwight Ave. | ΤV | Aetna | | hyperextension of the neck, tinnitis, nausea (due to car accident) |
| 24 | 03/15 | 10:13 AM | Rogers | David | М | 35 | 14 Allen Road | SZ | 461 Industrial Park Drive | SZ | HMO Blue | Yes | hyperextension of the neck (due to car accident) |
| 25 | 03/15 | 10:34 AM | Avery | Diane | F | 36 | 9 Summer Street | τv | 9 Summer Street | ΤV | HMO Blue | No | second degree burns on both legs, cardiac dysrhythmias (due to electrocution) |
| 26 | 03/15 | 10:39 AM | Klausen | Jodi | F | 54 | 14 Zibba Circle | LD | 900 Rosewood Street | ΤV | HMO Blue | No | lacerated arm and back (caused by falling debris) |
| 27 | 03/15 | 11:24 AM | Fagerburg | Jonathan | Μ | 5 | 20 Coolidge Street | SZ | N/A | N/A | PPO Blue | No | possible hypoxemia, cardiac dysrhythmias (due to near drowning) |

| | | | | | | Zer | nith City Hospitals - | Emerg | ency Room Log | | | | |
|--------------|-------|----------|------------|------------------|-----|--------|-----------------------|----------|-------------------------------|-------|------------------|----------------------|---|
| Patient # | Date | Time In | Last Name | First Name | Sex | Age | Home Address | Zone* | Work Address | Zone* | Insurer | Brought in by EMS | Symptoms Reported |
| | | | * | FH = Forest Hill | ls | LD = I | _ake District TG = T | he Glens | TV = The Village | SZ = | South Zenith | | |
| 28 | 03/15 | 11:38 AM | Furman | Boris | М | 17 | 312 Wilshire Drive | FH | 342 Iroquois Ave. | SZ | Kaiser P. | No | lacerated forearm, head wound (caused by falling debris) |
| 29 | 03/15 | 12:03 PM | St. Pierre | Candi | F | 64 | 36 Congress Street | ΤV | 36 Congress Street | τv | HMO Blue | No | hypothermia (trapped in basement during flooding) |
| 30 | 03/15 | 12:11 PM | Roberts | Maria | F | 41 | 34 Dwight Avenue | ΤV | 3 Beach Street | τv | PPO Blue | Yes | unconscious, possible concussion (caused by falling debris) |
| 31 | 03/15 | 12:56 PM | Thompson | Frank | М | 75 | 12 Chessman Drive | FH | N/A | N/A | Medicare | No | fractured femur (caused by falling debris) |
| 32 | 03/15 | 1:13 PM | Andrews | Laura | F | 27 | 80 Paul Street | FH | N/A | N/A | Mail Handlers | Yes | possible hypoxemia, cardiac dysrhythmias (due to near drowning) |
| 33 | 03/15 | 1:34 PM | Raymond | Chris | М | 49 | 86 Lake Street | ΤV | 1010 Industrial Park Drive | SZ | Kaiser P. | No | second degree burns on left hand, dysrhythmias (due to electrocution) |
| 34 | 03/15 | 2:29 PM | Stephens | Kara | F | 12 | 60 Glendale Rd. | SZ | N/A | N/A | PPO Blue | No | cyanosis, coughing, and frothy pink sputum (due to near drowning) |
| 35 | 03/15 | 3:13 PM | Washington | Justine | F | 49 | 2 Musket Lane | TV | 122 Beach Street | TV | HMO Blue | No | lacerations on back and shoulders and severe pain in lower back (caused by falling debris) |
| 36 | 03/15 | 3:41 PM | Kennedy | Frederick | Μ | 4 | 62 Glendale Rd. | SZ | N/A | N/A | Aetna | No | cyanosis, coughing, and frothy pink sputum (due to near drowning) |

| | | | | | | Zer | nith City Hospitals - | Emerg | ency Room Log | | | | |
|--------------|-------|---------|-----------|------------------|-----|--------|-----------------------|----------|------------------------|-------|--------------|----------------------|--|
| Patient # | Date | Time In | Last Name | First Name | Sex | Age | Home Address | Zone* | Work Address | Zone* | Insurer | Brought in by EMS | Symptoms Reported |
| | | | * | FH = Forest Hill | ls | LD = l | _ake District TG = Th | ne Glens | TV = The Village | SZ = | South Zenith | | |
| 37 | 03/15 | 3:43 PM | Bush | Preston | М | 17 | 12 Whipporwill Lane | FH | 23 Deborah Sampson St. | FH | HMO Blue | No | epileptic seizure |
| 38 | 03/15 | 3:51 PM | Zelinski | Matthew | М | 31 | 22 Robs Lane | SZ | 301 Iroquois Avenue | SZ | HMO Blue | Yes | fractured forearm, severe pain in right shoulder, lacerations on both arms (caused by falling debris) |
| 39 | 03/15 | 4:16 PM | Carter | Harry | М | 56 | 35 Cedar Street | TG | 134 Independence Blvd. | FH | Kaiser P. | No | fractured nose, wrist (due to car accident) |
| 40 | 03/15 | 4:51 PM | Lincoln | Diane | F | 36 | 2 Gorwin Rd. | LD | N/A | N/A | N/A | No | hyperextension in neck, nausea (due to car accident) |
| 41 | 03/15 | 5:00 PM | Swift | Tyler | М | 27 | 23 Carter Street | τv | N/A | N/A | N/A | No | lacerations on right arm, fractured ankle (caused by falling debris) |

Zenith City Hospitals – Emergency Room Log (Sacred Heart, North End, Zenith City, Saint Michael's) Event Day 1, Part 2 March 15

| | | | | | | Zer | nith City Hospitals - | Emerg | ency Room Log | | | | |
|--------------|-------|----------|-----------|-----------------|-----|------|-----------------------|----------|---------------------------|-------|--------------|----------------------|---|
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| | | | | | | Zer | nith City Hospitals - | Emerg | ency Room Log | | | | |
|--------------|-------|----------|------------|------------------|-----|--------|-----------------------|----------|-------------------------------|-------|------------------|----------------------|---|
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| | | | * | FH = Forest Hill | s | LD = I | Lake District TG = TI | he Glens | TV = The Village | SZ = | South Zenith | | |
| 28 | 03/15 | 11:38 AM | Furman | Boris | Μ | 17 | 312 Wilshire Drive | FH | 342 Iroquois Ave. | SZ | Kaiser P. | No | lacerated forearm, head wound (caused by falling debris) |
| 29 | 03/15 | 12:03 PM | St. Pierre | Candi | F | 64 | 36 Congress Street | ΤV | 36 Congress Street | ΤV | HMO Blue | | hypothermia (trapped in basement during flooding) |
| 30 | 03/15 | 12:11 PM | Roberts | Maria | F | 41 | 34 Dwight Avenue | ΤV | 3 Beach Street | ΤV | PPO Blue | Yes | unconscious, possible concussion (caused by falling debris) |
| 31 | 03/15 | 12:56 PM | Thompson | Frank | М | 75 | 12 Chessman Drive | FH | N/A | N/A | Medicare | | fractured femur (caused by falling debris) |
| 32 | 03/15 | 1:13 PM | Andrews | Laura | F | 27 | 80 Paul Street | FH | N/A | N/A | Mail Handlers | | possible hypoxemia, cardiac dysrhythmias (due to near drowning) |
| 33 | 03/15 | 1:34 PM | Raymond | Chris | Μ | 49 | 86 Lake Street | ΤV | 1010 Industrial Park Drive | SZ | Kaiser P. | No | second degree burns on left hand, dysrhythmias (due to electrocution) |
| 34 | 03/15 | 2:29 PM | Stephens | Kara | F | 12 | 60 Glendale Rd. | SZ | N/A | N/A | PPO Blue | No | cyanosis, coughing, and frothy pink sputum (due to near drowning) |
| 35 | 03/15 | 3:13 PM | Washington | Justine | F | 49 | 2 Musket Lane | TV | 122 Beach Street | TV | HMO Blue | No | lacerations on back and shoulders and severe pain in lower back (caused by falling debris) |
| 36 | 03/15 | 3:41 PM | Kennedy | Frederick | Μ | 4 | 62 Glendale Rd. | SZ | N/A | N/A | Aetna | No | cyanosis, coughing, and frothy pink sputum (due to near drowning) |

| | | | | | | Zer | nith City Hospitals - | Emerg | ency Room Log | | | | |
|--------------|-------|---------|-----------|------------------|-----|--------|-----------------------|----------|------------------------|-------|--------------|----------------------|--|
| Patient # | Date | Time In | Last Name | First Name | Sex | Age | Home Address | Zone* | Work Address | Zone* | Insurer | Brought in by EMS | Symptoms Reported |
| | | | * | FH = Forest Hill | ls | LD = l | _ake District TG = Th | ne Glens | TV = The Village | SZ = | South Zenith | | |
| 37 | 03/15 | 3:43 PM | Bush | Preston | М | 17 | 12 Whipporwill Lane | FH | 23 Deborah Sampson St. | FH | HMO Blue | No | epileptic seizure |
| 38 | 03/15 | 3:51 PM | Zelinski | Matthew | М | 31 | 22 Robs Lane | SZ | 301 Iroquois Avenue | SZ | HMO Blue | Yes | fractured forearm, severe pain in right shoulder, lacerations on both arms (caused by falling debris) |
| 39 | 03/15 | 4:16 PM | Carter | Harry | М | 56 | 35 Cedar Street | TG | 134 Independence Blvd. | FH | Kaiser P. | No | fractured nose, wrist (due to car accident) |
| 40 | 03/15 | 4:51 PM | Lincoln | Diane | F | 36 | 2 Gorwin Rd. | LD | N/A | N/A | N/A | No | hyperextension in neck, nausea (due to car accident) |
| 41 | 03/15 | 5:00 PM | Swift | Tyler | М | 27 | 23 Carter Street | τv | N/A | N/A | N/A | No | lacerations on right arm, fractured ankle (caused by falling debris) |

Zenith City Hospitals – Emergency Room Log (Sacred Heart, North End, Zenith City, Saint Michael's) Event Day 1, Part 2 March 15

| | | | | | | Zer | nith City Hospitals - | Emerg | ency Room Log | | | | |
|--------------|-------|----------|-----------|-----------------|-----|------|-----------------------|----------|---------------------------|-------|--------------|----------------------|---|
| Patient # | Date | Time In | Last Name | First Name | Sex | Age | Home Address | Zone* | Work Address | Zone* | Insurer | Brought in by EMS | Symptoms Reported |
| | | | * | FH = Forest Hil | ls | LD = | Lake District TG = TI | he Glens | TV = The Village | SZ = | South Zenith | | |
| 19 | 03/15 | 9:06 AM | Richards | Vince | М | 25 | 20 Chessman Drive | FH | 20 Chessman Drive | FH | HMO Blue | | fractured back bone (caused by falling debris) |
| 20 | 03/15 | 9:17 AM | Olsen | Jordan | F | 10 | 20 Furlong Way | SZ | N/A | N/A | Aetna | No | second degree burns on hand and forearm (due to electrocution) |
| 21 | 03/15 | 9:36 AM | Cruise | Parker | М | 65 | 36 Thomas Street | SZ | 57 Iroquois Ave. | SZ | HMO Blue | No | hypothermia (trapped in car during flooding) |
| 22 | 03/15 | 9:45 AM | Mahoney | David | М | 86 | 22 Major Avenue | TG | N/A | N/A | Medicare | | unconscious, dysrhythmias (due to ventilator power outage) |
| 23 | 03/15 | 9:52 AM | Diaz | Victoria | F | 27 | 23 Dwight Ave. | τv | 23 Dwight Ave. | ΤV | Aetna | | hyperextension of the neck, tinnitis, nausea (due to car accident) |
| 24 | 03/15 | 10:13 AM | Rogers | David | М | 35 | 14 Allen Road | SZ | 461 Industrial Park Drive | SZ | HMO Blue | Yes | hyperextension of the neck (due to car accident) |
| 25 | 03/15 | 10:34 AM | Avery | Diane | F | 36 | 9 Summer Street | ΤV | 9 Summer Street | ΤV | HMO Blue | No | second degree burns on both legs, cardiac dysrhythmias (due to electrocution) |
| 26 | 03/15 | 10:39 AM | Klausen | Jodi | F | 54 | 14 Zibba Circle | LD | 900 Rosewood Street | ΤV | HMO Blue | No | lacerated arm and back (caused by falling debris) |
| 27 | 03/15 | 11:24 AM | Fagerburg | Jonathan | М | 5 | 20 Coolidge Street | SZ | N/A | N/A | PPO Blue | No | possible hypoxemia, cardiac dysrhythmias (due to near drowning) |

| | | | | | | Zer | nith City Hospitals - | Emerg | ency Room Log | | | | |
|--------------|-------|----------|------------|-----------------|-----|------|-----------------------|----------|-------------------------------|-------|------------------|----------------------|---|
| Patient # | Date | Time In | Last Name | First Name | Sex | Age | Home Address | Zone* | Work Address | Zone* | Insurer | Brought in by EMS | Symptoms Reported |
| | | | * | FH = Forest Hil | s | LD = | Lake District TG = T | he Glens | TV = The Village | SZ = | South Zenith | | |
| 28 | 03/15 | 11:38 AM | Furman | Boris | Μ | 17 | 312 Wilshire Drive | FH | 342 Iroquois Ave. | SZ | Kaiser P. | No | lacerated forearm, head wound (caused by falling debris) |
| 29 | 03/15 | 12:03 PM | St. Pierre | Candi | F | 64 | 36 Congress Street | ΤV | 36 Congress Street | τv | HMO Blue | | hypothermia (trapped in basement during flooding) |
| 30 | 03/15 | 12:11 PM | Roberts | Maria | F | 41 | 34 Dwight Avenue | ΤV | 3 Beach Street | τv | PPO Blue | | unconscious, possible concussion (caused by falling debris) |
| 31 | 03/15 | 12:56 PM | Thompson | Frank | Μ | 75 | 12 Chessman Drive | FH | N/A | N/A | Medicare | | fractured femur (caused by falling debris) |
| 32 | 03/15 | 1:13 PM | Andrews | Laura | F | 27 | 80 Paul Street | FH | N/A | N/A | Mail Handlers | | possible hypoxemia, cardiac dysrhythmias (due to near drowning) |
| 33 | 03/15 | 1:34 PM | Raymond | Chris | Μ | 49 | 86 Lake Street | ΤV | 1010 Industrial Park Drive | SZ | Kaiser P. | No | second degree burns on left hand, dysrhythmias (due to electrocution) |
| 34 | 03/15 | 2:29 PM | Stephens | Kara | F | 12 | 60 Glendale Rd. | SZ | N/A | N/A | PPO Blue | No | cyanosis, coughing, and frothy pink sputum (due to near drowning) |
| 35 | 03/15 | 3:13 PM | Washington | Justine | F | 49 | 2 Musket Lane | TV | 122 Beach Street | τv | HMO Blue | No | lacerations on back and shoulders and severe pain in lower back (caused by falling debris) |
| 36 | 03/15 | 3:41 PM | Kennedy | Frederick | Μ | 4 | 62 Glendale Rd. | SZ | N/A | N/A | Aetna | No | cyanosis, coughing, and frothy pink sputum (due to near drowning) |

| | | | | | | Zer | nith City Hospitals - | Emerg | ency Room Log | | | | |
|--------------|-------|---------|-----------|------------------|-----|--------|-----------------------|----------|------------------------|-------|--------------|----------------------|--|
| Patient # | Date | Time In | Last Name | First Name | Sex | Age | Home Address | Zone* | Work Address | Zone* | Insurer | Brought in by EMS | Symptoms Reported |
| | | | * | FH = Forest Hill | ls | LD = l | _ake District TG = Th | ne Glens | TV = The Village | SZ = | South Zenith | | |
| 37 | 03/15 | 3:43 PM | Bush | Preston | М | 17 | 12 Whipporwill Lane | FH | 23 Deborah Sampson St. | FH | HMO Blue | No | epileptic seizure |
| 38 | 03/15 | 3:51 PM | Zelinski | Matthew | М | 31 | 22 Robs Lane | SZ | 301 Iroquois Avenue | SZ | HMO Blue | Yes | fractured forearm, severe pain in right shoulder, lacerations on both arms (caused by falling debris) |
| 39 | 03/15 | 4:16 PM | Carter | Harry | М | 56 | 35 Cedar Street | TG | 134 Independence Blvd. | FH | Kaiser P. | No | fractured nose, wrist (due to car accident) |
| 40 | 03/15 | 4:51 PM | Lincoln | Diane | F | 36 | 2 Gorwin Rd. | LD | N/A | N/A | N/A | No | hyperextension in neck, nausea (due to car accident) |
| 41 | 03/15 | 5:00 PM | Swift | Tyler | М | 27 | 23 Carter Street | τv | N/A | N/A | N/A | No | lacerations on right arm, fractured ankle (caused by falling debris) |

Zenith City Police Department Incident Reports Event Day 1, Part 2 March 15

| | | |] | INCIDI | ENT I | DATE/T | IME | | | |
|----------------|------------|----------|-------------------|-----------|-------|--------------|------------|--------------------|-------|----------|
| Date Printed: | 03-15 | Time | 5:00 | | M.F | R.S. | 1108 | Record Number: | | |
| | | Printed: | AM | PM | Nur | nber: | | | | 8 |
| | | | | INC | IDEN | T DAT | A | | | |
| Incident Type: | Injury – 9 | 11 call | | | | | | | | |
| Address of | 22 Major | Avenue | | | | | | | | |
| Occurrence: | | | | | | | | | | |
| Originally | Phone in | | Weapo | | | | | | | |
| Received As: | | | | s Used: | | | | | | |
| How Received: | | | Report Officer | | | Off. Ya | tes, Ken | Domestic: | No | |
| Type of | Residence | | Other (| Offices | | | | Complaint Status: | | |
| Premises | | | Notifie | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 02.15 | 0.15.414 | - | | | | | | | |
| | 03-15 | 9:15 AM | | | | | | | | |
| Date Reported | 03-15 | | Call Re | eceived | : | 9:15 Al | И | Car Number: | 18 | |
| Time | 9:15 AM | | Time of | of Arriva | al: | 9:30 Al | М | District: | The (| Glens |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO C | Code: | | 22 | | Processed By: | Jone | s, Kathy |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | | | | RY DAT | Γ Α | | | |
| Method of | N/A | | Burgla | ry Туре | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | r | | | REPO | ORTIN | NG PAR | TY | | | |
| Name: | Mahoney, L | | | | | | | | | |
| Home | 22 Major A | venue | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Realtor | | | | | | | | | |
| Relation: | Son | | | | | | | | | |
| SSN: | 054-80-502 | | | | | | | | | |
| Date of Birth: | 07-18 | Sex: | | Μ | F | Plac Birt | e of h: | CO | | |
| Age: | 41 | Race: | | Cauca | sian | Mar Stat | | Married | | |

| | | | | VICTI | Μ | |
|----------------|--------------|-------|-------|-------|----------|---------|
| Name: | Mahoney, Da | vid | | | | |
| Home | 22 Major Ave | nue | | | | |
| Address: | | | | | | |
| Occupation: | Retired | | | | | |
| Relation: | Father | | | | | |
| SSN: | 023-20-0054 | | | | | |
| Date of Birth: | 12-25 | Sex: | Μ | F | Place of | NJ |
| | | | | | Birth: | |
| Age: | 86 | Race: | Cauca | isian | Marital | Widower |
| | | | | | Status: | |

| | KNOW | VN SUSPECT #1 | | | |
|----------------|-------------|---------------|----------|-------|--|
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |

| | | | | | ESc8- |
|--------------------------|--------------|-------------------------|--------------|-------|-------|
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed By | | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| | | CHARGES | | | |
| RSMO U | JSC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #2 | | | |
| Name: | | - | | - | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed By | | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| RSMO U | JSC | MO Code | | F/M/C | |
| | | | | | |
| | | | | | |
| | | KNOWN SUSPECT #3 | 8 | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: Facial Hair: | | | Conveyed By | | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| RSMO U | JSC | MO Code | | F/M/C | |
| | | | | | |
| | | | | | |

| | | | PR | OPE | ERTY | | | |
|----------------|---|--|----------------|-----|-------------|--------|--|--|
| Owner's | | | | | | | | |
| Name: | | | | | | | | |
| Item Number: | | | | | | | | |
| Property Code: | | | | Val | lue: | | | |
| Quantity: | | | | Sta | tus: | | | |
| Property | | | | Ow | ner's Name: | | | |
| Description: | | | | | | | | |
| | | | Y | VEH | ICLE | | | |
| Owner's Name: | | | | | | | | |
| Vehicle Number | | | Vehicle Status | : | | Code: | | |
| Vehicle Make: | | | Vehicle Style: | | | Year: | | |
| Vehicle Number | : | | Vehicle Status | : | | Code: | | |
| Doors Locked: | | | Vehicle Value | : | | Other: | | |

 NARRATIVE

 The power is out at Mr. Mahoney's home and his elderly father's ventilator is not working. Needs to get father to hospital.

 Ambulance dispatched.

| Reporting Officer: | Off. Yates, Ken |
|----------------------|-----------------------|
| Supervising Officer: | Det. Rollins, Michael |
| Reviewing Officer: | Det. Foster, Kristen |

| | | | | INCID | ENT D | ATE/T | IME | | | |
|-------------------|-------------|-----------------------|--------|----------|-------|--------------|----------|--------------------|-------|----------|
| Date Printed: | 03-15 | Time | 5:00 | | M.R | | 1109 | Record Number: | | _ |
| | | Printed: | AM | PM | Num | ber: | | | | 9 |
| | | | | INC | CIDEN | T DAT. | A | | | |
| Incident Type: | Injury – 9 | | | | | | | | | |
| Address of | 42 Nixon | Drive | | | | | | | | |
| Occurrence: | | | 1 | | | | | | | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | Reporting Officer: | | er: | | Off. Ya | tes, Ken | Domestic: | No | |
| Type of | Residence | • | | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | - | | | | | | Arson Related: | No | |
| Occurred From: | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| | 03-15 | 09:25 AM | | | | | | | | |
| Date Reported | 03-15 | • | Call R | eceived | l: | 9:25 Al | И | Car Number: | 18 | |
| Time | 9:25 AM | | Time | of Arriv | al: | 9:40 Al | М | District: | The V | /illage |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 33 | | Processed By: | Jones | s, Kathy |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | 1 | | | RY DAT | <u>A</u> | | - | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPC | ORTIN | G PAR | TY | | | |
| Name: | Prentice, N | | | | | | | | | |
| Home | 42 Nixon D | rive | | | | | | | | |
| Address: | G | | | | | | | | | |
| Occupation: | Contractor | | | | | | | | | |
| Relation: | Witness | 0 | | | | | | | | |
| SSN: | 014-65-506 | | | 3.4 | Б | DL | | DE | | |
| Date of Birth: | 10-26 | Sex: | | М | F | Plac Birt | h: | DE | | |
| Age: | 34 | Race: | | Cauca | isian | Mar | | Married | | |
| | | | | | | Stat | us: | | | |

| | | | VICTI | М | |
|----------------|-------|---|-------|----------|--|
| Name: | | | | | |
| Home | | | | | |
| Address: | | | | | |
| Occupation: | | | | | |
| Relation: | | | | | |
| SSN: | | | | | |
| Date of Birth: | Sex: | М | F | Place of | |
| | | | | Birth: | |
| Age: | Race: | | | Marital | |
| | | | | Status: | |

| | KNOWN SUSPECT #1 | | | | | | | | | |
|----------------|------------------|-------------|------|----------|-------|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | | Hair Color: | | Injured: | | | | | | |

| | | | | | ESc8-1 | |
|--|--------------|-------------------------|--------------|-------|--------|--|
| Weight: | Hair Length: | | Hospital: | | | |
| Build: | Hair Style: | | Hospital | | | |
| | | | Disposition: | | | |
| Complexion: | Facial Hair: | | Conveyed By | | | |
| Eye Color: | AR#: | | Injury Type: | | | |
| | | CHARGES | | | | |
| | | CHARGES | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | |
| | | | | | | |
| N | 1 | XNOWN SUSPECT #2 | | | | |
| Name: | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | |
| Height: | Hair Color: | | Injured: | | | |
| Weight: | Hair Length: | | Hospital: | | | |
| Build: | Hair Style: | | Hospital | | | |
| a 1 . | | | Disposition: | | | |
| Complexion: | Facial Hair: | | Conveyed By | | | |
| Eye Color: | AR#: | | Injury Type: | | | |
| D <i>G</i> J <i>G</i> G J <i>G</i> J <i>G</i> G J <i>G</i> G G G G G G G G G G | | CHARGES | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | |
| | | | | | | |
| | | KNOWN SUSPECT #3 | 1 | | | |
| Name: | | |) | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | |
| Height: | Hair Color: | 5511. | Injured: | Tuee. | | |
| Weight: | Hair Length: | | Hospital: | | | |
| Build: | Hair Style: | | Hospital | | | |
| Duna. | Han Style. | | Disposition: | | | |
| Complexion: | Facial Hair: | | Conveyed By | | | |
| Eye Color: AR#: | | | Injury Type: | | | |
| , | | CHARGES | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | |
| | | | | | | |
| | | | | | | |

| | | | PR | ROPERTY | | | |
|----------------|---|---|----------------|---------------|--------|--|--|
| Owner's | | | | | | | |
| Name: | | | | | | | |
| Item Number: | | | | | | | |
| Property Code: | | | | Value: | | | |
| Quantity: | | | | Status: | | | |
| Property | | | | Owner's Name: | | | |
| Description: | | | | | | | |
| | | | ۲ | VEHICLE | | | |
| Owner's Name: | | | | | | | |
| Vehicle Number | : | V | Vehicle Status | : | Code: | | |
| Vehicle Make: | | V | Vehicle Style: | | Year: | | |
| Vehicle Number | : | V | Vehicle Status | : | Code: | | |
| Doors Locked: | | V | Vehicle Value | : | Other: | | |

Mr. Prentice noticed a gas smell outside his home. He is afraid a gas line in the neighborhood is broken.

Reporting Officer: Supervising Officer: Reviewing Officer: <u>Off. Yates, Ken</u> <u>Det. Rollins, Michael</u> Det. Foster, Kristen

| | | | | INCID | ENT I | DATE/T | IME | | | |
|----------------|-------------|---------------------|-----------------|----------|-------|-----------------|-------|--------------------|------|----------|
| Date Printed: | 03-15 | Time | 5:00 | | M.F | | 1110 | Record Number: | | |
| | | Printed: | AM | PM | Nur | nber: | | | | 10 |
| | | | | INC | IDEN | NT DAT | A | | | |
| Incident Type: | Accident - | | | | | | | | | |
| Address of | 45 Thoma | s Street | | | | | | | | |
| Occurrence: | _ | | | | | | | | | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | Repor Office | | | Off. Yates, Ken | | Domestic: | No | |
| Type of | Residence | : | Other | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 02.15 | 0.45.434 | - | | | | _ | | | |
| | 03-15 | 9:45 AM | | | | | | | | |
| Date Reported | 03-15 | 3-15 Call Received: | | | | 9:45 A | M | Car Number: | 18 | |
| Time | 9:45 AM | | Time | of Arriv | al: | 9:58 A | М | District: | Sout | h Zenith |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 55 | | Processed By: | Jone | s, Kathy |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | | | | RY DA' | ГА | | | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPO | DRTI | NG PAR | TY | | | |
| Name: | Carrigan, M | | | | | | | | | |
| Home | 45 Thomas | Street | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Chef | | | | | | | | | |
| Relation: | Witness | | | | | | | | | |
| SSN: | 502-81-402 | | | 1 | | | | | | |
| Date of Birth: | 11-25 | Sex: | | М | F | | ce of | NM | | |
| | | | | | | Birt | | | | |
| Age: | 32 | Race: | | Cauca | sian | Mai | | Married | | |
| | | | | | | Stat | us: | | | |

| | | | | VICTI | М | |
|----------------|----------------|-------|-------|-------|----------|---------|
| Name: | Rogers, David | | | | | |
| Home | 14 Allen Road | | | | | |
| Address: | | | | | | |
| Occupation: | Delivery Drive | er | | | | |
| Relation: | Victim | | | | | |
| SSN: | 105-40-0567 | | | | | |
| Date of Birth: | 10-20 | Sex: | Μ | F | Place of | NY |
| | | | | | Birth: | |
| Age: | 35 | Race: | Cauca | sian | Marital | Married |
| | | | | | Status: | |

| | KNOW | VN SUSPECT | #1 | | KNOWN SUSPECT #1 | | | | | | | | | | |
|----------------|--------------|-------------------|-----------|-------|------------------|--|--|--|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | | | | | | |

| | | | | | ESc8 |
|-----------------|--------------|-------------------------|--------------|-------|------|
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed B | | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #2 | | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #3 | | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed B | | |
| Eye Color: AR#: | | | Injury Type: | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |

| | PI | ROPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Doors Locked: | Vehicle Value | 2: | Other: | |

Ms. Carrigan witnessed Mr. Rogers crash his blue Speedy Delivery truck after driving through the flooded roadway. The truck is off the road in a ditch. Driver appears to be okay. Police officer, ladder truck, and ambulance dispatched.

| Reporting Officer: | Off. Yates, Ken |
|----------------------|-----------------------|
| Supervising Officer: | Det. Rollins, Michael |
| Reviewing Officer: | Det. Foster, Kristen |

| INCIDENT DATE/TIME | | | | | | | | | | | |
|--------------------|------------|-------------|------------------|---|-------|--------------|-------------|--------------------|--------|---------------|--|
| Date Printed: | 03-15 | Time | 5:00 | | M.R | | 1111 | Record Number: | | | |
| | | Printed: | AM | PM | Nun | nber: | | | | 11 | |
| | • | | • | INC | CIDEN | T DAT | A | • | | • | |
| Incident Type: | Injury – 9 | | | | | | | | | | |
| Address of | 14 Cross | Drive | | | | | | | | | |
| Occurrence: | | | | | | | | | | | |
| Originally | Phone in | | Weapo | | | | | | | | |
| Received As: | | | | s Used: | | | | | | | |
| How Received: | | | Report Office | r: | | Off. Ke | n Yates | Domestic: | No | | |
| Type of | Residence | | Other | Offices | | | | Complaint Status: | | | |
| Premises | | | Notifie | ed: | | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | | |
| From: | 03-15 | 11:45 | | | - | | | | | | |
| | 03-15 | 11:45 AM | | | | | | | | | |
| Date Reported | 03-15 | ЛШ | Call R | eceived | | 11:45 | 4M | Car Number: | 18 | | |
| Time | 11:45 AM | r | | of Arriv | | 12:00 | | District: | The C | Flens | |
| Reported: | 11.75 1101 | | Time (| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ur. | 12.001 | | District | 1110 (| <i>stenis</i> | |
| Officer | No | | GEO O | Code: | | 22 | | Processed By: | Jones | s, Kathy | |
| Assaulted or | | | | | | | | 5 | | , , | |
| Killed: | | | | | | | | | | | |
| | • | | • | BUR | GLAI | RY DA' | ГА | • | | | |
| Method of | N/A | | Burgla | ry Type | e: | N/A | | Point of Entry | N/A | | |
| Entry: | | | | | | | | Visible to Patrol: | | | |
| | | | | REPC |)RTIN | IG PAR | RTY | | | | |
| Name: | Ventresca, | | | | | | | | | | |
| Home | 89 Bunning | Way | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Occupation: | Jeweler | | | | | | | | | | |
| Relation: | witness | | | | | | | | | | |
| SSN: | 557-24-113 | | | | | | | | | | |
| Date of Birth: | 04-02 | Sex: | | Μ | F | Plac Birt | ce of h: | MN | | | |
| Age: | 42 | Race: | | Cauca | isian | Ma | | Married | | | |
| | | | | | | Stat | us: | | | | |

| | | | | VICTI | Μ | | | | | | | |
|----------------|---------------|------------------|-------|-------|----------|--------|--|--|--|--|--|--|
| Name: | Roberts, Mari | а | | | | | | | | | | |
| Home | 34 Dwight Av | 34 Dwight Avenue | | | | | | | | | | |
| Address: | _ | | | | | | | | | | | |
| Occupation: | Sales Represe | ntative | | | | | | | | | | |
| Relation: | Victim | | | | | | | | | | | |
| SSN: | 054-77-9874 | | | | | | | | | | | |
| Date of Birth: | 12-25 | Sex: | М | F | Place of | NY | | | | | | |
| | | | | | Birth: | | | | | | | |
| Age: | 41 | Race: | Cauca | sian | Marital | Single | | | | | | |
| | | | | | Status: | | | | | | | |

| KNOWN SUSPECT #1 | | | | | | | | | | |
|------------------|--|-------------|------|----------|-------|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | | Hair Color: | | Injured: | | | | | | |

| | | | | | ESc8- | | | | |
|----------------|--------------|------------------|--------------|-----------|-------|--|--|--|--|
| Weight: | Hair Length: | | Hospital: | | | | | | |
| Build: | Hair Style: | | Hospital | | | | | | |
| | | | Disposition: | | | | | | |
| Complexion: | Facial Hair: | | Conveyed By | ': | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | | |
| | | CHARGES | | | | | | | |
| | | CHARGES | | | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | | |
| | | | | | | | | | |
| | | KNOWN SUSPECT #2 | | | | | | | |
| Name: | | | | | I | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | |
| Build: | Hair Style: | | Hospital | | | | | | |
| | | | Disposition: | | | | | | |
| Complexion: | Facial Hair: | | Conveyed By | : | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | | |
| | | CHARGES | | | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | KNOWN SUSPECT #3 | | | | | | | |
| Name: | | | <u> </u> | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | |
| Build: | Hair Style: | | Hospital | | | | | | |
| | | | Disposition: | | | | | | |
| Complexion: | Facial Hair: | | Conveyed By | : | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | | |
| | | CHARGES | | | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | | |
| | | | | | | | | | |

| | | | PR | ROPERTY | | | |
|----------------|---|---|----------------|---------------|--------|--|--|
| Owner's | | | | | | | |
| Name: | | | | | | | |
| Item Number: | | | | | | | |
| Property Code: | | | | Value: | | | |
| Quantity: | | | | Status: | | | |
| Property | | | | Owner's Name: | | | |
| Description: | | | | | | | |
| | | | ۲ | VEHICLE | | | |
| Owner's Name: | | | | | | | |
| Vehicle Number | : | V | Vehicle Status | : | Code: | | |
| Vehicle Make: | | V | Vehicle Style: | | Year: | | |
| Vehicle Number | : | V | Vehicle Status | : | Code: | | |
| Doors Locked: | | V | Vehicle Value | : | Other: | | |

Mr. Ventresca witnessed Ms. Roberts being hit by a falling tree branch while walking her dog. Ambulance dispatched.

Reporting Officer: Supervising Officer: Reviewing Officer: <u>Off. Yates, Ken</u> <u>Det. Rollins, Michael</u> Det. Foster, Kristen

| | | | | INCID | ENT E | DATE/T | IME | | | |
|----------------|-------------|---------------|-----------------|-----------|-------|---------------|----------|--------------------|-------|------------------------|
| Date Printed: | 03-15 | Time | 5:00 | | M.R | | 1112 | Record Number: | | |
| | | Printed: | AM | PM | Nun | nber: | | | | 12 |
| | | | | INC | IDEN | T DAT | A | | | |
| Incident Type: | | ture – 911 ca | ll | | | | | | | |
| Address of | 80 Paul S | treet | | | | | | | | |
| Occurrence: | | | | | | | | 1 | | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | _ | | | ts Used: | | | | | | |
| How Received: | | | Repor Office | | | Off. Ya | tes, Ken | Domestic: | No | |
| Type of | Residence | | Other | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | - | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | No | |
| From: | 02.15 | 12.20 | | | - | | _ | | | |
| | 03-15 | 12:30 PM | | | | | | | | |
| Date Reported | 03-15 | PM | Call D | eceived | | 12:30 I | | Car Number: | 18 | |
| Time | 12:30 PM | | | of Arriva | | 12:30 P | | District: | - | st Hills |
| Reported: | 12.301111 | | Time | OI AIIIV | ai. | 12.451 | 11/1 | District. | rore | 51 111115 |
| Officer | No | | GEO | Code | | 44 | | Processed By: | Ione | s, Kathy |
| Assaulted or | 110 | | OLO . | couc. | | ,, | | Tibeessed Dy. | 50110 | <i>s</i> , <i>many</i> |
| Killed: | | | | | | | | | | |
| | - | | | BUR | GLA | RY DAT | ГА | | | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | U | 5 51 | | | | Visible to Patrol: | | |
| | • | | | REPO | ORTIN | IG PAR | TY | • | | |
| Name: | Andrews, L | aura | | | | | | | | |
| Home | 80 Paul Str | eet | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Musician | | | | | | | | | |
| Relation: | Victim | | | | | | | | | |
| SSN: | 233-55-454 | | | | | | | | | |
| Date of Birth: | 04-01 | Sex: | | Μ | F | | e of | FL | | |
| | | | | | | Birt | | | | |
| Age: | 27 | Race: | | Cauca | sian | Mar | | Single | | |
| | | | | | | Stat | us: | | | |

| | | | | VICTI | М | |
|----------------|---------------|-------|---|-------|----------|--|
| Name: | Same as above | | | | | |
| Home | | | | | | |
| Address: | | | | | | |
| Occupation: | | | | | | |
| Relation: | | | | | | |
| SSN: | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | |
| | | | | | Birth: | |
| Age: | | Race: | | | Marital | |
| | | | | | Status: | |

| KNOWN SUSPECT #1 | | | | | | | | | | |
|------------------|--|------|--|------|--|------|--|-------|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | | Sex: | | SS#: | | Age: | | Race: | | |

| | | | | | ESc8 |
|----------------|--------------|------------------|--------------|------------------|------|
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed By | : | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| | | | | | |
| | | KNOWN SUSPECT #2 | | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed By | : | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| | | | | | |
| | | KNOWN SUSPECT #3 | | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed By | : | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| | | MO Code | | F/M/C | |
| RSMO U | SC | MO Code | | 171 v1 /C | |

| | | PR | OPERTY | | | |
|-----------------|--|----------------|---------------|--------|--|--|
| Owner's | | | | | | |
| Name: | | | | | | |
| Item Number: | | | | | | |
| Property Code: | | | Value: | | | |
| Quantity: | | | Status: | | | |
| Property | | | Owner's Name: | | | |
| Description: | | | | | | |
| | | 7 | VEHICLE | | | |
| Owner's Name: | | | | | | |
| Vehicle Number: | | Vehicle Status | : | Code: | | |
| Vehicle Make: | | Vehicle Style: | | Year: | | |
| Vehicle Number | | Vehicle Status | : | Code: | | |
| Doors Locked: | | Vehicle Value | : | Other: | | |

The first floor of Ms. Andrews home is flooded and the water is rising very quickly. The entire street is flooded, and she is trapped. Officer dispatched.

| Reporting Officer: | Off. Yates, Ken |
|----------------------|-----------------------|
| Supervising Officer: | Det. Rollins, Michael |
| Reviewing Officer: | Det. Foster, Kristen |

ESc8-1-9

| | | | | INCIDI | ENT I | DATE/1 | TIME | | | |
|-------------------|---------------------|-------------|----------|-----------------------|-------|-----------------|-------|--------------------|-------|----------|
| Date Printed: | 03-15 | Time | 5:00 | | M.I | R.S. | 1113 | Record Number: | | 13 |
| | | Printed: | AM | PM | Nui | nber: | | | | |
| | | | | INC | IDEN | NT DAT | 'A | I | | · |
| Incident Type: | Burglary | – 911 call | | | | | | | | |
| Address of | Callahan | Grocery Sto | re, 10 M | lark Roa | ıd | | | | | |
| Occurrence: | | | | | | | | | | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | | Reporting Officer: | | Off. Yates, Ken | | Domestic: | No | |
| Type of | Supermar | ket | | Offices | | | | Complaint Status: | Clea | red with |
| Premises | | | Notifi | Notified: | | | arres | t | | |
| Copies To: | | 1 | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-15 | 1:30 PM | | | | | | | | |
| | 03-15 | 1.30 1 M | | | | | | | | |
| Date Reported | 03-15 | | Call R | Call Received: | | | M | Car Number: | 18 | |
| Time | 1:30 PM | | Time | of Arriva | al: | 1:45 P | М | District: | The | /illage |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 33 | | Processed By: | Jone. | s, Kathy |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | - | | 1 | | | RY DA' | | | | |
| Method of | Unlawful | Entry | Burgla | ary Type | e: | | AM-6 | Point of Entry | Yes, | window |
| Entry: | | | | | | PM) | | Visible to Patrol: | | |
| | | | | REPO | DRTI | NG PAF | RTY | | | |
| Name: | Barr, Susan | | | | | | | | | |
| Home | 151 Cedar | Street | | | | | | | | |
| Address: | D 1 | | | | | | | | | |
| Occupation: | Bakery own | er | | | | | | | | |
| Relation: SSN: | Witness 55-989-431 | 0 | | | | | | | | |
| Date of Birth: | 55-989-431 01-23 | | | м | F | DL | ce of | MII | | |
| Date of Birth: | 01-23 | Sex: | | М | ľ | Bir | | NH | | |
| Age: | 67 | Race: | | Саиса | sian | | rital | Divorced | | |
| 0 | | | | | | Sta | | | | |

| | VICTIM | | | | | | | | | | |
|----------------|--------|---|---|----------|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | |
| Home | | | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Occupation: | | | | | | | | | | | |
| Relation: | | | | | | | | | | | |
| SSN: | | | | | | | | | | | |
| Date of Birth: | Sex: | М | F | Place of | | | | | | | |
| | | | | Birth: | | | | | | | |
| Age: | Race: | | | Marital | | | | | | | |
| | | | | Status: | | | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | | | |
|----------------|------------------|--------------|------------------|---------|-----|-------|-----------|--|--|--|--|--|
| Name: | Harp, Mattl | hew | | | | | | | | | | |
| Date of Birth: | 02-11 | Sex: M | SS#: 123-45-6789 | Age: | 20 | Race: | Caucasian | | | | | |
| Height: | 5'-11" | Hair Color: | Blonde | Injured | l: | No | | | | | | |
| Weight: | 190 lbs. | Hair Length: | Crew | Hospit | al: | No | | | | | | |

| D 111 | | | 1 | | | | 37/4 | ESc8- |
|----------------|---------|-----------|------|-----------------|---------|-----------------------|------------|-------|
| Build: | Stocky | Hair Styl | e: | | | ospital sposition: | N/A | |
| Complexion: | Light | Facial Ha | air: | None | Co | onveyed By: | Police cri | uiser |
| Eye Color: | Blue | AR#: | | 24 | In | ury Type: | N/A | |
| | | | | CHARGES | | | | |
| | | | | BURGLARY | | | | |
| RS | SMO USC | | | MO Code | | F/M/C | | |
| | 63 | | | 1245 | | | М | |
| | | | | | | | | |
| | | | K | NOWN SUSPECT #2 | 2 | | | |
| Name: | | | | | | | 5 | |
| Date of Birth: | | Sex: | | SS#: | Ag | | Race: | |
| Height: | | Hair Col | | | | ured: | | |
| Weight: | | Hair Len | 0 | | | ospital: | | |
| Build: | | Hair Styl | e: | | | ospital sposition: | | |
| Complexion: | | Facial Ha | air: | | | onveyed By: | | |
| Eye Color: | | AR#: | | | | ury Type: | | |
| - | • | · | | CHARGES | | | • | |
| RS | SMO USC | | | MO Code | MO Code | | | |
| | | | | | | | | |
| | | | K | NOWN SUSPECT #3 | 3 | | | |
| Name: | | | | | | | 5 | |
| Date of Birth: | | Sex: | | SS#: | Ag | | Race: | |
| Height: | | Hair Col | | | | ured: | | |
| Weight: | | Hair Len | | | | ospital: | | |
| Build: | | Hair Styl | e: | | | ospital sposition: | | |
| Complexion: | | Facial Ha | air: | | | onveyed By: | | |
| Eye Color: | | AR#: | | | | ury Type: | | |
| | | | | CHARGES | | | | |
| RS | SMO USC | | | MO Code | | | F/M/C | |
| | | | | | | | | |

| | PF | ROPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Doors Locked: | Vehicle Value | : | Other: | |

As Ms. Barr was closing her bakery, she witnessed multiple suspects rioting and looting the Callahan Grocery Store. Store windows were smashed and suspects were running away with handfuls of merchandise. Officers dispatched. One suspect apprehended.

| Reporting Officer: | <u>Off.</u> Yates, Ken |
|----------------------|------------------------|
| Supervising Officer: | Det. Rollins, Michael |
| Reviewing Officer: | Det. Foster, Kristen |

ESc8-1-9

| | | | | INCID | ENT I | DATE/T | IME | | | |
|----------------|-------------|----------|------------------|-------------------------------------|----------|-----------------|-------|--------------------|-------|----------|
| Date Printed: | 03-15 | Time | 5:00 | | M.F | | 1115 | Record Number: | | 15 |
| | | Printed: | AM | PM | Nur | nber: | | | | |
| | | | | INC | IDEN | T DAT | A | · | | • |
| Incident Type: | Injury – 9 | | | | | | | | | |
| Address of | 22 Robs L | ane | | | | | | | | |
| Occurrence: | | | 1 | | | | | - | | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | Office | eporting fficer: ther Offices | | Off. Yates, Ken | | Domestic: | No | |
| Type of | Residence | | | | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-15 | 3:30 PM | - | | | | | | | |
| | 03-15 | 5.50 FM | | | | | | | | |
| Date Reported | 03-15 | | Call R | eceived | : | 3:30 PI | M | Car Number: | 18 | |
| Time | 3:30 PM | | Time of Arrival: | | al: | 3:40 PM | | District: | South | n Zenith |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 55 | | Processed By: | Jones | s, Kathy |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | - | | 1 | | | RY DAT | ГА | | - | |
| Method of | N/A | | Burgl | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPC | ORTIN | NG PAR | TY | | | |
| Name: | Trayers, Mo | | | | | | | | | |
| Home | 33 Robs La | ne | | | | | | | | |
| Address: | N | | | | | | | | | |
| Occupation: | Retired | | | | | | | | | |
| Relation: | Neighbor | 4 | | | | | | | | |
| SSN: | 447-45-215 | | | | - | DI | C | | | |
| Date of Birth: | 07-05 | Sex: | | М | F | | ce of | MA | | |
| A | 77 | | | C | <u> </u> | Birt | | XX7·1 | | |
| Age: | 77 | Race: | | Cauca | sian | Maı Stat | | Widow | | |

| | VICTIM | | | | | | | | | | |
|----------------|-------------|-------------------|-------|-------|----------|--------|--|--|--|--|--|
| Name: | Zelinski, M | Zelinski, Matthew | | | | | | | | | |
| Home | 22 Robs La | ne | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Occupation: | Painter | | | | | | | | | | |
| Relation: | Neighbor | Neighbor | | | | | | | | | |
| SSN: | 210-45-802 | 21 | | | | | | | | | |
| Date of Birth: | 09-07 | Sex: | М | F | Place of | AZ | | | | | |
| | | | | | Birth: | | | | | | |
| Age: | 31 | Race: | Cauce | asian | Marital | Single | | | | | |
| | | | | | Status: | | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | | | |
|----------------|------------------|------|-----------|-------|--|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | | | |
| Height: | Hair Color: | | Injured: | No | | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | | | |

| | | | | | ESc8- |
|----------------|--------------|------------------|-------------|-------|-------|
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | | |
| Complexion: | Facial Hair: | | Conveyed E | By: | |
| Eye Color: | AR#: | | Injury Type | : | |
| | | CHARGES | | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #2 | 2 | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | | |
| Complexion: | Facial Hair: | | Conveyed E | | |
| Eye Color: | AR#: | | Injury Type | : | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| N | | KNOWN SUSPECT #3 | 3 | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | | |
| Complexion: | Facial Hair: | | Conveyed B | | |
| Eye Color: | AR#: | | Injury Type | : | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |

| | PR | OPERTY | | | |
|-----------------|-----------------|---------------|--------|--|--|
| Owner's | | | | | |
| Name: | | | | | |
| Item Number: | | | | | |
| Property Code: | | Value: | | | |
| Quantity: | | Status: | | | |
| Property | | Owner's Name: | | | |
| Description: | | | | | |
| | Ţ | VEHICLE | | | |
| Owner's Name: | | | | | |
| Vehicle Number: | Vehicle Status: | : | Code: | | |
| Vehicle Make: | Vehicle Style: | | Year: | | |
| Vehicle Number: | Vehicle Status: | | Code: | | |
| Doors Locked: | Vehicle Value: | | Other: | | |

Ms. Trayers witnessed a large tree along the river fall on her neighbor's home. She isn't sure if anyone is home. She also is concerned that the river is going to flood. Officer and ambulance dispatched.

Reporting Officer: Supervising Officer: Reviewing Officer: <u>Off. Yates, Ken</u> Det. Rollins, Michael Det. Foster, Kristen

ESc8-1-9

| Date Printed: $03-15$ Time Printed: $5:00$ AMM.R.S. Number: $1/16$ Record Number: 16 Incident Type:Act of Nature - 911 callIncident DATAAddress of Originally Received As:115 Ashlee DriveOriginally Received As:Phone in ReportingReporting Officer:Off. Yates, Ken Objects Used:Domestic:NoType of Promises Promises Promises To:Reporting Officer:Officer:Complaint Status:NoOccurred From:DateTime 03-15To:Ime Time of Arrival:Time 4:36 PMOfficer Injured:NoDate Reported03-15Call Received:4:22 PMCar Number:18Officer Injured:Time Reported:NoGEO Code:55Procesed By:Jones, KathyOfficer Injured:URGLARY DATAEURGLARY DATAEURGLARY DATACan Number:N/AInfine GEO Code:55Procesed By:Jones, KathyOfficer Injured:Visible to Patrol:NoGEO Code:55Procesed By:< | | | | | INCID | ENT | DATE/I | IME | | | | |
|---|----------------|------------------|----------|------------------|--------|---------|-----------------|-----------|--------------------|--------------|----|--|
| Incident Type: Act of Nature - 911 call INCIDENT DATA Address of Occurrence: 115 Ashlee Drive Image: Source of | Date Printed: | 03-15 | Time | 5:00 | | M.] | R.S. | 1116 | Record Number: | | 16 | |
| $ \begin{array}{ c \label{eq:product region} \begin{tabular}{ c \label{eq:product region} \label{eq:product region} \label{eq:product region} \begin{tabular}{ c \label{eq:product region} \label{eq:product region} \begin{tabular}{ c \label{eq:product region} \label{eq:product region} \label{eq:product region} \begin{tabular}{ c \label{eq:product region} eq$ | | | Printed: | AM | PM | Nu | mber: | | | | | |
| Address of Occurrence: 115 Ashlee Drive Originally Received As: Phone in Weapon or Objects Used: Image: Developed of Deveveloped of Developed of Developed of Devevel | | INCIDENT DATA | | | | | | | | | | |
| $ \begin{array}{ \hline \begin{tabular}{ $ | | | | all | | | | | | | | |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | | | | | | | | | | |
| Received As: Objects Used: Off. Yates, Ken Domestic: No Type of Premises Residence Off. Off. Yates, Ken Domestic: No Copies To: Notified: Complaint Status: Complaint Status: No Occurred From: Date Time To: Image: Status No Occurred From: Date Time To: V Arson Related: No Date Reported 03-15 4:22 PM Time of Arrival: 4:36 PM District: South Zenith Reported: Time of Arrival: GEO Cole: S Processed By: Jones, Kathy Officer | | | | | | | | | | | | |
| How Received: Residence Reporting Officer: Off. Yates, Ken Domestic: No Type of Premises Residence Other Offices: Notrified: Complaint Status: No Copies To: Date Time No Arson Related: No Occurred From: Date Time Time Date Time Arson Related: No Date Reported 03-15 4:22 PM Call Received: 4:22 PM Car Number: 18 Time 4:22 PM Time of Arrival: 4:36 PM District: South Zenith Reported: No GEO Code: 55 Processed By: Jones, Kathy Officer N/A Burglary Type: N/A Point of Entry Visible to Patrol: N/A Killed: I15 Ashlee Drive Burglary Type: N/A Point of Entry Visible to Patrol: N/A Method of Entry: No I15 Ashlee Drive II15 Ashlee Drive II15 Ashlee Drive II15 Ashlee Drive III15 Ashlee Drive IIII15 Birth: IIII15 Birth: IIII | | Phone in | Phone in | | | | | | | | | |
| $ \begin{array}{ c c c c c } \hline \begin{tabular}{ c c c c c } \hline \begin{tabular}{ c c c c c } \hline \begin{tabular}{ c c c c c c } \hline \begin{tabular}{ c c c c c c c } \hline \begin{tabular}{ c c c c c c c } \hline \begin{tabular}{ c c c c c c c c c c c c c c c c c c c$ | | | | | | | | | | | | |
| Premises Notified: Arrow Matrix Copies To: Image: Matrix Notified: Arrow Related: No Occurred Date Time Time To: Image: Matrix Arrow Related: No Date Reported 03-15 4:22 PM Time of Arrival: Jate Time Officer Injured: Image: Matrix Ima | How Received: | | | | | | Off. Yates, Ken | | Domestic: | No | | |
| $ \begin{array}{c c c c c c } \hline \begin{tabular}{ c c c c } \hline \begin{tabular}{ c c c c } \hline \begin{tabular}{ c c } \hline \hline \begin{tabular}{ c c } \hline \hline \begin{tabular}{ c c c } \hline \hline \begin{tabular}{ c c } \hline \hline \begin{tabular}{ c c c } \hline \hline \ \hline \ \begin{tabular}{ c c } \hline \hline \begin{tabular}{ c c } \hline \hline \hline \ \begin{tabular}{ c c } \hline \hline \ \hline \begin{tabular}{ c c } \hline \hline \ \hline \begin{tabular}{ c c } \hline \hline \begin{tabular}{ c c } \hline \hline \ \hline \begin{tabular}{ c c } \hline \hline \hline \ \ \hline \begin{tabular}{ c c } \hline \hline \hline \ \hline \begin{tabular}$ | Type of | Residence | | Other Offices | | | | | Complaint Status: | | | |
| $ \begin{array}{ c c c c } \hline Occurred \\ From: \\ \hline 03-15 \\ \hline 04-15 \\ \hline 04-15 \\ \hline 05-15 \\$ | Premises | | | Notified: | | | | | | | | |
| $ \begin{array}{c c c c c } \hline \mbox{From:} & \hline $-$-$-$-$-$-$-$-$-$-$-$-$-$-$-$-$-$-$-$ | | | | | | | | | | No | | |
| $ \begin{array}{ c c c c c } \hline 03-15 & 4:22 \ PM & \hline & \hline & & & & \hline & & & \hline & & & & \hline & & & \hline & & & & & \hline & & & & \hline & & & & \hline & & & & & \hline & & & & \hline & & & & \hline & & & & \hline & & & & $ | | Date | Time | To: | | | Date | Time | Officer Injured: | | | |
| Image: Call Reported0.3-15Call Received:4:22 PMCar Number:18Time4:22 PMTime of Arrival:4:36 PMDistrict:South ZenithReported:No $$ | From: | 02.15 | 4 22 DM | - | | | | | | | | |
| $ \begin{array}{c c c c c c } \hline \mbox{Time of Arrival:} & 4:36 \ PM & \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $ | | 03-15 | 4:22 PM | | | | | | | | | |
| $\begin{array}{c c c c c c } \hline Reported: & & & & & & & & & & $ | Date Reported | 03-15 | | Call Received: | | : | 4:22 PM | | Car Number: | 18 | | |
| $ \begin{array}{c c c c c c } Officer & No & GEO Code: & GEO Code: & 55 & Processed By: & Jones, Kathy & Stathy &$ | Time | 4:22 PM | | Time of Arrival: | | 4:36 PM | | District: | Sout | h Zenith | | |
| Assaulted or Killed:Main and an and a strain and a st | Reported: | | | | | | | | | | | |
| Killed:Image: Second and the second and | Officer | No | | GEO Code: | | | 55 | | Processed By: | Jones, Kathy | | |
| BURGLARY DATAMethod of Entry: N/A Burglary Type: N/A Point of Entry Visible to Patrol: N/A REPORTING PARTYName:Reyes, JoseHome Address:115 Ashlee DriveOccupation:AccountantRelation:VictimSSN:501-70-7780Date of Birth:12-08Sex:MFPlace of Birth:Age:45Race:HispanicMaritalMarried | Assaulted or | | | | | | | | | | | |
| | Killed: | | | | | | | | | | | |
| Entry: Visible to Patrol: Name: Reyes, Jose Name: Reyes, Jose Home 115 Ashlee Drive Address: Visible to Patrol: Occupation: Accountant Relation: Victim SSN: 501-70-7780 Date of Birth: I2-08 Sex: M F Place of Birth: WI Age: 45 Race: Hispanic Marital Married | | - | | 1 | | | RY DA | ГА | | | | |
| REPORTING PARTY Name: Reyes, Jose Home 115 Ashlee Drive Address: Victim Occupation: Accountant Relation: Victim SSN: 501-70-7780 Date of Birth: Sex: M F Place of Birth: WI Age: 45 Race: Hispanic Marital Married | | | | Burglary Type: | | e: | N/A | | | N/A | | |
| Name:Reyes, JoseHome115 Ashlee DriveAddress: $I15 Ashlee Drive$ Address: $Victim$ Occupation:AccountantRelation:VictimSSN: 501 -70-7780Date of Birth: $I2$ -08Sex:MFPlace of Birth:Age: 45 Race:HispanicMarried | Entry: | | | | | | | | Visible to Patrol: | | | |
| Home Address:115 Ashlee DriveAddress:115 Ashlee DriveOccupation:AccountantRelation:VictimSSN:501-70-7780Date of Birth:12-08Sex:MFPlace of Birth:Age:45Race:HispanicMaritalMarried | | | | | REPC | ORTI | NG PAR | TY | | | | |
| Address:AccountantOccupation:AccountantRelation:VictimSSN: $501-70-7780$ Date of Birth: $12-08$ Sex:MFPlace of Birth:Age: 45 Race:HispanicMaritalMaritalMarried | | | | | | | | | | | | |
| $\begin{array}{c c c c c c c } \hline Occupation: & Accountant \\ \hline Relation: & Victim \\ \hline SSN: & 501-70-7780 \\ \hline Date of Birth: & 12-08 & Sex: & M & F & Place of & WI \\ \hline Date of Birth: & 12-08 & Sex: & M & F & Place of & Birth: \\ \hline Age: & 45 & Race: & Hispanic & Marital & Married \\ \hline \end{array}$ | | 115 Ashlee Drive | | | | | | | | | | |
| Relation:VictimSSN: $501-70-7780$ Date of Birth: $12-08$ Sex:MFPlace of Birth:Age: 45 Race:HispanicMaritalMarried | | | | | | | | | | | | |
| SSN:501-70-7780Date of Birth:12-08Sex:MFPlace of Birth:Age:45Race:HispanicMaritalMarried | | | | | | | | | | | | |
| Date of Birth:12-08Sex:MFPlace of Birth:WIAge:45Race:HispanicMaritalMarried | | | | | | | | | | | | |
| Age: 45 Race: Hispanic Marital Married | | | | | | | | | | | | |
| Age:45Race:HispanicMaritalMarried | Date of Birth: | 12-08 | Sex: | | М | F | | | WI | | | |
| | | 45 | | | 77. | Ļ | | | | | | |
| | Age: | 43 | Kace: | | Hispai | піс | | | Married | | | |

| VICTIM | | | | | | | | |
|----------------|---------------|-------|-----------|---|----------|--|--|--|
| Name: | Same as above | | | | | | | |
| Home | | | | | | | | |
| Address: | | | | | | | | |
| Occupation: | | | | | | | | |
| Relation: | | | | | | | | |
| SSN: | | | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | | | |
| | | | | | Birth: | | | |
| Age: | | Race: | Caucasian | | Marital | | | |
| | | | | | Status: | | | |

| KNOWN SUSPECT #1 | | | | | | | | | |
|------------------|--------------|------|-----------|-------|--|--|--|--|--|
| Name: | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | Hair Color: | | Injured: | No | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | |

| | | | | | ESc8- |
|----------------|---|------------------|-------------|-------|-------|
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | | |
| Complexion: | Facial Hair: | | Conveyed E | By: | |
| Eye Color: | AR#: | | Injury Type | : | |
| | | CHARGES | | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #2 | 2 | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | | |
| Complexion: | Facial Hair: | | Conveyed E | | |
| Eye Color: | AR#: | | Injury Type | : | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| N | | KNOWN SUSPECT #3 | 3 | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | | |
| Complexion: | Facial Hair: | | Conveyed B | | |
| Eye Color: | AR#: | | Injury Type | : | |
| | The second se | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |

| | PROF | PERTY | | |
|--------------------------|-----------------|--------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | V | alue: | | |
| Quantity: | S | atus: | | |
| Property | 0 | wner's Name: | | |
| Description: | | | | |
| | VE | HICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status: | | Code: | |
| Vehicle Make: Vehicle St | | | Year: | |
| Vehicle Number: | Vehicle Status: | | Code: | |
| Doors Locked: | Vehicle Value: | | Other: | |

NARRATIVE

Mr. Reyes reports severe flooding of the roads and homes in his neighborhood. He fears for his family's safety, and would like to know where to take them. Officer dispatched.

| Reporting Officer: | <u>Off. Yates, Ken</u> |
|----------------------|------------------------|
| Supervising Officer: | Det. Rollins, Michael |
| Reviewing Officer: | Det. Foster, Kristen |

Zenith City 911 Incident Reports Event Day 1, Part 2 March 15

| | | | | INCIDI | ENT I | DATE/T | IME | | |
|----------------|-------------|----------|------------------|-----------|-------|----------------|----------|--------------------------------------|--------------|
| Date Printed: | 03-15 | Time | 5:00 | | M.F | R.S. | 1108 | Record Number: | |
| | | Printed: | AM | PM | Nur | nber: | | | 8 |
| | | | I | INC | IDEN | T DAT | A | | |
| Incident Type: | Injury – 9 | 11 call | | | | | | | |
| Address of | 22 Major | Avenue | | | | | | | |
| Occurrence: | | | 1 | | | | | • | 1 |
| Originally | Phone in | | Weapo | | | | | | |
| Received As: | | | | ts Used: | | 0 11 11 | ** | | |
| How Received: | | | Report Office | r: | | Off. Ya | tes, Ken | Domestic: | No |
| Type of | Residence | | | Offices | | | | Complaint Status: | |
| Premises | | | Notifie | ed: | | | | | |
| Copies To: | | | | | | | | Arson Related: | No |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | |
| From: | 03-15 | 9:15 AM | - | | | | | | |
| | 03-15 | 9.15 AM | | | | | | | |
| Date Reported | 03-15 | | | eceived | | 9:15 Al | М | Car Number: | 18 |
| Time | 9:15 AM | | Time of | of Arriva | al: | 9:30 Al | М | District: | The Glens |
| Reported: | | | | | | | | | |
| Officer | No | | GEO 0 | Code: | | 22 | | Processed By: | Jones, Kathy |
| Assaulted or | | | | | | | | | |
| Killed: | | | | DUD | CT A | | 7.4 | | |
| Matha 1 - C | N/A | | D 1 | | | RY DAT | A | Deint of Future | 37/4 |
| Method of | IN/A | | Burgia | ary Type | : | N/A | | Point of Entry Visible to Patrol: | N/A |
| Entry: | | | | DEDO | DTI | NG PAR | ту | visible to Patrol. | |
| Name: | Mahoney, I | 20 | | KEI U | | NG I AN | .11 | | |
| Home | 22 Major A | | | | | | | | |
| Address: | 22 Major 11 | venue | | | | | | | |
| Occupation: | Realtor | | | | | | | | |
| Relation: | Son | | | | | | | | |
| SSN: | 054-80-502 | 3 | | | | | | | |
| Date of Birth: | 07-18 | Sex: | | Μ | F | Plac | e of | CO | |
| | | | | | | Birt | h: | | |
| Age: | 41 | Race: | | Cauca | sian | Mar Stat | | Married | |

| | VICTIM | | | | | | | | | | |
|----------------|--------------|----------------|-------|-------|----------|---------|--|--|--|--|--|
| Name: | Mahoney, Da | Aahoney, David | | | | | | | | | |
| Home | 22 Major Ave | enue | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Occupation: | Retired | etired | | | | | | | | | |
| Relation: | Father | Father | | | | | | | | | |
| SSN: | 023-20-0054 | | | | | | | | | | |
| Date of Birth: | 12-25 | Sex: | Μ | F | Place of | NJ | | | | | |
| | | | | | Birth: | | | | | | |
| Age: | 86 | Race: | Cauca | isian | Marital | Widower | | | | | |
| | | | | | Status: | | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | |
|----------------|------------------|-------------|------|----------|-------|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | | Hair Color: | | Injured: | | | | | | |

| | | | | | ESc8-1 | | | |
|----------------|--------------|------------------|--------------|-------|--------|--|--|--|
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed By | : | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| | | XNOWN SUSPECT #2 | | | | | | |
| Name: | | | <u> </u> | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed By | : | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | JSC | MO Code | O Code F/M/C | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| |] | KNOWN SUSPECT #3 | 3 | | | | | |
| Name: | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed By | : | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | PROPERTY | | | | | | | | | | |
|----------------|----------|---------|-----------------|---------------|--------|--|--|--|--|--|--|
| Owner's | | | | | | | | | | | |
| Name: | | | | | | | | | | | |
| Item Number: | | | | | | | | | | | |
| Property Code: | | | | Value: | | | | | | | |
| Quantity: | | Status: | | | | | | | | | |
| Property | | | | Owner's Name: | | | | | | | |
| Description: | | | | | | | | | | | |
| | | | Ţ | VEHICLE | | | | | | | |
| Owner's Name: | | | | | | | | | | | |
| Vehicle Number | : | | Vehicle Status: | : | Code: | | | | | | |
| Vehicle Make: | | | Vehicle Style: | | Year: | | | | | | |
| Vehicle Number | : | | Vehicle Status: | : | Code: | | | | | | |
| Doors Locked: | | | Vehicle Value: | | Other: | | | | | | |

 NARRATIVE

 The power is out at Mr. Mahoney's home and his elderly father's ventilator is not working. Needs to get father to hospital.

 Ambulance dispatched.

| Reporting Officer: | Off. Yates, Ken |
|----------------------|-----------------------|
| Supervising Officer: | Det. Rollins, Michael |
| Reviewing Officer: | Det. Foster, Kristen |

| | | | | INCID | ENT D | ATE/T | IME | | | |
|-------------------|-------------|-------------|-----------------|----------|--------|--------------|----------|--------------------|-------|----------|
| Date Printed: | 03-15 | Time | 5:00 | | M.R | | 1109 | Record Number: | | _ |
| | | Printed: | AM | PM | Num | ber: | | | | 9 |
| | | | | INC | CIDEN | T DAT. | A | | | |
| Incident Type: | Injury – 9 | | | | | | | | | |
| Address of | 42 Nixon | Drive | | | | | | | | |
| Occurrence: | | | 1 | | | | | | | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | Repor Office | er: | | Off. Ya | tes, Ken | Domestic: | No | |
| Type of | Residence | • | | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | - | | | | | | Arson Related: | No | |
| Occurred From: | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| | 03-15 | 09:25 AM | | | | | | | | |
| Date Reported | 03-15 | • | Call R | eceived | l: | 9:25 Al | И | Car Number: | 18 | |
| Time | 9:25 AM | | Time | of Arriv | al: | 9:40 Al | М | District: | The V | /illage |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO | Code: | le: 33 | | | Processed By: | Jones | s, Kathy |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | 1 | | | RY DAT | <u>A</u> | | - | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPC | ORTIN | G PAR | TY | | | |
| Name: | Prentice, N | | | | | | | | | |
| Home | 42 Nixon D | rive | | | | | | | | |
| Address: | G | | | | | | | | | |
| Occupation: | Contractor | | | | | | | | | |
| Relation: | Witness | 0 | | | | | | | | |
| SSN: | 014-65-506 | | | 3.4 | Б | DL | | DE | | |
| Date of Birth: | 10-26 | Sex: | | М | F | Plac Birt | h: | DE | | |
| Age: | 34 | Race: | | Cauca | isian | Mar | | Married | | |
| | | | | | | Stat | us: | | | |

| | VICTIM | | | | | | | | | |
|----------------|--------|-------|---|---|----------|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Home | | | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | | | | | | | | | | |
| Relation: | | | | | | | | | | |
| SSN: | | | | | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | | | | | |
| | | | | | Birth: | | | | | |
| Age: | | Race: | | | Marital | | | | | |
| | | | | | Status: | | | | | |

| KNOWN SUSPECT #1 | | | | | | | | |
|------------------|--|-------------|------|----------|-------|--|--|--|
| Name: | | | | | | | | |
| Date of Birth: | | Sex: | SS#: | Age: | Race: | | | |
| Height: | | Hair Color: | | Injured: | | | | |

| | | | 1 | | ESc8-1- | |
|----------------|--------------|------------------|---------------|--------|---------|--|
| Weight: | Hair Length: | | Hospital: | | | |
| Build: | Hair Style: | | Hospital | | | |
| | | | Disposition: | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | |
| Eye Color: | AR#: | | Injury Type: | | | |
| | | CHARGES | | | | |
| | | CHARGES | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | |
| | | | | | | |
| | | KNOWN SUSPECT #2 | 2 | | | |
| Name: | | | | - 1 | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | |
| Height: | Hair Color: | | Injured: | | | |
| Weight: | Hair Length: | | Hospital: | | | |
| Build: | Hair Style: | | Hospital | | | |
| | _ | | Disposition: | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | |
| Eye Color: | AR#: | | Injury Type: | | | |
| | | CHARGES | · · · · · | - | | |
| RSMO U | JSC | MO Code | MO Code F/M/C | | | |
| | | | | | | |
| | | KNOWN SUSPECT #3 | 2 | | | |
| Name: | | | , | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | |
| Height: | Hair Color: | 5511 | Injured: | Ituce. | | |
| Weight: | Hair Length: | | Hospital: | | | |
| Build: | Hair Style: | | Hospital | | | |
| Dulla. | Han Style. | | Disposition: | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | |
| Eye Color: | AR#: | | Injury Type: | | | |
| ¥ l | | CHARGES | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | |
| | | | | | | |
| | | | | | | |

| | | | PR | OPERTY | | | | |
|-----------------|---|--|----------------|-----------|-------|--------|--|--|
| Owner's | | | | | | | | |
| Name: | | | | | | | | |
| Item Number: | | | | | | | | |
| Property Code: | | | | Value: | | | | |
| Quantity: | | | | Status: | | | | |
| Property | | | | Owner's N | lame: | | | |
| Description: | | | | | | | | |
| | | | ۲ | VEHICLE | | | | |
| Owner's Name: | | | | | | | | |
| Vehicle Number: | : | | Vehicle Status | : | | Code: | | |
| Vehicle Make: | | | Vehicle Style: | | | Year: | | |
| Vehicle Number: | : | | Vehicle Status | : | | Code: | | |
| Doors Locked: | | | Vehicle Value | : | | Other: | | |

NARRATIVE

Mr. Prentice noticed a gas smell outside his home. He is afraid a gas line in the neighborhood is broken.

Reporting Officer: Supervising Officer: Reviewing Officer: <u>Off. Yates, Ken</u> <u>Det. Rollins, Michael</u> Det. Foster, Kristen

| | | |] | INCIDI | ENT I | DATE/T | IME | | | |
|----------------|-------------|----------|-----------|-----------|-------|--------------|---------------|--------------------|----------|----------|
| Date Printed: | 03-15 | Time | 5:00 | | M.F | | 1110 | Record Number: | | |
| | | Printed: | AM | PM | Nur | nber: | | | | 10 |
| | • | | - | INC | IDEN | NT DAT | A | • | | • |
| Incident Type: | Accident - | | | | | | | | | |
| Address of | 45 Thoma | s Street | | | | | | | | |
| Occurrence: | | | 1 | | | | | 1 | | |
| Originally | Phone in | | Weapo | | | | | | | |
| Received As: | | | | s Used: | | 0.00.77 | | | | |
| How Received: | | | | ing r: | | Off. Ya | tes, Ken | Domestic: | No | |
| Type of | Residence | • | | Offices | | | | Complaint Status: | | |
| Premises | | | Notifie | ed: | | | | | | |
| Copies To: | | _ | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-15 | 9:45 AM | - | | | | | | | |
| | 03-15 | 9.45 AM | | | | | | | | |
| Date Reported | 03-15 | • | Call R | eceived | : | 9:45 Al | M | Car Number: | 18 | |
| Time | 9:45 AM | | Time of | of Arriva | al: | 9:58 Al | М | District: | South | h Zenith |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO Code: | | 55 | | Processed By: | Jone | s, Kathy | |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | - | | 1 | | | RY DAT | ΓA | | - | |
| Method of | N/A | | Burgla | ry Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| N.Y. | | | | REPO | DRTI | NG PAR | TY | | | |
| Name: | Carrigan, M | | | | | | | | | |
| Home | 45 Thomas | Street | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Chef | | | | | | | | | |
| Relation: | Witness | 2 | | | | | | | | |
| SSN: | 502-81-402 | | | | E | DI | c | | | |
| Date of Birth: | 11-25 | Sex: | | М | F | Plac Birt | e of | NM | | |
| A | 22 | Davas | | C | | | | M : 1 | | |
| Age: | 32 | Race: | | Cauca | sian | Mar Stat | | Married | | |

| | VICTIM | | | | | | | | | |
|----------------|----------------|-----------------------------------|---|---|----------|----|--|--|--|--|
| Name: | Rogers, David | Rogers, David | | | | | | | | |
| Home | 14 Allen Road | 14 Allen Road | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Delivery Drive | Delivery Driver | | | | | | | | |
| Relation: | Victim | Victim | | | | | | | | |
| SSN: | 105-40-0567 | | | | | | | | | |
| Date of Birth: | 10-20 | Sex: | Μ | F | Place of | NY | | | | |
| | | | | | Birth: | | | | | |
| Age: | 35 | 5 Race: Caucasian Marital Married | | | | | | | | |
| | | | | | Status: | | | | | |

| KNOWN SUSPECT #1 | | | | | | | | | |
|------------------|--------------|------|-----------|-------|--|--|--|--|--|
| Name: | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | |

| 1 | | | | | ESc8-1 | | |
|----------------|--------------|------------------|--------------|---------|--------|--|--|
| Build: | Hair Style: | | Hospital | | | | |
| | | | Dispositio | | | | |
| Complexion: | Facial Hair: | | Conveyed | By: | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| | | CHARGES | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #2 | , | | | | |
| Name: | | KNUWN SUSPECT #2 | 6 | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | JD#. | Injured: | Kace. | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| Dullu. | Hall Style. | | Dispositio | n. | | | |
| Complexion: | Facial Hair: | | Conveyed | | | | |
| Eye Color: | AR#: | | Injury Typ | | | | |
| Lye color. | | CHARGES | injury ry | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | 50 | | | 1,111,0 | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #3 | 3 | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | • | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | 5 | | Dispositio | n: | | | |
| Complexion: | Facial Hair: | | Conveyed | | | | |
| Eye Color: | AR#: | | Injury Typ | | | | |
| · · · | | CHARGES | <u> </u> | · | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |

| | PR | OPERTY | | |
|-------------------------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | ٦ | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: Vehicle Statu | | : | Code: | |
| Doors Locked: | Vehicle Value | : | Other: | |

NARRATIVE Ms. Carrigan witnessed Mr. Rogers crash his blue Speedy Delivery truck after driving through the flooded roadway. The truck is off the road in a ditch. Driver appears to be okay. Police officer, ladder truck, and ambulance dispatched.

| Reporting Officer: | Off. Yates, Ken |
|----------------------|-----------------------|
| Supervising Officer: | Det. Rollins, Michael |
| Reviewing Officer: | Det. Foster, Kristen |

| | | | | INCIDI | ENT D | ATE/T | IME | | | |
|----------------|--------------|----------|-----------|-------------|-------|--------------|------------|--------------------|-------|----------|
| Date Printed: | 03-15 | Time | 5:00 |) | M.R | | 1111 | Record Number: | | |
| | | Printed: | AM | PM | Num | iber: | | | | 11 |
| | | • | | INC | IDEN | T DAT | A | | | • |
| Incident Type: | Injury – 9 | 11 call | | | | | | | | |
| Address of | 14 Cross | Drive | | | | | | | | |
| Occurrence: | | | | | | | | | | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | | ting er: | | Off. Ke | n Yates | Domestic: | No | |
| Type of | Residence | | Other | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-15 | 11:45 | | | - | | | | | |
| | 00 10 | AM | | | | | | | | |
| Date Reported | 03-15 | | Call R | eceived | : | 11:45 A | AM | Car Number: | 18 | |
| Time | 11:45 AM | | Time | of Arriva | al: | 12:00 I | РM | District: | The C | Glens |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO Code: | | | 22 | | Processed By: | Jones | s, Kathy |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | | | | RY DAT | ГА | | | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPO | ORTIN | G PAR | TY | | | |
| Name: | Ventresca, I | | | | | | | | | |
| Home | 89 Bunning | Way | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Jeweler | | | | | | | | | |
| Relation: | witness | | | | | | | | | |
| SSN: | 557-24-113 | | | I | т | | | | | |
| Date of Birth: | 04-02 | Sex: | | М | F | Plac Birt | e of h: | MN | | |
| Age: | 42 | Race: | | Cauca | sian | Mai | ital | Married | | |
| - | | | | | | Stat | us: | | | |

| | VICTIM | | | | | | | | | |
|----------------|---------------|----------------------|-------|------|----------|--------|--|--|--|--|
| Name: | Roberts, Mari | Roberts, Maria | | | | | | | | |
| Home | 34 Dwight Av | 34 Dwight Avenue | | | | | | | | |
| Address: | _ | | | | | | | | | |
| Occupation: | Sales Represe | Sales Representative | | | | | | | | |
| Relation: | Victim | Victim | | | | | | | | |
| SSN: | 054-77-9874 | | | | | | | | | |
| Date of Birth: | 12-25 | Sex: | М | F | Place of | NY | | | | |
| | | | | | Birth: | | | | | |
| Age: | 41 | Race: | Cauca | sian | Marital | Single | | | | |
| | | | | | Status: | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | |
|----------------|------------------|-------------|------|----------|-------|--|--|--|
| Name: | | | | | | | | |
| Date of Birth: | | Sex: | SS#: | Age: | Race: | | | |
| Height: | | Hair Color: | | Injured: | | | | |

| | | | 1 | | ESc8-1- | |
|----------------|--------------|------------------|---------------|--------|---------|--|
| Weight: | Hair Length: | | Hospital: | | | |
| Build: | Hair Style: | | Hospital | | | |
| | | | Disposition: | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | |
| Eye Color: | AR#: | | Injury Type: | | | |
| | | CHARGES | | | | |
| | | CHARGES | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | |
| | | | | | | |
| | | KNOWN SUSPECT #2 | 2 | | | |
| Name: | | | | - 1 | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | |
| Height: | Hair Color: | | Injured: | | | |
| Weight: | Hair Length: | | Hospital: | | | |
| Build: | Hair Style: | | Hospital | | | |
| | _ | | Disposition: | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | |
| Eye Color: | AR#: | | Injury Type: | | | |
| | | CHARGES | · · · · · | - | | |
| RSMO U | JSC | MO Code | MO Code F/M/C | | | |
| | | | | | | |
| | | KNOWN SUSPECT #3 | 2 | | | |
| Name: | | | , | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | |
| Height: | Hair Color: | 5511 | Injured: | Ituce. | | |
| Weight: | Hair Length: | | Hospital: | | | |
| Build: | Hair Style: | | Hospital | | | |
| Dulla. | Han Style. | | Disposition: | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | |
| Eye Color: | AR#: | | Injury Type: | | | |
| ¥ l | | CHARGES | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | |
| | | | | | | |
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| | | PR | ROPERTY | | | |
|----------------|---|----------------|---------------|--------|--|--|
| Owner's | | | | | | |
| Name: | | | | | | |
| Item Number: | | | | | | |
| Property Code: | | | Value: | | | |
| Quantity: | | | Status: | | | |
| Property | | | Owner's Name: | | | |
| Description: | | | | | | |
| | | • | VEHICLE | | | |
| Owner's Name: | | | | | | |
| Vehicle Number | : | Vehicle Status | : | Code: | | |
| Vehicle Make: | | Vehicle Style: | | Year: | | |
| Vehicle Number | : | Vehicle Status | : | Code: | | |
| Doors Locked: | | Vehicle Value | : | Other: | | |

NARRATIVE

Mr. Ventresca witnessed Ms. Roberts being hit by a falling tree branch while walking her dog. Ambulance dispatched.

Reporting Officer: Supervising Officer: Reviewing Officer: <u>Off. Yates, Ken</u> <u>Det. Rollins, Michael</u> Det. Foster, Kristen

| | | | | INCID | ENT D | DATE/T | IME | | | |
|----------------|--------------|---------------|-----------------|-----------|-------|---------|----------|--------------------|-------|-----------|
| Date Printed: | 03-15 | Time | 5:00 | | M.R | | 1112 | Record Number: | | |
| | | Printed: | AM | PM | Num | nber: | | | | 12 |
| | | | | INC | IDEN | T DAT | A | | | • |
| Incident Type: | | ture – 911 ca | ll | | | | | | | |
| Address of | 80 Paul St | treet | | | | | | | | |
| Occurrence: | | | | | | | | | | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | : | | Repor Office | er: | | Off. Ya | tes, Ken | Domestic: | No | |
| Type of | Residence | | Other | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | No | |
| From: | 03-15 | 12:30 | | | _ | | | | | |
| | 03-15 | 12:30 PM | | | | | | | | |
| Date Reported | 03-15 | F M | Coll D | eceived | | 12:301 | 21/ | Car Number: | 18 | |
| Time | 12:30 PM | | | of Arriva | | 12:45 1 | | District: | | st Hills |
| Reported: | 12.501 11 | | Time | | a1. | 12.431 | 101 | District. | rore | 51 111115 |
| Officer | No | | GEO | Code: | | 44 | | Processed By: | Jone | s, Kathy |
| Assaulted or | 110 | | OLC . | 00000 | | | | 110005500 D J . | 00110 | , 1100119 |
| Killed: | | | | | | | | | | |
| | | | | BUR | GLAF | RY DAT | ГА | | • | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | - | | | | | Visible to Patrol: | | |
| | | | | REPO | RTIN | G PAR | TY | | | |
| Name: | Andrews, Le | aura | | | | | | | | |
| Home | 80 Paul Stre | eet | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Musician | | | | | | | | | |
| Relation: | Victim | | | | | | | | | |
| SSN: | 233-55-454 | | | | _ | | | | | |
| Date of Birth: | 04-01 | Sex: | | М | F | | e of | FL | | |
| | | | | | | Birt | | | | |
| Age: | 27 | Race: | | Cauca | sian | Mai | | Single | | |
| | | | | | | Stat | us: | | | |

| | | | | VICTI | М | |
|----------------|---------------|-------|---|-------|----------|--|
| Name: | Same as above | | | | | |
| Home | | | | | | |
| Address: | | | | | | |
| Occupation: | | | | | | |
| Relation: | | | | | | |
| SSN: | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | |
| | | | | | Birth: | |
| Age: | | Race: | | | Marital | |
| | | | | | Status: | |

| | | KNOW | VN SUSPECT | Γ #1 | | | |
|----------------|------|------|------------|------|------|-------|--|
| Name: | | | | | | | |
| Date of Birth: | Sex: | | SS#: | | Age: | Race: | |

| | | | | | ESc8-1 | | |
|----------------|--------------|------------------|--------------|-------|--------|--|--|
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| | | CHARGES | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | | | | | | |
| | k | KNOWN SUSPECT #2 | 2 | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | | | | | | |
| | ŀ | KNOWN SUSPECT #3 | 3 | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |

| Eye Color: | AR#: | | Ir | njury Type: | |
|------------|--------|------|------|-------------|-------|
| | | CHAR | GES | | |
| RS | MO USC | MOC | Code | | F/M/C |
| | | | | | |
| | | | | | |

| | | | PR | OPERTY | | | |
|-----------------|---|--|----------------|---------------|------|-----|--|
| Owner's | | | | | | | |
| Name: | | | | | | | |
| Item Number: | | | | | | | |
| Property Code: | | | | Value: | | | |
| Quantity: | | | | Status: | | | |
| Property | | | | Owner's Name: | | | |
| Description: | | | | | | | |
| | | | 7 | VEHICLE | | | |
| Owner's Name: | | | | | | | |
| Vehicle Number: | : | | Vehicle Status | : | Code | e: | |
| Vehicle Make: | | | Vehicle Style: | | Year | : | |
| Vehicle Number: | : | | Vehicle Status | : | Code | 2: | |
| Doors Locked: | | | Vehicle Value | : | Othe | er: | |

NARRATIVE

The first floor of Ms. Andrews home is flooded and the water is rising very quickly. The entire street is flooded, and she is trapped. Officer dispatched.

| Reporting Officer: | Off. Yates, Ken |
|----------------------|-----------------------|
| Supervising Officer: | Det. Rollins, Michael |
| Reviewing Officer: | Det. Foster, Kristen |

ESc8-1-10

| | | | | INCID | ENT I | DATE/1 | IME | | |
|----------------|-------------|-------------|------------------|----------|-------|--------------|----------|--------------------|--------------|
| Date Printed: | 03-15 | Time | 5:00 | | M.F | R.S. | 1113 | Record Number: | 13 |
| | | Printed: | AM | PM | Nur | nber: | | | |
| | | | | INC | IDEN | T DAT | A | | |
| Incident Type: | Burglary - | - 911 call | | | | | | | |
| Address of | Callahan | Grocery Sto | re, 10 M | lark Roa | ıd | | | | |
| Occurrence: | | | | | | | | | |
| Originally | Phone in | | Weap | | | | | | |
| Received As: | | | | ts Used: | | | | | |
| How Received: | | | Repor Office | er: | | Off. Ya | tes, Ken | Domestic: | No |
| Type of | Supermark | ket | | Offices | | | | Complaint Status: | Cleared with |
| Premises | | | Notifi | ed: | | | | | arrest |
| Copies To: | | 1 | | | | | | Arson Related: | No |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | |
| From: | 03-15 | 1:30 PM | | | ŀ | | | | |
| | 03-15 | 1.301 M | | | | | | | |
| Date Reported | 03-15 | • | Call R | eceived: | : | 1:30 P. | M | Car Number: | 18 |
| Time | 1:30 PM | | Time of Arrival: | | al: | 1:45 P. | М | District: | The Village |
| Reported: | | | | | | | | | |
| Officer | No | | GEO | Code: | | 33 | | Processed By: | Jones, Kathy |
| Assaulted or | | | | | | | | | |
| Killed: | | | | | | | | | |
| | | | 1 | | | RY DA' | | | |
| Method of | Unlawful I | Entry | Burgla | ary Type | : | | AM – 6 | Point of Entry | Yes, window |
| Entry: | | | | | | PM) | | Visible to Patrol: | |
| | | | | REPO | RTIN | NG PAR | TY | | |
| Name: | Barr, Susan | | | | | | | | |
| Home | 151 Cedar S | Street | | | | | | | |
| Address: | D 1 | | | | | | | | |
| Occupation: | Bakery own | er | | | | | | | |
| Relation: | Witness | 0 | | | | | | | |
| SSN: | 55-989-431 | | | 14 | | D | C | | |
| Date of Birth: | 01-23 | Sex: | | М | F | Plac Birt | ce of | NH | |
| Age: | | 1 | | 1 | 1 | DIII | | | |
| | 67 | Race: | | Cauca. | sian | Mai | | Divorced | |

| | | | VICT | IM | |
|----------------|------|---|------|----------|--|
| Name: | | | | | |
| Home | | | | | |
| Address: | | | | | |
| Occupation: | | | | | |
| Relation: | | | | | |
| SSN: | | | | | |
| Date of Birth: | Sex: | М | F | Place of | |
| | | | | Birth: | |
| Age: | Race | : | | Marital | |
| | | | | Status: | |

| | | KNO | WN SUSPECT #1 | | | | |
|----------------|-------------|--------------|------------------|---------|-----|-------|-----------|
| Name: | Harp, Mattl | hew | | | | | |
| Date of Birth: | 02-11 | Sex: M | SS#: 123-45-6789 | Age: | 20 | Race: | Caucasian |
| Height: | 5'-11" | Hair Color: | Blonde | Injured | l: | No | |
| Weight: | 190 lbs. | Hair Length: | Crew | Hospit | al: | No | |

| Build: | Ct I | II: Ctarl | | | 1 | Teenitel | N/A | ESc8-1 |
|----------------|---------|-----------|------|-----------------|---|--------------------------|--------------|--------|
| Bulla: | Stocky | Hair Styl | e: | | | Hospital Disposition: | IN/A | |
| Complexion: | Light | Facial Ha | air: | None | (| Conveyed By | : Police cri | uiser |
| Eye Color: | Blue | AR#: | | 24 |] | njury Type: | N/A | |
| | | | | CHARGES | | | • | |
| | | | | BURGLARY | | | | |
| R | SMO USC | | | MO Code | | | F/M/C | |
| | 63 | | | 1245 | | | М | |
| | | | | | • | | | |
| | | | K | NOWN SUSPECT #2 | 2 | | | |
| Name: | | G | | 001 | | | D | |
| Date of Birth: | - | Sex: | | SS#: | | Age: | Race: | |
| Height: | - | Hair Col | | | | njured: | | |
| Weight: | | Hair Len | | | | Hospital: | | |
| Build: | | Hair Styl | e: | | | Hospital | | |
| ~ | - | | | | | Disposition: | | |
| Complexion: | | Facial Ha | air: | | | Conveyed By | : | |
| Eye Color: | | AR#: | | | | njury Type: | | |
| | | | 1 | CHARGES | | | | |
| R | SMO USC | | | MO Code | | | F/M/C | |
| | | | | | | | | |
| | | | K | NOWN SUSPECT #3 | 3 | | | |
| Name: | | | | | | | | |
| Date of Birth: | | Sex: | | SS#: | | Age: | Race: | |
| Height: | | Hair Col | or: | |] | njured: | | |
| Weight: | | Hair Len | gth: | |] | Hospital: | | |
| Build: | | Hair Styl | e: | | | Hospital | | |
| | | | | | | Disposition: | | |
| Complexion: | | Facial Ha | air: | | | Conveyed By | : | |
| Eye Color: | | AR#: | | |] | njury Type: | | |
| | | | | CHARGES | | | | |
| RS | SMO USC | | | MO Code | | | F/M/C | |
| | | | | | | | | |
| | | | | | | | | |

| | PF | OPERTY | | |
|-------------------------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Vehicle Make: Vehicle Style: | | | Year: | |
| Vehicle Number: Vehicle Statu | | : | Code: | |
| Doors Locked: | Vehicle Value | : | Other: | |

NARRATIVE

As Ms. Barr was closing her bakery, she witnessed multiple suspects rioting and looting the Callahan Grocery Store. Store windows were smashed and suspects were running away with handfuls of merchandise. Officers dispatched. One suspect apprehended.

| Reporting Officer: | Off. Yates, Ken |
|----------------------|-----------------------|
| Supervising Officer: | Det. Rollins, Michael |
| Reviewing Officer: | Det. Foster, Kristen |

ESc8-1-10

| | | | | INCID | ENT I | DATE/T | IME | | | |
|----------------|-------------|----------|--------|----------|-----------------|-----------------|-------|--------------------|-------|----------|
| Date Printed: | 03-15 | Time | 5:00 | | M.F | | 1115 | Record Number: | | 15 |
| | | Printed: | AM | PM | Nur | nber: | | | | |
| | | | | INC | IDEN | T DAT | A | · | | • |
| Incident Type: | Injury – 9 | | | | | | | | | |
| Address of | 22 Robs L | ane | | | | | | | | |
| Occurrence: | | | n | | | | | - | | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | Office | fficer: | | Off. Yates, Ken | | Domestic: | No | |
| Type of | Residence | | | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-15 | 3:30 PM | - | | | | | | | |
| | 03-15 | 5.50 FM | | | | | | | | |
| Date Reported | 03-15 | | Call R | eceived | : | 3:30 PI | M | Car Number: | 18 | |
| Time | 3:30 PM | | Time | of Arriv | Arrival: 3:40 P | | М | District: | South | n Zenith |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 55 | | Processed By: | Jones | s, Kathy |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | - | | 1 | | | RY DAT | ГА | | - | |
| Method of | N/A | | Burgl | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPC | ORTIN | NG PAR | TY | | | |
| Name: | Trayers, Mo | | | | | | | | | |
| Home | 33 Robs La | ne | | | | | | | | |
| Address: | N | | | | | | | | | |
| Occupation: | Retired | | | | | | | | | |
| Relation: | Neighbor | 4 | | | | | | | | |
| SSN: | 447-45-215 | | | | - | DI | C | | | |
| Date of Birth: | 07-05 | Sex: | | М | F | | ce of | MA | | |
| A | 77 | | | C | <u> </u> | Birt | | XX7 • 1 | | |
| Age: | 77 | Race: | | Cauca | sian | Maı Stat | | Widow | | |

| | VICTIM | | | | | | | | | |
|----------------|-------------|-------------------|-------|-------|----------|--------|--|--|--|--|
| Name: | Zelinski, M | Zelinski, Matthew | | | | | | | | |
| Home | 22 Robs La | 2 Robs Lane | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Painter | ainter | | | | | | | | |
| Relation: | Neighbor | Neighbor | | | | | | | | |
| SSN: | 210-45-802 | 21 | | | | | | | | |
| Date of Birth: | 09-07 | Sex: | М | F | Place of | AZ | | | | |
| | | | | | Birth: | | | | | |
| Age: | 31 | Race: | Cauce | asian | Marital | Single | | | | |
| | | | | | Status: | | | | | |

| KNOWN SUSPECT #1 | | | | | | | | | |
|------------------|--------------|------|-----------|-------|--|--|--|--|--|
| Name: | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | Hair Color: | | Injured: | No | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | |

| D 111 | | | II | | ESc8-1 |
|----------------|----------------|------------------|-------------|-------|--------|
| Build: | Hair Style: | | Hospital | | |
| 0 1 1 | E '111' | | Disposition | | |
| Complexion: | Facial Hair: | | Conveyed I | | |
| Eye Color: | AR#: | | Injury Type | | |
| | | CHARGES | | | |
| B 63 40 1 | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #2 | 2 | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | : | |
| Complexion: | Facial Hair: | | Conveyed I | By: | |
| Eye Color: | AR#: | | Injury Type | : | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #3 | <u> </u> | | |
| Name: | | | , | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | : | |
| Complexion: | Facial Hair: | | Conveyed I | By: | |
| Eye Color: | AR#: | | Injury Type | : | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |

| | PI | ROPERTY | | |
|-------------------------------|-----------------------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Vehicle Make: | Vehicle Make: Vehicle Style | | Year: | |
| Vehicle Number: Vehicle Statu | | 3: | Code: | |
| Doors Locked: | Vehicle Value | 2: | Other: | |

NARRATIVE

Ms. Trayers witnessed a large tree along the river fall on her neighbor's home. She isn't sure if anyone is home. She also is concerned that the river is going to flood. Officer and ambulance dispatched.

Reporting Officer: Supervising Officer: Reviewing Officer: <u>Off. Yates, Ken</u> Det. Rollins, Michael Det. Foster, Kristen

ESc8-1-10

| | | | | INCIDI | ENT D | ATE/T | IME | | | |
|----------------|--------------|---------------|--------|-----------|-------|----------------------|-------|--------------------------------------|-------|----------|
| Date Printed: | 03-15 | Time | 5:00 | | M.R | .S. | 1116 | Record Number: | | 16 |
| | | Printed: | AM | PM | Num | ber: | | | | |
| | | | | INC | IDEN | T DAT | A | | | I. |
| Incident Type: | Act of Nat | ture – 911 cc | ıll | | | | | | | |
| Address of | 115 Ashle | e Drive | | | | | | | | |
| Occurrence: | | | | | | | | | | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | - | |
| How Received: | | | Office | fficer: | | Off. Yates, Ken | | Domestic: | No | |
| Type of | Residence | | | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | 1 | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-15 | 4:22 PM | - | | _ | | | | | |
| | 05-15 | 7.221 101 | | | | | | | | |
| Date Reported | 03-15 | | | eceived | | 4:22 Pi | М | Car Number: | 18 | |
| Time | 4:22 PM | | Time | of Arriva | al: | 4:36 PM | | District: | South | n Zenith |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 55 | | Processed By: | Jones | s, Kathy |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | DIID | CLAT | RY DAT | | | | |
| Method of | N/A | | Derral | | | <u>XY DAI</u> N/A | lA | Deint of Entry | N/A | |
| Entry: | IN/A | | Burgia | ary Type | | IN/A | | Point of Entry Visible to Patrol: | N/A | |
| Entry. | | | | REPO | RTIN | G PAR | TV | visible to ration. | | |
| Name: | Reyes, Jose | | | | | UIAN | | | | |
| Home | 115 Ashlee | | | | | | | | | |
| Address: | 110 115///00 | Diffe | | | | | | | | |
| Occupation: | Accountant | | | | | | | | | |
| Relation: | Victim | | | | | | | | | |
| SSN: | 501-70-778 | 0 | | | | | | | | |
| Date of Birth: | 12-08 | Sex: | | Μ | F | Plac | ce of | WI | | |
| | | | | | | Birt | | | | |
| Age: | 45 | Race: | | Hispar | nic | Mai | rital | Married | | |
| | | | | _ | | Stat | us: | | | |

| | VICTIM | | | | | | | | |
|----------------|---------------|-------|-------|------|----------|--|--|--|--|
| Name: | Same as above | | | | | | | | |
| Home | | | | | | | | | |
| Address: | | | | | | | | | |
| Occupation: | | | | | | | | | |
| Relation: | | | | | | | | | |
| SSN: | | | | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | | | | |
| | | | | | Birth: | | | | |
| Age: | | Race: | Cauca | sian | Marital | | | | |
| | | | | | Status: | | | | |

| KNOWN SUSPECT #1 | | | | | | | | | |
|------------------|--------------|------|-----------|-------|--|--|--|--|--|
| Name: | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | Hair Color: | | Injured: | No | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | |

| Build: | Hair Style: | | Hospital | | ESc8- |
|-------------------------|---------------------|------------------|-------------|---------|-------|
| Dullu. | nall Style. | | Disposition | | |
| Complexion: | Facial Hair: | | Conveyed E | | |
| Eye Color: | AR#: | | Injury Type | | |
| Eye Color. | AK#. | CHARGES | injury rype | • | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| KSIMO U | 50 | WO Code | | 17101/C | |
| | | | | | |
| Nterrer | | KNOWN SUSPECT #2 | | | |
| Name: Date of Birth: | Corri | CCH. | A | Daaa | |
| | Sex: Hair Color: | SS#: | Age: | Race: | |
| Height: | | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| 0 1 . | | | Disposition | | |
| Complexion: | Facial Hair: | | Conveyed H | | |
| Eye Color: | AR#: | GUADOES | Injury Type | | |
| | | CHARGES | | FAMO | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #3 | j | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | | |
| Complexion: | Facial Hair: | | Conveyed H | | |
| Eye Color: | AR#: | | Injury Type | : | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |

| | PF | OPERTY | | |
|-------------------------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Vehicle Make: Vehicle Style: | | | Year: | |
| Vehicle Number: Vehicle Statu | | : | Code: | |
| Doors Locked: | Vehicle Value | : | Other: | |

NARRATIVE

Mr. Reyes reports severe flooding of the roads and homes in his neighborhood. He fears for his family's safety, and would like to know where to take them. Officer dispatched.

| Reporting Officer: | <u>Off. Yates, Ken</u> |
|----------------------|------------------------|
| Supervising Officer: | Det. Rollins, Michael |
| Reviewing Officer: | Det. Foster, Kristen |
| | |

Radio Call from Police to Water Treatment Plant Superintendent

Date: March 15 Time: 10:20 AM

Police: An EMS worker from Zenith City Hospital just radioed us to say that he was out on a call and as he drove over the Congress St. Bridge, he noticed that water was pouring out from a pipe underneath the bridge. He also said that he just heard from the Hospital that they are losing water pressure fast. Do you know what is going on?

This is KWSD News at 5:00 p.m. Heavy rain and strong winds continue, and there appears to be no sign of letting up. (Show Map) Rivers and streams have overflowed their banks. Flooding continues in low-lying areas of South Zenith and The Glens. Road closures are throughout the city. The Interstate and the railroad have been shut down due to flooding from the West River, and a portion of the Interstate and railroad bridges have been washed away.

More power outages have been reported. Power poles have been knocked down northeast of The Glens and northwest of South Zenith. Emergency officials are now evacuating flooded residences. They fear that the strong winds will knock down even more power lines, increasing electrocution risk to residents. If you live in any areas that are flooded, please stay in your homes until emergency personnel arrive to escort you to a designated shelter.

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<u>Call from Sacred Heart Emergency Room Front Desk to Sacred Heart</u> <u>Hospital Administrators</u>

Date: March 15 Time: 4:55 PM

<u>Sacred Heart ER check-in staff:</u> We are about to hit our patient capacity in the ER because of all the flood victims coming in with injuries. I'm sure the other hospitals are experiencing the same problem. What should we do?

Radio Call from Water Treatment Plant Superintendent to Public Works Manager

Date: March 15 Time: 2:45 PM

Water Treatment Plant Superintendent: Our chlorine supply is running low. We were low anyway because the supplier made an error on out last shipment. The next shipment was supposed to come in today. However, due to the storm, our suppliers are unable to deliver the chemicals until the end of this week. What do you think we should do?

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Optional news alert text, depending on Utility Manager actions:

An unofficial source at the water treatment plant has told us that there might be a potential water shortage. Apparently they are in short supply of chemicals that disinfect our drinking water. There is no official word yet from the Water Treatment Plant, but we will keep you posted if we find out any new information.

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Zenith City Police Department Incident Reports Event Day 1, Part 3 March 15

| | | | Ι | NCID | ENT D | DATE/T | IME | | |
|------------------------------------|-------------|------------------|--------------------|---------|------------|--------------|-------------|--------------------------------------|--------------|
| Date Printed: | 03-15 | Time Printed: | 11:59 AM |) PM | M.R Nun | | 1117 | Record Number: | 17 |
| | | | 1 | INC | CIDEN | T DAT | A | | |
| Incident Type: | Injury – 9 | 11 call | | | | | | | |
| Address of Occurrence: | 230 Beach | n Street | | | | | | | |
| Originally Received As: | Phone in | | Weapor Objects | | | | | | |
| How Received: | | | Reporti Officer | | | Off. Ya | tes, Ken | Domestic: | No |
| Type of Premises | Residence | | Other Other | | | | | Complaint Status: | |
| Copies To: | | | | | | | | Arson Related: | No |
| Occurred From: | Date | Time | To: | | | Date | Time | Officer Injured: | |
| | 03-15 | 5:25 PM | | | | | | | |
| Date Reported | 03-15 | | Call Re | | | 5:25 Pi | | Car Number: | 18 |
| Time Reported: | 5:25 PM | | Time o | | al: | 5:40 Pi | Μ | District: | The Village |
| Officer Assaulted or Killed: | No | | GEO C | ode: | | 33 | | Processed By: | Jones, Kathy |
| | | | | BUR | GLAF | RY DAT | ГА | | |
| Method of Entry: | N/A | | Burgla | гу Туре | e: | N/A | | Point of Entry Visible to Patrol: | N/A |
| | | | | REPO |)RTIN | G PAR | TY | | |
| Name: | Clark, Rich | | | | | | | | |
| Home Address: | 230 Ashlee | Drive | | | | | | | |
| Occupation: | Banker | | | | | | | | |
| Relation: | Witness | | | | | | | | |
| SSN: | 051-99-215 | 6 | | | | | | | |
| Date of Birth: | 11-16 | Sex: | | М | F | Plac Birt | ce of h: | TN | |
| Age: | 40 | Race: | | Cauca | ısian | Mar Stat | | Married | |

| | | | | VICT | IM | | | | | | | | |
|----------------|------------|---------|-------|-------|--------------------|---------|--|--|--|--|--|--|--|
| Name: | Viola, Law | rence | | | | | | | | | | | |
| Home | 131 Beach | Road | | | | | | | | | | | |
| Address: | | | | | | | | | | | | | |
| Occupation: | Retired | letired | | | | | | | | | | | |
| Relation: | Victim | | | | | | | | | | | | |
| SSN: | 501-89-200 | 00 | | | | | | | | | | | |
| Date of Birth: | 08-06 | Sex: | М | F | Place of Birth: | MI | | | | | | | |
| Age: | 85 | Race: | Cauco | asian | Marital Status: | Married | | | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | | | |
|----------------|------------------|-------------|------|----------|-------|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | | |
| Date of Birth: | | Sex: | SS#: | Age: | Race: | | | | | | | |
| Height: | | Hair Color: | | Injured: | No | | | | | | | |

| | | | | | E300-1-10 | | |
|----------------|--------------|------------------|---|-------|-----------|--|--|
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition | 1: | | | |
| Complexion: | Facial Hair: | | Conveyed | | | | |
| Eye Color: | AR#: | | Injury Typ | | | | |
| · · · | | CHARGES | | | | | |
| | | CHARGES | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #2 | <u>.</u> | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | • | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | - | | Disposition | n: | | | |
| Complexion: | Facial Hair: | | Conveyed | | | | |
| Eye Color: | AR#: | | Injury Typ | e: | | | |
| | | CHARGES | | • | | | |
| RSMO U | SC | MO Code | | F/M/C | F/M/C | | |
| | | | | | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #3 | <u>, </u> | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | 2 | | Disposition | n: | | | |
| Complexion: | Facial Hair: | | Conveyed | | | | |
| Eye Color: | AR#: | | Injury Typ | | | | |
| - | | CHARGES | | • | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | | | | | | |

ESc8-1-18

| | | | PR | OPERTY | | | |
|----------------|--|--|-----------------|---------------|--------|--|--|
| Owner's | | | | | | | |
| Name: | | | | | | | |
| Item Number: | | | | | | | |
| Property Code: | | | | Value: | | | |
| Quantity: | | | | Status: | | | |
| Property | | | | Owner's Name: | | | |
| Description: | | | | | | | |
| | | | 7 | VEHICLE | | | |
| Owner's Name: | | | | | | | |
| Vehicle Number | | | Vehicle Status: | : | Code: | | |
| Vehicle Make: | | | Vehicle Style: | | Year: | | |
| Vehicle Number | | | Vehicle Status: | : | Code: | | |
| Doors Locked: | | | Vehicle Value: | | Other: | | |

NARRATIVE

Mr. Clark found the victim, Mr. Viola, floating in Lake Wobegun. He is performing CPR. Ambulance dispatched.

Reporting Officer:Off. Yates, KenSupervising Officer:Det. Rollins, MichaelReviewing Officer:Det. Foster, Kristen

| | | | | INCID | ENT I | DATE/T | IME | | | | | |
|----------------|-------------|------------|--------|----------|----------|-----------------------|------|--------------------|----------|-----------|----|--|
| Date Printed: | 03-15 | Time | 11:5 | 9 | M.R | | 1118 | Record Number: | | 18 | | |
| | | Printed: | AM | PM | Nun | nber: | | | | | | |
| | | | | INC | IDEN | T DAT | A | | | • | | |
| Incident Type: | Injury – 9 | | | | | | | | | | | |
| Address of | 222 Trout | Brook Road | ! | | | | | | | | | |
| Occurrence: | | | | | | | | | - | | | |
| Originally | Phone in | | Weap | | | | | | | | | |
| Received As: | | | | ts Used: | | | | | | | | |
| How Received: | | | | Officer: | | Reporting Officer: | | Off. Ya | tes, Ken | Domestic: | No | |
| Type of | Residence | | Other | Offices | | | | Complaint Status: | | | | |
| Premises | | | Notifi | ed: | | | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | | | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | | | |
| From: | 02.15 | 6 41 DM | | | - | | | | | | | |
| | 03-15 | 6:41 PM | | | | | | | | | | |
| Date Reported | 03-15 | | Call R | eceived | : | 6:41 P | M | Car Number: | 18 | | | |
| Time | 6:41 PM | | Time | of Arriv | al: | 7:04 P | М | District: | Sout | h Zenith | | |
| Reported: | | | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 55 | | Processed By: | Jone | s, Kathy | | |
| Assaulted or | | | | | | | | | | | | |
| Killed: | | | | | | | | | | | | |
| | | | 1 | | | RY DA | ГА | | - | | | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | | | |
| Entry: | | | | | | | | Visible to Patrol: | | | | |
| | | | | REPC | ORTIN | NG PAR | TY | | | | | |
| Name: | Robertson, | | | | | | | | | | | |
| Home | 225 Trout E | Brook Road | | | | | | | | | | |
| Address: | | | | | | | | | | | | |
| Occupation: | Unemploye | d | | | | | | | | | | |
| Relation: | Neighbor | | | | | | | | | | | |
| SSN: | 020-72-413 | | | 1 | | | | | | | | |
| Date of Birth: | 10-25 | Sex: | | Μ | F | | e of | CA | | | | |
| | | | | _ | <u> </u> | Birt | | | | | | |
| Age: | 36 | Race: | | Cauca | sian | Mar | | Married | | | | |
| | | | | | | Stat | us: | | | | | |

| | | | | VICT | IM | | | | | |
|----------------|---------------|---------------------|-------|-------|----------|--------|--|--|--|--|
| Name: | Covington, B | arbara | | | | | | | | |
| Home | 222 Trout Bro | 22 Trout Brook Road | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Lawyer | | | | | | | | | |
| Relation: | Victim | | | | | | | | | |
| SSN: | 210-45-7025 | | | | | | | | | |
| Date of Birth: | 01-04 | Sex: | М | F | Place of | MS | | | | |
| | | | | | Birth: | | | | | |
| Age: | 52 | Race: | Cauca | ısian | Marital | Single | | | | |
| | | | | | Status: | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | | | |
|----------------|------------------|------|-----------|-------|--|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | | | |
| Height: | Hair Color: | | Injured: | No | | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | | | |

| | 1 | | | 1 | | ESc8-1- |
|----------------|--------------|-------------------------|----------|--------|-----|---------|
| Build: | Hair Style: | | Hospital | | | |
| | | | Disposit | | | |
| Complexion: | Facial Hair: | | Conveye | | | |
| Eye Color: | AR#: | | Injury T | ype: | | |
| | | CHARGES | | | | |
| | | CHARGES | | | | |
| RSMO U | SC | MO Code | | F/M | ′C | |
| | | | | | | |
| | | KNOWN SUSPECT #2 | • | | | |
| Name: | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | |
| Height: | Hair Color: | | Injured: | | | |
| Weight: | Hair Length: | | Hospital | : | | |
| Build: | Hair Style: | | Hospital | | | |
| | , j | | Disposit | | | |
| Complexion: | Facial Hair: | | Conveye | ed By: | | |
| Eye Color: | AR#: | | Injury T | ype: | | |
| - | | CHARGES | | | | |
| RSMO U | SC | MO Code | | F/M | C C | |
| | | | | | | |
| | | KNOWN SUSPECT #3 | } | | | |
| Name: | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | |
| Height: | Hair Color: | | Injured: | | | |
| Weight: | Hair Length: | | Hospital | : | | |
| Build: | Hair Style: | | Hospital | | | |
| | | | Disposit | | | |
| Complexion: | Facial Hair: | | Conveye | | | |
| Eye Color: | AR#: | | Injury T | ype: | | |
| | | CHARGES | | | | |
| RSMO U | SC | MO Code | | F/M | /C | |
| | | | | | | |

| | PF | OPERTY | | |
|--------------------------------|------------------------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Vehicle Make: | Vehicle Make: Vehicle Style: | | Year: | |
| Vehicle Number: Vehicle Status | | : | Code: | |
| Doors Locked: | Vehicle Value | : | Other: | |

NARRATIVE

Ms. Robertson witnessed a tall pine tree fall on Ms. Covington's black BMW. The tree snapped an electric line and there is a live wire lying across Ms. Covington's garage. Police officer and ladder truck dispatched.

Reporting Officer: Supervising Officer: Reviewing Officer: <u>Off. Yates, Ken</u> Det. Rollins, Michael Det. Foster, Kristen

| | | | | INCIDI | ENT I | DATE/T | IME | | | |
|---------------------------|-------------|-------------|----------------------------|-----------|----------------------------|--------------|-------------------|--------------------------------------|--------------|----------|
| Date Printed: | 03-15 | Time | 11:5 | 9 | M.F | | 1119 | Record Number: | | 19 |
| | | Printed: | AM | PM | Nur | nber: | | | | |
| | | | | INC | IDEN | T DAT | A | · | | • |
| Incident Type: | Act of Nat | | | | | | | | | |
| Address of Occurrence: | 200 Cong | ress Street | | | | | | | | |
| Originally | Phone in | | Weapo | on or | | | | | | |
| Received As: | | | Object | ts Used: | | | | | | |
| How Received: | | | Reporting Officer: | | Officer: | | tes, Ken | Domestic: | No | |
| Type of Premises | Residence | | Other Offices Notified: | | Other Offices Notified: | | Complaint Status: | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-15 | 8:35 PM | | | | | | | | |
| Date Reported | 03-15 | | Call R | eceived | : | 8:35 Pl | И | Car Number: | 18 | |
| Time Reported: | 8:35 PM | | Time | of Arriva | al: | 8:50 PM | | District: | South Zenith | |
| Officer | No | | GEO 0 | Code: | | 55 | | Processed By: | Jone. | s, Kathy |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | ~ | | | | | |
| | | | D 1 | | | RY DAT | 'A | | | |
| Method of Entry: | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry Visible to Patrol: | N/A | |
| | | | | REPO | ORTI | NG PAR | TY | | | |
| Name: | Blum, Victo | r | | | | | | | | |
| Home | 200 Congre | ss Street | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Engineer | | | | | | | | | |
| Relation: | Witness | | | | | | | | | |
| SSN: | 0405-78-70 | | | | | | | | | |
| Date of Birth: | 05-15 | Sex: | | Μ | F | Plac Birt | e of h: | NV | | |
| Age: | 50 | Race: | | Cauca | sian | Mar Stat | ital | Married | | |

| | | | VICTI | М | |
|----------------|-------|---|-------|----------|--|
| Name: | | | | | |
| Home | | | | | |
| Address: | | | | | |
| Occupation: | | | | | |
| Relation: | | | | | |
| SSN: | | | | | |
| Date of Birth: | Sex: | М | F | Place of | |
| | | | | Birth: | |
| Age: | Race: | | | Marital | |
| | | | | Status: | |

| | KNOWN SUSPECT #1 | | | | | | | | | | | |
|----------------|------------------|------|-----------|-------|--|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | | | |
| Height: | Hair Color: | | Injured: | No | | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | | | |

| | 1 | | | 1 | | ESc8-1- |
|----------------|--------------|-------------------------|----------|--------|-----|---------|
| Build: | Hair Style: | | Hospital | | | |
| | | | Disposit | | | |
| Complexion: | Facial Hair: | | Conveye | | | |
| Eye Color: | AR#: | | Injury T | ype: | | |
| | | CHARGES | | | | |
| | | CHARGES | | | | |
| RSMO U | SC | MO Code | | F/M | ′C | |
| | | | | | | |
| | | KNOWN SUSPECT #2 | • | | | |
| Name: | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | |
| Height: | Hair Color: | | Injured: | | | |
| Weight: | Hair Length: | | Hospital | : | | |
| Build: | Hair Style: | | Hospital | | | |
| | , j | | Disposit | | | |
| Complexion: | Facial Hair: | | Conveye | ed By: | | |
| Eye Color: | AR#: | | Injury T | ype: | | |
| - | | CHARGES | | | | |
| RSMO U | SC | MO Code | | F/M | C C | |
| | | | | | | |
| | | KNOWN SUSPECT #3 | } | | | |
| Name: | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | |
| Height: | Hair Color: | | Injured: | | | |
| Weight: | Hair Length: | | Hospital | : | | |
| Build: | Hair Style: | | Hospital | | | |
| | | | Disposit | | | |
| Complexion: | Facial Hair: | | Conveye | | | |
| Eye Color: | AR#: | | Injury T | ype: | | |
| | | CHARGES | | | | |
| RSMO U | SC | MO Code | | F/M | /C | |
| | | | | | | |

| | PF | OPERTY | | |
|--------------------------------|------------------------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Vehicle Make: | Vehicle Make: Vehicle Style: | | Year: | |
| Vehicle Number: Vehicle Status | | : | Code: | |
| Doors Locked: | Vehicle Value | : | Other: | |

NARRATIVE

Mr. Blum is concerned that the rising waters may damage the Congress Street bridge. Water is cresting high above the bridge footing and he believes traffic over the bridge should be prohibited.

Reporting Officer: Supervising Officer: Reviewing Officer: <u>Off. Yates, Ken</u> Det. Rollins, Michael Det. Foster, Kristen

Zenith City 911 Incident Reports Event Day 1, Part 3 March 15

| | | | Ι | NCID | ENT D | DATE/T | IME | | |
|------------------------------------|-------------|------------------|--------------------|---------|--------------------------------|-----------------|------|--------------------------------------|--------------|
| Date Printed: | 03-15 | Time Printed: | 11:59 AM |) PM | M.R Nun | | 1117 | Record Number: | 17 |
| | | | 1 | INC | CIDEN | T DAT | A | | |
| Incident Type: | Injury – 9 | 11 call | | | | | | | |
| Address of Occurrence: | 230 Beach | n Street | | | | | | | |
| Originally Received As: | Phone in | | Weapor Objects | | | | | | |
| How Received: | | | Reporti Officer | | | Off. Yates, Ken | | Domestic: | No |
| Type of Premises | Residence | | Other Other | | | | | Complaint Status: | |
| Copies To: | | | | | | | | Arson Related: | No |
| Occurred From: | Date | Time | To: | | | Date | Time | Officer Injured: | |
| | 03-15 | 5:25 PM | | | | | | | |
| Date Reported | 03-15 | | Call Re | | | 5:25 Pi | | Car Number: | 18 |
| Time Reported: | 5:25 PM | | Time o | | al: | 5:40 Pi | Μ | District: | The Village |
| Officer Assaulted or Killed: | No | | GEO C | ode: | | 33 | | Processed By: | Jones, Kathy |
| | | | | BUR | GLAF | RY DAT | ГА | | |
| Method of Entry: | N/A | | Burgla | гу Туре | e: | N/A | | Point of Entry Visible to Patrol: | N/A |
| | | | | REPO |)RTIN | G PAR | TY | | |
| Name: | Clark, Rich | | | | | | | | |
| Home Address: | 230 Ashlee | Drive | | | | | | | |
| Occupation: | Banker | | | | | | | | |
| Relation: | Witness | | | | | | | | |
| SSN: | 051-99-215 | 6 | | | | | | | |
| Date of Birth: | 11-16 | Sex: | | М | F Place of <i>TN</i> Birth: | | TN | | |
| Age:40Race:CaucasianMaritalStatus: | | | | | Married | | | | |

| | VICTIM | | | | | | | | | | |
|----------------|------------|----------------|-------|-------|----------|---------|--|--|--|--|--|
| Name: | Viola, Law | rence | | | | | | | | | |
| Home | 131 Beach | 131 Beach Road | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Occupation: | Retired | | | | | | | | | | |
| Relation: | Victim | | | | | | | | | | |
| SSN: | 501-89-200 | 00 | | | | | | | | | |
| Date of Birth: | 08-06 | Sex: | Μ | F | Place of | MI | | | | | |
| | | | | | Birth: | | | | | | |
| Age: | 85 | Race: | Cauce | asian | Marital | Married | | | | | |
| | | | | | Status: | | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | | |
|----------------|------------------|-------------|------|----------|-------|--|--|--|--|--|--|
| Name: | | | | | | | | | | | |
| Date of Birth: | | Sex: | SS#: | Age: | Race: | | | | | | |
| Height: | | Hair Color: | | Injured: | No | | | | | | |

| | | | | | ESc8-1 | | | |
|----------------|--------------|------------------|---------------------------------------|--------------|--------|--|--|--|
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By | : | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| | | KNOWN SUSPECT #2 | 2 | | | | | |
| Name: | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed By | : | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| | | | | | | | | |
| |] | KNOWN SUSPECT #3 | 3 | | | | | |
| Name: | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | | | PR | OPE | RTY | | | |
|----------------|---|--|----------------|-------|-------------|--------|--|--|
| Owner's | | | | | | | | |
| Name: | | | | | | | | |
| Item Number: | | | | | | | | |
| Property Code: | | | | Valu | ie: | | | |
| Quantity: | | | | State | us: | | | |
| Property | | | | Owr | ner's Name: | | | |
| Description: | | | | | | | | |
| | | | ۲ | VEHI | CLE | | | |
| Owner's Name: | | | | | | | | |
| Vehicle Number | : | | Vehicle Status | : | | Code: | | |
| Vehicle Make: | | | Vehicle Style: | | | Year: | | |
| Vehicle Number | : | | Vehicle Status | : | | Code: | | |
| Doors Locked: | | | Vehicle Value | : | | Other: | | |

NARRATIVE

Mr. Clark found the victim, Mr. Viola, floating in Lake Wobegun. He is performing CPR. Ambulance dispatched.

Reporting Officer:Off. Yates, KenSupervising Officer:Det. Rollins, MichaelReviewing Officer:Det. Foster, Kristen

ESc8-1-19

| | | | | INCID | ENT I | DATE/T | IME | | | |
|---|-------------|------------|-----------------|----------|-------|---------|--------------|--------------------|-------|----------|
| Date Printed: | 03-15 | Time | 11:5 | 9 | M.F | | 1118 | Record Number: | | 18 |
| | | Printed: | AM | PM | Nur | nber: | | | | |
| | | | | INC | IDEN | T DAT | A | • | | • |
| Incident Type: | Injury – 9 | | | | | | | | | |
| Address of | 222 Trout | Brook Road | l | | | | | | | |
| Occurrence: | | | r | | | | | | - | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | Objects Used: | | | | | | | |
| How Received: | | | Repor Office | | | Off. Ya | tes, Ken | Domestic: | No | |
| Type of | Residence | | | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-15 | 6:41 PM | - | | · | | | | | |
| | 03-15 | 0.41111 | | | | | | | | |
| Date Reported | 03-15 | | Call R | leceived | : | 6:41 Pi | M | Car Number: | 18 | |
| Time | 6:41 PM | | Time | of Arriv | al: | 7:04 PI | М | District: | South | h Zenith |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO Code: | | | 55 | | Processed By: | Jones | s, Kathy |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | [| | | RY DA7 | ГА | | 1 | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | DEDO | | ICAL | 753 7 | Visible to Patrol: | | |
|) Y | | D | | REPC | ORTIN | NG PAR | TY | | | |
| Name: | Robertson, | | | | | | | | | |
| Home | 225 Trout E | srook Road | | | | | | | | |
| Address: | T.T | J | | | | | | | | |
| Occupation: Unemployed Relation: Neighbor | | | | | | | | | | |
| SSN: 020-72-4136 | | | | | | | | | | |
| Date of Birth: | 10-25 | Sex: | | М | F | Dlac | ce of | CA | | |
| Date of Diff. | 10-23 | Sex: | | 1/1 | r | Birt | | CA | | |
| Age: | 36 | Race: | | Cauca | sian | Mai | | Married | | |
| Agu. | 50 | Nace. | | Cuucu | siun | Stat | | marriea | | |

| | VICTIM | | | | | | | | | | | |
|----------------|-------------|--------------------|-------|-------|----------|--------|--|--|--|--|--|--|
| Name: | Covington, | Covington, Barbara | | | | | | | | | | |
| Home | 222 Trout E | Brook Road | | | | | | | | | | |
| Address: | | | | | | | | | | | | |
| Occupation: | Lawyer | awyer | | | | | | | | | | |
| Relation: | Victim | | | | | | | | | | | |
| SSN: | 210-45-702 | 25 | | | | | | | | | | |
| Date of Birth: | 01-04 | Sex: | М | F | Place of | MS | | | | | | |
| | | | | | Birth: | | | | | | | |
| Age: | 52 | Race: | Cauce | asian | Marital | Single | | | | | | |
| | | | | | Status: | | | | | | | |

| KNOWN SUSPECT #1 | | | | | | | | | | | |
|------------------|--------------|------|-----------|-------|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | | |
| Height: | Hair Color: | | Injured: | No | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | | |

| | 1 | | 1 | | | | ESc8-1- | |
|----------------|--------------|------------------|--------------|--------------|-------|--|---------|--|
| Build: | Hair Style: | | Hospital | | | | | |
| | | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | | | |
| Eye Color: | AR#: | | Injury T | ype: | | | | |
| | | CHARGES | | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | ISC | MO Code | | | F/M/C | | | |
| | | | | | | | | |
| | I | KNOWN SUSPECT #2 | , | | | | | |
| Name: | | MOWN SUSI ECT #2 | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | <u> </u> | Race: | | | |
| Height: | Hair Color: | 5511. | Injured: | | Ruce. | | | |
| Weight: | Hair Length: | | Hospital | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| 2 01101 | 11011 209101 | | Disposit | | | | | |
| Complexion: | Facial Hair: | | Convey | | | | | |
| Eye Color: | AR#: | | Injury T | | | | | |
| <u></u> | | CHARGES | | <i>J</i> | | | | |
| RSMO U | ISC | MO Code | | | F/M/C | | | |
| | | | | | | | | |
| | | | | | | | | |
| | H | KNOWN SUSPECT #3 | 3 | | | | | |
| Name: | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposit | | | | | |
| Complexion: | Facial Hair: | | Convey | | | | | |
| Eye Color: | AR#: | | Injury T | ype: | | | | |
| | | CHARGES | | | | | | |
| RSMO U | ISC | MO Code | | | F/M/C | | | |
| | | | | | | | | |

| | PR | OPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Doors Locked: | Vehicle Value | : | Other: | |

NARRATIVE

Ms. Robertson witnessed a tall pine tree fall on Ms. Covington's black BMW. The tree snapped an electric line and there is a live wire lying across Ms. Covington's garage. Police officer and ladder truck dispatched.

Reporting Officer: Supervising Officer: Reviewing Officer: <u>Off. Yates, Ken</u> <u>Det. Rollins, Michael</u> <u>Det. Foster, Kristen</u>

EVENT DAY 2 MATERIALS

The Event Day 2 Materials folder must contain the following files:

| MATERIAL CODE | MATERIAL DESCRIPTION AND NUMBER OF COPIES (provide one copy unless otherwise specified) |
|------------------|---|
| ESc8-2-1 | EMERGENCY ROOM LOG (3 COPIES ARE PROVIDED, 2 ARE FOR THE HOSPITAL TO DISTRIBUTE IF THEY CHOOSE) |
| ESc8-2-2 | POLICE LOGS (PLEASE NOTE, EACH INDIVIDUAL LOG IS TWO PAGES LONG) |
| ESc8-2-3 | 911 LOGS (PLEASE NOTE, EACH INDIVIDUAL LOG IS TWO PAGES LONG) |
| ESc8-2-4 | NEWS ALERT #4 (10 COPIES, 1 PER PARTICIPANT TABLE) |

Zenith City Hospitals – Emergency Room Log (Sacred Heart, North End, Zenith City, Saint Michael's) Event Day 2 March 16

| | Zenith City Hospitals - Emergency Room Log | | | | | | | | | | | | |
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| Patient # | Date | Time In | Last Name | First Name | Sex | Age | Home Address | Zone* | Work Address | Zone* | Insurer | Brought in by EMS | Symptoms Reported |
| | | | * | FH = Forest Hi | lls | LD = | Lake District TG = | ake District TG = The Glens TV = The Village SZ = South Zenith | | | | | |
| 1 | 03/16 | 12:13 AM | Hopper | Sheryl | F | 25 | 42 Tall Tree Rd. | FH | 42 Tall Tree Rd. | FH | HMO Blue | No | severe pain in lower back, left knee and left shoulder (fell down stairs during power outage) |
| 2 | 03/16 | 1:31 AM | Cruz | Kelly | F | 5 | 3 Belcher Street | FH | N/A | N/A | HMO Blue | No | fever, flu-like symptoms - transported from Sacred Hear Hospital |
| 3 | 03/16 | 1:32 AM | Jackson | Brayden | Μ | 45 | 2 Monty Road | FH | 12 Independence Blvd. | FH | Mail Handlers | No | facial lacerations, fractured tibia, wrist, and nose (due to car accident) |
| 4 | 03/16 | 2:05 AM | Spauford | Ryder | Μ | 35 | 189 Lake Street | ΤV | 465 Iroquois Avenue | SZ | Kaiser P. | No | fractured ankle, lacerations on foot (caused by falling debris) transported from Sacred Hear Hospital |
| 5 | 03/16 | 3:19 AM | Anderson | Grace | F | 32 | 40 Albert St. | ΤG | 413 Industrial Park Drive | SZ | HMO Blue | No | hyperextension of neck, fractured nose (due to car accident) |
| 6 | 03/16 | 3:32 AM | Cosby | George | Μ | 12 | 24 Dodger Street | SZ | N/A | N/A | PPO Blue | No | cardiac arrest (due to near drowning) - transported from Sacred Heart Hospital |
| 7 | 03/16 | 4:19 AM | Simpson | Lindsay | F | 29 | 80 Lake Street | TV | 213 Capen Hill Rd. | FH | N/A | No | loss of feeling in lower body (fell down stairs during power outage) |
| 8 | 03/16 | 4:23 AM | Masters | Leigh | F | 29 | 25 Nichlas Circle | FH | 213 Industrial Park Drive | SZ | HMO Blue | Yes | hypothermia, possible hypoxemia, cardiac dysrhythmias (due to near drowning) |
| 9 | 03/16 | 6:43 AM | Iglesias | Thomas | Μ | 65 | 7 Schmidt Rd. | TV | 7 Schmidt Road | ΤV | Aetna | No | hyperextension of neck (due to car accident) - transported from Sacred Heart Hospital |
| 10 | 03/16 | 7:19 AM | Morrison | Grace | F | 69 | 534 Rosewood St. | TV | N/A | N/A | Medicare | No | sliced finger |

| Zenith City Hospitals - Emergency Room Log | | | | | | | | | | | | | | |
|--|-------|----------|-----------|------------|-----|-----|--|-------|-----------------------|-------|-----------|----------------------|---|--|
| Patient # | Date | Time In | Last Name | First Name | Sex | Age | Home Address | Zone* | Work Address | Zone* | Insurer | Brought in by EMS | Symptoms Reported | |
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| 11 | 03/16 | 7:47 AM | Gibbons | Riley | Μ | 2 | 16 Edwards Drive | SZ | N/A | N/A | PPO Blue | No | hypoxemia, cardiac dysrhythmias (due to near drowning) | |
| 12 | 03/16 | 7:52 AM | Fontaine | William | Μ | 47 | 39 Carter Street | TV | 160 Constitution Ave. | FH | PPO Blue | No | fractured collar bone (caused by falling debris) | |
| 13 | 03/16 | 8:49 AM | McCarthy | Sean | Μ | 53 | 331 Iroquois Ave. | SZ | 12 Lake Street | TV | N/A | Yes | unconscious, cardiac dysrhythmias (due to electrocution) | |
| 14 | 03/16 | 9:07 AM | Vegas | Margaret | F | 36 | 23 Cedar Street | TV | 45 Riverdale Pky | τv | HMO Blue | No | fractured ankle, lacerations on foot (caused by falling debris) | |
| 15 | 03/16 | 9:28 AM | Day | Robert | М | 6 | 6 Beaver Brook Rd. | SZ | N/A | N/A | HMO Blue | No | scraped retina (caused by falling debris) | |
| 16 | 03/16 | 10:36 AM | Jones | Ken | М | 29 | 20 Pine Grove Ave. | SZ | N/A | N/A | PPO Blue | No | loss of feeling in lower body (due to car accident) | |
| 17 | 03/16 | 10:52 AM | Smith | Kathy | F | 21 | 32 Ashlee Dr. | SZ | 62 Main Street | FH | N/A | No | hypothermia, possible hypoxemia, cardiac dysrhythmias (due to near drowning) | |
| 18 | 03/16 | 11:06 AM | Trump | Susan | F | 19 | 14 Earl Rd. | TV | 2 Constitution Ave. | FH | Kaiser P. | No | hyperextension of neck, fractured wrist, femur (due to car accident) | |
| 19 | 03/16 | 12:34 PM | Nixon | Krystal | F | 51 | 5 Paul Street | FH | 27 Adams Rd. | TV | HMO Blue | No | diarrhea | |
| 20 | 03/16 | 1:39 PM | Quinn | Nancy | F | 87 | 20 Ames Street | ΤV | N/A | N/A | Medicare | No | second degree burns on left hand, dysrhythmias (due to electrocution) | |

| | Zenith City Hospitals - Emergency Room Log | | | | | | | | | | | | |
|--------------------|--|----------|-----------|------------|-----|------|--------------------|-------|----------------|-------|-----------|----------------------|---|
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| 21 | 03/16 | 2:34 PM | Adams | William | М | 72 | 152 Baker Avenue | TG | N/A | N/A | Medicare | Yes | dislocated shoulder (fell down stairs) |
| 22 | 03/16 | 3:58 PM | Warner | James | М | 43 | 220 Bishop Road | FH | 43 Lake Street | τv | N/A | Yes | nausea, diarrhea |
| 23 | 03/16 | 4:03 PM | Stone | Jason | Μ | 61 | 30 Mallard Dr. | FH | N/A | N/A | PPO Blue | No | puncture wound on left foot, excess bleeding (caused by falling debris) |
| 24 | 03/16 | 6:56 PM | Blanchett | Philip | М | 37 | 4 Reagan Drive | SZ | 4 Reagan Drive | SZ | Kaiser P. | No | diarrhea |
| 25 | 03/16 | 9:13 PM | Johnston | Joe | Μ | 25 | 3 Paul Street | FH | 1206 Main St. | ΤG | Aetna | No | diarrhea |
| 26 | 03/16 | 11:34 PM | Simpson | Bridget | F | 17 | 13 Orange Lane | TG | N/A | N/A | PPO Blue | No | cardiac arrest (due to electrocution) |

Zenith City Hospitals – Emergency Room Log (Sacred Heart, North End, Zenith City, Saint Michael's) Event Day 2 March 16

| Zenith City Hospitals - Emergency Room Log | | | | | | | | | | | | | | |
|--|-------|----------|-----------|----------------|-----|------|--|-------|---------------------------|-------|------------------|----------------------|--|--|
| Patient # | Date | Time In | Last Name | First Name | Sex | Age | Home Address | Zone* | Work Address | Zone* | Insurer | Brought in by EMS | Symptoms Reported | |
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| 4 | 03/16 | 2:05 AM | Spauford | Ryder | Μ | 35 | 189 Lake Street | ΤV | 465 Iroquois Avenue | SZ | Kaiser P. | No | fractured ankle, lacerations on foot (caused by falling debris) transported from Sacred Hear Hospital | |
| 5 | 03/16 | 3:19 AM | Anderson | Grace | F | 32 | 40 Albert St. | ΤG | 413 Industrial Park Drive | SZ | HMO Blue | No | hyperextension of neck, fractured nose (due to car accident) | |
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Zenith City Police Department Incident Reports Event Day 2 March 16

| | | | Ι | NCID | ENT D | ATE/T | IME | | |
|------------------------------------|------------|------------------|--------------------|---------------------------|------------|-----------|------|--------------------------------------|---------------|
| Date Printed: | 03-16 | Time Printed: | 11:59 AM | PM | M.R Num | | 1121 | Record Number: | 1 |
| | | | AN | | | T DAT | ٨ | | |
| Incident Type: | Missing P | Person -911 c | all | Int | | | A | | |
| Address of Occurrence: | | ood Street | | | | | | | |
| Originally Received As: | Phone in | | Weapo Objects | s Used: | | | | | |
| How Received: | Officer: | | | Off. Anderson, Richard | | Domestic: | No | | |
| Type of Premises | Residence | 2 | Other O Notifie | | | | | Complaint Status: | |
| Copies To: | | | | | | | | Arson Related: | No |
| Occurred From: | Date | Time | To: | | | Date | Time | Officer Injured: | |
| | 03-16 | 3:25 AM | | | | | | | |
| Date Reported | 03-16 | | Call Re | | | 3:25 A | | Car Number: | 12 |
| Time Reported: | 3:25 AM | | Time o | f Arriv | al: | 3:35 A. | Μ | District: | Lake District |
| Officer Assaulted or Killed: | No | | GEO C | code: | | 11 | | Processed By: | Tracey, D. |
| | | | | BUR | GLAR | RY DAT | ГА | | • |
| Method of Entry: | <i>N/A</i> | | Burgla | ry Туре | e: | N/A | | Point of Entry Visible to Patrol: | N/A |
| | | | | REPC | ORTIN | G PAR | TY | | |
| Name: | Johnson, M | | | | | | | | |
| Home Address: | 45 Glenwo | od Street | | | | | | | |
| Occupation: | Secretary | | | | | | | | |
| Relation: | Mother | | | | | | | | |
| SSN: | 087-23-907 | 70 | | | | | | | |
| Date of Birth: | 08-06 | Sex: | M F Plac Birt | | e of h: | MS | | | |
| Age: 42 Race: Cauch | | Cauca | | | | Married | | | |

| | VICTIM | | | | | | | | | | | | | |
|----------------|--------------|----------------------------------|---|---|----------|----|--|--|--|--|--|--|--|--|
| Name: | Johnson, Lau | ren | | | | | | | | | | | | |
| Home | 45 Glenwood | Street | | | | | | | | | | | | |
| Address: | | | | | | | | | | | | | | |
| Occupation: | Student | | | | | | | | | | | | | |
| Relation: | Daughter | | | | | | | | | | | | | |
| SSN: | 025-55-6301 | | | | | | | | | | | | | |
| Date of Birth: | 06-08 | Sex: | М | F | Place of | MS | | | | | | | | |
| | | | | | Birth: | | | | | | | | | |
| Age: | 18 | 8 Race: Caucasian Marital Single | | | | | | | | | | | | |
| | | Status: | | | | | | | | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | | | | | |
|----------------|------------------|---------|-----------|-------|--|--|--|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | | | | | |
| Weight: | Hair Length: | 188/325 | Hospital: | | | | | | | | | | | |

| | | | | | ESc8- | | | |
|----------------|--------------|-------------------------|-------------|--------------|-------|--|--|--|
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | | |
| Eye Color: | AR#: | | Injury Type | : | | | | |
| | | CHARGES | | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| | | KNOWN SUSPECT #2 | | | | | | |
| Name: | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | | | | |
| Eye Color: | AR#: | | Injury Type | : | | | | |
| | | CHARGES | | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| N | | KNOWN SUSPECT #3 | | | | | | |
| Name: | C. | 00# | A | Deser | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| a 1 : | | | Disposition | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | | |
| Eye Color: | AR#: | | Injury Type | Injury Type: | | | | |
| Data | | CHARGES | | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | |
| | | | | | | | | |

| | PR | OPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | 7 | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | • | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | : | | |
| Doors Locked: | Vehicle Value: | | Other: | |

Ms. Johnson reports her daughter went out with friends last night and has not returned home yet. She is afraid she has been in an accident. Officer dispatched.

Reporting Officer:Off. Anderson, RichardSupervising Officer:Off. Shepherd, TheresaReviewing Officer:Det. Smith, Peter

| INCIDENT DATE/TIME | | | | | | | | | | | | | |
|--------------------|-------------|-----------|---|-----------|--------|--------------------|-----------|--------------------|------|----------|--|--|--|
| Date Printed: | 03-16 | Time | 11:5 | 9 | M.I | | 1122 | Record Number: | | | | | |
| | | Printed: | AM | PM | Nui | mber: | | | | 2 | | | |
| | | | | INC | CIDEN | NT DAT | A | | | • | | | |
| Incident Type: | Accident - | | | | | | | | | | | | |
| Address of | Ames Stre | et Bridge | | | | | | | | | | | |
| Occurrence: | | | 1 | | | r | | | _ | | | | |
| Originally | Phone in | | Weapo | | | | | | | | | | |
| Received As: | _ | | | s Used: | | | | | _ | | | | |
| How Received: | | | Report Office | r: | | Off. An Richard | | Domestic: | No | | | | |
| Type of | | | | Offices | | | | Complaint Status: | | | | | |
| Premises | | | Notifie | ed: | | | | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | | | | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | | | | |
| From: | 02.16 | 4.05.414 | - | | | | | | | | | | |
| | 03-16 | 4:05 AM | | | | | | | | | | | |
| Date Reported | 03-16 | | Call R | eceived | : | 4:05 Al | М | Car Number: | 12 | | | | |
| Time | 4:05 AM | | Time of | of Arriva | al: | 4:15 Al | М | District: | Sout | h Zenith | | | |
| Reported: | | | | | | | | | | | | | |
| Officer | No | | GEO O | Code: | | 55 | | Processed By: | Trac | ey, D. | | | |
| Assaulted or | | | | | | | | | | | | | |
| Killed: | | | | | | | | | | | | | |
| | | | T | | | RY DAT | FA | 1 | - | | | | |
| Method of | N/A | | Burgla | iry Type | e: | N/A | | Point of Entry | N/A | | | | |
| Entry: | | | | | | | | Visible to Patrol: | | | | | |
| | | | | REPO | DRTI | NG PAR | TY | | | | | | |
| Name: | Masters, Le | 0 | | | | | | | | | | | |
| Home | 25 Nichlas | Circle | | | | | | | | | | | |
| Address: | | | | | | | | | | | | | |
| Occupation: | Waitress | | | | | | | | | | | | |
| Relation: | Victim | | | | | | | | | | | | |
| SSN: | 024-79-402 | | | | | | | - 1 | | | | | |
| Date of Birth: | 10-25 | Sex: | | Μ | F | | e of | TN | | | | | |
| | | | | | Birth: | | | | | | | | |
| Age: | 29 | Race: | Race:CaucasianMaritalSingleStatus:Status: | | | | | | | | | | |

| | | | | VICT | Μ | |
|----------------|---------------|-------|---|------|----------|--|
| Name: | Same as Above | | | | | |
| Home | | | | | | |
| Address: | | | | | | |
| Occupation: | | | | | | |
| Relation: | | | | | | |
| SSN: | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | |
| | | | | | Birth: | |
| Age: | | Race: | | | Marital | |
| | | | | | Status: | |

| KNOWN SUSPECT #1 | | | | | | | | |
|------------------|--------------|---------|--------------|-------|--|--|--|--|
| Name: | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | 190/325 | Hospital | | | | | |
| | | 190/323 | Disposition: | | | | | |

| Complexion: | Facial Hair: | | Conveyed By: | | | | |
|----------------|--------------|---------------------|--------------|---------------|-------------------|--|--|
| Eye Color: | AR#: | | Injury Type: | | | | |
| Lyc color. | 111(1). | CHARGES | injury | rype. | | | |
| | | CHARGES | | | | | |
| RSMO U | ISC | MO Code | | | F/M/C | | |
| KSWIO U | | WO Code | | | 17/W/C | | |
| | | KNOWN SUSPECT #2 | , | | | | |
| Name: | | KINOWIN SUSI LC1 #2 | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | | Race: | | |
| Height: | Hair Color: | 551. | Injured | 1. | Race. | | |
| Weight: | Hair Length: | | Hospit | | | | |
| Build: | Hair Style: | | Hospit | | | | |
| Dunu. | Hall Style. | | Dispos | ai vition: | | | |
| Complexion: | Facial Hair: | | | yed By: | | | |
| Eye Color: | AR#: | | Injury | | | | |
| Eye Color. | ΑΝ#. | CHARGES | IIIjul y | Type. | | | |
| RSMO U | | MO Code | | | F/M/C | | |
| K5IVIO U | | MO Code | | | 17/1 v 1/C | | |
| | | | | | | | |
| | | KNOWN SUSPECT #3 | 3 | | | | |
| Name: | | | , , | | | | |
| Date of Birth: | Sex: | SS#: | Age: | | Race: | | |
| Height: | Hair Color: | | Injured | 1: | | | |
| Weight: | Hair Length: | | Hospit | | | | |
| Build: | Hair Style: | | Hospit | | | | |
| Dunu. | fian Style. | | Dispos | | | | |
| Complexion: | Facial Hair: | | | yed By: | | | |
| Eye Color: | AR#: | | Injury | | | | |
| | | CHARGES | | -//** | 1 | | |
| RSMO U | ISC | MO Code | | | F/M/C | | |
| | ~ ~ | 110 0000 | | | 1,111/ C | | |

| | PROPERTY | | | | | | | | | | |
|-----------------|------------------------|---------------|---------------|--------|--|--|--|--|--|--|--|
| Owner's | | | | | | | | | | | |
| Name: | | | | | | | | | | | |
| Item Number: | | | | | | | | | | | |
| Property Code: | | | Value: | | | | | | | | |
| Quantity: | | | Status: | | | | | | | | |
| Property | | | Owner's Name: | | | | | | | | |
| Description: | | | | | | | | | | | |
| | | | VEHICLE | | | | | | | | |
| Owner's Name: | | | | | | | | | | | |
| Vehicle Number: | : | Vehicle Statu | 18: | Code: | | | | | | | |
| Vehicle Make: | le Make: Vehicle Style | | 2: | Year: | | | | | | | |
| Vehicle Number | : | Vehicle Statu | 18: | Code: | | | | | | | |
| Doors Locked: | | Vehicle Valu | e: | Other: | | | | | | | |

Ms. Masters drove off the road right before the onramp to the Ames Street bridge. Her car is filling with water quickly. She needs help getting out immediately. Officer, ladder truck, and ambulance dispatched.

Reporting Officer:Off. Anderson, RichardSupervising Officer:Off. Shepherd, TheresaReviewing Officer:Det. Smith, Peter

| | | | | INCID | ENT | DATE/T | IME | | | |
|----------------|-------------|------------|--------|-----------------------|-------|--------------------|--------------|--------------------|------|----------|
| Date Printed: | 03-16 | Time | 11:5 | 9 | M.I | | 1123 | Record Number: | | |
| | | Printed: | AM | PM | Nui | nber: | | | | 3 |
| | | | | INC | CIDEN | NT DAT | A | | | • |
| Incident Type: | Act of Nat | | | | | | | | | |
| Address of | 331 Iroqu | ois Avenue | | | | | | | | |
| Occurrence: | | | T | | | | | | - | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | | Reporting Officer: | | Off. An Richard | derson, d | Domestic: | No | |
| Type of | Residence | | Other | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-16 | 8:12 AM | - | | | | | | | |
| | 03-10 | 8:12 AM | | | | | | | | |
| Date Reported | 03-16 | | Call R | eceived | : | 8:12 A | M | Car Number: | 12 | |
| Time | 8:12 AM | | Time | of Arriv | al: | 8:30 A | М | District: | Sout | h Zenith |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 55 | | Processed By: | Trac | ey, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | - | | | | | RY DA | ГА | | | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPC | ORTI | NG PAR | TY | | | |
| Name: | McCarthy, | | | | | | | | | |
| Home | 331 Iroquoi | s Avenue | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Custodian | | | | | | | | | |
| Relation: | | | | | | | | | | |
| SSN: | 120-71-805 | | | 1 | - | | | | | |
| Date of Birth: | 10-14 | Sex: | | Μ | F | | ce of | ND | | |
| | | | | | | Birt | | | | |
| Age: | 53 | Race: | | Cauca | isian | Mai | | Married | | |
| | | | | | | Stat | us: | | | |

| | VICTIM | | | | | | | | |
|----------------|---------------|-------|---|---|----------|--|--|--|--|
| Name: | Same as above | | | | | | | | |
| Home | | | | | | | | | |
| Address: | | | | | | | | | |
| Occupation: | | | | | | | | | |
| Relation: | | | | | | | | | |
| SSN: | | | | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | | | | |
| | | | | | Birth: | | | | |
| Age: | | Race: | | | Marital | | | | |
| | | | | | Status: | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | |
|----------------|------------------|------|-----------|-------|--|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | |

| Build: | Hair Style: | | Hospital | | ESc8 | | | |
|--------------------|--------------|-----------------|--------------|----------|------|--|--|--|
| Dulla. | Hall Style. | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed By | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| Eye Color. | AK#. | CHARGES | injury rype. | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | ISC | MO Code | | F/M/C | | | | |
| K5MO C | 550 | WO Code | | 1/101/0 | | | | |
| | | | | | | | | |
| | K | NOWN SUSPECT #2 | | | | | | |
| Name: | | | | <u> </u> | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: Hair Style: | | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed By | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| | K | NOWN SUSPECT #3 | 3 | | | | | |
| Name: | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | PI | ROPERTY | | |
|-----------------|----------------|-----------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | y l | | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Vehicle Make: | Vehicle Style: | Vehicle Style: | | |
| Vehicle Number: | Vehicle Status | Vehicle Status: | | |
| Doors Locked: | Vehicle Value | 2: | Other: | |

Mr. McCarthy woke up to find that two large trees in his yard fell on his house. Electric lines could be damaged. Officer and ladder truck dispatched.

| Reporting Officer: | Off. Anderson, Richard |
|----------------------|------------------------|
| Supervising Officer: | Off. Shepherd, Theresa |
| Reviewing Officer: | Det. Smith, Peter |

| | | | IN | CID | ENT I | DATE/1 | IME | | | |
|------------------------------------|------------|------------------|----------------------------|--------|---------|-------------------|--------------|--------------------------------------|-------|--------|
| Date Printed: | 03-16 | Time | 11:59 | | M.F | | 1124 | Record Number: | | |
| | | Printed: | AM | PM | Nur | nber: | | | | 4 |
| | | | 1 1 | INC | CIDEN | T DAT | Α | | | |
| Incident Type: | Act of No | | | | | | | | | |
| Address of Occurrence: | Chemica | l storage facili | ity, 111 D | odger | r Stree | rt - | | | | |
| Originally | Phone in | | Weapon | | | | | | | |
| Received As: | | | Objects I | Used: | | | | | | |
| How Received: | | | Reporting Officer: | | | Off. An Richar | derson, d | Domestic: | No | |
| Type of Premises | Storage U | Jnit | Other Offices Notified: | | | | | Complaint Status: | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred From: | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| 1 Tohn. | 03-16 | 10:45 AM | | | | | | | | |
| Date Reported | 03-16 | - | Call Rec | eived | : | 10:45 | AM | Car Number: | 12 | |
| Time Reported: | 10:45 AN | 1 | Time of . | Arriv | al: | 11:05 AM | | District: | South | Zenith |
| Officer Assaulted or Killed: | No | | GEO Co | lode: | | 55 | | Processed By: | Trace | у, D. |
| | | | | BUR | GLA | RY DA' | ГА | | | |
| Method of Entry: | N/A | | Burglary | у Туре | e: | N/A | | Point of Entry Visible to Patrol: | N/A | |
| 2 | | | F | REPO | ORTIN | NG PAR | RTY | | | |
| Name: | Leonard, N | <i>Aathew</i> | | | | | | | | |
| Home Address: | 24 Baldwin | n Drive | | | | | | | | |
| Occupation: | Manager | | | | | | | | | |
| Relation: | Employee | | | | | | | | | |
| SSN: | 025-52-70 | 39 | | | | | | | | |
| Date of Birth: | 03-27 | Sex: | Ν | M | F | Plac Birt | ce of h: | WS | | |
| Age: | 38 | Race: | 0 | Cauca | isian | Mar Stat | | Married | | |

| | VICTIM | | | | | | | | | |
|----------------|--------|-------|---|---|----------|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Home | | | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | | | | | | | | | | |
| Relation: | | | | | | | | | | |
| SSN: | | | | | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | | | | | |
| | | | | | Birth: | | | | | |
| Age: | | Race: | | | Marital | | | | | |
| - | | | | | Status: | | | | | |

| KNOWN SUSPECT #1 | | | | | | | | | |
|------------------|--------------|------|-----------|-------|--|--|--|--|--|
| Name: | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | |

| Build: | Hair Style: | | | | | | |
|----------------|--------------|------------------|--------------------------|-------|--|--|--|
| | - | | Hospital Disposition: | | | | |
| Commission | Facial Hair: | | | | | | |
| Complexion: | | | Conveyed By: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| | | CHARGES | | EAUG | | | |
| RSMO US | | MO Code | | F/M/C | | | |
| | | | | | | | |
| N | | KNOWN SUSPECT #2 | | | | | |
| Name: | ~ | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO US | SC | MO Code | | F/M/C | | | |
| | | | | | | | |
| N | | KNOWN SUSPECT #3 | | | | | |
| Name: | 0 | 00" | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | 1 | | | | |
| RSMO US | SC | MO Code | | F/M/C | | | |

| | | PR | OPERTY | | | |
|-----------------|--|----------------|---------------|--------|--|--|
| Owner's | | | | | | |
| Name: | | | | | | |
| Item Number: | | | | | | |
| Property Code: | | | Value: | | | |
| Quantity: | | | Status: | | | |
| Property | | | Owner's Name: | | | |
| Description: | | | | | | |
| | | ٢ | VEHICLE | | | |
| Owner's Name: | | | | | | |
| Vehicle Number: | | Vehicle Status | : | Code: | | |
| Vehicle Make: | | Vehicle Style: | | Year: | | |
| Vehicle Number: | | Vehicle Status | : | Code: | | |
| Doors Locked: | | Vehicle Value | | Other: | | |

When Mr. Leonard arrived at work, he found that the chemical storage building to be severely flooded by the river. He is concerned that there could be contamination. Police officer, ambulance and Fire/HazMat team dispatched.

Reporting Officer: Supervising Officer: Reviewing Officer: Off. Anderson, Richard Off. Shepherd, Theresa Det. Smith, Peter

| | | | | INCIDI | ENT | DATE/1 | ГІМЕ | | | |
|----------------|-------------|-------------|--------|-----------|------|-------------------|----------------|--------------------|-------|----------|
| Date Printed: | 03-16 | Time | 11:5 | 9 | | R.S. | 1125 | Record Number: | | |
| | | Printed: | AM | PM | Nu | mber: | | | | 5 |
| | | • | | INC | IDE | NT DAT | 'A | • | | • |
| Incident Type: | Noise Con | | | | | | | | | |
| Address of | 2 Bradfor | d Avenue | | | | | | | | |
| Occurrence: | | | | | | | | | - | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | _ | |
| How Received: | | | Office | | | Off. Ar Richar | nderson, rd | Domestic: | No | |
| Type of | Residence | | Other | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-16 | 12:05 | | | | | | | | |
| | 05-10 | 12:03 PM | | | | | | | | |
| Date Reported | 03-16 | 1 1/1 | Call R | eceived | • | 12:05 | PM | Car Number: | 12 | |
| Time | 12:05 PM | | | of Arriva | | 12:13 | | District: | | h Zenith |
| Reported: | 12100 1 111 | | | | | 12110 | | District | 20111 | . 20.000 |
| Officer | No | | GEO | Code: | | 55 | | Processed By: | Trac | ey, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | | BUR | GLA | RY DA' | ГА | | | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPO | RTI | NG PAI | RTY | | | |
| Name: | Rather, Lyn | | | | | | | | | |
| Home | 6 Bradford | Avenue | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Librarian | | | | | | | | | |
| Relation: | Neighbor | | | | | | | | | |
| SSN: | 025-52-703 | | | 1 | T | | | | | |
| Date of Birth: | 04-29 | Sex: | | М | F | Pla Bir | ce of th: | GA | | |
| Age: | 22 | Race: | | Cauca | sian | Ma | rital | Single | _ | |
| | | | | | | Sta | tus: | | | |

| | | | VICTI | М | |
|----------------|-------|---|-------|----------|--|
| Name: | | | | | |
| Home | | | | | |
| Address: | | | | | |
| Occupation: | | | | | |
| Relation: | | | | | |
| SSN: | | | | | |
| Date of Birth: | Sex: | М | F | Place of | |
| | | | | Birth: | |
| Age: | Race: | | | Marital | |
| | | | | Status: | |

| | KNOWN SUSPECT #1 | | | | | | | | | |
|----------------|------------------|------|-----------|-------|--|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | |

| | | | | | ESc8- | | |
|----------------|--------------|------------------|--------------|-------|-------|--|--|
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| | | CHARGES | ſ | | | | |
| RSMO U | ISC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #2 | | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO U | ISC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #3 | 1 | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO USC | | MO Code | | F/M/C | | | |
| | | | | | | | |

| | PI | ROPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Doors Locked: | Vehicle Value | 2: | Other: | |

 NARRATIVE

 Witness heard commotion and yelling at next-door residence. Officer dispatched to scene.

| Reporting Officer: | Off. Anderson, Richard |
|--------------------|------------------------|
| 1 0 | Off. Shepherd, Theresa |
| Reviewing Officer: | Det. Smith, Peter |

| | | | IN | NCIDE | NT] | DATE/T | IME | | | |
|----------------|-------------|---------------------|----------------------|-----------|------|--------------------|---------------|--------------------|------|--------|
| Date Printed: | 03-16 | Time | 11:59 | | M.I | | 1126 | Record Number: | | |
| | | Printed: | AM | PM | Nui | mber: | | | | 6 |
| | • | | | INC | IDEN | NT DAT | A | | | |
| Incident Type: | Injury – 9 | | | | | | | | | |
| Address of | 152 Baker | r Avenue | | | | | | | | |
| Occurrence: | | | 1 | | | 1 | | 1 | | |
| Originally | Phone in | | Weapon | | | | | | | |
| Received As: | | | Objects | | | | | | - | |
| How Received: | | | Reportir Officer: | fficer: I | | Off. Ar Richard | iderson, l | Domestic: | No | |
| Type of | Residence | | Other O | ffices | | | | Complaint Status: | | |
| Premises | | | Notified | : | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-16 | 2:08 PM | _ | | | | | | | |
| | 05-10 | 2:08 PM | | | | | | | | |
| Date Reported | 03-16 | 3-16 Call Received: | | | | | M | Car Number: | 12 | |
| Time | 2:08 PM | | Time of Arrival: | | ıl: | 2:20 Pl | М | District: | The | Glens |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO Co | ode: | | 22 | | Processed By: | Trac | ey, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | - 1 | | T | | | RY DAT | A | | | |
| Method of | N/A | | Burglary | y Type: | | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | |] | REPO | RTI | NG PAR | TY | | | |
| Name: | Adams, Wil | | | | | | | | | |
| Home | 152 Baker A | Avenue | | | | | | | | |
| Address: | D | | | | | | | | | |
| Occupation: | Retired | | | | | | | | | |
| Relation: | Neighbor | | | | | | | | | |
| SSN: | 012-15-520 | | | | - | | | | | |
| Date of Birth: | 04-29 | Sex: | | M | F | | e of | TX | | |
| | | | | | | Birt | | | | |
| Age: | 72 | Race: | | African | | Mar | | Widower | | |
| | | | 1 | Americ | an | Stat | us: | | | |

| | | | | VICTI | М | |
|----------------|---------------|-------|---|-------|----------|--|
| Name: | Same as above | | | | | |
| Home | | | | | | |
| Address: | | | | | | |
| Occupation: | | | | | | |
| Relation: | | | | | | |
| SSN: | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | |
| | | | | | Birth: | |
| Age: | | Race: | | | Marital | |
| | | | | | Status: | |

| | KNOWN SUSPECT #1 | | | | | | | | | |
|----------------|------------------|------|-----------|-------|--|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | |

| | | | | | ESc8- | | |
|----------------|--------------|------------------|--------------|-------|-------|--|--|
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition | | | | |
| Complexion: | Facial Hair: | | Conveyed By: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| | | CHARGES | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #2 | 2 | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition | | | | |
| Complexion: | Facial Hair: | | Conveyed E | | | | |
| Eye Color: | AR#: | | Injury Type | : | | | |
| | | CHARGES | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |
| N | | KNOWN SUSPECT #3 | 3 | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | |
| Eye Color: | AR#: | | Injury Type | : | | | |
| | | CHARGES | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |

| | PROF | PERTY | | |
|-----------------|-----------------|--------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | V | alue: | | |
| Quantity: | S | atus: | | |
| Property | 0 | wner's Name: | | |
| Description: | | | | |
| | VE | HICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status: | | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status: | | Code: | |
| Doors Locked: | Vehicle Value: | | Other: | |

Mr. Adams fell while walking down stairs to his basement to find out why his power is out. He thinks he has injured his shoulder badly. Ambulance dispatched.

| Reporting Officer: | Off. Anderson, Richard |
|----------------------|------------------------|
| Supervising Officer: | Off. Shepherd, Theresa |
| Reviewing Officer: | Det. Smith, Peter |

| | | | | INCID | ENT | DATE/T | IME | | | | |
|----------------|-------------|---------------|-----------------|----------|------|--------------------|--------------|--------------------|------|----------|--|
| Date Printed: | 03-16 | Time | 11:5 | 9 | | R.S. | 1127 | Record Number: | | | |
| | | Printed: | AM | PM | Nu | mber: | | | | 7 | |
| | • | - | • | INC | CIDE | NT DAT | A | • | | | |
| Incident Type: | Injury-91 | | | | | | | | | | |
| Address of | 220 Bisho | 0 Bishop Road | | | | | | | | | |
| Occurrence: | | | | | | | | | | | |
| Originally | Phone in | | Weap | | | | | | | | |
| Received As: | | | | ts Used: | | | | | | | |
| How Received: | | | Repor Office | er: | | Off. An Richard | derson, 1 | Domestic: | No | | |
| Type of | Residence | | Other | Offices | | | | Complaint Status: | | | |
| Premises | | | Notifi | ed: | | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | | |
| From: | 03-16 | 3:35 PM | _ | | | | | | | | |
| | 05-10 | 5:55 PM | | | | | | | | | |
| Date Reported | 03-16 | | Call R | eceived | : | 3:35 P | M | Car Number: | 12 | | |
| Time | 3:35 PM | | Time | of Arriv | al: | 3:45 P | М | District: | Fore | st Hills | |
| Reported: | | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 44 | | Processed By: | Trac | ey, D. | |
| Assaulted or | | | | | | | | | | | |
| Killed: | | | | | | | | | | | |
| | | | | | | RY DA | ГА | | - 1 | | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | | |
| Entry: | | | | | | | | Visible to Patrol: | | | |
| | F | | | REPO |)RTI | NG PAR | TY | | | | |
| Name: | Warner, Jai | | | | | | | | | | |
| Home | 220 Bishop | Road | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Occupation: | Doctor | | | | | | | | | | |
| Relation: | Witness | | | | | | | | | | |
| SSN: | 056-85-203 | | | | - | | | | | | |
| Date of Birth: | 01-05 | Sex: | | Μ | F | | e of | KY | | | |
| | | | | | | Birt | | | | | |
| Age: | 43 | Race: | | Africa | | Man | | Married | | | |
| | | | | Ameri | can | Stat | us: | | | | |

| | | | VICTI | М | |
|----------------|-------|---|-------|----------|--|
| Name: | | | | | |
| Home | | | | | |
| Address: | | | | | |
| Occupation: | | | | | |
| Relation: | | | | | |
| SSN: | | | | | |
| Date of Birth: | Sex: | Μ | F | Place of | |
| | | | | Birth: | |
| Age: | Race: | | | Marital | |
| | | | | Status: | |

| | KNOWN SUSPECT #1 | | | | | | | | | | |
|----------------|------------------|------|-----------|-------|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | | |

| Build: | Hair Style: | | Hospital | | ESca | | |
|----------------|--------------|------------------|--------------|--------|------|--|--|
| Dullu. | Hall Style. | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | x7• | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| Lye Color. | АК#. | CHARGES | injury rype. | | | | |
| | | CHARGES | | | | | |
| RSMO U | ISC | MO Code | | F/M/C | | | |
| | 50 | WO Code | | 1/W1/C | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #2 | | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #3 | | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |

| | PI | ROPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Doors Locked: | Vehicle Value | 2: | Other: | |

Mr. Warner noticed a septic odor outside his home, in the road. He has been nauseous for the past few hours. Ambulance dispatched.

| Reporting Officer: | Off. Anderson, Richard |
|----------------------|------------------------|
| Supervising Officer: | Off. Shepherd, Theresa |
| Reviewing Officer: | Det. Smith, Peter |

| | | | | INCIDE | ENT I | DATE/T | IME | | | | | |
|-------------------|-------------|--------------------|-----------------|-----------|----------|--------------------|------------|-------------------|------|-----------|--|--|
| Date Printed: | 03-16 | Time | 11:5 | .9 | M.F | | 1128 | Record Number: | | | | |
| | | Printed: | AM | PM | Nur | nber: | | | | 8 | | |
| | | | | INC | IDEN | T DAT | A | | | • | | |
| Incident Type: | | erson – 911 | | | | | | | | | | |
| Address of | 25 Longm | 25 Longmeadow Lane | | | | | | | | | | |
| Occurrence: | _ | | | | | | | | | | | |
| Originally | Phone in | | | | | | | | | | | |
| Received As: | | | | ts Used: | | | | | | | | |
| How Received: | | | Repor Office | er: | | Off. An Richard | | Domestic: | No | | | |
| Type of | Residence | | Other Offices | | | | | Complaint Statu | 5: | | | |
| Premises | | | Notifi | ed: | | | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | | | |
| Occurred From: | Date | Time | To: | To: | | Date | Time | 5 | | | | |
| | 03-16 | 1:50 PM | | | | 03-16 | 4:50 PM | | | | | |
| Date Reported | 03-16 | | Call R | Received | : | 4:50 Pl | И | Car Number: | 12 | | | |
| Time | 4:50 PM | | Time | of Arriva | al: | 5:06 Pl | М | District: | Fore | est Hills | | |
| Reported: | | | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 44 | | Processed By: | Trac | rey, D. | | |
| Assaulted or | | | | | | | | | | | | |
| Killed: | | | | | | | | | | | | |
| | - | | I | | | RY DAT | <u>A</u> | | | | | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | | | |
| Entry: | | | | | | | | Visible to Patrol | : | | | |
| | | | | REPO | DRTI | NG PAR | TY | | | | | |
| Name: | Waxler, Ma | | | | | | | | | | | |
| Home | 3 Potter Av | enue | | | | | | | | | | |
| Address: | | | | | | | | | | | | |
| Occupation: | Unemploye | d | | | | | | | | | | |
| Relation: | Mother | 5 | | | | | | | | | | |
| SSN: | 402-77-205 | | | | _ | DI | C | DI | | | | |
| Date of Birth: | 02-27 | Sex: | | М | F | Birt | | RI | | | | |
| Age: | 48 | Race: | | Cauca | sian | Mar | ital | Married | | | | |
| | | | | | | Stat | us: | | | | | |

| | | | | VICTI | Μ | | | | | |
|----------------|---------------|---------------|-------|-------|----------|--------|--|--|--|--|
| Name: | Waxler, Tim | ny | | | | | | | | |
| Home | 3 Potter Aver | Potter Avenue | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Student | | | | | | | | | |
| Relation: | Son | | | | | | | | | |
| SSN: | 029-56-8701 | | | | | | | | | |
| Date of Birth: | 06-08 | Sex: | Μ | F | Place of | RI | | | | |
| | | | | | Birth: | | | | | |
| Age: | 15 | Race: | Cauco | isian | Marital | Single | | | | |
| | | | | | Status: | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | |
|----------------|------------------|------|-----------|-------|--|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | |

| Build: | Hair Style: | | Hospital | | ESc8 | | |
|----------------|--------------|-----------------|--------------|----------|------|--|--|
| Dulla. | Hall Style. | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| Eye Color. | AK#. | CHARGES | injury rype. | | | | |
| | | CHARGES | | | | | |
| RSMO U | ISC | MO Code | | F/M/C | | | |
| K5MO C | 550 | WO Code | | 1/101/0 | | | |
| | | | | | | | |
| | K | NOWN SUSPECT #2 | | | | | |
| Name: | | | | <u> </u> | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | K | NOWN SUSPECT #3 | 3 | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | | | | | | |

| | PI | ROPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Doors Locked: | Vehicle Value | 2: | Other: | |

Ms. Waxler's son Timmy went down to the lake with some friends to see the flood waters several hours ago, and has not returned. She is concerned he might have fallen in. Officer dispatched.

| Reporting Officer: | Off. Anderson, Richard |
|----------------------|-------------------------------|
| Supervising Officer: | <u>Off.</u> Shepherd, Theresa |
| Reviewing Officer: | Det. Smith, Peter |

| | | | | INCID | ENT I | DATE/T | IME | | | |
|-------------------|-------------|--------------|------------------|----------|-------|---------------------|------------|--------------------|------|----------|
| Date Printed: | 03-16 | Time | 11:5 | 9 | | R.S. | 1129 | Record Number: | | |
| | | Printed: | AM | PM | Nui | mber: | | | | 9 |
| | | | | INC | CIDEN | NT DATA | 4 | | | |
| Incident Type: | | Person – 911 | call | | | | | | | |
| Address of | 3 Potter A | venue | | | | | | | | |
| Occurrence: | | | 1 | | | r | | | | |
| Originally | Phone in | | Weapo | | | | | | | |
| Received As: | | | | ts Used: | | | | | _ | |
| How Received: | | | Report Office | r: | | Off. And Richard | | Domestic: | No | |
| Type of | Residence | | Other | Offices | | | | Complaint Status: | | |
| Premises | | | Notifie | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred From: | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| | 03-16 | 1:50 PM | | | | 03-16 | 5:15 PM | | | |
| Date Reported | 03-16 | | Call R | eceived | : | 5:15 PM | 1 | Car Number: | 12 | |
| Time | 5:15 PM | | Time of | of Arriv | al: | 5:30 PM | Λ | District: | Fore | st Hills |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO O | Code: | | 44 | | Processed By: | Trac | ey, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | 1 | | | RY DAT | 'A | | | |
| Method of | | | Burgla | ary Type | e: | | | Point of Entry | | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPC | DRTI | NG PAR | TY | | | |
| Name: | Madsen, Jo | | | | | | | | | |
| Home | 25 Longmed | adow Lane | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Store Clerk | | | | | | | | | |
| Relation: | Father | - | | | | | | | | |
| SSN: | 125-52-506 | | | | | | | | | |
| Date of Birth: | 02-27 | Sex: | | Μ | F | Plac Birtl | | MI | | |
| Age: | 52 | Race: | | Cauca | sian | Mar | ital | Married | | |
| | | | | | | State | us: | | | |

| | | | | VICT | Μ | |
|----------------|-------------|----------|-------|-------|----------|--------|
| Name: | Madsen, Ric | rk | | | | |
| Home | 25 Longmea | dow Lane | | | | |
| Address: | | | | | | |
| Occupation: | Student | | | | | |
| Relation: | Son | | | | | |
| SSN: | 078-80-4150 | 5 | | | | |
| Date of Birth: | 07-18 | Sex: | Μ | F | Place of | MI |
| | | | | | Birth: | |
| Age: | 16 | Race: | Cauce | isian | Marital | Single |
| | | | | | Status: | |

| KNOWN SUSPECT #1 | | | | | | | | | |
|------------------|--------------|------|-----------|-------|--|--|--|--|--|
| Name: | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | |

| Build: | Hair Style: | | Hospital | | ESc8 | | |
|----------------|--------------|-----------------|--------------|----------|------|--|--|
| Dulla. | Hall Style. | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| Eye Color. | AK#. | CHARGES | injury rype. | | | | |
| | | CHARGES | | | | | |
| RSMO U | ISC | MO Code | | F/M/C | | | |
| K5MO C | 550 | WO Code | | 1/101/0 | | | |
| | | | | | | | |
| | K | NOWN SUSPECT #2 | | | | | |
| Name: | | | | <u> </u> | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed By | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | K | NOWN SUSPECT #3 | 3 | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | | | | | | |

| | PR | OPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | ۲ | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Doors Locked: | Vehicle Value | : | Other: | |

Mr. Madsen has not seen his son this afternoon. Mother said he wanted to check out the flooding at Lake Wobegun. Father is worried he might have been swept away by the flood. Officer dispatched.

| Reporting Officer: | Off. Anderson, Richard |
|----------------------|------------------------|
| Supervising Officer: | Off. Shepherd, Theresa |
| Reviewing Officer: | Det. Smith, Peter |

Zenith City 911 Incident Reports Event Day 2 March 16

| | | | Ι | NCID | ENT D | ATE/T | IME | | |
|------------------------------------|------------|------------------|--------------------|---------|------------|-------------------|--------------|--------------------------------------|---------------|
| Date Printed: | 03-16 | Time Printed: | 11:59 AM | PM | M.R Num | | 1121 | Record Number: | 1 |
| | | | AN | | | T DAT | ٨ | | |
| Incident Type: | Missing P | Person -911 c | all | Int | | | A | | |
| Address of Occurrence: | | ood Street | | | | | | | |
| Originally Received As: | Phone in | | Weapo Objects | s Used: | | | | | |
| How Received: | | | Reporti Officer | : | | Off. An Richar | derson, d | Domestic: | No |
| Type of Premises | Residence | 2 | Other O Notifie | | | | | Complaint Status: | |
| Copies To: | | | | | | | | Arson Related: | No |
| Occurred From: | Date | Time | To: | | | Date | Time | Officer Injured: | |
| | 03-16 | 3:25 AM | | | | | | | |
| Date Reported | 03-16 | | Call Re | | | 3:25 A | | Car Number: | 12 |
| Time Reported: | 3:25 AM | | Time o | f Arriv | al: | 3:35 A. | Μ | District: | Lake District |
| Officer Assaulted or Killed: | No | | GEO C | code: | | 11 | | Processed By: | Tracey, D. |
| | | | | BUR | GLAR | RY DAT | ГА | | • |
| Method of Entry: | <i>N/A</i> | | Burgla | ry Туре | e: | N/A | | Point of Entry Visible to Patrol: | N/A |
| | | | | REPC | ORTIN | G PAR | TY | | |
| Name: | Johnson, M | | | | | | | | |
| Home Address: | 45 Glenwo | od Street | | | | | | | |
| Occupation: | Secretary | | | | | | | | |
| Relation: | Mother | | | | | | | | |
| SSN: | 087-23-907 | 70 | | | | | | | |
| Date of Birth: | 08-06 | Sex: | | М | F | Plac Birt | e of h: | MS | |
| Age: | 42 | Race: | | Cauca | sian | Mar Stat | | Married | |

| | | | | VICTI | Μ | |
|----------------|---------------|--------|-------|-------|----------|--------|
| Name: | Johnson, Laur | ren | | | | |
| Home | 45 Glenwood | Street | | | | |
| Address: | | | | | | |
| Occupation: | Student | | | | | |
| Relation: | Daughter | | | | | |
| SSN: | 025-55-6301 | | | | | |
| Date of Birth: | 06-08 | Sex: | М | F | Place of | MS |
| | | | | | Birth: | |
| Age: | 18 | Race: | Cauca | sian | Marital | Single |
| | | | | | Status: | |

| | KNOWN SUSPECT #1 | | | | | | | | | |
|----------------|------------------|---------|-----------|-------|--|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | |
| Weight: | Hair Length: | 207/325 | Hospital: | | | | | | | |

| | | | | | ESc8- | | |
|----------------|--------------|-------------------------|--------------|-------|-------|--|--|
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| | | CHARGES | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #2 | 2 | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | · | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |
| | | KNOWN SUSPECT #3 | 5 | | | | |
| Name: | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | |
| Height: | Hair Color: | | Injured: | | | | |
| Weight: | Hair Length: | | Hospital: | | | | |
| Build: | Hair Style: | | Hospital | | | | |
| | | | Disposition: | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | |
| | | CHARGES | 1 | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | |
| | | | | | | | |

| | | PR | OPERTY | | |
|--------------------------------|------------------------------|----------------|---------------|--------|--|
| Owner's | | | | | |
| Name: | | | | | |
| Item Number: | | | | | |
| Property Code: | | | Value: | | |
| Quantity: | | | Status: | | |
| Property | | | Owner's Name: | | |
| Description: | | | | | |
| | | 7 | VEHICLE | | |
| Owner's Name: | | | | | |
| Vehicle Number: | | Vehicle Status | • | Code: | |
| Vehicle Make: | Vehicle Make: Vehicle Style: | | | Year: | |
| Vehicle Number: Vehicle Status | | Vehicle Status | : | Code: | |
| Doors Locked: | | Vehicle Value: | | Other: | |

Ms. Johnson reports her daughter went out with friends last night and has not returned home yet. She is afraid she has been in an accident. Officer dispatched.

Reporting Officer:Off. Anderson, RichardSupervising Officer:Off. Shepherd, TheresaReviewing Officer:Det. Smith, Peter

| | | | | INCIDI | ENT D | DATE/T | IME | | | |
|----------------|-------------|-----------|-----------------|-----------|----------|---------------------|----------|--------------------|-------|--------|
| Date Printed: | 03-16 | Time | 11:5 | 9 | M.R | .S. | 1122 | Record Number: | | |
| | | Printed: | AM | PM | Num | nber: | | | | 2 |
| | - | I | | INC | IDEN | T DAT. | A | | | |
| Incident Type: | Accident - | -911 call | | | | | | | | |
| Address of | Ames Stre | et Bridge | | | | | | | | |
| Occurrence: | | | | | | | | | | |
| Originally | Phone in | | Weapo | | | | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | Repor Office | | | Off. And Richard | | Domestic: | No | |
| Type of | | | Other | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 02.16 | 4.05.434 | | | _ | | | | | |
| | 03-16 | 4:05 AM | | | | | | | | |
| Date Reported | 03-16 | | Call R | eceived | : | 4:05 AI | И | Car Number: | 12 | |
| Time | 4:05 AM | | Time | of Arriva | al: | 4:15 AI | М | District: | South | Zenith |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO 0 | Code: | | 55 | | Processed By: | Trace | у, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | 1 | | | RY DAT | A | | - | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPO | ORTIN | IG PAR | TY | | | |
| Name: | Masters, Le | | | | | | | | | |
| Home | 25 Nichlas | Circle | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Waitress | | | | | | | | | |
| Relation: | Victim | | | | | | | | | |
| SSN: | 024-79-402 | | | | 1 | | | | | |
| Date of Birth: | 10-25 | Sex: | | Μ | F | Plac | | TN | | |
| | • • | | | ~ | <u> </u> | Birt | - | | | |
| Age: | 29 | Race: | | Саиса | sian | Mar Stat | | Single | | |

| | VICTIM | | | | | | | | |
|----------------|---------------|-------|---|---|----------|--|--|--|--|
| Name: | Same as Above | | | | | | | | |
| Home | | | | | | | | | |
| Address: | | | | | | | | | |
| Occupation: | | | | | | | | | |
| Relation: | | | | | | | | | |
| SSN: | | | | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | | | | |
| | | | | | Birth: | | | | |
| Age: | | Race: | | | Marital | | | | |
| | | | | | Status: | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | |
|----------------|------------------|---------|-----------|-------|--|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | |
| Weight: | Hair Length: | 209/325 | Hospital: | | | | | | | |

| Build: | Hair Style: | | Hospital | | ESc | | | |
|----------------|-------------------|------------------|---------------|----------|-------|--|--|--|
| Dullu. | Han Style. | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | V. | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| Lyc Color. | $AIX\pi$. | CHARGES | | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | ISC | | MO Code F/M/C | | | | | |
| | 50 | Wo code | | 1/101/0 | | | | |
| | | | | | | | | |
| | ŀ | KNOWN SUSPECT #2 | | | | | | |
| Name: | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | · | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | uild: Hair Style: | | Hospital | | | | | |
| | _ | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| - · | | CHARGES | | <u>.</u> | | | | |
| RSMO U | ISC | MO Code | | F/M/C | F/M/C | | | |
| | | | | | | | | |
| | | | | | | | | |
| | ŀ | KNOWN SUSPECT #3 | • | | | | | |
| Name: | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | · · · · | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | |
| | | | | | | | | |

| | PI | ROPERTY | | |
|--------------------------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Vehicle Make: Vehicle Style | | | Year: | |
| Vehicle Number: Vehicle Status | | 3: | Code: | |
| Doors Locked: | Vehicle Value | 2: | Other: | |

NARRATIVE Ms. Masters drove off the road right before the onramp to the Ames Street bridge. Her car is filling with water quickly. She needs help getting out immediately. Officer, ladder truck, and ambulance dispatched.

| Reporting Officer: | Off. Anderson, Richard |
|----------------------|-------------------------------|
| Supervising Officer: | <u>Off. Shepherd, Theresa</u> |
| Reviewing Officer: | Det. Smith, Peter |

| | | | Ι | NCID | ENT E | DATE/T | IME | | |
|------------------------------------|-------------|------------------|-----------------------|-----------------|------------|---------------------------|-------------|--------------------------------------|------------|
| Date Printed: | 03-16 | Time Printed: | 11:59 AM |) PM | M.R Nun | | 1126 | Record Number: | 6 |
| | | | | INC | CIDEN | T DAT | A | | |
| Incident Type: | Injury – 9. | 11 call | | | | | | | |
| Address of Occurrence: | 152 Baker | Avenue | | | | | | | |
| Originally Received As: | Phone in | | Weapo Objects | | | | | | |
| How Received: | | | Reporting Officer: | | | Off. Anderson, Richard | | Domestic: | No |
| Type of Premises | Residence | | Other O Notifie | | | | | Complaint Status: | |
| Copies To: | | | | | | | | Arson Related: | No |
| Occurred From: | Date | Time | To: | | | Date | Time | Officer Injured: | |
| | 03-16 | 2:08 PM | | | | | | | |
| Date Reported | 03-16 | | Call Re | | | 2:08 P. | | Car Number: | 12 |
| Time Reported: | 2:08 PM | | Time o | f Arriv | al: | 2:20 P. | Μ | District: | The Glens |
| Officer Assaulted or Killed: | No | | GEO C | code: | | 22 | | Processed By: | Tracey, D. |
| | • | | | BUR | GLAI | RY DAT | ГА | · | |
| Method of Entry: | N/A | | Burgla | ry Туре | e: | N/A | | Point of Entry Visible to Patrol: | N/A |
| - | • | | | REPC |)RTIN | IG PAR | TY | · | |
| Name: | Adams, Will | liam | | | | | | | |
| Home Address: | 152 Baker A | venue | | | | | | | |
| Occupation: | Retired | | | | | | | | |
| Relation: | Neighbor | | | | | | | | |
| SSN: | 012-15-520 | 7 | | | | | | | |
| Date of Birth: | 04-29 | Sex: | | Μ | F | Plac Birt | ce of h: | TX | |
| Age: | 72 | Race: | | Africa Ameri | | Mar Stat | | Widower | |

| | VICTIM | | | | | | | | |
|----------------|---------------|-------|---|---|----------|--|--|--|--|
| Name: | Same as above | | | | | | | | |
| Home | | | | | | | | | |
| Address: | | | | | | | | | |
| Occupation: | | | | | | | | | |
| Relation: | | | | | | | | | |
| SSN: | | | | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | | | | |
| | | | | | Birth: | | | | |
| Age: | | Race: | | | Marital | | | | |
| | | | | | Status: | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | |
|----------------|------------------|---------|-----------|-------|--|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | |
| Weight: | Hair Length: | 211/325 | Hospital: | | | | | | | |

| | | | | | ESc8-2 |
|----------------|--------------|-------------------------|-------------|-------|--------|
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | 1: | |
| Complexion: | Facial Hair: | | Conveyed | By: | |
| Eye Color: | AR#: | | Injury Typ | e: | |
| | · | CHARGES | | · | |
| | | CHARGES | | | |
| RSMO U | JSC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #2 | 2 | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | 1: | |
| Complexion: | Facial Hair: | | Conveyed | By: | |
| Eye Color: | AR#: | | Injury Typ | e: | |
| | | CHARGES | | | |
| RSMO U | JSC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #3 | 3 | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition | | |
| Complexion: | Facial Hair: | | Conveyed | By: | |
| Eye Color: | AR#: | | Injury Typ | e: | |
| | | CHARGES | | | |
| RSMO U | JSC | MO Code | | F/M/C | |
| | | | | | |
| | | | | | |

| | PROF | PERTY | | |
|--------------------------------|-----------------|--------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | V | alue: | | |
| Quantity: | S | atus: | | |
| Property | 0 | wner's Name: | | |
| Description: | | | | |
| | VE | HICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status: | | Code: | |
| Vehicle Make: Vehicle Style: | | | Year: | |
| Vehicle Number: Vehicle Status | | | Code: | |
| Doors Locked: | Vehicle Value: | | Other: | |

Mr. Adams fell while walking down stairs to his basement to find out why his power is out. He thinks he has injured his shoulder badly. Ambulance dispatched.

| Reporting Officer: | Off. Anderson, Richard |
|----------------------|------------------------|
| Supervising Officer: | Off. Shepherd, Theresa |
| Reviewing Officer: | Det. Smith, Peter |

| | | | I | NCIDI | ENT | DATE/T | IME | | | |
|----------------|-------------|----------|--------------------|----------|------|--------------------|-------|--------------------|-------|----------|
| Date Printed: | 03-16 | Time | 11:59 |) | M. | R.S. | 1127 | Record Number: | | |
| | | Printed: | AM | PM | Nu | mber: | | | | 7 |
| | | | | INC | IDE | NT DAT | A | | | |
| Incident Type: | Injury-91 | l call | | | | | | | | |
| Address of | 220 Bisho | p Road | | | | | | | | |
| Occurrence: | | | | | | | | | | |
| Originally | Phone in | | Weapo | | | | | | | |
| Received As: | | | Objects | | | | | | | |
| How Received: | | | Reporti Officer | | | Off. An Richard | | Domestic: | No | |
| Type of | Residence | | Other (| Offices | | | | Complaint Status: | | |
| Premises | | | Notifie | d: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-16 | 2.25.014 | | | | | | | | |
| | 03-10 | 3:35 PM | | | | | | | | |
| Date Reported | 03-16 | | Call Re | eceived | : | 3:35 PI | M | Car Number: | 12 | |
| Time | 3:35 PM | | Time of | f Arriva | al: | 3:45 P | М | District: | Fores | st Hills |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO C | ode: | | 44 | | Processed By: | Trace | ey, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | | BUR | GLA | RY DA | ГА | | | |
| Method of | N/A | | Burgla | ry Туре | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPO | ORTI | NG PAR | TY | | | |
| Name: | Warner, Jar | | | | | | | | | |
| Home | 220 Bishop | Road | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Doctor | | | | | | | | | |
| Relation: | Witness | | | | | | | | | |
| SSN: | 056-85-203 | | | | | | | | | |
| Date of Birth: | 01-05 | Sex: | | Μ | F | | ce of | KY | | |
| | | | | | | Birt | | | | |
| Age: | 43 | Race: | | Africa | | Mai | | Married | | |
| | | | | Ameria | can | Stat | us: | | | |

| | | | | VICTI | М | |
|----------------|---|-------|---|-------|----------|--|
| Name: | | | | | | |
| Home | | | | | | |
| Address: | | | | | | |
| Occupation: | | | | | | |
| Relation: | | | | | | |
| SSN: | | | | | | |
| Date of Birth: | S | Sex: | М | F | Place of | |
| | | | | | Birth: | |
| Age: | ŀ | Race: | | | Marital | |
| | | | | | Status: | |

| KNOWN SUSPECT #1 | | | | | | | | | |
|------------------|--------------|------|-----------|-------|--|--|--|--|--|
| Name: | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | |

| | | | | | ESc8- | | | |
|----------------|--------------|------------------|--------------|-------|-------|--|--|--|
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| | | KNOWN SUSPECT #2 | 2 | | | | | |
| Name: | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | | |
| Eye Color: | AR#: | | Injury Type | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| N | | KNOWN SUSPECT #3 | 3 | | | | | |
| Name: | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| ~ | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | | |
| Eye Color: | AR#: | | Injury Type | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | |
| | | | | | | | | |

| | PR | OPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | 7 | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | • | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Doors Locked: | Vehicle Value: | | Other: | |

Mr. Warner noticed a septic odor outside his home, in the road. He has been nauseous for the past few hours. Ambulance dispatched.

| Reporting Officer: | Off. Anderson, Richard |
|----------------------|------------------------|
| Supervising Officer: | Off. Shepherd, Theresa |
| Reviewing Officer: | Det. Smith, Peter |

| | | | | INCIDE | ENT I | DATE/T | IME | | | |
|-------------------|-------------|-------------|-----------------|-----------|----------|--------------------|------------|-------------------|------|-----------|
| Date Printed: | 03-16 | Time | 11:5 | .9 | M.F | | 1128 | Record Number: | | |
| | | Printed: | AM | PM | Nur | nber: | | | | 8 |
| | | | | INC | IDEN | T DAT | A | | | • |
| Incident Type: | | erson – 911 | | | | | | | | |
| Address of | 25 Longm | eadow Lane | | | | | | | | |
| Occurrence: | _ | | • | | | | | | | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | Repor Office | er: | | Off. An Richard | | Domestic: | No | |
| Type of | Residence | | | Offices | | | | Complaint Statu | 5: | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred From: | Date | Time | To: | | | Date | Time | 5 | | |
| | 03-16 | 1:50 PM | | | | 03-16 | 4:50 PM | | | |
| Date Reported | 03-16 | | Call R | Received | : | 4:50 Pl | И | Car Number: | 12 | |
| Time | 4:50 PM | | Time | of Arriva | al: | 5:06 Pl | М | District: | Fore | est Hills |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO | Code: | | 44 | | Processed By: | Trac | rey, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | - | | I | | | RY DAT | <u>A</u> | | | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol | : | |
| | | | | REPO | DRTI | NG PAR | TY | | | |
| Name: | Waxler, Ma | | | | | | | | | |
| Home | 3 Potter Av | enue | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Unemploye | d | | | | | | | | |
| Relation: | Mother | 5 | | | | | | | | |
| SSN: | 402-77-205 | | | | _ | DI | C | DI | | |
| Date of Birth: | 02-27 | Sex: | | М | F | Birt | | RI | | |
| Age: | 48 | Race: | | Cauca | sian | Mar | ital | Married | | |
| | | | | | | Stat | us: | | | |

| | VICTIM | | | | | | | | |
|----------------|--------------|---------------|-------|-------|----------|--------|--|--|--|
| Name: | Waxler, Tim | ту | | | | | | | |
| Home | 3 Potter Ave | Potter Avenue | | | | | | | |
| Address: | | | | | | | | | |
| Occupation: | Student | | | | | | | | |
| Relation: | Son | | | | | | | | |
| SSN: | 029-56-8701 | | | | | | | | |
| Date of Birth: | 06-08 | Sex: | Μ | F | Place of | RI | | | |
| | | | | | Birth: | | | | |
| Age: | 15 | Race: | Cauce | isian | Marital | Single | | | |
| | | | | | Status: | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | |
|----------------|------------------|------|-----------|-------|---|--|--|--|--|--|
| Name: | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | |
| Height: | Hair Color: | | Injured: | | - | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | |

| Build: | Hair Style: | | Hospital | | ESc | | | |
|----------------|--------------|------------------|--------------|----------|-----|--|--|--|
| Dullu. | Han Style. | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | V. | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| Lyc Color. | $AIX\pi$. | CHARGES | injury rype. | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | ISC | MO Code | | F/M/C | | | | |
| | 50 | Wo code | | 1/101/0 | | | | |
| | | | | | | | | |
| | ŀ | KNOWN SUSPECT #2 | | | | | | |
| Name: | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | · | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | _ | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| - · | | CHARGES | | <u>.</u> | | | | |
| RSMO U | ISC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | ŀ | KNOWN SUSPECT #3 | • | | | | | |
| Name: | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | · · · · | | | | | |
| RSMO U | SC | MO Code | | F/M/C | | | | |
| | | | | | | | | |

| | PI | ROPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | 3: | Code: | |
| Doors Locked: | Vehicle Value | 2: | Other: | |

Ms. Waxler's son Timmy went down to the lake with some friends to see the flood waters several hours ago, and has not returned. She is concerned he might have fallen in. Officer dispatched.

| Reporting Officer: | Off. Anderson, Richard |
|----------------------|-------------------------------|
| Supervising Officer: | <u>Off.</u> Shepherd, Theresa |
| Reviewing Officer: | Det. Smith, Peter |

Zenith City Police - 911 Incident Report Form / Call Log Form

| | | | INCIDENT DATE/TIME | | | | | | | |
|-------------------|--|-------------|--------------------|----------|------|---------------------|------------|--------------------|------|----------|
| Date Printed: | 03-16 | Time | 11:5 | 9 | M.I | | 1129 | Record Number: | | |
| | | Printed: | AM | PM | Nui | nber: | | | | 9 |
| | | • | | INC | IDEN | NT DAT | A | | | |
| Incident Type: | Incident Type: Missing Person – 911 call | | | | | | | | | |
| Address of | 3 Potter A | venue | | | | | | | | |
| Occurrence: | | | | | | | | | | |
| Originally | Phone in | | Weap | | | | | | | |
| Received As: | | | | ts Used: | | | | | _ | |
| How Received: | | | Repor Office | er: | | Off. And Richard | | Domestic: | No | |
| Type of | Residence | | Other | Offices | | | | Complaint Status: | | |
| Premises | | | Notifi | ed: | | | | | | |
| Copies To: | | • | | | | | - | Arson Related: | No | |
| Occurred From: | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| T TOILL. | 03-16 | 1:50 PM | | | | 03-16 | 5:15 PM | | | |
| Date Reported | 03-16 | | Call R | eceived | • | 5:15 PI | | Car Number: | 12 | |
| Time | 5:15 PM | | Time of Arrival: | | | 5:30 PM | | District: | | st Hills |
| Reported: | | | | | | | - | | | |
| Officer | No | | GEO Code: | | | 44 | | Processed By: | Trac | ey, D. |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | | BUR | GLA | RY DAT | CA | | | |
| Method of | | | Burgla | ary Type | e: | | | Point of Entry | | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPO | RTI | NG PAR | TY | | | |
| Name: | Madsen, Jo | | | | | | | | | |
| Home | 25 Longmed | adow Lane | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | | Store Clerk | | | | | | | | |
| Relation: | Father | | | | | | | | | |
| SSN: | 125-52-506 | | | | | | | | | |
| Date of Birth: | 02-27 | Sex: | | Μ | F | Plac Birt | | MI | | |
| Age: | 52 | Race: | | Cauca | sian | Mar | ital | Married | _ | |
| | | | | | | Stat | us: | | | |

| | VICTIM | | | | | |
|----------------|--------------|--------------------|-------|-------|----------|--------|
| Name: | Madsen, Rick | | | | | |
| Home | 25 Longmead | 25 Longmeadow Lane | | | | |
| Address: | | | | | | |
| Occupation: | Student | Student | | | | |
| Relation: | Son | Son | | | | |
| SSN: | 078-80-4156 | | | | | |
| Date of Birth: | 07-18 | Sex: | Μ | F | Place of | MI |
| | | | | | Birth: | |
| Age: | 16 | Race: | Cauca | isian | Marital | Single |
| | | | | | Status: | |

| | KNOWN SUSPECT #1 | | | | | |
|----------------|------------------|------|-----------|-------|---|--|
| Name: | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | |
| Height: | Hair Color: | | Injured: | | • | |
| Weight: | Hair Length: | | Hospital: | | | |

| Build: | Hair Style: | | Hospital | | ESc |
|----------------|--------------|------------------|--------------|----------|-----|
| Dullu. | Han Style. | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed B | V. | |
| Eye Color: | AR#: | | Injury Type: | | |
| Lyc Color. | ΑΙΧπ. | CHARGES | injury rype. | | |
| | | CHARGES | | | |
| RSMO U | ISC | MO Code | | F/M/C | |
| | 50 | Wo code | | 1/101/0 | |
| | | | | | |
| | ŀ | KNOWN SUSPECT #2 | | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | · |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | _ | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | |
| Eye Color: | AR#: | | Injury Type: | | |
| - · | | CHARGES | | <u>.</u> | |
| RSMO U | ISC | MO Code | | F/M/C | |
| | | | | | |
| | | | | | |
| | ŀ | KNOWN SUSPECT #3 | • | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed B | | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | · · · · | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |

| | PR | OPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | ۲ | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Doors Locked: | Vehicle Value | : | Other: | |

NARRATIVE

Mr. Madsen has not seen his son this afternoon. Mother said he wanted to check out the flooding at Lake Wobegun. Father is worried he might have been swept away by the flood. Officer dispatched.

| Reporting Officer: | Off. Anderson, Richard |
|----------------------|------------------------|
| Supervising Officer: | Off. Shepherd, Theresa |
| Reviewing Officer: | Det. Smith, Peter |

KWSD interrupts your regularly scheduled programming to bring you this storm update. As Zenith City residents are well aware, early yesterday morning the sky ripped open and created "The Great Flood" of Zenith City. Heavy rainfall and strong winds have incapacitated the entire city. Power is out throughout the city. Some boroughs have been flooded and the residents have been evacuated. The industrial park where our water and wastewater treatment plants are located does not have power. We have been told that both plants are operating on backup power. Flooded areas have been evacuated by emergency personnel, because of the risk of electrocution from downed power lines. Officials have advised the public of a water restriction use, caused by low supply of disinfection chemicals needed to treat the water. Zenith City residents have been injured in this devastating storm, now being referred to by locals as "The Great Flood". We have been told that Sacred Heart Hospital in Forest Hills is full and has been sending people to other hospitals. The damage to the city is now estimated to the millions of dollars.

Currently, the rain has stopped, but the strong winds continue to blow.

- State of emergency declared
- Alternate source of potable water provided
- Recovery planning has commenced

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- Recovery planning has commenced

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Currently, the rain has stopped, but the strong winds continue to blow.

- State of emergency declared
- Alternate source of potable water provided
- Recovery planning has commenced

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SPARE FORMS

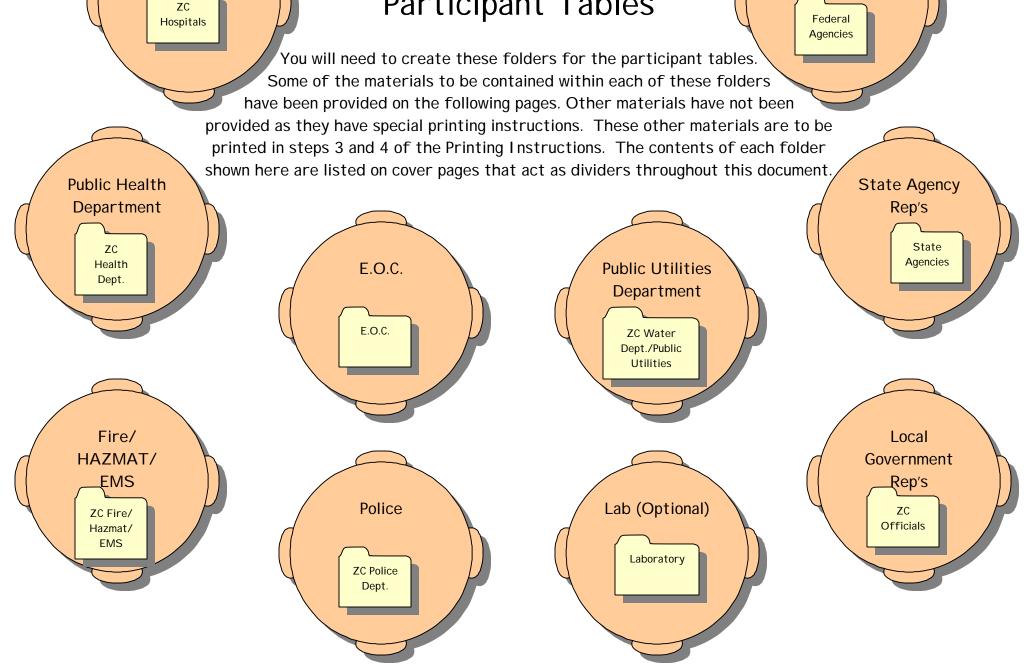
The Spare Forms folder must contain the following files:

| MATERIAL CODE | MATERIAL DESCRIPTION AND NUMBER OF COPIES (provide one copy unless otherwise specified) |
|----------------------|--|
| ESc-f-1 | LAB RESULTS FORMS (NOT INCLUDED, 10 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-2 | EMERGENCY COMMUNICATION LOGS (NOT INCLUDED, 10 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-3 | COMMUNICATION CARDS (NOT INCLUDED, 40 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-4 | LABORATORY CHAIN OF CUSTODY FORMS (NOT INCLUDED, 10 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-5 | INVESTIGATION CARDS (NOT INCLUDED, 10 COPIES WILL BE PROVIDED IN STEP 3) |
| | |

Scenario 8 Participant Tables

Hospital

Federal Agency Rep's



230/325

EMERGENCY OPERATIONS

The Emergency Operations Center (EOC) folder must contain the following files:

| MATERIAL CODE | MATERIAL DESCRIPTION AND NUMBER OF COPIES (provide one copy unless otherwise specified) |
|----------------------|---|
| ESc-f-2 | EMERGENCY COMMUNICATION LOGS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-3 | COMMUNICATION CARDS (NOT INCLUDED, 30 COPIES WILL BE PROVIDED IN STEP 3) |
| m-1 | ZENITH CITY WATER DISTRIBUTION SYSTEM MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |
| m-2 | ZENITH CITY WASTEWATER COLLECTION SYSTEM MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |
| m-3 | ZENITH CITY WATER DISTRIBUTION SYSTEM PROCESS SCHEMATIC (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |
| m-4 | ZENTIH CITY WATER TREATMENT PLANT LAYOUT DIAGRAM (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |
| m-5 | ZENTIH CITY WASTEWATER TREATMENT PLANT LAYOUT DIAGRAM (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |
| m-6 | ZENITH CITY ROAD MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |

ZENITH CITY HOSPITALS

The Zenith City Hospitals folder must contain the following files:

| MATERIAL CODE | MATERIAL DESCRIPTION AND NUMBER OF COPIES (provide one copy unless otherwise specified) |
|------------------|--|
| ESc-f-2 | EMERGENCY COMMUNICATION LOGS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-3 | COMMUNICATION CARDS (NOT INCLUDED, 30 COPIES WILL BE PROVIDED IN STEP 3) |
| m-6 | ZENITH CITY ROAD MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |

ZENITH CITY HEALTH DEPARTMENT

The Zenith City Health Department folder must contain the following files:

| MATERIAL CODE | MATERIAL DESCRIPTION AND NUMBER OF COPIES (provide one copy unless otherwise specified) |
|----------------------|--|
| ESc-f-2 | EMERGENCY COMMUNICATION LOGS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-3 | COMMUNICATION CARDS (NOT INCLUDED, 30 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-p-7 | RESPONSE PROTOCOL TOOLBOX MODULE 5: PUBLIC HEALTH RESPONSE GUIDE MATERIALS |
| m-6 | ZENITH CITY ROAD MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |

Entities to be Notified by Public Health

Reliable and rapid communications are crucial to ensure a prompt and coordinated public health response to a water contamination threat or incident. The first step for a successful response is information sharing and communication among water utilities, public health response agencies, emergency response agencies, and any other agencies with identified roles during a public health response. Ongoing communication of accurate and up-to-date information can facilitate public health response by the responsible agencies, help to minimize public health consequences, and aid in calming public fears.

Especially important is communication with public health agencies. Two-way communication between water utilities and public health agencies is critical and should be routinely tested in advance of a water contamination threat or incident. The *Incident Commander* (see Module 1, Section 4.4) of the investigation, who may or may not be from the utility, should report a '*credible' contamination threat* to public health agencies so physicians, hospital staff, and clinical laboratories can be alerted regarding potential signs and symptoms that should be reported to the public health department. In some cases, the contamination threat may be identified by public health agencies, and arrangements should be made for public health agencies to communicate with water utilities regarding unusual symptoms that may have a connection to drinking water.

Table 5-1 consists of a list of potential entities to be notified as part of public health response, as well as the purpose of the notification for each entity notified. *(RPTB Module 5, pp. 23-24)*

| | кР I В Моаиle 5, pp. 25-2 | | | |
|------------------|----------------------------------|--|--|--|
| Entity | | Purpose of the Notification | | |
| Public Health | State/local health and/or | To work with these officials in making the decision on | | |
| Agencies | environmental department | the distribution of "boil water," "do not drink," or "do | | |
| | | not use" notices. These officials may be involved with | | |
| | Other associated system | public health decisions related to the proper use of the water supply, status of the water distribution system, | | |
| | authorities (wastewater, | selection of a short-term alternate water supply, and | | |
| | water) | communicating the necessary public health information. | | |
| | Poison Control Centers | , i i i i i i i i i i i i i i i i i i i | | |
| Emergency | Emergency Medical | To notify the organization of the need for assistance | | |
| Responders | Services (EMS) | with the distribution of an alternate water supply (e.g., | | |
| | | bottled water) and whether or not the contamination | | |
| | Fire Department | impacts the availability of water for firefighting. Also, | | |
| | File Department | these agencies should be provided with all information related to public health including: information on water | | |
| | State and/or Local Office of | notices, alternate water supplies, critical care facilities, | | |
| | Emergency Services | and public health notifications. | | |
| Law | Federal, State, and local law | Local law enforcement should be notified immediately | | |
| 2 | enforcement | if a malevolent act is suspected. Law enforcement | | |
| | | agencies should also be notified of the need for | | |
| | | assistance with getting important information out to the | | |
| | | public and the distribution of water from the short-term | | |
| | | alternate water supply (i.e., distribution of bottled water, etc.). Law enforcement agencies should also be | | |
| | | contacted because the public may be contacting them | | |
| | | through 911 regarding the incident. | | |
| Consecutive Syst | ems (i.e., public water systems | To provide information related to restrictions on the use | | |
| | from the water utility where the | of the drinking water supply, as well as instructions on | | |
| water contaminat | ion threat or incident occurred) | obtaining alternate sources of drinking water, through | | |
| | | the duration of the incident. Also, information should | | |
| | | be provided on the status of the water supply, the potential problem, and what is being done to manage the | | |
| | | incident. | | |
| Customers/Public | 2 | To provide information related to restrictions on the use | | |
| | | of the drinking water supply, as well as instructions on | | |
| | | obtaining alternate sources of drinking water, through | | |
| | | the duration of the incident. Also, information may be | | |
| | | provided on the status of the water supply, the potential | | |
| | | problem, and what is being done to manage the incident. Section 5 provides more detailed guidance regarding | | |
| | | public notification. | | |
| | | F | | |

 Table 5-1. Public Health Response - Entities That Should Be Notified (RPTB Module 5, pp. 25-26)

| (RP1B Module 5, pp. 25-26) | | | | | |
|---------------------------------|--|--|--|--|--|
| Entity | | Purpose of the Notification | | | |
| Customers with special needs | Critical care facilities (e.g., hospitals, clinics, nursing homes, dialysis centers) | These facilities should be some of the first to be notified. Information should be provided regarding the proper use of the water supply for public health purposes as well as the identity of the contaminant so these facilities can identify the symptoms of exposure as well as potential medical treatment. They may be given information on how water will be provided or how they need to obtain short-term alternate water supplies. Critical care facilities may also need to be notified of any changes in the type of chemical disinfection being used or the concentration of these chemicals in the water as this may affect some of their medical procedures. | | | |
| | Schools | To provide information regarding restrictions on water use, alternate water supplies, and other public health information. | | | |
| | Day Care Facilities | To provide information regarding restrictions on water use, alternate water supplies, and other public health information. | | | |
| | Businesses (e.g., food and beverage manufacturers, commercial ice manufacturers, restaurants, agricultural operations, power generation facilities, any other businesses identified by the utility) | To provide information regarding restrictions on water use, alternate water supplies, and other public health information. These customers may also need information regarding whether heating or superheating the water may pose a hazard. | | | |
| Other | Elected officials | To provide all information related to public health, including: the status of the <i>threat evaluation</i> , information on "boil water," "do not drink," or "do not use" notices, alternate water supplies, customers with special needs, and public health notifications. | | | |

Table 5-1. Public Health Response - Entities That Should Be Notified
(RPTB Module 5, pp. 25-26)

Public Health Response Action Worksheet

The objective of immediate operational response actions is to minimize the potential for exposure of the public to the suspect water, as well as provide additional time to evaluate whether or not the threat is 'credible'. Because these response actions may limit public exposure, they may also be considered an effective public health response. Operational response actions are typically suitable for implementation early in the threat management process, assuming that they will have minimal impact on the consumers. In general, containment will be the most likely option for an operational response, but other novel operational response options such as elevation of the disinfectant levels in a targeted area of the distribution system may be considered.

The purpose of the "Public Health Response Action Worksheet" is to help organize information to aid in the evaluation of containment and public notification options. The objectives of public health response actions (operational and public notification) are to prevent or limit public exposure to potentially contaminated water by either restricting further propagation of the contaminant through the distribution system or restricting use of the water through public notification.

Public Health Response Action Worksheet

INSTRUCTIONS

The purpose of this form is to help organize information to aid in the evaluation of containment and public notification options. The objectives of public health response actions (operational and public notification) are to prevent or limit public exposure to potentially contaminated water by either restricting further propagation of the contaminant through the distribution system or restricting use of the water through public notification. This worksheet assumes that the "Contaminant Characterization and Propagation Worksheet" in Appendix 9.1 has been completed to the extent possible.

ASSESSMENT OF PUBLIC HEALTH IMPACT

| Identi Descri | t y of the contaminant be | | Suspected | | Known | | Unknown | |
|---|---|----------|--------------------|--------|-------|--------------------|---|--|
| Contai | minant properties (if know Toxic or infectious dose | | D ₅₀): | | | | | |
| | □ Other | | Inhalation | | | | | |
| | Symptoms of exposure Symptoms of exposure | to low d | dose: lose: | | | | | |
| | Other: | | | | | | | |
| | UATION OF CONTAINME | | | area | | | | |
| | | | oontaininiatea | arca. | | | | |
| | | | | | | | | |
| □ Va □ Iso | inment options Nve closures Date zone(s) her | | verse flow cor | | | ⊐ Ву-р | ass | |
| □ Sy □ Hy | al equipment within cont rstem equipment rdrants her | □ Zo | nes | | |] Pum | p stations | |
| Custo | mers with special needs | within | contaminato | d area | | | | |
| □ <u>Cr</u> □ | itical Care Facilities Hospitals Nursing Homes Other | | | | | □ Clini □ Dialy | cs /sis Centers | |
| □ <u>Sc</u> □ <u>Da</u> □ <u>Bu</u> □ Re | <u>hools</u> ay Care Facilities Isinesses Food and Beverage Mai estaurants Power Generation Facili | nufactu | rers | | Ľ | | nmercial Ice Manufacturers cultural Operations | |
| | Other | | | | | | | |
| | molete containment isola | • | 5 | | | Reductio | on in spread of contaminant | |

| Unknown Other | | | | | | |
|--|---|--|--|--|--|--|
| Is containment expected to provide adequate public health protection Yes No Unknown | ction? | | | | | |
| Containment procedures to and | | | | | | |
| EVALUATION OF PUBLIC NOTIFICATION OPTIONS | | | | | | |
| Is public notification necessary? | □ Yes □ No | | | | | |
| Collaboration Agencies (identified in Public Health Response Public health agencies Police departments Hospitals/clinics Laboratories Regional Poison Control Center Other | Fire departments Drinking water primacy agency | | | | | |
| Type of notification (Follow steps shown) | | | | | | |
| Is the contaminant known? | ☐ Yes ☐ No If no, issue a " Do Not Use" notice. | | | | | |
| - If yes, is boiling effective and advisable? | ☐ Yes ☐ No ☐ Unknown If yes, issue a "Boil Water" notice. | | | | | |
| - If no, is there a risk of dermal or inhalation exposure? | Yes No Unknown If no, issue a "Do Not Drink" notice. If yes/unknown, issue a "Do Not Use" notice. | | | | | |
| Content of public notification | | | | | | |
| Has the contamination incident been confirmed? Is the contaminant known? If yes, identity of the contaminant Characteristics of the contaminant Restrictions on use | □ Yes □ No □ Yes □ No | | | | | |
| Ingestion exposure Inhalation exposure Exposure symptoms Medical treatments Transmission mode (if biological) Duration of restriction Alternate water supply Additional instructions to consumers Other information about the incident | | | | | | |
| Other | | | | | | |

| | ication to customers with special needs | | | |
|--------------------|---|-----------|------|----------------------------------|
| | ritical Care Facilities] Hospitals | | | Clinics |
| | Nursing Homes | | | Dialysis Centers |
| | Other | | | |
| <u> Ц</u> <u>S</u> | <u>chools</u> | | | |
| | <u>ay Care Facilities</u> usinesses | | | |
| | Food and Beverage Manufacturers | | | Commercial Ice Manufacturers |
| | Restaurants | | | Agricultural Operations |
| | Power Generation Facilities | | | |
| L | Other | | | |
| Are th | nere subpopulations that will be affected at a greater | rate than | dene | eral population? |
| | es 🗆 No 🗆 Unknown | | gone | |
| Desc | ribe | | | |
| | | | | |
| | cation to consecutive system. | | | |
| | | | | |
| Meth | od of dissemination (check all that apply) | | | |
| | Broadcast media (radio and television) | | | vernment access channels |
| | Web site | | - | tserve email |
| | Newspaper Newsletters (water utility/partner organizations) | | | tters by mail one banks |
| | Broadcast phone messages | | | one banks badcast faxes |
| | Posting in conspicuous locations | | | as distribution through partners |
| | Hand delivery | | | or-to-door canvassing |
| | Town hall meetings | | Co | nference calls |
| | Other | | | |
| Notif | ication/restriction timeline | | | |
| | cation/restriction to begin: | | | |
| | cation/restriction to end: | | | |
| | | | | |
| ALTE | RNATE WATER SUPPLY NEEDS | | | |
| ls an | alternate water supply needed? | | | |
| | Drinking water | | | |
| | Other | | | |
| | | | | |
| | e can customers obtain the alternate water supply? | | | |
| | Bottled water provided by local government agenc Bottled water provided by local retailers | ies | | |
| | | | | |
| | Bulk water provided by certified water haulers | | | |

- Bulk water providing by neighboring water utilities Water treated at plant and hauled to distribution centers (i.e., in the case of distribution system contamination)

Other ____

What customers with special needs should be notified of the alternate water supply availability?

| | Critical Care Facilities | |
|-----|---------------------------------|------------------------------|
| | □ Hospitals | Clinics |
| | Nursing Homes | Dialysis Centers |
| | □ Other | • |
| | Schools | |
| | Day Care Facilities | |
| | Businesses | |
| | Food and Beverage Manufacturers | Commercial Ice Manufacturers |
| | Restaurants | Agricultural Operations |
| | Power Generation Facilities | |
| | Other | |
| | | |
| | | |
| SIG | NOFF | |
| | Name of person completing form | |
| | Print name | _ |
| | Signature | _ Date/Time: |

Example Notifications (Public Health)

The public notification strategy is a key component of public health response. Once it has been decided to implement public notification, the water utility and other appropriate agencies should be prepared to quickly and effectively issue the appropriate public notices. It is important to note that public notification in response to a water contamination threat or incident may be required under the PN Rule (40 CFR Part 141, Subpart Q). Specifically, this rule may require public notification in a "situation with significant potential to have serious adverse effects on human health as a result of short-term exposure" as determined by the primacy agency in its regulations or on a case-by-case basis [141.201(b)]. In the PN Rule, this is called a Tier 1 public notice. The Tier 1 public notice required form and manner of the public notice. In responding to a 'credible' contamination threat, the utility needs to consult with the drinking water primacy agency, and potentially the public health agency, to determine whether or not the situation warrants public notification (in compliance with the Tier 1 public notice requirements in the PN Rule). If it is determined that the situation is subject to the PN Rule, then the water utility is required to ensure that the public notification complies with the requirements in the PN Rule.

For a Tier 1 notification under the PN Rule, which is required for situations with significant potential to have serious adverse effects on human health as a result of short-term exposure, the utility must:

- 1) Provide a public notice as soon as practical, but no later than 24 hours after the system learns of the violation (or credible contamination threat);
- 2) Initiate consultation with the primacy agency as soon as practical, but no later than 24 hours after the public water system learns of the situation, to determine additional public notice requirements; and
- 3) Comply with any additional public notification requirements (including any repeat notices or direction on the duration of the posted notices) that are established as a result of the consultation with the primacy agency. Such requirements may include the timing, form, manner, frequency, and content of repeat notices (if any) and other actions designed to reach all persons served.

Once the decision has been made to issue public notification as a public health response, the details of the instructions and information to be provided to the public need to be crafted. The general content and format for various public notices should be developed as part of planning – not during a crisis. These general templates can then be quickly customized according to the details of a specific situation. The water utility should work with appropriate public health officials to determine the specific information and instructions to communicate in the notice as well as the format and means of dissemination. Example "boil water," "do not drink," and "do not use" notices are provided in Appendices 9.3.1, 9.3.2, and 9.3.3. An example notice for an unknown contaminant is provided in Appendix 9.3.4. (*RPTB Module 5, pp. 44-48*)

Example Notifications (RPTB Module 5, pp. 72-76)

The subsections that follow contain examples of notices, as listed below.

- 9.3.1 Example Boil Water Notice
- 9.3.2 Example Do Not Drink Notice
- 9.3.3 Example Do Not Use Notice
- 8.3.4 Example Notice for an Unknown Contaminant

The contaminant (E. coli) used in the example in Appendix 9.3.1 has mandatory language on health effects, which must be included exactly as written according to 40 CFR 141.205(d). This mandatory language is presented in *italics*.

All notices must also contain the following italicized language, where applicable [40 CFR 141.205(d)].

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

Information in brackets in each example is to be filled in with specific details relevant to the situation.

Example Boil Water Notice

WARNING

BOIL YOUR WATER BEFORE USING

[The Holly County Water System] water is contaminated with [fecal coliform/E. coli]

[Fecal coliform or E. coli] bacteria were found in the water supply on [November 5th]. These bacteria can make you sick and are of particular concern for people with weakened immune systems.

What are Fecal Coliforms and E. Coli?

• Fecal coliform and E. coli are bacteria whose presence indicates that the water may be contaminated with human or animal wastes.

What should I do?

• DO NOT DRINK THE WATER WITHOUT BOILING IT FIRST OR USE BOTTLED WATER. Bring all water to a boil, let it boil for [three minutes], and let it cool before using. Boiled or bottled water should be used for drinking, making ice, brushing teeth, washing dishes, and preparing food until further notice. Boiling kills bacteria and other organisms in the water.

What are the symptoms of illness caused by these organisms?

- Microbes in these wastes can cause diarrhea, cramps, nausea, headaches, or other symptoms. They may pose a special health risk for infants, young children, some of the elderly, and people with severely compromised immune systems.
- The symptoms above are not caused only by organisms in drinking water. If you experience any of these symptoms and they persist, you may want to seek medical advice. People at increased risk should seek advice about drinking water from their health care providers.

What happened? What is being done?

The water distribution system was contaminated with fecal coliform. We are working with law enforcement and the public health department to investigate/resolve this issue. We are currently increasing the chlorination levels at the treatment plant as well as at other locations throughout the system. Therefore, your water may have a stronger chlorine smell than usual. In addition, we are evaluating all available information and conducting tests to confirm the extent of the contamination of the system. We will inform you when tests show no bacteria and you no longer need to boil your water. We anticipate resolving the problem within the next 48 hours.

Who do I contact for more information?

For more information, please contact [Joseph Smith] at [555-555-6789]. General guidelines on ways to lessen the risk of infection by microbes are available from the US EPA Safe Drinking Water Hotline at 1-800-426-4794, Poison Control at 1-800-222-1222, and [the Public Health Department Hotline at 1-800-123-4567].

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand.

This notice is being sent to you by [Holly County Water System]. State Water System ID# [10001]. Date distributed: [November 6, 2003]

Example Do Not Drink Notice

WARNING

DO NOT DRINK THE WATER

[Paraquat] found in the [City of Rolling Brook] water supply on [October 10th]

Bottled water can be obtained at [Islington Station High School and Penn Road High School 24 hours per day].

What is Paraquat?

Paraquat is a chemical usually used to kill weeds. This chemical can make you sick and may result in death.

What should I do?

• DO NOT DRINK THE WATER. Do **not** use the water for drinking, making ice, brushing teeth, washing dishes, or preparing food until further notice.

What are the symptoms of illnesses associated with paraquat poisoning?

- Symptoms associated with exposure to paraquat include abdominal pain, nausea, vomiting, hematemesis, diarrhea, convulsions, lethargy to coma, and death.
- If you or someone you know exhibits any of these symptoms, immediately contact your health care provider. In addition, please notify [the public health department at 1-800-123-4567].

What happened? What is being done?

On October 10th, the water distribution system was contaminated with paraquat. We are working with law enforcement and the public health department to investigate/resolve this issue. We have tested the water in various parts of the distribution system to verify the extent of the paraquat contamination. Based on these tests, we have isolated the portion of the system located north of Aspen Street and east of River Road. Everyone in this portion of the system **should not drink the water**. We have implemented additional security procedures to protect the system against further contamination. Additional information will be provided 24 hours/day on Channel 57- the local government television channel.

Who do I contact for more information?

For more information, please contact [Joseph Smith] at [555-555-6789]. Additional information is available from the US EPA Safe Drinking Water Hotline at 1-800-426-4794, Poison Control at 1-800-222-1222, and [the Public Health Department Hotline at 1-800-123-4567].

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand.

This notice is being sent to you by [City of Rolling Brook Water System]. State Water System ID#[50005]. Date distributed: [October 10, 2003]

Example Do Not Use Notice

WARNING

DO NOT USE THE WATER

[Parathion] found in the [Lyonelle Water System] water supply on [November 14th]

Bottled water can be obtained at [Murray High School and Central High School 24 hours per day].

What is Parathion?

Parathion is a chemical usually used to kill insects. This chemical can make you sick and may result in death.

What should I do?

• DO NOT USE THE WATER. Do **not** use the water for drinking, making ice, brushing teeth, washing dishes, washing clothes, bathing/showering, food preparation, or toilet flushing. Bottled water should be used for all of the above necessities until further notice.

What are the symptoms associated with the exposure to parathion?

- It can cause constriction of the pupils, blurred vision, muscle and abdominal cramps, excessive salivation, sweating, nausea, vomiting, dizziness, headaches, convulsions, diarrhea, weakness, labored breathing, wheezing, and unconsciousness. Exposure can even lead to death.
- If you or someone you know exhibits any of these symptoms, immediately contact your health care provider. In addition, please notify [the public health department at 1-800-123-4567].

What happened? What is being done?

The water distribution system was contaminated with parathion. We are working with law enforcement and the public health department to investigate/resolve this issue. We have tested the water in various parts of the distribution system to verify the extent of the parathion contamination. Based on these tests, we have isolated the portion of the system located north of Lincoln Avenue and east of Maple Road. Everyone in this portion of the system **should not use the water**. We have implemented additional security procedures to protect the system against further contamination. Additional information will be provided 24 hours/day on Channel 57 - the local government television channel.

Who do I contact for more information?

For more information, please contact [Joseph Smith] at [555-555-6789]. Additional information is available from the US EPA Safe Drinking Water Hotline at 1-800-426-4794, Poison Control at 1-800-222-1222, and [the Public Health Department Hotline at 1-800-321-4567].

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand.

This notice is being sent to you by [Lyonelle Water System]. State Water System ID# [90008]. Date distributed: [November 14, 2003]

Example Notice for an Unknown Contaminant

WARNING

DO NOT USE THE WATER

[Contamination Event] of the [Masterson Water System] water supply on [November 14th]

Bottled water can be obtained at [Fairmont High School and North High School 24 hours per day].

Local authorities have found evidence of contamination of the Masterson Water System.

What should I do?

• DO NOT USE THE WATER. You should *not* use the water for drinking, making ice, brushing teeth, washing dishes, washing clothes, bathing/showering, food preparation, or toilet flushing. Bottled water should be used for all of the above necessities until further notice.

What happened? What is being done?

The water distribution system was contaminated with an unknown contaminant. We are working with law enforcement and the public health department to investigate/resolve this issue. We are conducting tests in attempts to identify the contaminant and verify the extent of the contamination. We have implemented additional security procedures to protect the system against further contamination. Additional information will be provided 24 hours/day on Channel 57- the local government television channel.

Who do I contact for more information?

For more information, please contact [Joseph Smith] at [555-555-6789]. Additional information is available from the US EPA Safe Drinking Water Hotline at 1-800-426-4794, Poison Control at 1-800-222-1222, and [the Public Health Department Hotline at 1-800-321-4567].

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand.

This notice is being sent to you by [Masterson Water System]. State Water System ID# [90018]. Date distributed: [November 14, 2003]

LABORATORY (OPTIONAL)

The Laboratory folder must contain the following files:

| MATERIAL CODE | MATERIAL DESCRIPTION AND NUMBER OF COPIES (provide one copy unless otherwise specified) |
|----------------------|--|
| ESc-f-2 | EMERGENCY COMMUNICATION LOGS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-3 | COMMUNICATION CARDS (NOT INCLUDED, 30 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-4 | LABORATORY CHAIN OF CUSTODY FORMS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
| m-6 | ZENITH CITY ROAD MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |

ZENITH CITY POLICE DEPT.

The Zenith City Police Dept. folder must contain the following files:

| MATERIAL CODE | MATERIAL DESCRIPTION AND NUMBER OF COPIES (provide one copy unless otherwise specified) |
|------------------|--|
| ESc-f-2 | EMERGENCY COMMUNICATION LOGS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-3 | COMMUNICATION CARDS (NOT INCLUDED, 30 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-5 | INVESTIGATION CARDS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc8-p-1 | PRE-EVENT POLICE LOGS (PLEASE NOTE, EACH INDIVIDUAL LOG IS TWO PAGES LONG) |
| m-6 | ZENITH CITY ROAD MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |
| | |

ESc8-p-1

Zenith City Police - 911 Incident Report Form / Call Log Form

| INCIDENT DATE/TIME | | | | | | | | | | | |
|--------------------|---------------|---------------|------------------|----------|------|--------------------|-------|-------------------|------------------------|--------------|--|
| Date Printed: | 03-11 | Time | 1:07 | , | M.F | | 1101 | Record Number: | | 1 | |
| | | Printed: | AM | PM | Nur | nber: | | | | | |
| | INCIDENT DATA | | | | | | | | | | |
| Incident Type: | Theft, asso | ault – 911 Ca | all | | | | | | | | |
| Address of | 496 Indus | trial Park Di | rive | | | | | | | | |
| Occurrence: | | | | | | | | | - | | |
| Originally | Phone in | | Weap | | | | | | | | |
| Received As: | | | 3 | ts Used: | | | | | | | |
| How Received: | | | Repor Office | er: | | Off. Br Charle | | Domestic: | No | | |
| Type of | Retail stor | ·е | Other | Offices | | | | Complaint Status: | Clear | ed by arrest | |
| Premises | | | Notifi | ed: | | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | No | | |
| From: | 03-11 | 12:04 | | | | | | | | | |
| | 03-11 | 12:04 PM | | | | | | | | | |
| Date Reported | 03-11 | 1 1/1 | Call R | eceived | • | 12:06 | PM | Car Number: | 2 | | |
| Time | 12:07 PM | | Time of Arrival: | | | 12:15 | | | District: South Zenith | | |
| Reported: | | | | | | | | | ~~~~ | | |
| Officer | No | | GEO Code: | | | 55 | | Processed By: | Thom | pson, | |
| Assaulted or | | | | | | | | | Stanfo | | |
| Killed: | | | | | | | | | | | |
| | | | | BUR | GLA | RY DA' | ГА | | | | |
| Method of | N/A | | Burglary Type: | | | N/A | | Point of Entry | N/A | | |
| Entry: | | | | | | Visible to Patrol: | | | | | |
| | | | | REPO | RTI | NG PAF | RTY | | | | |
| Name: | Burger, Fra | | | | | | | | | | |
| Home | 14 Bobs La | ne | | | | | | | | | |
| | Address: | | | | | | | | | | |
| Occupation: | Store Owner | | | | | | | | | | |
| Relation: | Owner | , | | | | | | | | | |
| SSN: | 123-12-123 | | | | | | | ~ ~ ~ | | | |
| Date of Birth: | 05-23 | Sex: | | М | F | Bir | | СО | | | |
| Age: | 41 | Race: | | Cauca | sian | | rital | Married | Married | | |
| | | | | | | Stat | us: | | | | |

| | | | | VICTI | М | |
|----------------|---------------|-------|---|-------|----------|--|
| Name: | Same as Above | | | | | |
| Home | | | | | | |
| Address: | | | | | | |
| Occupation: | | | | | | |
| Relation: | | | | | | |
| SSN: | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | |
| | | | | | Birth: | |
| Age: | | Race: | | | Marital | |
| | | | | | Status: | |

| | | KNOW | VN SUSPECT #1 | | | | |
|----------------|-------------|-------------|------------------|---------|----|-------|-------|
| Name: | Troy, Dimet | rius | | | | | |
| Date of Birth: | 02-21 | Sex: M | SS#: 654-54-6543 | Age: | 21 | Race: | Black |
| Height: | 6'3" | Hair Color: | Black | Injured | : | no | |

| | | | | | | | | ESc8- |
|----------------|------------|-----------|----------------------------|------------------|------------------|------------------------------|------------|-------|
| Weight: | 210 | Hair Len | gth: | Short | Hospit | | no | |
| Build: | Heavy | Hair Styl | e: | Crew | Hospit Dispos | | N/A | |
| Complexion: | Dark | Facial Ha | air: | No | | yed By: | Police cri | uiser |
| Eye Color: | Brown | AR#: | | 21 | Injury | | N/A | |
| 2 | | | | CHARGES | | 71 | | |
| | | | | THEFT, ASSAULT | | | | |
| RS | SMO USC | | | MO Code | | | F/M/C | |
| | 484, 38 | | | 3512 | | | М | |
| | | | | | | | | |
| <u> </u> | | · • | K | NOWN SUSPECT #2 | | | | |
| Name: | Johnson, J | | | | | 00 | D | **** |
| Date of Birth: | 02-12 | Sex: M | | SS#:789-78-7894 | Age: | 22 | Race: | White |
| Height: | 6'5" | Hair Col | | Brown | Injured | | No | |
| Weight: | 185 | Hair Len | | Short | Hospit | | No | |
| Build: | Medium | Hair Styl | | | | Hospital N/A Disposition: | | |
| Complexion: | Light | Facial Ha | air: | Conve | yed By: | Police cri | uiser | |
| Eye Color: | Brown | AR#: | Facial Hair:mustacheAR#:25 | | | Type: | N/A | |
| | | | | CHARGES THEFT | | | | |
| RS | SMO USC | | | MO Code | | | F/M/C | |
| | 484 | | 3512 | | | | М | |
| | | | | | | | | |
| | | | Kľ | NOWN SUSPECT #3 | | | | |
| Name: | | | | | | | | |
| Date of Birth: | | Sex: | | SS#: | Age: | | Race: | |
| Height: | | Hair Col | or: | | Injured | | | |
| Weight: | | Hair Len | gth: | | | Hospital: | | |
| Build: | | Hair Styl | e: | | | Hospital Disposition: | | |
| Complexion: | 1 | Facial Ha | air: | | | yed By: | | |
| Eye Color: | | AR#: | | | Injury | , <u>,</u> | | |
| | • | • | | CHARGES | | | • | |
| RS | SMO USC | | | MO Code | | | F/M/C | |
| | | | | | | | | |
| | | | | | | | | |

| | | | PR | OPERTY | | | | | |
|-----------------|---------------|----------------|----------------|---------------|----------|--|--|--|--|
| Owner's | Burger, Frank | | | | | | | | |
| Name: | | | | | | | | | |
| Item Number: 1 | | | | | | | | | |
| Property Code: | | | | Value: | \$654 | | | | |
| Quantity: | 1 | 1 | | Status: | retained | | | | |
| Property | Gold | | | Owner's Name: | Burger, | | | | |
| Description: | bracelet | | | | Frank | | | | |
| | | | ۲ | VEHICLE | | | | | |
| Owner's Name: | | | | | | | | | |
| Vehicle Number | : | | Vehicle Status | : | Code: | | | | |
| Vehicle Make: | | | Vehicle Style: | | Year: | | | | |
| Vehicle Number: | | Vehicle Status | : | Code: | | | | | |
| Doors Locked: | | | Vehicle Value: | | Other: | | | | |

| NARRATIVE |
|---|
| Both suspects apprehended approximately 100 feet from store. Stolen jewelry retained as evidence. |
| |

| Reporting Officer: | Off. Brown, Charles |
|----------------------|-----------------------|
| Supervising Officer: | Det. Connelly, Daniel |
| | Det. McCarthy, Pamela |

Zenith City Police - 911 Incident Report Form / Call Log Form

| | | | | INCID | ENT D | ATE/T | IME | | | | |
|--------------------------------|-----------------------------|-----------------------|------------------|----------|---------------------|---------------|-------------------|---------------------|-------------------------|-----------|--|
| Date Printed: | 03-12 | Time | | | M.R | | | Record Number: | | | |
| | | Printed: | AM | PM | Num | iber: | | | 1 | | |
| INCIDENT DATA | | | | | | | | | | | |
| Incident Type: Noise Complaint | | | | | | | | | | | |
| Address of | 4 Johnson Drive | | | | | | | | | | |
| Occurrence: | | | | | | | | | | | |
| Originally | Phone in | | Weapon or | | | N/A | | | | | |
| Received As: | | | | ts Used: | | | | | | | |
| How Received: | | Reporting Officer: | | | Off. Bro Charles | | Domestic: | No | | | |
| Type of | Residence | Other Offices | | | | | Complaint Status: | Clear | red with visit | | |
| Premises | | Notified: | | | | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | | |
| Occurred | Date | Time | To: | | | Date Time | | Officer Injured: No | | | |
| From: | 03-12 | 12:00 | - | | _ | 03-12 | 12:30 | | | | |
| | 03-12 | 12:00 AM | | | | 03-12 | 12:50 AM | | | | |
| Date Reported | 03-12 | AM | Coll P | Received | | 12:31 A | | Car Number: | 2 | | |
| Time | 12:32 AM | • | Time of Arrival: | | | 12:47 AM | | District: | _ | st Hills | |
| Reported: | 12:32 AM | | Time of Affival. | | a1. | 12.47 AM | | District. | rore | 51 111115 | |
| Officer | No | | GEO Code: | | | 44 | | Processed By: | Processed By: Thompson, | | |
| Assaulted or | 110 | | GLO COUC. | | | | | Tibeessed Dy. | Stanf | | |
| Killed: | | | | | | | | | ~ | | |
| | - | | | BUR | GLAF | RY DAT | Γ Α | | | | |
| Method of | d of N/A | | Burglary Type: | | e: | N/A | | Point of Entry | Point of Entry N/A | | |
| Entry: | | | | | | | | Visible to Patrol: | Visible to Patrol: | | |
| | | | | REPO | RTIN | IG PAR | TY | | | | |
| Name: | Markham, I | Denise | | | | | | | | | |
| Home | 6 Johnson 1 | Drive | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Occupation: | Nurse | | | | | | | | | | |
| Relation: | Neighbor | | | | | | | | | | |
| SSN: | 432-41-3544 | | | | | | | | | | |
| Date of Birth: | Date of Birth: 06-12 Sex: M | | Μ | F | Place of | | MA | | | | |
| | | | | | | Birt | | | | | |
| Age: | 45 | Race: | Caucasiar | | sian | Mar | | Single | | | |
| | | | | | | Stat | us: | | | | |

| VICTIM | | | | | | | | |
|----------------|---------------|-------|---|---|----------|--|--|--|
| Name: | Same as Above | | | | | | | |
| Home | | | | | | | | |
| Address: | | | | | | | | |
| Occupation: | | | | | | | | |
| Relation: | | | | | | | | |
| SSN: | | | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | | | |
| | | | | | Birth: | | | |
| Age: | | Race: | | | Marital | | | |
| | | | | | Status: | | | |

| KNOWN SUSPECT #1 | | | | | | | | | |
|------------------|----------------------|-------------|-----------------|----------|----|-------|-----------|--|--|
| Name: | MacPherson, Casandra | | | | | | | | |
| Date of Birth: | 08-23 | Sex: F | SS#:598-09-9080 | Age: | 23 | Race: | Caucasian | | |
| Height: | 5'1" | Hair Color: | Blond | Injured: | | No | | | |

| | | | | | | | | ESc8-j |
|----------------|---------|-----------|------|-----------------|----------|--------|-------|--------|
| Weight: | 115 | Hair Len | gth: | Long | Hospital | : | No | |
| Build: | small | Hair Styl | e: | Curly | Hospital | | N/A | |
| | | | | | Disposit | ion: | | |
| Complexion: | Tan | Facial Ha | air: | <i>N/A</i> | Conveye | ed By: | N/A | |
| Eye Color: | Blue | AR#: | | <i>N/A</i> | Injury T | ype: | N/A | |
| | | | | CHARGES | | | | |
| | | | | CHARGES | | | | |
| RS | SMO USC | | | MO Code | | | F/M/C | |
| | | | | | | | | |
| | | | K | NOWN SUSPECT #2 | | | | |
| Name: | | | | | | | 1 | r |
| Date of Birth: | | Sex: | | SS#: | Age: | | Race: | |
| Height: | | Hair Col | | | Injured: | | | |
| Weight: | | Hair Len | | | Hospital | | | |
| Build: | | Hair Styl | e: | | Hospital | | | |
| | | | | | Disposit | | | |
| Complexion: | | Facial Ha | air: | | Conveye | | | |
| Eye Color: | | AR#: | | | Injury T | ype: | | |
| | | | | CHARGES | | | | |
| R | SMO USC | | | MO Code | | | F/M/C | |
| | | | | | | | | |
| | | | | | | | | |
| | | | K | NOWN SUSPECT #3 | | | | |
| Name: | | | | | | | T | |
| Date of Birth: | | Sex: | | SS#: | Age: | | Race: | |
| Height: | | Hair Col | | | Injured: | | | |
| Weight: | | Hair Len | | | Hospital | | | |
| Build: | | Hair Styl | e: | | Hospital | | | |
| | | | | | Disposit | | | |
| Complexion: | | Facial Ha | air: | | Conveye | | | |
| Eye Color: | | AR#: | | | Injury T | ype: | | |
| | | | 1 | CHARGES | | | | |
| RS | SMO USC | | | MO Code | | | F/M/C | |
| | | | | | | | | |
| | | | | | | | | |

| | | PR | OPERTY | | | |
|-----------------|--|----------------|---------------|--------|--|--|
| Owner's | | | | | | |
| Name: | | | | | | |
| Item Number: | | | | | | |
| Property Code: | | | Value: | | | |
| Quantity: | | | Status: | | | |
| Property | | | Owner's Name: | | | |
| Description: | | | | | | |
| | | • | VEHICLE | | | |
| Owner's Name: | | | | | | |
| Vehicle Number: | | Vehicle Status | : | Code: | | |
| Vehicle Make: | | Vehicle Style: | | Year: | | |
| Vehicle Number: | | Vehicle Status | : | Code: | | |
| Doors Locked: | | Vehicle Value | : | Other: | | |

NARRATIVE Ms. Markham reported loud music coming from 4 Johnson Drive. Cruiser dispatched to scene where suspect was hosting a party. Suspect was asked to turn down music and move cars out of the road.

| Reporting Officer: | Off. Brown, Charles |
|----------------------|-----------------------|
| Supervising Officer: | Det. Connelly, Daniel |
| | Det. McCarthy, Pamela |

ESc8-p-1

| | | | | INCIDI | ENT I | DATE/1 | TIME | | | |
|----------------|-------------------------------|----------------------|-----------------|-----------|-------|-------------------|----------|--------------------|-------|-------------|
| Date Printed: | 03-12 | Time | 3:12 | | M.I | R.S. | 1112 | Record Number: | | 2 |
| | | Printed: | AM | PM | Nui | nber: | | | | |
| | | | | INC | IDEN | NT DAT | Ά | | | |
| Incident Type: | Trespassi | ng, Unlawful | l Entry - | - 911 ca | ll | | | | | |
| Address of | Forest Hi | lls Country (| Club, 12 | Queens | Circl | le | | | | |
| Occurrence: | | | | | | | | | | |
| Originally | Phone in | | Weapo | | | N/A | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | Repor Office | r: | | Off. Br Charle | | Domestic: | No | |
| Type of | | | | Offices | | | | Complaint Status: | Clear | ed with |
| Premises | | | Notifi | ed: | | | | | Arres | t |
| Copies To: | | • | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-12 | 2:10 AM | | | | | | | | |
| | 03-12 | 2.10 AM | | | | | | | | |
| Date Reported | 03-12 | | Call R | eceived | : | 2:11 A | M | Car Number: | | |
| Time | 2:12 AM | | Time | of Arriva | al: | 2:20 A | М | District: | Fores | st Hills |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO 0 | Code: | | 44 | | Processed By: | | ipson, |
| Assaulted or | | | | | | | | | Stanf | ord |
| Killed: | | | | | ~ | | | | | |
| | 1 | _ | | | | RY DA' | | | 1 | |
| Method of | Unlawful | Entry | Burgla | ary Type | e: | | 6 PM – 6 | | | Bottom Left |
| Entry: | | | | DEDO | DOT | AM) | | Visible to Patrol: | Rear | Window |
| Numer | <u>с</u> (| 1. 1 | | REPO | DRTT | NG PAF | KTY | | | |
| Name: Home | Summers, S | | | | | | | | | |
| Address: | 23 Kennedy | v Roaa | | | | | | | | |
| Occupation: | Janitor | | | | | | | | | |
| Relation: | Employee | | | | | | | | | |
| SSN: | <u>Employee</u> 987-87-654 | 13 | | | | | | | | |
| Date of Birth: | <u>987-87-034</u> 03-05 | Sex: | | Μ | F | Dla | ce of | MI | | |
| | 05-05 | SCA. | | 141 | 1. | Bir | | 1711 | | |
| Age: | 59 | Race: | | Саиса | sian | | rital | Divorced | | |
| 0 | - | | | | | Sta | | | | |

| | | | | VICTI | М | |
|----------------|-----|-------|---|-------|----------|--|
| Name: | N/A | | | | | |
| Home | | | | | | |
| Address: | | | | | | |
| Occupation: | | | | | | |
| Relation: | | | | | | |
| SSN: | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | |
| | | | | | Birth: | |
| Age: | | Race: | | | Marital | |
| | | | | | Status: | |

| | KNOWN SUSPECT #1 | | | | | | | | | |
|----------------|------------------|--------------|------------------|---------|-----|-------|-----------|--|--|--|
| Name: | Roberts, Br | ian | | | | | | | | |
| Date of Birth: | 08-15 | Sex: M | SS#: 812-45-1326 | Age: | 17 | Race: | Caucasian | | | |
| Height: | 5'8" | Hair Color: | Brown | Injured | l: | No | | | | |
| Weight: | 145 | Hair Length: | Short | Hospit | al: | No | | | | |

| | | | | | | | | ESc8- |
|----------------|----------|-----------|-------|-------------------|-------------------------|-----|------------|-------|
| Build: | Medium | Hair Styl | e: | Crew | Hospital Disposition | 1: | N/A | |
| Complexion: | Fair | Facial Ha | air: | No | Conveyed | By: | Police cri | uiser |
| Eye Color: | Brown | AR#: | | 42 | Injury Type | e: | N/A | |
| - | • | | | CHARGES | | | | |
| | | | UNLAW | FUL ENTRY, TRESPA | SSING | | | |
| | SMO USC | | | MO Code | | | F/M/C | |
| | 603, 602 | | | 1234 | | | М | |
| | | | | | | | | |
| | | | K | NOWN SUSPECT #2 | 2 | | | |
| Name: | | 1 | | | <u> </u> | | _ | |
| Date of Birth: | | Sex: | | SS#: | Age: | | Race: | |
| Height: | | Hair Cole | | | Injured: | | | |
| Weight: | | Hair Len | | | Hospital: | | | |
| Build: | | Hair Styl | e: | | Hospital | | | |
| | | | | | Disposition | | | |
| Complexion: | | Facial Ha | air: | | Conveyed 1 | 2 | | |
| Eye Color: | | AR#: | | | Injury Type | e: | | |
| | | | | CHARGES | | | | |
| R | SMO USC | | | MO Code | | | F/M/C | |
| | | | | NOWN SUSPECT #3 | 2 | | | |
| Name: | | | N | NUWIN SUSPECT #. | , | | | |
| Date of Birth: | | Sex: | | SS#: | Age: | | Race: | |
| Height: | | Hair Col | or: | 557. | Injured: | | Ruce. | |
| Weight: | | Hair Len | | | Hospital: | | | |
| Build: | | Hair Styl | 0 | | Hospital | | | |
| Duna. | | Than Styl | с. | | Disposition | n: | | |
| Complexion: | | Facial Ha | air: | | Conveyed | | | |
| Eye Color: | | AR#: | | | Injury Type | | | |
| | | | | CHARGES | | | | |
| R | SMO USC | | | MO Code | | | F/M/C | |
| | | | | | | | | |

| | PF | OPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Doors Locked: | Vehicle Value | : | Other: | |

Mr. Summers reported several youths on Country Club property, apparently intoxicated. One youth reportedly broke in through the rear window. Upon arrival, officer arrested the youth, and called the parents of the remaining youths.

Reporting Officer: Supervising Officer: Reviewing Officer: Off. Brown, Charles Det. Connelly, Daniel Det. McCarthy, Pamela

| | | | | INCIDI | ENT I | DATE/1 | IME | | | |
|----------------|-------------|------------|------------------|-----------|-------|---------|-----------|--------------------|------|-----------|
| Date Printed: | 03-13 | Time | 1:12 | | M.F | | 1121 | Record Number: | | 1 |
| | | Printed: | AM | PM | Nur | nber: | | | | |
| | | | | INC | IDEN | NT DAT | Α | • | | • |
| Incident Type: | Accident - | | | | | | | | | |
| Address of | 46 Trout I | Brook Road | | | | | | | | |
| Occurrence: | | | 1 | | | | | • | _ | |
| Originally | Phone in | | Weapo | | | N/A | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | Report Office | | | Off. Av | ery, Mark | a Domestic: | No | |
| Type of | | | | Offices | | | | Complaint Status: | | |
| Premises | | | Notifie | ed: | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | No | |
| From: | 02.12 | 10.11.0 | | | | | | | | |
| | 03-13 | 12:11 P | | | | | | | | |
| Date Reported | 03-13 | | Call R | eceived | : | 12:12 | PM | Car Number: | 3 | |
| Time | 12:12 PM | , | Time of | of Arriva | al: | 12:17 | РM | District: | The | Village |
| Reported: | | | | | | | | | | 0 |
| Officer | No | | GEO 0 | Code: | | 33 | | Processed By: | Adan | ns, Brian |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | | BUR | GLA | RY DA' | ГА | | | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPO | ORTI | NG PAF | RTY | | | |
| Name: | Frye, Carri | | | | | | | | | |
| Home | 10 Bobs La | ne | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Teacher | | | | | | | | | |
| Relation: | witness | | | | | | | | | |
| SSN: | 457-91-124 | | | | | | | | | |
| Date of Birth: | 09-09 | Sex: | | М | F | | ce of | ME | | |
| | | | | | | Birt | | | | |
| Age: | 34 | Race: | | Cauca | sian | | rital | Single | | |
| | | | | | | Stat | us: | | | |

| | | | | VICT | IM | |
|----------------|-------------|-------|-------|-------|----------|-----|
| Name: | Quinn, Ann | Marie | | | | |
| Home | 3 Bay Road | | | | | |
| Address: | | | | | | |
| Occupation: | N/A | | | | | |
| Relation: | | | | | | |
| SSN: | 466-65-6125 | 5 | | | | |
| Date of Birth: | 05-06 | Sex: | М | F | Place of | ME |
| | | | | | Birth: | |
| Age: | 7 | Race: | Cauce | isian | Marital | N/A |
| | | | | | Status: | |

| | KNOWN SUSPECT #1 | | | | | | | | | | |
|----------------|------------------|--------------|------|-----------|-------|--|--|--|--|--|--|
| Name: | UNK | | | | | | | | | | |
| Date of Birth: | | Sex: | SS#: | Age: | Race: | | | | | | |
| Height: | | Hair Color: | | Injured: | | | | | | | |
| Weight: | | Hair Length: | | Hospital: | | | | | | | |

| 1 | | | | • | ESc8- |
|----------------|--------------|------------------|--------------|-------|-------|
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed B | | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #2 | | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed B | y: | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| N | | KNOWN SUSPECT #3 | • | | |
| Name: | 0 | 00.11 | | D | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| ~ | | | Disposition: | | |
| Complexion: | Facial Hair: | | Conveyed B | | |
| Eye Color: | AR#: | | Injury Type: | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |

| | | PR | OPERTY | | |
|-----------------|-------------------|-----------------|---------------|--------|--|
| Owner's | | | | | |
| Name: | | | | | |
| Item Number: | | | | | |
| Property Code: | | | Value: | | |
| Quantity: | | | Status: | | |
| Property | | | Owner's Name: | | |
| Description: | | | | | |
| | | I | /EHICLE | | |
| Owner's Name: | | | | | |
| Vehicle Number: | | Vehicle Status: | | Code: | |
| Vehicle Make: | Vehicle Styl | | | Year: | |
| Vehicle Number: | er: Vehicle Statu | | | Code: | |
| Doors Locked: | | Vehicle Value: | | Other: | |

Victim was jogging along the side of the road when hit by a moving vehicle. The driver sped off, but an eyewitness can provide a description of the vehicle and driver. Victim was airlifted to Sacred Heart Hospital. Witness agreed to follow the responding officers back to the station to provide a statement.

| Reporting Officer: | Off. Avery, Mark |
|----------------------|-----------------------|
| Supervising Officer: | Det. Connelly, Daniel |
| Reviewing Officer: | Det. McCarthy, Pamela |

ESc8-p-1

| | | | | INCIDI | ENT I | DATE/T | IME | | | |
|---------------------|-------------------------------|----------------------|------------------|----------------------------|-------|---------|-----------|--------------------|------|-----------|
| Date Printed: | 03-14 | Time | 4:52 | | M.R | | 1131 | Record Number: | | 1 |
| | | Printed: | AM | PM | Nun | nber: | | | | |
| | | • | | INC | IDEN | T DAT | A | | | |
| Incident Type: | Injury – 9 | | | | | | | | | |
| Address of | 106 Indep | endence Ave | enue | | | | | | | |
| Occurrence: | | | | | | | | | | |
| Originally | Phone in | | Weap | | | N/A | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | Repor Office | er: | | Off. Av | ery, Marl | a Domestic: | No | |
| Type of Premises | Conferenc | aference Center | | Other Offices Notified: | | | | Complaint Status: | | |
| Copies To: | | | 1.00 | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | | | | | _ | | | | | |
| | 03-14 | 3:50 PM | | | | | | | | |
| Date Reported | 03-14 | 03-14 Call Received: | | | | | M | Car Number: | 3 | |
| Time | 3:52 PM | | Time of Arrival: | | al: | 3:57 P | М | District: | Fore | st Hills |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO Code: | | | 44 | | Processed By: | Adan | ıs, Brian |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | I | | | RY DAT | ГА | | - | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | - | | | Visible to Patrol: | | |
| NT. | | • | | REPO | DRTIN | NG PAR | TY | | | |
| Name: | Putnam, Ja 14 Hawk Lo | | | | | | | | | |
| Home Address: | 14 Hawk Lo | ane | | | | | | | | |
| Occupation: | Secretary | | | | | | | | | |
| Relation: | 1 | | | | | | | | | |
| SSN: | <i>Employee</i> 898-98-848 | 28 | | | | | | | | |
| Date of Birth: | 12-25 | Sex: | | М | F | Dloc | e of | KY | | |
| Date of Birtill: | 12-23 | Sex. | | 101 | Г | Birt | | | | |
| Age: | 52 | Race: | | Cauca | sian | Mai | | Married | | |
| 1120. | 52 | ivace. | | cuncu | siun | Stat | | 111111100 | | |

| | VICTIM | | | | | | | | | | |
|----------------|-------------|-------------------|-------|-------|----------|---------|--|--|--|--|--|
| Name: | Byrnes, Da | niel | | | | | | | | | |
| Home | 2 Bay Berry | 2 Bay Berry Drive | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Occupation: | Town Offic | ial | | | | | | | | | |
| Relation: | Speaker | Speaker | | | | | | | | | |
| SSN: | 124-45-983 | 81 | | | | | | | | | |
| Date of Birth: | 11-30 | Sex: | М | F | Place of | IL | | | | | |
| | | | | | Birth: | | | | | | |
| Age: | 56 | Race: | Cauce | asian | Marital | Married | | | | | |
| | | | | | Status: | | | | | | |

| KNOWN SUSPECT #1 | | | | | | | | | |
|------------------|--------------|------|-----------|-------|--|--|--|--|--|
| Name: | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | |

| Build: | Hoin Style | Heamital | | ESc8 | | | | |
|----------------|--------------|--------------------|--------------|--------------|--|--|--|--|
| Build: | Hair Style: | | Hospital | | | | | |
| Complexion | Facial Hair: | | Disposition: | Conveyed By: | | | | |
| Complexion: | | | | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| DCMO L | 190 | CHARGES MO Code | | F/M/C | | | | |
| RSMO U | 150 | MU Code | | F/M/C | | | | |
| | | | | | | | | |
| | 1 | KNOWN SUSPECT #2 | | | | | | |
| Name: | 0 | 001 | | D | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| | | CHARGES | | | | | | |
| RSMO U | ISC | MO Code | | F/M/C | | | | |
| | | | | | | | | |
| NT. | | KNOWN SUSPECT #3 | | | | | | |
| Name: | C | 00# | A | D | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | |
| Height: | Hair Color: | | Injured: | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | |
| Build: | Hair Style: | | Hospital | | | | | |
| 0 1 . | | | Disposition: | | | | | |
| Complexion: | Facial Hair: | | Conveyed B | | | | | |
| Eye Color: | AR#: | | Injury Type: | | | | | |
| Dates | | CHARGES | | | | | | |
| RSMO U | JSC | MO Code | | F/M/C | | | | |

| PROPERTY | | | | | | | | | |
|-----------------|--------------------|---------------|---------------|--------|--|--|--|--|--|
| Owner's | | | | | | | | | |
| Name: | | | | | | | | | |
| Item Number: | | | | | | | | | |
| Property Code: | | | Value: | | | | | | |
| Quantity: | | | Status: | | | | | | |
| Property | | | Owner's Name: | | | | | | |
| Description: | | | | | | | | | |
| | | ۲ | VEHICLE | | | | | | |
| Owner's Name: | | | | | | | | | |
| Vehicle Number: | cle Number: | | : | Code: | | | | | |
| Vehicle Make: | Make: V | | | Year: | | | | | |
| Vehicle Number: | icle Number: Vehic | | : | Code: | | | | | |
| Doors Locked: | | Vehicle Value | : | Other: | | | | | |

Victim was delivering a speech at a conference event at the Zenith city conference center when he apparently passed out. Witness reports he may have had a heart attack. Cruiser and ambulance were dispatched to the scene.

| Reporting Officer: | Off. Avery, Mark |
|----------------------|-----------------------|
| Supervising Officer: | Det. Connelly, Daniel |
| Reviewing Officer: | Det. McCarthy, Pamela |

| | | | | INCID | ENT | DATE/T | IME | | | |
|----------------|--------------|-----------|------------------|-----------|-----------|----------|----------------|--------------------|------------------|-----------|
| Date Printed: | 03-14 | Time | 8:48 | | | R.S. | 1132 | Record Number: | | |
| | | Printed: | AM | PM | Nu | mber: | | | | 2 |
| | | | | INC | CIDE | NT DAT | A | | | • |
| Incident Type: | Suspiciou. | | | | | | | | | |
| Address of | 10 Mulber | rry Road | | | | | | | | |
| Occurrence: | | | | | | | | | | |
| Originally | Phone in | | Weapo | | | No | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | Report Office | | | Off. Ave | ery, Mark | Domestic: | No | |
| Type of | Residentia | ıl street | Other | Offices | | | | Complaint Status: | | |
| Premises | | | Notifie | Notified: | | | | - | | |
| Copies To: | | | | | | | Arson Related: | | | |
| Occurred | Date | Time | To: | | Date Time | | Time | Officer Injured: | Officer Injured: | |
| From: | 02.14 | 6 45 D | _ | | | 02.14 | 7.45.1 | <u> </u> | | |
| | 03-14 | 6:45 P | | | | 03-14 | 7:45 F | , | | |
| Date Reported | | | Call R | eceived | : | 7:47 Pl | И | Car Number: | 3 | |
| Time | 7:48 PM | | Time of Arrival: | | al: | 7:57 Pl | И | District: | The | Glens |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO Code: | | | 22 | | Processed By: | Adar | ns, Brian |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | | | | BUR | GLA | RY DAT | CA | | | |
| Method of | N/A | | Burgla | ary Type | e: | N/A | | Point of Entry | N/A | |
| Entry: | | | | | | | | Visible to Patrol: | | |
| | | | | REPC |)RTI | NG PAR | TY | | | |
| Name: | Fontaine, M | | | | | | | | | |
| Home | 12 Mulberr | y Road | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Pediatrician | | | | | | | | | |
| Relation: | Home Own | | | | | | | | | |
| SSN: | 125-56-945 | | | | | | | | | |
| Date of Birth: | 04-05 | Sex: | | Μ | F | Plac | | KS | | |
| | | | | | | Birt | | | | |
| Age: | 39 | Race: | | Black | | Mar | | Married | | |
| | | | | | | Stat | us: | | | |

| | | | | VICTI | М | |
|----------------|-----|-------|---|-------|----------|--|
| Name: | N/A | | | | | |
| Home | | | | | | |
| Address: | | | | | | |
| Occupation: | | | | | | |
| Relation: | | | | | | |
| SSN: | | | | | | |
| Date of Birth: | | Sex: | Μ | F | Place of | |
| | | | | | Birth: | |
| Age: | | Race: | | | Marital | |
| | | | | | Status: | |

| KNOWN SUSPECT #1 | | | | | | | | | | |
|------------------|------|--------------|----------|---------|-----|-------|-----|--|--|--|
| Name: | UNK | | | | | | | | | |
| Date of Birth: | UNK | Sex: M | SS#: UNK | Age: | UNK | Race: | UNK | | | |
| Height: | 6'0" | Hair Color: | UNK | Injured | : | No | | | | |
| Weight: | 150 | Hair Length: | UNK | Hospita | ıl: | No | | | | |

| Medium | Hair Style | | T T) TTZ | | | | |
|--------|------------|--|--|---|--|--|--|
| | | e. | UNK | Hosp Disp | ital osition: | N/A | |
| UNK | Facial Ha | ir: | UNK | Conv | Conveyed By: | | |
| UNK | AR#: | | | Injur | y Type: | N/A | |
| | | | CHARGES | | | | |
| | | | CHARGES | | | | |
| 10 USC | | | MO Code | F/M/C | | | |
| | | | | | | | |
| | | KI | NOWN SUSPECT # | 2 | | | |
| | | | ſ | r | | 1 | 1 |
| | | | SS#: | Age: | | Race: | |
| | | | | , | | | |
| | | | | | | | |
| | Hair Style | e: | | | | | |
| | | | | | | | |
| | Facial Ha | ir: | | Conv | eyed By: | | |
| AR#: | | | | Injur | y Type: | | |
| | | | CHARGES | | | | |
| 10 USC | | | MO Code | | | F/M/C | |
| | | V | NOWN SUSDECT # | 2 | | | |
| | | IV1 | NOWIN SUSI LCI # | 5 | | | |
| | Sev | | SS#· | A ge | | Race | |
| | |)r. | | | | Ruce. | |
| | | | | | | | |
| | | | | | | | |
| | Han Styl | 0. | | | | | |
| | Facial Ha | ir: | | | | | |
| | | • | | | | | |
| | | | CHARGES | | / - / P • · | 1 | |
| 10 USC | | | | | | F/M/C | |
| 10 000 | | | 110 0000 | | | 1 / 101/ C | |
| | IO USC | IO USC Sex: Hair Cold Hair Leng Hair Style Facial Ha AR#: IO USC Sex: Hair Cold Hair Leng Hair Style Facial Ha AR#: | IO USC Sex: Hair Color: Hair Length: Hair Style: Facial Hair: AR#: IO USC Sex: Hair Color: Hair Length: Hair Style: Facial Hair: AR#: AR#: | CHARGES CHARGES CHARGES CHARGES CHARGES CHARGES COUSC Sex: SS#: Hair Color: Hair Length: AR#: CHARGES CHARGES CHARGES CHARGES CHARGES SS#: Hair Color: Hair Length: Hair Style: Facial Hair: AR#: CHARGES CHARGES CHARGES CHARGES | CHARGES CHARGES CHARGES OUSC MO Code KNOWN SUSPECT #2 Sex: SS#: Age: Hair Color: Injure Hair Length: Hosp Hair Style: Dispe Facial Hair: Conv AR#: Injure KNOWN SUSPECT #3 Sex: SS#: Age: Hair Color: Injure KNOWN SUSPECT #3 Sex: SS#: Age: Hair Color: Injure Hair Style: Hosp Hair Style: Hosp Facial Hair: Conv AR#: Conv Hair Style: Hosp CHARGES | CHARGES CHARGES CHARGES CHARGES IO USC MO Code KNOWN SUSPECT #2 Sex: SS#: Age: Injured: Hair Color: Injured: Hair Style: CHARGES IO USC MO Code KNOWN SUSPECT #3 KNOWN SUSPECT #3 Sex: SS#: Age: Injury Type: CHARGES Sex: SS#: Age: Injured: Hair Color: Injured: Hair Color: Injured: Hair Style: Hospital Disposition: Sex: SS#: Age: Injury Type: CHARGES Sex: SS#: Age: Injury Type: Injured: Hair Style: Hospital Disposition: Facial Hair: Conveyed By: Injured: Hair Style: Injury Type: Injur | CHARGES CHARGES CHARGES CHARGES IO USC MO Code F/M/C KNOWN SUSPECT #2 Sex: SS#: Age: Race: Hair Color: Hair Length: Hair Style: CHARGES OUSC Sex: SS#: Age: Race: F/M/C KNOWN SUSPECT #3 KNOWN SUSPECT #3 KNOWN SUSPECT #3 CHARGES |

| PROPERTY | | | | | | | | | |
|-----------------|----------------|-----------------|--------|--|--|--|--|--|--|
| Owner's | | | | | | | | | |
| Name: | | | | | | | | | |
| Item Number: | | | | | | | | | |
| Property Code: | | Value: | | | | | | | |
| Quantity: | | Status: | | | | | | | |
| Property | | Owner's Name: | | | | | | | |
| Description: | | | | | | | | | |
| | | VEHICLE | | | | | | | |
| Owner's Name: | | | | | | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | | | | | | |
| Vehicle Make: | Vehicle Style: | | Year: | | | | | | |
| Vehicle Number: | Vehicle Status | Vehicle Status: | | | | | | | |
| Doors Locked: | Vehicle Value | : | Other: | | | | | | |

Ms. Fontaine reported a suspicious male who has been standing on Mulberry Road for approximately one hour. Children are often seen playing in this area. Suspect left approximately three minutes before officer arrived. Officer searched area without locating suspect.

| Reporting Officer: | Off. Avery, Mark |
|----------------------|-----------------------|
| Supervising Officer: | Det. Connelly, Daniel |
| Reviewing Officer: | Det. McCarthy, Pamela |

ZENITH CITY FIRE DEPT., HAZMAT & EMS

The Zenith City Fire Dept., HazMat & EMS folder must contain the following files:

| MATERIAL CODE | MATERIAL DESCRIPTION AND NUMBER OF COPIES (provide one copy unless otherwise specified) |
|------------------|--|
| ESc-f-2 | EMERGENCY COMMUNICATION LOGS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-3 | COMMUNICATION CARDS (NOT INCLUDED, 30 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-4 | CHAIN OF CUSTODY FORMS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-5 | INVESTIGATION CARDS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc8-p-2 | PRE-EVENT FIRE DEPARTMENT LOGS |
| ESc8-p-3 | PRE-EVENT 911 LOGS (PLEASE NOTE, EACH INDIVIDUAL LOG IS TWO PAGES LONG) |
| m−6 | ZENITH CITY ROAD MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |
| | |

Zenith City Fire Department Log

March 11

| Roll Call | Simpson, J.; Cunha, T.; Roberts, S.; Garcia, M.; and Jokes, T. |
|-----------|--|
| 0200 | Cunha and Roberts took Engine 1 and 2 for fill-up. |
| 0517 | Simpson and Garcia perform routine maintenance on Engine 1. |
| March 12 | |
| Roll Call | Simpson, J.; Cunha, T.; Roberts, S.; Rourke, M.; and Jones, T. |
| 0103 | Building maintenance at station to fix kitchen sink. |
| March 13 | |
| Roll Call | Simpson, J.; Cunha, T.; Roberts, S.; Rourke, M.; and Jones, T. |
| 0700 | Physical fitness. |
| 1217 | Engine 1 dispatched to accident at 46 Trout Brook Road where a female victim was struck by a car. Airlift was called in to med flight victim to Sacred Heart Hospital. |
| March 14 | |
| Roll Call | Smith, R.; Cunha, T.; Roberts, S.; Garcia, M.; and Rourke, M. |
| 0700 | Engine 1 leaking oil from transmission, mechanic notified. |
| 0745 | Mechanic in quarters to repair oil leak on Engine 1, out of service for 15 minutes. |

ESc8-p-3

| INCIDENT DATE/TIME | | | | | | | | | | | |
|-------------------------|-----------------|---------------|------------------|----------|------|-------------------|------------|--------------------|--------|--------------|--|
| Date Printed: | 03-11 | Time | 1:07 | , | M.F | | 1101 | Record Number: | | 1 | |
| | | Printed: | AM | PM | Nur | nber: | | | | | |
| | | | | INC | IDEN | NT DAT | Α | | | | |
| Incident Type: | Theft, asso | ault – 911 Ca | all | | | | | | | | |
| Address of | 496 Indus | trial Park Di | rive | | | | | | | | |
| Occurrence: | | | | | | | | | - | | |
| Originally | Phone in | | Weap | | | | | | | | |
| Received As: | | | 3 | ts Used: | | | | | | | |
| How Received: | | | Repor Office | er: | | Off. Br Charle | | Domestic: | No | | |
| Type of | Retail stor | ·е | Other | Offices | | | | Complaint Status: | Clear | ed by arrest | |
| Premises | | | Notifi | ed: | | | | | | | |
| Copies To: | | | | | | | | Arson Related: | No | | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | No | | |
| From: | 03-11 | 12:04 | | | | | | | | | |
| | 03-11 | 12:04 PM | | | | | | | | | |
| Date Reported | 03-11 | 1 1/1 | Call R | eceived | | 12:06 | P <i>M</i> | Car Number: | 2 | | |
| Time | 12:07 PM | | Time of Arrival: | | | 12:15 PM | | District: | South | Zenith | |
| Reported: | | | | | | | | | ~~~~~ | | |
| Officer | No | | GEO | Code: | | 55 | | Processed By: | Thom | pson, | |
| Assaulted or | | | | | | | | | Stanfo | | |
| Killed: | | | | | | | | | | | |
| | | | | BUR | GLA | RY DA' | ГА | | | | |
| Method of | N/A | | Burgla | ary Type | | N/A | | Point of Entry | N/A | | |
| Entry: | | | | | | | | Visible to Patrol: | | | |
| | | | | REPO | RTI | NG PAF | RTY | | | | |
| Name: | Burger, Fra | | | | | | | | | | |
| Home | 14 Bobs La | ne | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Occupation: Store Owner | | | | | | | | | | | |
| | Relation: Owner | | | | | | | | | | |
| SSN: | 123-12-1234 | | | | | | | | | | |
| Date of Birth: | 05-23 | Sex: | | М | F | Bir | | СО | | | |
| Age: | 41 | Race: | | Cauca | sian | | rital | Married | | | |
| | | | | | | Status: | | | | | |

| | | | | VICTI | М | |
|----------------|---------------|-------|---|-------|----------|--|
| Name: | Same as Above | | | | | |
| Home | | | | | | |
| Address: | | | | | | |
| Occupation: | | | | | | |
| Relation: | | | | | | |
| SSN: | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | |
| | | | | | Birth: | |
| Age: | | Race: | | | Marital | |
| | | | | | Status: | |

| KNOWN SUSPECT #1 | | | | | | | | | | |
|------------------|-------------|--------------------------------|-------|-------------|--|-------|-------|--|--|--|
| Name: | Troy, Dimet | Troy, Dimetrius | | | | | | | | |
| Date of Birth: | 02-21 | -21 Sex: M SS#: 654-54-6543 Ag | | | | Race: | Black | | | |
| Height: | 6'3" | Hair Color: | Black | Injured: no | | | | | | |

| | | | | | | | | ESc8-µ | |
|----------------|------------|-----------|------|-----------------|------------------|--------------------------|----------------|--------|--|
| Weight: | 210 | Hair Len | gth: | Short | Hospit | al: | no | | |
| Build: | Heavy | Hair Styl | e: | Crew | Hospit Dispos | | N/A | | |
| Complexion: | Dark | Facial Ha | air: | No | | yed By: | Police cruiser | | |
| Eye Color: | Brown | AR#: | | 21 | Injury | | N/A | | |
| | | | | CHARGES | | -) [-] | | | |
| | | | | THEFT, ASSAULT | | | | | |
| RS | SMO USC | | | MO Code | | | F/M/C | | |
| | 484, 38 | | | 3512 | | | М | | |
| | | | | | | | | | |
| Name: | Johnson, J | ordan | K | NOWN SUSPECT #2 | | | | | |
| Date of Birth: | 02-12 | Sex: M | | SS#:789-78-7894 | Age: | 22 | Race: | White | |
| Height: | 6'5" | Hair Col | or: | Brown | Injured | | No | wnite | |
| Weight: | 185 | Hair Len | | Short | Hospit | | No | | |
| Build: | Medium | Hair Styl | | Crew | Hospit | | N/A | | |
| Duna. | meann | fiun Styl | с. | Crew | Dispos | | 10/11 | | |
| Complexion: | Light | Facial Ha | air: | mustache | Conve | Conveyed By: | | uiser | |
| Eye Color: | Brown | AR#: | | 25 | 25 Injury Type: | | | | |
| - | | | | CHARGES | | | | | |
| | | | | THEFT | | | | | |
| RS | SMO USC | | | MO Code | | F/M/C | | | |
| | 484 | | 3512 | | | <i>M</i> | | | |
| | | | | | | | | | |
| | | | K | NOWN SUSPECT #3 | | | | | |
| Name: | | ~ | | | | 1 | - | | |
| Date of Birth: | | Sex: | | SS#: | Age: | | Race: | | |
| Height: | | Hair Cole | | | Injured | | | | |
| Weight: | | Hair Len | | | Hospit | | | | |
| Build: | | Hair Styl | e: | | | Hospital Disposition: | | | |
| Complexion: | 1 | Facial Ha | air: | | | yed By: | | | |
| Eye Color: | | AR#: | | | Injury | | | | |
| | • | • | | CHARGES | | | | | |
| RS | SMO USC | | | MO Code | | | F/M/C | | |
| | | | | | | | | | |
| | | | | | | | | | |

| PROPERTY | | | | | | | | | | |
|----------------|--------------|---------------|---------------|----------|----------|--|--|--|--|--|
| Owner's | Burger, Fran | Burger, Frank | | | | | | | | |
| Name: | | | | | | | | | | |
| Item Number: 1 | | | | | | | | | | |
| Property Code: | | | Value: | \$654 | | | | | | |
| Quantity: | 1 | | Status: | retained | retained | | | | | |
| Property | Gold | | Owner's Name: | Burger, | | | | | | |
| Description: | bracelet | | | Frank | | | | | | |
| | | | VEHICLE | | | | | | | |
| Owner's Name: | | | | | | | | | | |
| Vehicle Number | : | Vehicle Statu | s: | Code: | | | | | | |
| Vehicle Make: | | Vehicle Style | : | Year: | | | | | | |
| Vehicle Number | : | Vehicle Statu | s: | Code: | | | | | | |
| Doors Locked: | | Vehicle Value | e: | Other: | | | | | | |

| NARRATIVE |
|---|
| Both suspects apprehended approximately 100 feet from store. Stolen jewelry retained as evidence. |
| |

| Reporting Officer: | Off. Brown, Charles |
|----------------------|-----------------------|
| Supervising Officer: | Det. Connelly, Daniel |
| | Det. McCarthy, Pamela |

ESc8-p-3

| INCIDENT DATE/TIME | | | | | | | | | | |
|--------------------|-------------|--------------|------------------|----------|------|-----------------------|-------|--------------------------------------|-------|-----------------------|
| Date Printed: | 03-12 | Time | 3:12 | | | R.S. 1112 F imber: | | Record Number: | | 2 |
| | | Printed: | AM | PM | Nur | | | | | |
| | | | | | | NT DAT | A | | | |
| Incident Type: | Trespassi | ng, Unlawful | Entry - | - 911 ca | ll | | | | | |
| Address of | | | | | | | | | | |
| Occurrence: | | | | | | | | | | |
| Originally | Phone in | | Weapo | | | N/A | | | | |
| Received As: | | | | ts Used: | | | | | | |
| How Received: | | | Repor Office | r: | | Off. Br Charle. | | Domestic: | No | |
| Type of | | | | Offices | | | | Complaint Status: | Clear | ed with |
| Premises | | | Notifi | ed: | | | | | Arres | t |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-12 | 2:10 AM | | | | | | | | |
| | 03-12 | 2.10 AM | | | | | | | | |
| Date Reported | 03-12 | | Call R | eceived | : | 2:11 AM | | Car Number: | | |
| Time | 2:12 AM | | Time of Arrival: | | al: | 2:20 AM | | District: | Fores | st Hills |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO (| Code: | | 44 | | Processed By: | Thom | |
| Assaulted or | | | | | | | | | Stanf | ord |
| Killed: | | | | DUD | OT A | | | | 1 | |
| | | P / | D 1 | | | RY DA | | | 37 1 | |
| Method of | Unlawful | Entry | Burgla | ary Type | e: | Night (6 $PM - 6$ | | Point of Entry Visible to Patrol: | | Bottom Left Window |
| Entry: | | | | DEDO | DTI | AM) NG PAR | TV | visible to Patrol. | Kear | window |
| Name: | Summers, S | tanhan | | KEPU | жп | NG PAK | | | | |
| Home | 23 Kennedy | | | | | | | | | |
| Address: | 25 Kenneuy | Койй | | | | | | | | |
| Occupation: | Janitor | | | | | | | | | |
| Relation: | | | | | | | | | | |
| SSN: | 987-87-6543 | | | | | | | | | |
| Date of Birth: | 03-05 | Sex: | | Μ | F | Plac | ce of | MI | | |
| | | | | | 1 | Birt | | | | |
| Age: | 59 | Race: | | Cauca | sian | Mai | | Divorced | | |
| Ŭ | | | | | | | us: | | | |

| | | | | VICTI | М | |
|----------------|-----|-------|---|-------|----------|--|
| Name: | N/A | | | | | |
| Home | | | | | | |
| Address: | | | | | | |
| Occupation: | | | | | | |
| Relation: | | | | | | |
| SSN: | | | | | | |
| Date of Birth: | | Sex: | М | F | Place of | |
| | | | | | Birth: | |
| Age: | | Race: | | | Marital | |
| | | | | | Status: | |

| KNOWN SUSPECT #1 | | | | | | | | | | |
|----------------------|-------|--------------|------------------|---------|-----|-------|-----------|--|--|--|
| Name: Roberts, Brian | | | | | | | | | | |
| Date of Birth: | 08-15 | Sex: M | SS#: 812-45-1326 | Age: | 17 | Race: | Caucasian | | | |
| Height: | 5'8" | Hair Color: | Brown | Injured | l: | No | | | | |
| Weight: | 145 | Hair Length: | Short | Hospit | al: | No | | | | |

| • | | | | | | • | ESc8-p |
|----------|-----------|--|---|---|---|---|---|
| Medium | Hair Styl | e: | Crew | | | N/A | |
| Fair | Facial Ha | air: | No | Cor | veyed By: | Police cru | viser |
| Brown | AR#: | | 42 | Inju | iry Type: | N/A | |
| | | | CHARGES | | | • | |
| | | UNLAW | | ASSING | | | |
| | | | | | | F/M/C | |
| 603, 602 | | 1234 | | | | М | |
| | | | | | | | |
| | | K | NOWN SUSPECT #2 | 2 | | | |
| | | | | | | 5 | |
| | | | SS#: | | | Race: | |
| | | | | | | | |
| | | | | | | | |
| | Hair Styl | e: | | | | | |
| | | | | | | | |
| | | air: | | | | | |
| | AR#: | | | Inju | iry Type: | | |
| | | | | | | | |
| SMO USC | | MO Code | | | | F/M/C | |
| | | V | NOWN SUSPECT # | , | | | |
| T | | Λ | NUWN SUSPECT #3 | 5 | | | |
| | Sov | | SS#· | Δα | . . | Race. | |
| | | or. | 55#. | | | Race. | |
| | | | | | | | |
| | | 0 | | | | | |
| | Than Styl | с. | | | | | |
| | Facial Ha | air: | | | | | |
| | AR#: | | | Inju | iry Type: | | |
| | | | CHARGES | | | | |
| SMO USC | | | MO Code | | | F/M/C | |
| | | | | | | | |
| | | Fair Facial Ha Brown AR#: SMO USC 503, 602 503, 602 Hair Cole Hair Len Hair Styl Facial Ha AR#: SMO USC Sex: Hair Cole Hair Len Hair Styl Facial Ha AR#: SMO USC SMO USC Facial Ha AR#: AR#: | Fair Facial Hair: Brown AR#: UNLAW SMO USC 603, 602 K K Sex: Hair Color: Hair Style: Facial Hair: K SMO USC K SMO USC K Hair Color: Hair Color: Hair Color: Hair Color: Hair Color: Hair Color: Hair Style: Facial Hair: AR#: | Fair Facial Hair: No Brown AR#: 42 CHARGES UNLAWFUL ENTRY, TRESP4 SMO USC MO Code 603, 602 1234 KNOWN SUSPECT # KNOWN SUSPECT # Sex: SS#: Hair Color: Hair Style: CHARGES SMO USC MO Code Sex: SEX: SH: Hair Style: CHARGES SMO USC MO Code KNOWN SUSPECT # Sex: SEX: SSMO USC MO Code Sex: SEX: SEX: SEX: SEX: SEX: SEX: SEX: SEX: | Fair Facial Hair: No Cor Brown AR#: 42 Inju CHARGES UNLAWFUL ENTRY, TRESPASSING SMO USC MO Code 603, 602 1234 KNOWN SUSPECT #2 KNOWN SUSPECT #2 KNOWN SUSPECT #2 Image: Sex: SS#: Age Hair Color: Imju Hair Style: Hair Style: KNOWN SUSPECT #3 KNOWN SUSPECT #3 KNOWN SUSPECT #3 KNOWN SUSPECT #3 Imju Hair Color: Imju Hair Style: Hair Style: Hair Style: Hair Style: Hair Style: Hair Style: Hoto Imju CHAR | Fair Facial Hair: No Disposition: Brown AR#: 42 Injury Type: CHARGES UNLAWFUL ENTRY, TRESPASSING SMO USC MO Code 603, 602 1234 KNOWN SUSPECT #2 KNOWN SUSPECT #2 Implicit Age: Injured: Hair Color: Injured: Hair Color: Injured: Hair Style: CHARGES SMO USC MO Code Imjury Type: CHARGES SMO USC MO Code Imjury Type: CHARGES SMO USC MO Code Imjury Type: CHARGES SMO USC Imju | Fair Facial Hair: No Disposition: Brown AR#: 42 Injury Type: N/A CHARGES UNLAWFUL ENTRY, TRESPASSING SMO USC MO Code F/M/C 603, 602 1234 M KNOWN SUSPECT #2 KNOWN SUSPECT #2 KNOWN SUSPECT #2 Hair Color: Hair Color: Injured: Hair Style: Hospital Disposition: Disposition: CHARGES SMO USC MO Code F/M/C Mace: Hair Color: Injured: Hair Color: CHARGES SMO USC MO Code F/M/C CHARGES SMO USC MO Code F/M/C CHARGES Sex: SS#: Age: Race: Injured: Hair Color: Injured: Hair Color: Hair Color: |

| | | | PR | OPERTY | | | |
|-----------------|----------------|--|-----------------|---------------|--------|--|--|
| Owner's | | | | | | | |
| Name: | | | | | | | |
| Item Number: | | | | | | | |
| Property Code: | 2: | | | Value: | | | |
| Quantity: | | | | Status: | | | |
| Property | | | | Owner's Name: | | | |
| Description: | | | | | | | |
| | | | Ţ | VEHICLE | | | |
| Owner's Name: | | | | | | | |
| Vehicle Number: | | | Vehicle Status: | | Code: | | |
| Vehicle Make: | Vehicle Style: | | | Year: | | | |
| Vehicle Number: | | | Vehicle Status: | : Code: | | | |
| Doors Locked: | | | Vehicle Value: | | Other: | | |

Mr. Summers reported several youths on Country Club property, apparently intoxicated. One youth reportedly broke in through the rear window. Upon arrival, officer arrested the youth, and called the parents of the remaining youths.

Reporting Officer: Supervising Officer: Reviewing Officer: Off. Brown, Charles Det. Connelly, Daniel Det. McCarthy, Pamela

| | | | | INCIDI | ENT I | DATE/T | IME | | | |
|----------------|-------------|----------------------|-----------|-------------|-------|-------------------|-----------|--------------------------------------|-------|----------|
| Date Printed: | 03-13 | Time | 1:12 | | M.F | | 1121 | Record Number: | | 1 |
| | | Printed: | AM | PM | Nur | nber: | | | | |
| | | | | INC | CIDEN | NT DAT | A | • | | |
| Incident Type: | Accident - | | | | | | | | | |
| Address of | 46 Trout 1 | Brook Road | | | | | | | | |
| Occurrence: | | | n | | | | | - | - | |
| Originally | Phone in | Phone in | | Weapon or | | <i>N/A</i> | | | | |
| Received As: | | | | ts Used: | | 0.00.1 | | | | |
| How Received: | | | | ting er: | | Off. Av | ery, Mark | a Domestic: | No | |
| Type of | | Other Offices | | | | Complaint Status: | | | | |
| Premises | | | Notifi | Notified: | | | | | | |
| Copies To: | | 1 | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | No | |
| From: | 03-13 | 12:11 P | _ | | | | | | | |
| | 05-15 | 12.111 | | | | | | | | |
| Date Reported | 03-13 | 03-13 Call Received: | | | | 12:12 | | Car Number: | 3 | |
| Time | 12:12 PM | | Time | of Arriva | al: | 12:17 | РM | District: | The V | 'illage |
| Reported: | | | | | | | | | | |
| Officer | No | | GEO Code: | | | 33 | | Processed By: | Adam | s, Brian |
| Assaulted or | | | | | | | | | | |
| Killed: | | | 1 | DUD | OT A | | | | | |
| | 37/4 | | | | | RY DAT | A | | 37/4 | |
| Method of | <i>N/A</i> | | Burgla | ary Type | e: | N/A | | Point of Entry Visible to Patrol: | N/A | |
| Entry: | | | 1 | DEDO | DTI | NG PAR | TV | visible to Patrol: | | |
| Name: | Frye, Carri | 0 | | KEPU | жп | NG PAR | | | | |
| Home | 10 Bobs La | | | | | | | | | |
| Address: | 10 DODS Lu | ne | | | | | | | | |
| Occupation: | Teacher | | | | | | | | | |
| Relation: | witness | | | | | | | | | |
| SSN: | 457-91-124 | 3 | | | | | | | | |
| Date of Birth: | 09-09 | Sex: | | М | F | Plac | ce of | МЕ | | |
| | | | | | | Birt | | | | |
| Age: | 34 | Race: | | Cauca | sian | Mar Stat | | Single | | |

| | VICTIM | | | | | | | | | |
|----------------|--------------|------------------|-------|------|----------|-----|--|--|--|--|
| Name: | Quinn, Ann M | Quinn, Ann Marie | | | | | | | | |
| Home | 3 Bay Road | 3 Bay Road | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | N/A | | | | | | | | | |
| Relation: | | | | | | | | | | |
| SSN: | 466-65-6125 | | | | | | | | | |
| Date of Birth: | 05-06 | Sex: | М | F | Place of | ME | | | | |
| | | | | | Birth: | | | | | |
| Age: | 7 | Race: | Cauca | sian | Marital | N/A | | | | |
| | | | | | Status: | | | | | |

| KNOWN SUSPECT #1 | | | | | | | | | | |
|------------------|-----|--------------|------|-----------|-------|--|--|--|--|--|
| Name: | UNK | | | | | | | | | |
| Date of Birth: | | Sex: | SS#: | Age: | Race: | | | | | |
| Height: | | Hair Color: | | Injured: | | | | | | |
| Weight: | | Hair Length: | | Hospital: | | | | | | |

| | | | | | ESc8- |
|----------------|--------------|------------------|------------|-------|-------|
| Build: | Hair Style: | | Hospital | | |
| | | | Dispositio | | |
| Complexion: | Facial Hair: | | Conveyed | l By: | |
| Eye Color: | AR#: | | Injury Ty | pe: | |
| | | CHARGES | | | |
| | | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | |
| | | | | | |
| | | KNOWN SUSPECT #2 | 2 | | |
| Name: | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | • |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Dispositio | on: | |
| Complexion: | Facial Hair: | | Conveyed | l By: | |
| Eye Color: | AR#: | | Injury Ty | pe: | |
| | | CHARGES | | • | |
| RSMO U | SC | MO Code | | F/M/C | 2 |
| | | | | | |
| | | KNOWN SUSPECT #3 | 3 | | |
| Name: | | | I | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | |
| Height: | Hair Color: | | Injured: | | |
| Weight: | Hair Length: | | Hospital: | | |
| Build: | Hair Style: | | Hospital | | |
| | | | Dispositio | | |
| Complexion: | Facial Hair: | | Conveyed | | |
| Eye Color: | AR#: | | Injury Ty | pe: | |
| | 1 | CHARGES | | | |
| RSMO U | SC | MO Code | | F/M/C | 2 |
| | | | | | |

| | | PR | OPERTY | | |
|-----------------|---------------|-----------------|---------------|--------|--|
| Owner's | | | | | |
| Name: | | | | | |
| Item Number: | | | | | |
| Property Code: | | | Value: | | |
| Quantity: | | | Status: | | |
| Property | | | Owner's Name: | | |
| Description: | | | | | |
| | | I | /EHICLE | | |
| Owner's Name: | | | | | |
| Vehicle Number: | | Vehicle Status: | | Code: | |
| Vehicle Make: | Vehicle Style | | | Year: | |
| Vehicle Number: | Vehicle Statu | | : Code: | | |
| Doors Locked: | | Vehicle Value: | | Other: | |

Victim was jogging along the side of the road when hit by a moving vehicle. The driver sped off, but an eyewitness can provide a description of the vehicle and driver. Victim was airlifted to Sacred Heart Hospital. Witness agreed to follow the responding officers back to the station to provide a statement.

| Reporting Officer: | Off. Avery, Mark |
|----------------------|-----------------------|
| Supervising Officer: | Det. Connelly, Daniel |
| Reviewing Officer: | Det. McCarthy, Pamela |

| | | | | INCIDI | ENT I | DATE/T | IME | | | |
|------------------------|--------------|----------------------|------------------|----------------|----------|--------------|------------|--------------------------------------|------------|-----------|
| Date Printed: | 03-14 | Time | 4:52 | 1 | M.R | | 1131 | Record Number: | | 1 |
| | | Printed: | AM | PM | Nun | nber: | | | | |
| | | | | INC | IDEN | T DAT | A | | | • |
| Incident Type: | Injury – 9 | | | | | | | | | |
| Address of Occurrence: | 106 Indep | endence Ave | enue | | | | | | | |
| Originally | Phone in | | Weap | on or | | N/A | | | | |
| Received As: | 1 110110 111 | | | ts Used: | | | | | | |
| How Received: | | | | ting er: | | Off. Av | ery, Marl | k Domestic: | No | |
| Type of Premises | Conferenc | Conference Center Ot | | Offices ed: | | | | Complaint Status: | | |
| Copies To: | | | | | | | | Arson Related: | No | |
| Occurred | Date | Time | To: | | | Date | Time | Officer Injured: | | |
| From: | 03-14 | 3:50 PM | | | - | | | | | |
| Date Reported | 03-14 | 03-14 Call Received: | | | | 3:52 P | M | Car Number: | 3 | |
| Time Reported: | 3:52 PM | | Time of Arrival: | | | 3:57 P | | District: | Fore | st Hills |
| Officer | No | | GEO Code: | | | 44 | | Processed By: | Adan | ıs, Brian |
| Assaulted or | | | | | | | | | | |
| Killed: | | | | | | | | | | |
| | - | | 1 | | | RY DAT | ГА | | | |
| Method of Entry: | N/A | | Burgl | ary Type | e: | N/A | | Point of Entry Visible to Patrol: | <i>N/A</i> | |
| | | | | REPO | ORTIN | NG PAR | TY | | | |
| Name: | Putnam, Jai | | | | | | | | | |
| Home | 14 Hawk La | ine | | | | | | | | |
| Address: | | | | | | | | | | |
| Occupation: | Secretary | | | | | | | | | |
| Relation: | Employee | 0 | | | | | | | | |
| SSN: | 898-98-848 | | | | _ | DI | C | 1717 | | |
| Date of Birth: | 12-25 | Sex: | | М | F | Plac Birt | e of h: | KY | | |
| Age: | 52 | Race: | | Cauca | sian | Mar Stat | rital | Married | | |

| | VICTIM | | | | | | | | | | |
|----------------|-------------|-------------------|-------|-------|----------|---------|--|--|--|--|--|
| Name: | Byrnes, Dar | Byrnes, Daniel | | | | | | | | | |
| Home | 2 Bay Berry | 2 Bay Berry Drive | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Occupation: | Town Offici | Town Official | | | | | | | | | |
| Relation: | Speaker | | | | | | | | | | |
| SSN: | 124-45-983 | 1 | | | | | | | | | |
| Date of Birth: | 11-30 | Sex: | Μ | F | Place of | IL | | | | | |
| | | | | | Birth: | | | | | | |
| Age: | 56 | Race: | Cauce | asian | Marital | Married | | | | | |
| | | | | | Status: | | | | | | |

| | KNOWN SUSPECT #1 | | | | | | | | | | | |
|----------------|------------------|------|-----------|-------|--|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | | |
| Date of Birth: | Sex: | SS#: | Age: | Race: | | | | | | | | |
| Height: | Hair Color: | | Injured: | | | | | | | | | |
| Weight: | Hair Length: | | Hospital: | | | | | | | | | |

| Hoir Style: | | Hospitel | | ESc8 | | |
|--------------|---|--|---|--|--|--|
| Half Style. | | | | | | |
| Essiel Heim | | | | | | |
| | | | /: | | | |
| AR#: | CUADOES | Injury Type: | | | | |
| | | | | | | |
| | | | ENUG | | | |
| SC | MO Code | | F/M/C | | | |
| | | | | | | |
| K | KNOWN SUSPECT #2 | 1 | | | | |
| | | | | | | |
| Sex: | SS#: | Age: | Race: | | | |
| Hair Color: | | Injured: | | | | |
| Hair Length: | | Hospital: | | | | |
| Hair Style: | | Hospital | | | | |
| | | Disposition: | | | | |
| Facial Hair: | | Conveyed By | /: | | | |
| AR#: | | | | | | |
| | CHARGES | | • | | | |
| SC | | | F/M/C | | | |
| | | | | | | |
| | | | | | | |
| K | NOWN SUSPECT #3 | | | | | |
| | | | | | | |
| Sex: | SS#: | Age: | Race: | | | |
| | | | | I | | |
| | | | | | | |
| <u> </u> | | • | | | | |
| | | | | | | |
| Facial Hair: | | | /: | | | |
| AR#: | | | | | | |
| | CHARGES | | I | | | |
| SC | | | F/M/C | | | |
| ~~ | 110 0000 | | 1,111,0 | | | |
| | Sex: Hair Color: Hair Length: Hair Style: Facial Hair: AR#: SC Sex: Hair Color: Hair Color: Hair Length: Hair Style: Facial Hair: | Facial Hair: AR#: AR#: CHARGES CHARGES CHARGES SC MO Code KNOWN SUSPECT #2 Sex: SS#: Hair Color: Hair Length: Hair Style: Facial Hair: AR#: CHARGES SC MO Code Sex: SS#: Hair Color: Hair Style: KNOWN SUSPECT #3 Sc MO Code KNOWN SUSPECT #3 Facial Hair: Hair Color: Hair Color: Hair Length: Hair Color: Hair Length: Hair Style: Facial Hair: AR#: CHARGES | Facial Hair: Disposition: Facial Hair: Conveyed By AR#: Injury Type: CHARGES CHARGES SC MO Code KNOWN SUSPECT #2 Sex: SS#: Age: Injured: Hair Color: Injured: Hair Style: Hospital Disposition: Facial Hair: COnveyed By AR#: Injury Type: Conveyed By AR#: Injury Type: KNOWN SUSPECT #3 | Facial Hair: Disposition: AR#: Injury Type: CHARGES CHARGES SC MO Code FACIAL ROPES Sex: SS#: Age: Race: Hair Color: Injured: Hair Length: Hospital Disposition: Facial Hair: ChARGES SC MO Code Facial Hair: Conveyed By: AR#: Injury Type: CHARGES SC MO Code Facial Hair: Conveyed By: KNOWN SUSPECT #3 KNOWN SUSPECT #3 KNOWN SUSPECT #3 | | |

| | PR | OPERTY | | |
|-----------------|----------------|---------------|--------|--|
| Owner's | | | | |
| Name: | | | | |
| Item Number: | | | | |
| Property Code: | | Value: | | |
| Quantity: | | Status: | | |
| Property | | Owner's Name: | | |
| Description: | | | | |
| | ۲ | VEHICLE | | |
| Owner's Name: | | | | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Vehicle Make: | Vehicle Style: | | Year: | |
| Vehicle Number: | Vehicle Status | : | Code: | |
| Doors Locked: | Vehicle Value | : | Other: | |

Victim was delivering a speech at a conference event at the Zenith city conference center when he apparently passed out. Witness reports he may have had a heart attack. Cruiser and ambulance were dispatched to the scene.

| Reporting Officer: | Off. Avery, Mark |
|----------------------|-----------------------|
| Supervising Officer: | Det. Connelly, Daniel |
| Reviewing Officer: | Det. McCarthy, Pamela |

ZENITH CITY WATER DEPT./PUBLIC UTILITIES

The Zenith City Water Dept./Public Utilities folder must contain the following files:

| MATERIAL CODE | MATERIAL DESCRIPTION AND NUMBER OF COPIES (provide one copy unless otherwise specified) |
|------------------|--|
| ESc-f-2 | EMERGENCY COMMUNICATION LOGS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-3 | COMMUNICATION CARDS (NOT INCLUDED, 30 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-4 | CHAIN OF CUSTODY FORMS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc1-p-4 | BACKGROUND WATER QUALITY DATA |
| ESc-p-5 | RESPONSE PROTOCOL TOOLBOX MODULE 2: CONTAMINATION THREAT MANAGEMENT GUIDE MATERIALS |
| ESc-p-6 | RESPONSE PROTOCOL TOOLBOX MODULE 3: SITE CHARACTERIZATION AND SAMPLING GUIDE MATERIALS |
| m-1 | ZENITH CITY WATER DISTRIBUTION SYSTEM MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |
| m-2 | ZENITH CITY WASTEWATER COLLECTION SYSTEM MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |
| m-3 | ZENITH CITY WATER DISTRIBUTION SYSTEM PROCESS SCHEMATIC (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |
| m-4 | ZENTIH CITY WATER TREATMENT PLANT LAYOUT DIAGRAM (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |
| m-5 | ZENTIH CITY WASTEWATER TREATMENT PLANT LAYOUT DIAGRAM (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |
| m-6 | ZENITH CITY ROAD MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |

| Sampling Point | March | April | May | June | July | August | September | October | November | December | January | February |
|-----------------------------------|-------|-------|-------|-------|-------|--------|-----------|---------|----------|----------|---------|----------|
| Treatment Plant Samples | | | | | | | | | | | | |
| Surface Water | | | | | | | | | | | | |
| Raw Water | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Treated Water | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Groundwater | | | | | | | | | | | | |
| Supply A | <0.03 | 0.04 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Supply B | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Supply C | 0.05 | 0.04 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 0.04 | <0.03 | <0.03 |
| Supply D | 0.06 | <0.03 | <0.03 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 0.04 | <0.03 |
| Storage Tanks | | | | | | | | | | | | |
| Strawberry Hill (1.0 MG) | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Rosewood (0.5 MG) | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Tall Oak (0.5 MG) | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Tree Hill (1.0 MG) | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Public Building Samples | | | | | | | | | | | | |
| Fire Station No. 1 (The Glens) | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Fire Station No. 2 (Forest Hills) | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Fire Station No. 3 (The Village) | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Fire Station No. 4 (South Zenith) | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Forest Hills High School | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Glen High School | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |
| Village High School | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 | <0.03 |

Zenith City Water Treatment Plant - Water Quality Data - Total Manganese, mg/l

| Sampling Point | March | April | May | June | July | August | September | October | November | December | January | February |
|-----------------------------------|-------|----------|-----|------|------|--------|-----------|---------|----------|----------|---------|----------|
| Treatment Plant Samples | | | | | | | | | | | | |
| Surface Water | | | | | | | | | | | | |
| Raw Water | 125 | 80 | 45 | 35 | 30 | 10 | 15 | 10 | 15 | 25 | 40 | 65 |
| Treated Water | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Groundwater | | | | | | | | | | | | |
| Supply A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Supply B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Supply C | 0 | 0 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 0 | 0 | 0 |
| Supply D | 0 | 0 | 0 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 0 | 0 |
| Storage Tanks | | | | | | | | | | | | |
| Strawberry Hill (1.0 MG) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rosewood (0.5 MG) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tall Oak (0.5 MG) | 0 | (note 1) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tree Hill (1.0 MG) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Public Building Samples | | | | | | | | | | | | |
| Fire Station No. 1 (The Glens) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fire Station No. 2 (Forest Hills) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fire Station No. 3 (The Village) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fire Station No. 4 (South Zenith) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Forest Hills High School | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Glen High School | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Village High School | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Zenith City Water Treatment Plant - Water Quality Data - Coliform, # per 100 ml

Note 1: The followup samples including upstream and downstream locations are negative.

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| Sampling Point | March | April | May | June | July | August | September | October | November | December | January | February |
|-----------------------------------|-------|-------|------|------|------|--------|-----------|---------|----------|----------|---------|----------|
| Treatment Plant Samples | | | | | | | | | | | | |
| Surface Water | | | | | | | | | | | | |
| Raw Water | 0.03 | 0.04 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.03 | 0.03 | 0.03 |
| Treated Water | 0.02 | 0.02 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 |
| Groundwater | | | | | | | | | | | | |
| Supply A | 0.04 | 0.05 | 0.03 | 0.03 | 0.03 | 0.03 | 0.04 | 0.03 | 0.05 | 0.04 | 0.03 | 0.03 |
| Supply B | 0.05 | 0.05 | 0.03 | 0.04 | 0.03 | 0.03 | 0.04 | 0.03 | 0.03 | 0.04 | 0.03 | 0.03 |
| Supply C | 0.1 | 0.08 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 0.06 | 0.05 | 0.06 |
| Supply D | 0.1 | 0.08 | 0.08 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 0.06 | 0.1 |
| Storage Tanks | | | | | | | | | | | | |
| Strawberry Hill (1.0 MG) | 0.03 | 0.03 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.03 | 0.02 | 0.02 | 0.03 | 0.03 |
| Rosewood (0.5 MG) | 0.03 | 0.04 | 0.03 | 0.03 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 |
| Tall Oak (0.5 MG) | 0.06 | 0.05 | 0.06 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.05 | 0.04 | 0.05 |
| Tree Hill (1.0 MG) | 0.03 | 0.04 | 0.03 | 0.03 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 |
| Public Building Samples | | | | | | | | | | | | |
| Fire Station No. 1 (The Glens) | 0.02 | 0.02 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 |
| Fire Station No. 2 (Forest Hills) | 0.03 | 0.03 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.03 | 0.03 |
| Fire Station No. 3 (The Village) | 0.05 | 0.05 | 0.06 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.05 | 0.04 | 0.05 |
| Fire Station No. 4 (South Zenith) | 0.05 | 0.05 | 0.03 | 0.04 | 0.03 | 0.02 | 0.03 | 0.03 | 0.03 | 0.04 | 0.03 | 0.03 |
| Forest Hills High School | 0.02 | 0.02 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.02 | 0.02 |
| Glen High School | 0.03 | 0.03 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.03 | 0.03 |
| Village High School | 0.05 | 0.05 | 0.03 | 0.04 | 0.03 | 0.02 | 0.03 | 0.03 | 0.03 | 0.04 | 0.03 | 0.03 |

Zenith City Water Treatment Plant - Water Quality Data - Total Iron, mg/l

| Sampling Point | March | April | Мау | June | July | August | September | October | November | December | January | February |
|-----------------------------------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|---------|----------|
| Treatment Plant Samples | | | | | | | | | | | | |
| Surface Water | | | | | | | | | | | | |
| Raw Water | 10 | 21 | 15 | 10 | 5 | 3 | 3 | 3 | 3 | 6 | 7 | 9 |
| Treated Water | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 |
| Groundwater | | | | | | | | | | | | |
| Supply A | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Supply B | 3 | 4 | 3 | 2 | 2 | 2 | 3 | 4 | 4 | 2 | 3 | 3 |
| Supply C | 2 | 3 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 3 | 4 | 4 |
| Supply D | 4 | 4 | 4 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 3 | 3 |
| Storage Tanks | | | | | | | | | | | | |
| Strawberry Hill (1.0 MG) | 2 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 1 | 2 | 1 | 1 |
| Rosewood (0.5 MG) | 2 | 2 | 1 | 2 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 |
| Tall Oak (0.5 MG) | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 1 |
| Tree Hill (1.0 MG) | 2 | 2 | 1 | 2 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 |
| Public Building Samples | | | | | | | | | | | | |
| Fire Station No. 1 (The Glens) | 2 | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 1 | 1 |
| Fire Station No. 2 (Forest Hills) | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Fire Station No. 3 (The Village) | 2 | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 1 | 1 |
| Fire Station No. 4 (South Zenith) | 3 | 3 | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 |
| Forest Hills High School | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 |
| Glen High School | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Village High School | 3 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 |

Zenith City Water Treatment Plant - Water Quality Data - Color, TCL

| Sampling Point | March | April | May | June | July | August | September | October | November | December | January | February |
|-----------------------------------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|---------|----------|
| Treatment Plant Samples | | | | | | | | | | | | |
| Surface Water | | | | | | | | | | | | |
| Raw Water | 8.2 | 10.5 | 7.4 | 5.4 | 3.1 | 2.5 | 2.7 | 3.2 | 4.5 | 5.2 | 5.8 | 6.5 |
| Treated Water | 0.2 | 0.2 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 |
| Groundwater | | | | | | | | | | | | |
| Supply A | 0.6 | 0.8 | 0.6 | 0.4 | 0.2 | 0.3 | 0.2 | 0.3 | 0.2 | 0.3 | 0.5 | 0.3 |
| Supply B | 0.4 | 0.5 | 0.3 | 0.2 | 0.2 | 0.2 | 0.4 | 0.5 | 0.3 | 0.4 | 0.5 | 0.5 |
| Supply C | 0.5 | 0.6 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 0.8 | 0.4 | 0.6 |
| Supply D | 0.8 | 0.8 | 0.4 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 0.5 | 0.9 |
| Storage Tanks | | | | | | | | | | | | |
| Strawberry Hill (1.0 MG) | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 |
| Rosewood (0.5 MG) | 0.2 | 0.2 | 0.3 | 0.2 | 0.1 | 0.2 | 0.1 | 0.2 | 0.1 | 0.2 | 0.2 | 0.1 |
| Tall Oak (0.5 MG) | 0.2 | 0.3 | 0.2 | 0.1 | 0.1 | 0.2 | 0.1 | 0.1 | 0.1 | 0.2 | 0.2 | 0.2 |
| Tree Hill (1.0 MG) | 0.2 | 0.2 | 0.3 | 0.2 | 0.1 | 0.2 | 0.1 | 0.2 | 0.1 | 0.2 | 0.2 | 0.1 |
| Public Building Samples | | | | | | | | | | | | |
| Fire Station No. 1 (The Glens) | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 |
| Fire Station No. 2 (Forest Hills) | 0.2 | 0.2 | 0.2 | 0.2 | 0.1 | 0.2 | 0.1 | 0.2 | 0.1 | 0.1 | 0.2 | 0.1 |
| Fire Station No. 3 (The Village) | 0.3 | 0.4 | 0.3 | 0.2 | 0.3 | 0.2 | 0.3 | 0.2 | 0.3 | 0.3 | 0.3 | 0.3 |
| Fire Station No. 4 (South Zenith) | 0.3 | 0.4 | 0.3 | 0.2 | 0.2 | 0.2 | 0.1 | 0.3 | 0.3 | 0.3 | 0.4 | 0.4 |
| Forest Hills High School | 0.2 | 0.2 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 |
| Glen High School | 0.2 | 0.3 | 0.3 | 0.2 | 0.2 | 0.2 | 0.1 | 0.2 | 0.2 | 0.1 | 0.2 | 0.1 |
| Village High School | 0.3 | 0.4 | 0.1 | 0.3 | 0.4 | 0.3 | 0.4 | 0.5 | 0.2 | 0.4 | 0.3 | 0.3 |

Zenith City Water Treatment Plant - Water Quality Data - Turbidity, NTL

| Sampling Point | March | April | May | June | July | August | September | October | November | December | January | February |
|-----------------------------------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|---------|----------|
| Treatment Plant Samples | | | | | | | | | | | | |
| Surface Water | | | | | | | | | | | | |
| Treated Water | 0.5 | 0.4 | 0.2 | 0.2 | 0.3 | 0.2 | 0.2 | 0.2 | 0.2 | 0.3 | 0.5 | 0.5 |
| Groundwater | | | | | | | | | | | | |
| Supply A | 0.5 | 0.5 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.5 | 0.3 |
| Supply B | 0.5 | 0.5 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.5 | 0.5 |
| Supply C | 0.5 | 0.5 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 0.5 | 0.5 | 0.5 |
| Supply D | 0.5 | 0.5 | 0.4 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 0.5 | 0.5 |
| Storage Tanks | | | | | | | | | | | | |
| Strawberry Hill (1.0 MG) | 0.5 | 0.5 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.5 | 0.5 |
| Rosewood (0.5 MG) | 0.5 | 0.5 | 0.2 | 0.2 | 0.1 | 0.2 | 0.2 | 0.2 | 0.1 | 0.2 | 0.5 | 0.5 |
| Tall Oak (0.5 MG) | 0.5 | 0.5 | 0.2 | 0.1 | 0.1 | 0.2 | 0.1 | 0.1 | 0.1 | 0.2 | 0.5 | 0.5 |
| Tree Hill (1.0 MG) | 0.5 | 0.5 | 0.2 | 0.2 | 0.1 | 0.2 | 0.2 | 0.2 | 0.1 | 0.2 | 0.5 | 0.5 |
| Public Building Samples | | | | | | | | | | | | |
| Fire Station No. 1 (The Glens) | 0.5 | 0.4 | 0.1 | 0.2 | 0.2 | 0.2 | 0.1 | 0.1 | 0.2 | 0.2 | 0.4 | 0.4 |
| Fire Station No. 2 (Forest Hills) | 0.4 | 0.3 | 0.2 | 0.2 | 0.2 | 0.2 | 0.1 | 0.2 | 0.1 | 0.1 | 0.3 | 0.3 |
| Fire Station No. 3 (The Village) | 0.4 | 0.3 | 0.3 | 0.2 | 0.3 | 0.2 | 0.3 | 0.2 | 0.2 | 0.2 | 0.4 | 0.3 |
| Fire Station No. 4 (South Zenith) | 0.4 | 0.3 | 0.3 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.1 | 0.3 | 0.4 | 0.4 |
| Forest Hills High School | 0.5 | 0.4 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 |
| Glen High School | 0.3 | 0.3 | 0.1 | 0.2 | 0.2 | 0.2 | 0.1 | 0.2 | 0.2 | 0.1 | 0.3 | 0.3 |
| Village High School | 0.3 | 0.4 | 0.1 | 0.1 | 0.1 | 0.2 | 0.1 | 0.2 | 0.2 | 0.2 | 0.3 | 0.3 |

Zenith City Water Treatment Plant - Water Quality Data - Total Chlorine Residual, mg/

Source: Response Protocol Toolbox - Module 2: Contamination Threat Management Guide http://www.epa.gov/safewater/watersecurity/pubs/guide_response_module2.pdf

Response Planning Matrix

Three factors should be considered when planning for decisions regarding actions taken in response to a contamination threat: 1) the credibility of the threat; 2) the potential consequences of the contamination incident; and 3) the impact of the response action on consumers. A "Response Planning Matrix" is a tool that may help decision officials to consider these three factors when planning for response decisions and might serve as a quick reference guide during an actual crisis. The matrix is a simple tabular summary that lists the three levels of a threat evaluation, the potential consequences of a threat (both the number of people affected and health effects), and potential response actions along with their impacts on consumers.

By planning for threats with different levels of credibility and potential consequences, the utility will be better able to make appropriate response decisions quickly. The Response Planning Matrix will also make it clear when response decisions need to be elevated to a higher level within the utility chain of command or coordinated with an external organization, such as the public health agency. Furthermore, an understanding of the potential impacts of various response actions will provide an opportunity to develop strategies for managing and minimizing adverse impacts. For example, the impact associated with issuing a "do not drink" notice might be mitigated through a public awareness program. This outreach approach could educate the public to the possibility of short duration water outages and encourage them to store a supply of emergency drinking water. Such practice is common in areas prone to natural disasters such as earthquakes and hurricanes.

The blank matrix provided in the appendix can be used as an aid during emergency response planning. By working through scenarios with different combinations of credibility, consequences, and impacts, it is possible to gage the relative importance of various factors. For example, it may be determined that the response decisions are influenced more by 'the number of people affected' than the 'health effects.' Since there are a limited number of response actions available to any utility, it is likely that the number of combinations in the matrix will reduce to just a few, and the factors that have the greatest impact on response decisions will become apparent.

Once the planning process is complete, the "Response Planning Matrix" can be completed as necessary to serve as a quick reference guide that could be incorporated in a set of "*Response Guidelines*." The tool may also need to be modified from its current form in Appendix 8.1 to be consistent with a utility's planning process (for example, the "number of people affected" might be changed to "area affected"). During a crisis, such a tool can efficiently guide the WUERM toward appropriate planned response actions under various conditions or scenarios. *(RPTB Module 2, pp.17-18)*

| | Inci | dent | | Re | sponse |
|-------------|----------|----------|-------------------------|------------------|--------------------------------------|
| Credibility | | quences | Other Considerations | Possible Actions | Anticipated Impacts on the public |
| | # people | Health | | | |
| | affected | Impact | | | |
| Possible | 10's | Minor | | | |
| | | Moderate | | | |
| | | Severe | | | |
| | 100's | Minor | | | |
| | | Moderate | | | |
| | | Severe | | | |
| | 1,000's | Minor | | | |
| | | Moderate | | | |
| | | Severe | | | |
| Credible | 10's | Minor | | | |
| | | Moderate | | | |
| | | Severe | | | |
| | 100's | Minor | | | |
| | | Moderate | | | |
| | | Severe | | | |
| | 1,000's | Minor | | | |
| | | Moderate | | | |
| | | Severe | | | |
| Confirmed | 10's | Minor | | | |
| | | Moderate | | | |
| | | Severe | | | |
| | 100's | Minor | | | |
| | | Moderate | | | |
| | | Severe | | | |
| | 1,000's | Minor | | | |
| | | Moderate | | | |
| | | Severe | | | |

Response Planning Matrix (RPTB Module 2, p.71)

Threat Evaluation Worksheet

A *threat warning* is an unusual event, observation, or discovery that indicates the potential for contamination and initiates actions to address the concern. Threat warnings may come from several sources from both within and outside of the water utilities as shown in Figure 2-2.

Information extracted from details of the threat warning is critical to determining whether or not a contamination threat is possible, and different types of warnings will have different levels of initial credibility. For example, a public health notification of unusual disease or death in the population would have a higher degree of initial credibility than a report of unusual water quality based on general parameters (e.g., pH, chlorine residual, etc.). Some warnings may be judged so reliable that the threat is deemed 'credible' solely on the basis of information about the threat warning, while others may be almost instantly dismissed as impossible. Each type of threat warning depicted in Figure 2-2 is discussed in greater detail in following subsections, particularly with respect to the initial reliability of the information from such incidents.



Figure 2-2. Summary of Threat Warnings

Regardless of the nature and source of the threat warning, it is critical that protocols be in place to report the warning to the WUERM as quickly as possible. Utilities and communities should develop communications channels and procedures to ensure that threat warnings can be accurately and quickly reported on 24/7 basis. A "Threat Evaluation Worksheet" is provided in Appendix 8.2 to help organize the information used throughout the threat evaluation, beginning with a summary of information about the threat warning itself. *(RPTB Module 2, pp.19-20)*

Threat Evaluation Worksheet (RPTB Module 2, pp.72-76)

INSTRUCTIONS

The purpose of this worksheet is to help organize information about a contamination threat warning that would be used during the Threat Evaluation Process. The individual responsible for conducting the Threat Evaluation (e.g., the WUERM) should complete this worksheet. The worksheet is generic to accommodate information from different types of threat warnings; thus, there will likely be information that is unavailable or not immediately available. Other forms in the Appendices are provided to augment the information in this worksheet.

THREAT WARNING INFORMATION

| Date/Time threat warning discovered: |
|--|
| Name of person who discovered threat warning: |
| Type of threat warning: Security breach Witness account Phone threat Unusual water quality News media Consumer complaints Public health notification |
| Identity of the contaminant: |
| Chemical Biological Radiological |
| Describe |
| |
| Time of contamination: Known Estimated Unknown If known or estimated, provide additional detail below Deterministic of exclamation |
| Date and time of contamination: |
| Additional Information: |
| Mode of contamination: |
| Method of addition: Given Single dose Given time Given Cher |
| Amount of material: |
| Additional Information: |
| |

Source: Response Protocol Toolbox - Module 2: Contamination Threat Management Guide http://www.epa.gov/safewater/watersecurity/pubs/guide_response_module2.pdf

| Number of sites: | te of contamination: | | wn | [| □ Unknown |
|---|---|--------|----------------------------------|---|---|
| Site #1 Site Name: Type of facility Ground storage tank Distribution main Hydrant Other Address: Additional Site Information: Site #2 Site Name: Type of facility Ground storage tank Bistribution main Hydrant Site #2 Site Name: Type of facility Ground storage tank Elevated storage tank Distribution main Hydrant Source water Ground storage tank Elevated storage tank Distribution main Hydrant Source water Address: Address: Address: Additional Site Information: Site Name: Type of facility Source water Ground storage tank Elevated storage tank Site Name: Type of facility Source water Sterit #3 Site Name: | Number of sites: | for or | ach site | | |
| Site Name: Type of facility Ground storage tank Distribution main Hydrant Address: Address: Additional Site Information: Site #2 Site Name: Type of facility Ground storage tank Distribution main Additional Site Information: Site #2 Site #2 Site Name: Type of facility Ground storage tank Distribution main Hydrant Pump station Finished water reser Address: Additional Site Information: Site #2 Site Name: Type of facility Ground storage tank Distribution main Address: Address: Type of facility Site #3 Site Name: Type of facility Ground storage tank Distribution main Hydrant Pump station Service connection Service connection Other Pump station Site #3 Site Name: Type of facility Ground storage tank Elevated storage tank Finished water reser Site Name: Type of facility Source water Distribution main Hydrant Pump station Service connection Service connection Site Name: Other Other Other Service connection Service connection Service connection Service connection Site Name: Other Service connection Service connection Service connection Service connection Service connection< | _ | | | | |
| Source water Image: Treatment plant Pump station Ground storage tank Elevated storage tank Finished water reser Distribution main Hydrant Service connection Address: | | | | | |
| Additional Site Information: | Source water Ground storage tank Distribution main Other | | Elevated storage tank Hydrant | | Finished water reservoi Service connection |
| Site #2 Site Name: Type of facility Ground storage tank Distribution main Hydrant Other Address: Site #3 Site Name: Type of facility Ground storage tank Elevated storage tank Address: Site #3 Site Name: Type of facility Ground storage tank Elevated storage tank Distribution main Hydrant Pump station: Site #3 Site Name: Type of facility Ground storage tank Elevated storage tank Distribution main Hydrant Other Service connection | Address: | | | | |
| Site Name: Type of facility Source water Ground storage tank Distribution main Hydrant Address: Address: Additional Site Information: Site #3 Site Mame: Type of facility Source water Image: Source water <t< td=""><td>Additional Site Information:</td><td></td><td></td><td></td><td></td></t<> | Additional Site Information: | | | | |
| Site Name: Type of facility Source water Ground storage tank Distribution main Hydrant Address: Address: Additional Site Information: Site #3 Site Mame: Type of facility Source water Site #3 Site Name: Type of facility Site manne: Distribution main Hydrant Pump station Finished water reser Site #3 Site Name: Site Name: Hydrant Pump station Site source water Hydrant Source water Hydrant Service connection | | | | | |
| Source water □ Treatment plant □ Pump station □ Ground storage tank □ Elevated storage tank □ Finished water reser □ Distribution main □ Hydrant □ Service connection Address: | | | | | |
| Additional Site Information: Site #3 Site Name: Type of facility Source water Treatment plant Ground storage tank Elevated storage tank Distribution main Hydrant Other Other | Source water Ground storage tank Distribution main | | Elevated storage tank Hydrant | | Finished water reservoi |
| Additional Site Information: Site #3 Site Name: Type of facility Source water Treatment plant Ground storage tank Elevated storage tank Distribution main Hydrant Other Other | Address: | | | | |
| Site Name: | | | | | |
| Type of facility Source water Treatment plant Pump station Ground storage tank Elevated storage tank Finished water reser Distribution main Hydrant Service connection Other | Site #3 | | | | |
| Source water Treatment plant Pump station Ground storage tank Elevated storage tank Finished water reser Distribution main Hydrant Service connection Other | Site Name: | | | | |
| Address: | Source water Ground storage tank Distribution main | | Elevated storage tank | | Finished water reservoi |
| | Address: | | | | |
| | | | | | |

ADDITIONAL INFORMATION

| Has there been a breach of security at the suspected site? If "Yes", review the completed 'Security Incident Report' (Appe | □ Yes ndix 8.3) | □ No |
|--|--|--|
| Are there any witness accounts of the suspected incident? If "Yes", review the completed 'Witness Account Report' (Appe | □ Yes ndix 8.4) | □ No |
| Was the threat made verbally over the phone? If "Yes", review the completed 'Phone Threat Report' (Appendi | □ Yes x 8.5) | □ No |
| Was a written threat received? If "Yes", review the completed 'Written Threat Report' (Append | □ Yes ix 8.6) | □ No |
| Are there unusual water quality data or consumer complaints If "Yes", review the completed 'Water Quality/Consumer Comp | ? □ Yes laint Report' (/ | □ No Appendix 8.7) |
| Are there unusual symptoms or disease in the population? If "Yes", review the completed 'Public Health Report' (Appendia | □ Yes ∢ <i>8.8)</i> | □ No |
| Is a 'Site Characterization Report' available? | □ No Iodule 3, Appe | əndix 8.3) |
| Are results of sample analysis available? | □ No ate QA/QC dat | ta |
| Is a 'Contaminant Identification Report' available? | 🗆 No | |
| If "Yes", review the completed 'Sample Analysis Report' (Modu | le 5, Appendix | (8.1) |
| | | , |
| If "Yes", review the completed 'Sample Analysis Report' (Modules Is there relevant information available from external sources? | P | , |
| If "Yes", review the completed 'Sample Analysis Report' (Modulation in the completed 'Sample Analysis Report' (Modulated in the completed in the complete | P | No macy agency A / Water ISAC |
| If "Yes", review the completed 'Sample Analysis Report' (Module Is there relevant information available from external sources's Check all that apply Local law enforcement FBI Public health agency Hospitals / 911 call centers Media reports Homeland security alerts Other | P | No macy agency A / Water ISAC |
| If "Yes", review the completed 'Sample Analysis Report' (Module Is there relevant information available from external sources's Check all that apply Local law enforcement FBI Public health agency Hospitals / 911 call centers Media reports Homeland security alerts Other | P I Yes I DW prin US EP/ Neighb | No macy agency A / Water ISAC oring utilities |
| If "Yes", review the completed 'Sample Analysis Report' (Module Is there relevant information available from external sources? Check all that apply Local law enforcement FBI Public health agency Hospitals / 911 call centers Media reports Homeland security alerts Other Point of Contact: | P I Yes I DW prin US EP/ Neighb | No macy agency A / Water ISAC oring utilities |
| If "Yes", review the completed 'Sample Analysis Report' (Module Is there relevant information available from external sources? Check all that apply Local law enforcement FBI Public health agency Hospitals / 911 call centers Media reports Homeland security alerts Other Point of Contact: | P I Yes I DW prin US EP/ Neighb | No macy agency A / Water ISAC oring utilities |
| If "Yes", review the completed 'Sample Analysis Report' (Module Is there relevant information available from external sources? Check all that apply Local law enforcement FBI Public health agency Hospitals / 911 call centers Media reports Homeland security alerts Other Point of Contact: | P I Yes I DW prin US EP/ Neighb | No macy agency A / Water ISAC oring utilities |
| If "Yes", review the completed 'Sample Analysis Report' (Module Is there relevant information available from external sources? Check all that apply Local law enforcement FBI Public health agency Hospitals / 911 call centers Media reports Homeland security alerts Other Point of Contact: | P I Yes I DW prin US EP/ Neighb | No macy agency A / Water ISAC oring utilities |
| If "Yes", review the completed 'Sample Analysis Report' (Module Is there relevant information available from external sources? Check all that apply Local law enforcement FBI Public health agency Hospitals / 911 call centers Media reports Homeland security alerts Other Point of Contact: | P I Yes I DW prin US EP/ Neighb | No macy agency A / Water ISAC oring utilities |

THREAT EVALUATION

| Has normal activity been investig Normal activities to consider Utility staff inspections Construction or maintena Operational changes Other | nce Contrac | water quality sampling tor activity uality changes with a known cause |
|---|---|---|
| Is the threat 'possible'? $\hfill \Box$ | Yes 🗆 No | |
| Summarize the basis for this det | ermination: | |
| | | |
| Response to a 'possible' threat: None Increased monitoring/secur | | □ Isolation/containment |
| Is the threat 'credible'? | Yes 🗆 No | |
| Summarize the basis for this det | ermination: | |
| | | |
| Response to a 'credible' threat: Sample analysis Partial EOC activation Other | Site characterizationPublic notification | Isolation/containment Provide alternate water supply |
| Has a contamination incident bee | en confirmed? 🛛 Yes | □ No |
| Summarize the basis for this det | ermination: | |
| | | |
| Response to a confirmed incider Sample analysis Full EOC activation Initiate remediation and re- Other | Site characterizationPublic notification | Isolation/containment Provide alternate water supply |

Source: Response Protocol Toolbox - Module 2: Contamination Threat Management Guide http://www.epa.gov/safewater/watersecurity/pubs/guide_response_module2.pdf

| Organization | Evaluation | Comment |
|----------------|------------|---------|
| Local Law | Possible | |
| Enforcement | Credible | |
| | Confirmed | |
| 🗌 FBI | Possible | |
| | Credible | |
| | Confirmed | |
| Public Health | Possible | |
| Agency | Credible | |
| | Confirmed | |
| Drinking Water | Possible | |
| Primacy Agency | Credible | |
| | Confirmed | |
| Other | Possible | |
| | Credible | |
| | Confirmed | |
| Other | Possible | |
| | Credible | |
| | Confirmed | |

How do other organizations characterize the threat?

SIGNOFF

Name of person responsible for threat evaluation:

Print name

Signature

Date/Time: _____

Security Incident Report Form

A security breach is an unauthorized intrusion into a secured facility that may be discovered through direct observation, an alarm trigger, or signs of intrusion (e.g., cut locks, open doors, cut fences). Security breaches are probably the most common threat warnings, but in **most** cases are related to day-to-day operation and maintenance within the water system. Other security breaches may be due to criminal activity such as trespassing, vandalism, and theft rather than attempts to contaminate the water. However, it is prudent to assess any security breach with respect to the possibility of contamination.

When evaluating whether or not a security breach is a possible contamination threat, it is important to consider the circumstances of the incident:

- The mode of discovery of the security breach, e.g., discovery by utility crews, law enforcement, a citizen, security alarm, etc. "Is the source reliable?"
- The time window in which the security breach occurred. "Can a time window be established for the incident based on the times of previous visits to the site and/or the time of discovery?"
- The area in which the security breach occurred. "Is there a history of break-ins, vandalism, or trespassing in this area?"
- Any other information or circumstances about the incident. "Are there signs of theft, vandalism, or mischief?" "Are there indications that multiple individuals were involved?" "Was anything left at the site?"

A "Security Incident Report Form" is included in Appendix 8.3 to assist in documenting the available information about the breach and support the threat evaluation.

If the site of the security breach is equipped with security cameras, the footage should be reviewed as part of the threat evaluation. A video record of the security breach can provide valuable information to help distinguish among normal operational activity, simple trespassing, and 'possible' or 'credible' contamination threats. Furthermore, it can help to establish the actual time of the security breach, which is critical for estimating the area of a distribution system that would be affected if a contaminant were actually introduced (i.e., such information would aid in consequence analysis).

The information about a security breach available at the time of discovery may be sufficient to determine whether or not a threat is 'possible.' However, in most cases additional information will be necessary to determine whether or not the threat is 'credible.' Information collected during *site characterization* activities will be critical to the threat evaluation at this later stage, as discussed in Section 4.1.1. (*RPTB Module 2, pp. 20-21*)

Security Incident Report Form (RPTB Module 2, pp.77-79)

INSTRUCTIONS

The purpose of this form is to help organize information about a security incident, typically a security breach, which may be related to a water contamination threat. The individual who discovered the security incident, such as a security supervisor, the WUERM, or another designated individual may complete this form. This form is intended to summarize information about a security breach that may be relevant to the threat evaluation process. This form should be completed for each location where a security incident was discovered.

| | OVERY OF SECURITY INCIDENT Date/Time security incident discovered: | | | | |
|---|--|--|--|--|--|
| I | Name of person who discovered security incident: | | | | |
| I | Mode of discovery: Alarm (building) Alarm (gate/fence) Alarm (access hatch) Video surveillance Utility staff discovery Citizen discovery Citizen discovery Other | | | | |
| I | Did anyone observe the security incident as it occurred? □ Yes □ No If "Yes", complete the 'Witness Account Report' (Appendix 8.4) | | | | |
| | DESCRIPTION Site Name: | | | | |
| | Type of facility Image: Source water Image: Treatment plant Image: Pump station Image: Ground storage tank Image: Elevated storage tank Image: Finished water reservoir Image: Distribution main Image: Hydrant Image: Service connection Image: Other Image: Service connection | | | | |
| | Address: | | | | |
| - | Additional Site Information: | | | | |
| | KGROUND INFORMATION Have the following "normal activities" been investigated as potential causes of the security incident? | | | | |

- □ Alarms with known and harmless causes
- □ Routine water quality sampling
- □ Contractor activity

- □ Utility staff inspections
- □ Construction or maintenance
- Other

| Was this site recently visited <i>prior</i> to the security incident? If "Yes," provide additional detail below | □ Yes | 🗆 No |
|--|------------|---------|
| Date and time of previous visit: | | |
| Name of individual who visited the site: | | |
| Additional Information: | | |
| Has this location been the site of previous security incidents? If "Yes," provide additional detail below | □ Yes | 🗆 No |
| Date and time of most recent security incident: | | |
| Description of incident: | | |
| What were the results of the threat evaluation for this incident? | □ 'Confirr | ned' |
| If "Yes", complete additional 'Security Incident Reports' (Appendix Name of 1 st additional site: | | |
| Name of 2 nd additional site: Name of 3 rd additional site: | | |
| SECURITY INCIDENT DETAILS | | |
| Was there an alarm(s) associated with the security incident? If "Yes," provide additional detail below | ⊐ Yes | 🗆 No |
| Are there sequential alarms (e.g., alarm on a gate and a hatch)? | □ Yes | 🗆 No |
| Date and time of alarm(s): | | |
| Describe alarm(s): | | |
| Is video surveillance available from the site of the security incid If "Yes," provide additional detail below | ent? 🗆 Yo | es 🗆 No |
| Date and time of video surveillance: | | |
| Describe surveillance: | | |
| | | |
| | | |

| Discarded PPE (e.g., gloves, masks) Tools (e.g., wrenches, bolt cutters) Lab equipment (e.g., beakers, tubing) None | bf discovery of the security incident: Empty containers (e.g., bottles, drums) Hardware (e.g., valves, pipe) Pumps or hoses Other |
|--|---|
| Describe equipment: | |
| Unusual vehicles found at the site and time of a Car/sedan | □ Pickup truck ction vehicle □ None |
| Describe vehicles (including make/model/year/o | color, license plate #, and logos or markings): |
| | |
| Signs of tampering at the site and time of disco Cut locks/fences Open/damaged access hatches Facility in disarray Other | Open/damaged gates, doors, or windov Missing/damaged equipment None |
| Are there signs of sequential intrusion (e.g., loc Describe signs of tampering: | □ No |
| | |
| Signs of hazard at the site and time of discover Unexplained or unusual odors Unexplained dead or stressed vegetation Unexplained clouds or vapors Other | Unexplained dead animals Unexplained liquids None |
| Describe signs of hazard: | |
| | |
| NOFF | |
| - | urity incident: |
| ame of person responsible for documenting the secu Print name | |

Witness Account Report Form

A threat warning may come from an individual who directly witnesses suspicious activity, such as trespassing, breaking and entering, or some other form of tampering. The witness could be either a utility employee or a bystander. As a result, the witness report may come directly to the utility, or may be directed to a 911 operator or law enforcement agency. If the witness reports the incident to a law enforcement agency, a written or verbal report from the police may provide some insight regarding the possibility of contamination. Furthermore, if the suspect(s) was apprehended, the police report may include additional insight regarding the motives and circumstances of the episode. It is important that the utility establish a relationship with local law enforcement agents, as individuals observing suspicious behavior near drinking water facilities will likely call 911 or law enforcement rather than the water utility.

It is important to collect as much information as possible from the witness to support the initial threat evaluation. A "Witness Account Report Form" is included in Appendix 8.4 to help document the witness account. If the witness has not already been interviewed, or if the interview did not cover all aspects of the event that are relevant to the utility's threat evaluation, the WUERM should contact law enforcement and arrange to interview with the witness. In some cases, law enforcement officials may prefer to conduct the interview themselves, but the WUERM may be able to suggest certain questions that are relevant to the threat from the perspective of the water utility. Information from the witness that would be important to the utility's evaluation includes the number of individuals, their actions at the site, equipment or containers handled by the perpetrators, and anything taken from the site. It is also important to consider the reliability of the source when evaluating information from any witness account,. For example, a threat warning delivered by an individual with a history of filing false reports with police should be considered suspect until corroborated by additional information. On the other hand, direct observation by utility staff would be considered a reliable threat warning. *(RPTB Module 2, pp. 21-22)*

Witness Account Report Form (RPTB Module 2, pp.80-83)

INSTRUCTIONS

The purpose of this form is to document the observations of a witness to activities that might be considered an incident warning. The individual interviewing the witness, or potentially the witness, should complete this form. This may be the WUERM or an individual designated by incident command to perform the interview. If law enforcement is conducting the interview (which may often be the case), then this form may serve as a prompt for "utility relevant information" that should be pursued during the interview. This form is intended to consolidate the details of the witness account that may be relevant to the threat evaluation process. This form should be completed for each witness that is interviewed.

| BASIC INFORM Date/Time | | | | | |
|---------------------------|--------------------------|--------|----------------------------|----|--------------------------|
| | | | ss: | | |
| | ontact information | | | | |
| Full Na | ime: | | | | |
| Addres | S: | | | | |
| Day-tin | ne pnone: | | | | |
| Evenin | g pnone: | | | | |
| E-mail | address: | | | | |
| Deccer th | o with ooo woo in the vi | | of the quericious estivity | | |
| Reason th | e withess was in the vie | cinity | of the suspicious activity | y: | |
| | | | | | |
| | | | | | |
| | | | | | |
| WITNESS ACC | OUNT | | | | |
| | | | | | |
| | | | | | |
| Location of | of activity: | | | | |
| | | | | | |
| | | | | | |
| Type of | facility | | | | |
| | Source water | | Treatment plant | | Pump station |
| | Ground storage tank | | Elevated storage tank | | Finished water reservoir |
| | Distribution main | | Hydrant | | Service connection |
| | Other | | | | |
| | | | | | |
| Address | | | | | |
| | | | | | |
| A alal't's s | al Oita Information | | | | |
| Addition | al Site Information: | | | | |
| | | | | | |

| Type of activit □ Trespase □ Theft □ Other | | | √andalism Γampering | □ Breaking □ Surveilla | g and entering ance | |
|---|----------|----------------|------------------------|---------------------------|------------------------|-------|
| Additional d | escripti | on of the act | ivity | | | |
| | | | | | | |
| | | | | | | |
| Description of | suspe | ects | | | | |
| Were suspe | | | ite? □ ነ | es | 🗆 No | |
| How many s | suspect | s were nres | ent? | | | |
| now many c | Juopeon | | <u> </u> | | | |
| Describe ea | ch sus | pect's appea | rance: | | | |
| Suspect # | Sex | Race | Hair color | Clothing | | Voice |
| 1 | | | | _ | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| | | | ring uniforms?): | | | □ No |
| Doccribo on | v othor | | vactoristics of th | o cuenocte: | | |
| Describe an | y other | unusuai cha | | e suspecis. | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Did any of th If "Yes," hov | | | he witness? | □ Yes | | No |
| | | | | | | |
| Vehicles at the Were vehicle | | ent at the sit | te? □ \ | /es | □ No | |
| Did the vehi | cles ap | pear to belo | ng to the suspec | ts? | □ Yes | 🗆 No |
| How many v | vehicles | s were prese | nt? | | | |

Describe each vehicle:

| Vehicle # | Туре | Color | Make | Model | License plate |
|--------------------------------------|-----------------------------------|----------------|------------------------------|---|---------------|
| 1 | 71 | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| Where ther If "Yes," de | e any logos or scribe: | distinguishing | g markings on the | vehicles? | □ Yes □ No |
| Provide any | / additional de | tail about the | vehicles and how | they were used (| if at all): |
| Equipment at Was any ur | the site nusual equipme | ent present at | t the site? | □ Yes | □ No |
| | | | | | |
| | e or incendiar | | | earms | ottlag druma) |
| | g., gloves, mas .g., wrenches, | | | ontainers (e.g., bo ardware (e.g., val | |
| 🛛 Lab equ | ipment (e.g., b | eakers, tubin | g) 🗆 Pւ | imps and related | equipment |
| Describe th | e equipment a | nd how it was | s being used by th | e suspects (if at a | all): |
| Unusual conc | litions at the s | site | | | |
| | any unusual c | | he site? | □ Yes | □ No |
| □ Explosic □ Dead/st □ Other _ | ons or fires ressed vegetat | tion 🗆 De | ogs or vapors ead animals | □ Unusual □ Unusual | |
| Describe th | e site conditio | าร: | | | |
| | | | | | |

Additional observations

| Describe any additional details from the witness | account: |
|--|------------|
| | |
| | |
| | |
| | |
| | |
| | |
| SIGNOFF Name of interviewer: | |
| Print name | |
| Signature | |
| Name of witness: | |
| Print name | |
| Signature | Date/Time: |
| | |

Phone and Written Threat Report Forms

A threat may be made directly to the water utility, either verbally or in writing. Verbal threats made over the phone are historically the most common type of direct threats from perpetrators; however, written threats have also been delivered to utilities. Report forms for both phone and written threats are provided in Appendices 8.5 and 8.6, respectively. A direct notification should be evaluated with respect to both the nature of the threat and specificity of information provided in the threat. In the case of a phone threat, the caller should be questioned about the specifics of the threat: time and location of the incident, name and amount of the contaminant, reason for the attack, the name and location of the caller, etc. The characteristics of the caller should be noted as well (e.g., male/female, accent, tone of voice, background noise, etc.). Given the number of different individuals that might receive a phone threat at a utility, there is a need for training and frequent updates regarding procedures for handling phone threats. In a similar manner, mailroom staff should be provided with training regarding the recognition and handling of suspicious packages and letters. Guidance for dealing with suspicious packages has issued been issued by the US Postal Service (http://www.usps.com/news/2001/press/pr01_1022gsa.htm).

Since tampering with a drinking water system is a crime under the Safe Drinking Water Act, and may involve several other felony acts, any threats received by a utility should be reported to the appropriate authorities, including law enforcement and drinking water primacy agency. *(RPTB Module 2, p.22)*

Phone Threat Report Form (RPTB Module 2, pp.84-86)

INSTRUCTIONS

This form is intended to be used by utility staff that regularly answer phone calls from the public (e.g., call center operators). The purpose of this form is to help these staff capturer as much information from a threatening phone call while the caller is on the line. It is important that the operator keep the caller on the line as long as possible in order to collect additional information. Since this form will be used during the call, it is important that operators become familiar with the content of the form. The sections of the form are organized with the information that should be collected during the call at the front of the form (i.e., Basic Call Information and Details of Threat) and information that can be completed immediately following the call at the end of the form (i.e., the description of the caller). The information collected on this form will be critical to the threat evaluation process.

Remember, tampering with a drinking water system is a crime under the SDWA Amendments!

| Date phone call received: | | | Time phone call received: | | | | |
|--|------------------------|---|---|-----------------------------|---|--|--|
| Time phone call ended: | | Duration of phone call: | | | | | |
| Originating number: If the number/name is not dis call and inform law enforceme | played c ent that t | on the caller IL the phone con | Originating i D, press *57 (Inpany may ha | name: or call ave tra | trace) at the end of the ace information. | | |
| Is the connection clear? | | □ Yes | | No | | | |
| Could call be from a wireless pl | hone? | □ Yes | | No | | | |
| · | | | | | | | |
| AILS OF THREAT Has the water already been con Date and time of contaminant in | ntroduc | tion known? | □ Ye | s | 🗆 No | | |
| AILS OF THREAT Has the water already been con | ntroduc | tion known? | □ Ye □ Ye | s | □ No | | |
| AILS OF THREAT Has the water already been con Date and time of contaminant in Date and time if known: Location of contaminant introd | uction k | tion known? cnown? Treatment p Elevated sto Hydrant | ☐ Ye ☐ Ye ant rage tank | s | □ No | | |

| Type of contaminant □ Chemical □ E | | l Yes | □ No |
|---|------------------|-------|-------------------------------|
| | Biological | | Radiological |
| Specific contaminant name/description: | | | |
| Mode of contaminant introduction known Method of addition: | | | □ No Other |
| Amount of material: | | | |
| Additional Information: | | | |
| Motive for contamination known? | □ Yes | 🗆 No | |
| □ Retaliation/revenge □ Other | | | Religious doctrine |
| Describe motivation: | | | |
| Stated name: Affiliation: | | | |
| Phone number: | | | |
| Phone number: Location/address: | | | |
| Phone number: | | | |
| Caller's Voice: | | | |
| Caller's Voice: Did the voice sound disguised or altered | ? 🗆 Yes 🗆 Yes | | □ No |
| Caller's Voice: Did the voice sound disguised or altered Did the call sound like a recording? | ? 🗆 Yes 🗆 Yes | | □ No □ No |
| Phone number: Location/address: Caller's Voice: Did the voice sound disguised or altered Did the call sound like a recording? Did the voice sound? □ Male / □ Did the voice sound familiar? If 'Yes,' who did it sound like? Did the caller have an accent? | ? | | □ No □ No Young / □ Old |

| What | was the caller's tone of | of voice? | | |
|------------------------|--|---|-----------------|-------------------|
| | Calm | Angry | Lisping | Stuttering/broken |
| | Excited | Nervous | Sincere | Insincere |
| | Slow | 🗆 Rapid | Normal | Slurred |
| | Soft | Loud | 🗆 Nasal | 5 |
| | Laughing | Crying | Clear | Deep breathing |
| | Deep | 🗆 High | Raspy | Cracking |
| | Other | | | |
| | there background noi Silence Voices Children Animals Factory sounds Office sounds Music Traffic/street sounds Airplanes Trains Ships or large boats | ses coming from the describe describe describe describe describe describe describe describe describe describe | | |
| | Other: | | | |
| _ | | | | |
| SIGNOFF Name of cal | l recipient: | | | |
| Print na | me | | | |
| Signatu | re | | | Date/Time: |
| Name of per | rson completing form | (if different from ca | all recipient): | |
| Print na | me | | | |
| Signatu | re | | | Date/Time: |

Written Threat Report Form (RPTB Module 2, pp.87-89)

INSTRUCTIONS

The purpose of this form is to summarize significant information from a written threat received by a drinking water utility. This form should be completed by the WUERM or an individual designated by incident command to evaluate the written threat. The summary information provided in this form is intended to support the threat evaluation process; however, the completed form is not a substitute for the complete written threat, which may contain additional, significant details.

The written threat itself (e.g., the note, letter, e-mail message, etc.) may be considered evidence and thus should be minimally handled (or not handled at all) and placed into a clean plastic bag to preserve any forensic evidence.

Remember, tampering with a drinking water system is a crime under the SDWA Amendments!

SAFETY

A suspicious letter or package could pose a threat in and of itself, so caution should be exercised if such packages are received. The US Postal Service has issued guidance when dealing with suspicious packages (<u>http://www.usps.com/news/2001/press/pr01_1022gsa.htm</u>).

THREAT NOTIFICATION

| Name of person receiving the written threat: | | | | | | | |
|--|---|----------------|--|--|--|--|--|
| Person(s) to whom threat was addressed: | | | | | | | |
| Date threat received: | e threat received: Time threat received: | | | | | | |
| How was the written threat received? US Postal service Fax Other | 🗆 E-mail | Hand delivered | | | | | |
| If mailed, is the return address listed? | | | | | | | |
| | If mailed, what is the date and location of the postmark? | | | | | | |
| If delivered, what was the service used | (list any tracking numbers) | ? | | | | | |
| If Faxed, what is the number of the sending fax? | | | | | | | |
| If E-mailed, what is the e-mail address | | | | | | | |
| If hand-delivered, who delivered the me | essage? | | | | | | |

| DETAILS OF THREAT Has the water already been contamina | ated? | □ Yes | | | 🗆 No |
|--|--|--------------------|-----|----|----------------------|
| Date and time of contaminant introduce | | | | | □ No |
| Location of contaminant introduction Site Name: | | | Yes | | □ No |
| Type of facility Source water Image: Constraint of the second storage tank Image: Constraint of tank Image: Constank Image: Constraint of tank | Treatment p Elevated sto Hydrant | lant brage tank | | | Pump station |
| Address: | | | | | |
| Additional Site Information: | | | | | |
| Name or type of contaminant known? Type of contaminant Chemical D | Biological n: | | Yes | | ☐ No Radiological |
| Mode of contaminant introduction known Method of addition: | own? se □ C | □ ver time | Yes | | □ No Other |
| Amount of material: | | | | | |
| Additional Information: | | | | | |
| Motive for contamination known? | □` | Yes | | No | |
| □ Retaliation/revenge □ □ Other | | | | | Religious doctrine |
| Describe motivation: | | | | | |
| NOTE CHARACTERISITCS Perpetrator Information: Stated name: Affiliation: Phone number: Location/address: | | | | | |
| | | | | | |

| Condition of paper/envelop: Marked personal Neatly typed or written Crumpled or wadded up Other: | Soiled/stained | Corrected or marked-up |
|---|--|--|
| How was the note prepared? Handwritten in print Machine typed Other: | ☐ Handwritten in script ☐ Spliced (e.g., from other | □ Computer typed typed material) |
| If handwritten, does writing look fa | amiliar? 🛛 Yes | □ No |
| Language: Clear English Another language: Mixed languages: | Poor English | |
| Writing Style Educated Uneducated Use of slang Other: | Proper grammar Poor grammar/spelling Obscene | |
| Writing Tone Clear Condescending Agitated Other: | □ Direct□ Accusatory□ Nervous | ☐ Sincere☐ Angry☐ Irrational |
| SIGNOFF Name of individual who received the threat | : | |
| Print name | | |
| | | Date/Time: |
| Name of person completing form (if differer | | |
| Print name | | , |
| Signature | | Date/Time: |

Water Quality and Consumer Complaint Report Form

Water Quality Complaints

Unusual water quality results may serve as a warning of potential contamination if the data is available in real-time or near real-time. This type of threat warning could come from on-line monitoring, grab sampling, or an early warning system. Appendix 8.7 provides a "Water Quality and Consumer Complaints Report Form," which may be useful when evaluating a threat warning due to unusual water quality.

Unusual water quality data should be evaluated against an established baseline that captures normal variability in the system, both temporally and spatially. Deviations from an established water quality baseline may serve as a threat warning and should be investigated to determine whether or not the results are indicative of potential contamination. In the absence of a baseline, it will be difficult to discriminate between normal variability and legitimate threat warnings – a situation that could lead to unacceptable false alarms.

It is also critical to evaluate a threat warning due to unusual water quality data in light of the performance characteristics of the monitoring and detection equipment. Factors to consider include the rate of false positives, false negatives, known interferences, and instrument reliability. The EPA Environmental Technology Verification (ETV) program has established an on-going program to evaluate the performance of hand held and on-line monitoring and detection technologies. Utilities considering the application of any monitoring technology should evaluate ETV verification reports, if available (www.epa.gov/etv). (*RPTB Module 2, pp. 23-24*)

Consumer Complaints

An unexplained or unusually high incidence of consumer complaints about the aesthetic qualities of drinking water, or minor health problems resulting from exposure to water (e.g., skin irritation), should be investigated as a potential threat warning. A number of chemicals can impart an odor or taste to water, some may discolor the water, and others might result in minor health problems in exposed individuals. It is also important to realize that a number of chemicals and all pathogens will have no impact on the aesthetic qualities of drinking water; thus, an absence of consumer complaints does not imply that the water is free of contaminants. When evaluating consumer complaints as a potential indicator of contamination, it is important to ask a series of questions:

- Are the complaints significantly different, with respect to number or type, from those associated with typical taste and odor episodes (such as those resulting from lake turnover or algal blooms)?
- What is the specific nature of the compliant? What is the characteristic odor, taste or color? What is the minor health problem experienced by customers?
- Is the reported taste, odor, or color different from those typically reported?
- Is the reported taste, odor, or color characteristic of a particular contaminant?
- Is there an unusual geographic clustering of complaints (e.g., are complaints isolated to a small area of the distribution system)?
- Are the complaints from customers that are not habitual complainers?

The answers to these questions will help to determine whether the complaints are indicative of a possible contamination incident, or typical of normal water quality conditions and routine episodes. Appendix 8.7 provides a "Water Quality and Consumer Complaints Report Form" that may be useful when evaluating a threat warning resulting from unusual consumer complaints.

In order for consumer complaints to be an effective trigger, a utility must have a 24/7 system in place to respond to consumer complaints in a timely fashion. Furthermore, complaint staff should be trained to recognize unusual trends in consumer complaints and have the tools necessary to characterize complaints by type and location. Unusual trends should be reported to the WUERM immediately. A useful resource that describes an approach for investigating consumer complaints as a potential indicator of contamination has been prepared by U.S. Army Center for Health Promotion and Preventative Medicine (2003). (*RPTB Module 2, p. 25*)

Water Quality / Consumer Complaint Report Form (RPTB Module 2, p. 90-91)

INSTRUCTIONS

This form is provided to guide the individual responsible for evaluating unusual water quality data or consumer complaints. It is designed to prompt the analyst to consider various factors or information when evaluating the unusual data. The actual data used in this analysis should be compiled separately and appended to this form. The form can be used to support the threat evaluation due to a threat warning from unusual water quality or consumer complaints, or another type of threat warning in which water quality data or consumer complaints are used to support the evaluation.

Note that in this form, water quality refers to both specific water quality parameters and the general aesthetic characteristics of the water that might result in consumer complaints.

What is the water quality parameter or complaint under consideration?

Are unusual consumer complaints corroborated by unusual water quality data?

Is the unusual water quality indicative of a particular contaminant of concern? For example, is the color, order, or taste associated with a particular contaminant?

Are consumers in the affected area experiencing any unusual health symptoms?

What is 'typical' for consumer complaints for the current season and water quality?

Number of complaints. Nature of complaints. Clustering of complaints

What is considered to be 'normal' water quality (i.e., what is the baseline water quality data or level of consumer complaints)?

What is reliability of the method or instrumentation used for the water quality analysis? Are standards and reagents OK?

Is the method/instrument functioning properly?

Based on recent data, does the unusual water quality appear to be part of a gradual trend (i.e., occurring over several days or longer)?

Are the unusual water quality observations sporadic over a wide area, or are they clustered in a particular area?

What is the extent of the area? A pressure zone. A neighborhood. A city block. A street. A building.

If the unusual condition isolated to a specific area:

Is this area being supplied by a particular plant or source water? Have there been any operational changes at the plant or in the affected area of the system? Has there been any flushing or distribution system maintenance in the affected area? Has there been any repair or construction in the area that could impact water quality?

SIGNOFF

Name of person completing form:

Print name

Signature _____

Date/Time: _____

Public Health Information Report Form

Notification from a public health agency or health care providers (e.g., doctors or hospitals) regarding increased incidence of disease or death is another possible threat warning. This threat warning is obviously contingent on health care professionals associating patterns in exposure and symptoms with potential water supply contamination. A distinction should be made between a notification that comes from public health officials and one that comes directly from health care providers; the former deals with the health of a population, while the latter is concerned with the health of individual patients. Since safe drinking water is a cornerstone of public health, the utility should generally work directly with public health officials rather than individual health care providers. If a threat warning comes in from a health care provider, it should be immediately reported to the local or state public health agency.

A threat triggered by a public health notification is unique in that at least a segment of the population has presumably been exposed to a harmful substance. Given this circumstance, it is likely that public health officials will assume responsibility for incident command and may choose to handle the situation as an epidemiological investigation in an effort to track down the source. During a public health investigation, the utility should work with local or state health officials in a support role.

The role of the drinking water utility will likely be to assist in the evaluation of water as a possible source of the increased disease or death observed in the community. The "Public Health Information Report Form" included in Appendix 8.8 is intended to organize information from public health agencies in a manner to support this evaluation. If the *causative agent* is known (i.e., through clinical data), it may indicate whether or not water is a possible or likely source. For example, if the contaminant is unstable in water, the investigation might focus on other potential sources, such as food. (*RPTB Module 2, pp. 25-26*)

Public Health Information Report Form (RPTB Module 2, pp. 92-93)

INSTRUCTIONS

The purpose of this form is to summarize significant information about a public health episode that could be linked to contaminated water. This form should be completed by the WUERM or an individual designated by incident command. The information compiled in this form is intended to support the threat evaluation process.

In the case of a threat warning due to a report from public health, it is likely that the public health agency will assume incident command during the investigation. The drinking water utility will likely play a support role during the investigation, specifically to help determine whether or not water might be the cause.

PUBLIC HEALTH NOTIFICATION

| Date and Time of notification: | Date a | and ⁻ | Time | of | notification: | |
|--------------------------------|--------|------------------|------|----|---------------|--|
|--------------------------------|--------|------------------|------|----|---------------|--|

Name of person who received the notification:

Contact information for individual providing the notification

| Full Name: | |
|-----------------|--|
| Title: | |
| Organization: | |
| Address: | |
| Day-time phone: | |
| Evening phone: | |
| Fox Number | |
| E-mail address: | |
| | |

Why is this person contacting the drinking water utility?

| Has the state or local public health agency been notified? | | | | | |
|--|--|--|--|--|--|
| | ode: | vere) 🗆 Death | | | |
| □ Other: | | | | | |
| Symptoms: Diarrhea Fever Other: | ☐ Vomiting/nausea☐ Headache | Flu-like symptomsBreathing difficulty | | | |
| | | | | | |
| Describe symptoms: | | | | | |
| | | | | | |
| Causative Agent: | Known | Unknown | | | |
| □ Chemical | Biological | □ Radiological | | | |
| Describe | | | | | |

| Estimate of time between exposure | e and onset of symptoms: | | |
|--|---|--|---------------|
| Exposed Individuals: Location where exposure is though Residence Restaurant Other: | Work Shopping mall | □ School□ Social gather | ring |
| | exposure: | | |
| Collect addresses for specific I | ocations where exposure is though | nt to have occurred | I. |
| Is the pattern of exposure clustered | d in a specific area? □ Yes | 🗆 No | |
| Extent of area Single building Neighborhood Other: | Complex (several buildings) Cluster of neighborhoods | □ City block □ Large sectior | n of city |
| Additional notes on extent of a | rea: | | |
| Other: | | ☐ Children ☐ Women dividuals | |
| Are the symptoms consistent with disease, vomiting, or diarrhea? | typical waterborne diseases, suc | ch as gastrointes □ Yes | tinal □ No |
| Does the area of exposure coincide zone or area feed by a specific plan | | em, such as a pre | |
| Were there any consumer complain | its within the affected area? | □ Yes | 🗆 No |
| Were there any unusual water quali | ity data within the affected area? | P □ Yes | 🗆 No |
| Were there any process upsets or o | operational changes? | □ Yes | 🗆 No |
| Was there any construction/mainte | nance within the affected area? | □ Yes | 🗆 No |
| Were there any security incidents w | vithin the affected area? | □ Yes | 🗆 No |
| SIGNOFF | | | |
| Name of person completing form: | | | |
| Print name Signature | | Date/Time: | |

Source: Response Protocol Toolbox - Module 3: Site Characterization and Sampling Guide http://www.epa.gov/safewater/watersecurity/pubs/guide_response_module3.pdf

Site Characterization Plan Template

A site characterization plan is developed to provide direction and communication between the incident commander and the site characterization team, which will facilitate the safe and efficient implementation of site characterization activities. The plan should be developed expeditiously since the site characterization results are an important input to the threat evaluation process. The rapid development of a site characterization plan can be facilitated by the development of a **generic** site characterization plan, which is easily customized to a specific situation. While the circumstances of a particular threat warning will dictate the specifics of a **customized** site characterization plan, many activities and procedures will remain the same for most situations, and these common aspects can be documented in the generic site characterization plan. Potential elements of a generic plan include: pre-entry criteria, communications, team organization and responsibilities, safety, field testing, sampling, and exiting the site.

Pre-entry criteria define the conditions and circumstances under which site characterization activities will be initiated and the manner in which these activities will proceed. At each stage of the process (i.e., approach to the site, on-site characterization activities, sample collection, and exiting the site), specific criteria may be defined for proceeding to the next stage. The pre-entry criteria may also specify the general makeup of the site characterization team under various circumstances. For example, under low hazard conditions utility teams may perform site characterization, while specially trained responders might be called upon to assist in the case of potentially hazardous conditions at the site. The criteria developed for a particular utility should be consistent with the role that the utility has assumed in performing site characterization activities.

The generic plan should define communication processes to ensure rapid transmittal of findings and a procedure for obtaining approval to proceed to the next stage of site characterization. It is advisable for the site characterization team to remain in constant communication with the incident commander for the entire time that they are on site. The plan should provide an approval process for the team to advance through the approach and on-site evaluation stages of the characterization, to ensure that the team is not advancing into a hazardous situation. Communication devices (e.g., cell phone, two-way radio, or panic button) can be used to alert incident command of problems/observations encountered in the field. The communication section of the generic plan should also discuss coordination with other agencies (e.g., law enforcement, fire department) and contingencies for contacting HazMat responders.

Field testing and sampling may be handled in the generic plan by presenting a menu that covers all potential options available to the utility, based on both internal and external capabilities. In developing a customized plan, the incident commander can simply check off the field tests and sampling requirements that are appropriate for the specific situation. The site characterization plan may also need to be revised in the field based on the observations of the team.

Many of the elements of a generic site characterization plan are captured in the "Site Characterization Plan Template" (see Appendix 8.1). The plan is customized by simply filling in the form based on the specific circumstances of the threat. *(RPTB Module 3, pp. 30-31)*

Site Characterization Plan Template (RPTB Module 3, pp. 71-74)

INSTRUCTIONS

This form is intended to support in the development of a customized site characterization plan developed in response to a specific water contamination threat. The incident commander and site characterization team leader should develop this plan jointly if possible. The completed form will be used to guide site characterization activities in the field; however, it may be necessary to revise the initial plan based on initial observations at the site. A form should be completed for each investigation site that will be characterized.

THREAT WARNING INFORMATION

Consult Module 2, Appendix 8.2 "Threat Evaluation Worksheet" for details about the threat.

INVESTIGATION SITE

Site Name:

| True of fooiliter | | |
|--------------------------------|----------------------------------|---------------------------|
| Type of facility: | Treatment plant | Dump station |
| | □ Treatment plant | \square Pump station |
| Ground storage tank reservoir | □ Elevated storage tank | ☐ Finished water |
| \Box Distribution main | □ Hydrant | \Box Service connection |
| □ Other | , , | |
| Address: | | |
| Audress: | | |
| | | |
| Additional Site Information: | | |
| | | |
| | | |
| INITIAL HAZARD ASSESSMEN | . – | |
| Are there any indicators of an | - | \Box Yes \Box No |
| If "Yes," notify law enforce | ment and do not send a team to | the site. |
| Initial hazard categorization | | |
| □ Low hazard | □ Chemical | hazard |
| □ Radiological hazard | | |
| 0 | ient indicates a chemical, radio | |
| v v | | 0 |
| | Section 4.1.3), then only teams | ruineu lo ueul wiin such |
| hazards should be sent to th | ie site. | |

Source: Response Protocol Toolbox - Module 3: Site Characterization and Sampling Guide http://www.epa.gov/safewater/watersecurity/pubs/guide_response_module3.pdf

SITE CHARACTERIZATION TEAM

Name & Affiliation of Site Characterization Team Leader:

| Drinking water utility staff: Water quality specialist Security specialist Operations specialist Other | Name: Name: Name: Name: | | | | |
|--|----------------------------------|-------------------|--|--|--|
| Representatives from other ag | encies: | | | | |
| □ Local law enforcement | | □ HazMat | | | |
| \Box US EPA | □ FBI | □ Other | | | |
| COMMUNICATION PROCEDURES | | | | | |
| Mode of communication: | | | | | |
| □ Phone | □ 2-way radio | □ Digital | | | |
| □ Facsimile | □ Other | | | | |
| Reporting events: | | | | | |
| \Box Upon arrival at site | □ During approach | \Box Site entry | | | |
| \Box After site evaluation | □ After field testing | \Box Site exit | | | |
| □ Other | C | | | | |

FIELD SCREENING CHECKLIST

| U | Parameter ¹ | Screen ² | Meter/Kit ID ³ | Check Date ⁴ | Reference Value⁵ |
|---|------------------------|---------------------|---------------------------|-------------------------|------------------------------------|
| | Radiation | Both | | | |
| | Chlorine residual | Water | | | |
| | pH / conductivity | Water | | | |
| | Cyanide | Water | | | |
| | Volatile | Safety | | | |
| | chemicals | | | | |
| | Chemical | Both | | | |
| | weapons | | | | |
| | Biotoxins | Water | | | |
| | Pathogens | Water | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1. List the parameters that will be evaluated as part of field screening (examples are listed).

2. Screening may be conducted for safety, rapid water testing, or both.

3. Report the unique identifier for the meter or kit used during screening.

4. Report date of last calibration, expiration date, or date of last equipment check as appropriate.

Source: Response Protocol Toolbox - Module 3: Site Characterization and Sampling Guide http://www.epa.gov/safewater/watersecurity/pubs/guide_response_module3.pdf

5. List any reference value that would trigger a particular action, such as exiting the site.

SAMPLING CHECKLIST

| U | Analyte ¹ | No. | Sample Preservation ² |
|---|---------------------------|---------|----------------------------------|
| | | Samples | |
| | Standard VOCs | | |
| | Semi-volatiles | | |
| | Quartenary nitrogen | | |
| | compounds | | |
| | Cyanide | | |
| | Carbamate pesticides | | |
| | Metals/elements | | |
| | Organometallic compounds | | |
| | Cyanide | | |
| | Radionuclides | | |
| | Non-target VOCs | | |
| | Non-target organic | | |
| | compounds | | |
| | Non-target inorganic | | |
| | compounds | | |
| | Immunoassays | | |
| | Pathogens – culture | | |
| | Pathogens – PCR | | |
| | Water quality – bacteria | | |
| | Water quality – chemistry | | |

- 1. List the parameters that will be sampled during site characterization (examples are listed).
- 2. List preservatives and dechlorinating agents and indicate if they are to be added in the field.

EQUIPMENT CHECKLIST

- □ Completed Site Characterization Plan
- Emergency Water Sampling Kit (Table 3-1)
- □ Reagents (if stored separately)
- \Box Laboratory grade water (5 gal)
- □ Special equipment for the specific site
- □ Additional documentation
- □ Field Testing Kit (Table 3-3)
- □ Bags of ice or freezer packs
- \Box Rinse water (20 liters)
- \Box Disposable camera

□ Other

Source: Response Protocol Toolbox - Module 3: Site Characterization and Sampling Guide http://www.epa.gov/safewater/watersecurity/pubs/guide response module3.pdf

SAMPLE HANDLING INSTRUCTIONS

Sample delivery:

- □ Return samples to water utility
- □ Ship samples to specified location
- Deliver samples to specified recipient (e.g., laboratory, law enforcement, shipping co., etc.)

| Name of recipient: | |
|--------------------|---|
| - | _ |

Phone No.:

Delivery address:

Sample storage and security:

Describe any special precautions or instructions related to sample storage and security:

SIGNOFF

Incident Commander (or designee responsible for developing Site Characterization Plan):

| Print name | | | |
|-----------------|--------------------|------------|--|
| Signature | | Date/Time: | |
| ite Characteriz | ation Team Leader: | | |
| | auon Itam Leauer. | | |

| Print name | |
|------------|--|
|------------|--|

Signature _____

Date/Time:

Fax No.:

Site Characterization Report Form

Assuming that permission to proceed with site characterization has been granted, the site characterization team should cautiously approach the site, from upwind if possible. The team should begin the investigation by looking for signs that unauthorized individuals might still be at the site. Potential signs of the presence of intruders include visual observation of individuals, unexplained vehicles at the site, voices or other noises coming from the site, or unexplained equipment or materials left at the site.

While approaching the site, all team members should look for indicators of contamination. These include general evidence of contamination as well as signs specific to the presence of chemical contaminants.

General evidence of contamination, including chemical, biological, and radiological material, may include:

- Discarded PPE such as gloves, masks, goggles, and protective outerwear.
- Discarded equipment such as tubing, hoses, pumps, sprayers, lab equipment, etc.
- Empty containers unusual for the site (i.e., not litter or other items typically discarded in the area). Be aware of containers with labels for biohazards, radiological hazards, or chemical hazards.
- Unexplained or unusual residual material around the site, such as powders, granules, oily liquids, and metallic debris. Such residual material should be considered a potential hazard and should only be handled or sampled by properly equipped HazMat responders.
- Unexplained or unusual water conditions, such as oily films, foaming, or discoloration.

Signs specific to the presence of chemical contamination include:

- Evidence of dead/dying/sick animals, beyond normal carrion (e.g., road kill).
- Numerous dead insects in a localized area that are not a result of a local pest control program (e.g., spraying for mosquitoes).
- Isolated areas at the site where vegetation (bushes, lawns, trees, shrubs, food crops, weeds), are dead, discolored, or withered (assuming no drought conditions).
- Numerous oily liquid droplets on surfaces or an oily film on the water surface.
- Unusual odors, such as those listed in Table 3-4. It is important to consider whether the particular odor is unexpected or unusual for the surrounding area.
- A low-lying fog that is not explained by current weather conditions.

Specific signs of radiological and biological contamination are less obvious than those associated with chemical contamination; however, the general evidence of contamination listed above still applies. The lack of obvious signs of radiological contamination underscores the importance of including field testing for elevated levels of radioactivity. While there may be no reliable indicators specific to biological contamination, a disinfectant residual can offer protection against many pathogens, thus field testing for disinfectant residual is recommended (see Section 4.3.2).

Source: Response Protocol Toolbox - Module 3: Site Characterization and Sampling Guide http://www.epa.gov/safewater/watersecurity/pubs/guide_response_module3.pdf

| Table 3-4. Characteristics of Example Chemical Contaminants | | | | |
|---|-------------------|----------------------|--------------|--|
| Chemical | Physical State | Odor | Color | |
| Aldicarb | Solid or powder | Sulfur | | |
| Chloropicrin | Oily liquid | Sharp and irritating | Colorless | |
| Cyanide | Solid or powder | Bitter almonds | | |
| Dicrotophos | Liquid | Ester | Yellow-brown | |
| Lewisite | Liquid | Geraniums | | |
| Mustard | Liquid | Garlic | | |
| Oxamyl | Crystalline solid | Sulfur | White | |
| Phorate | Liquid | Skunky | Colorless | |
| Sarin | Liquid | Fruity | Colorless | |
| Soman | Liquid | Fruity | Colorless | |
| TEPP | Liquid | Fruity | Yellow | |
| VX | Oily liquid | Sulfur | Colorless | |

Table 3-4. Characteristics of Example Chemical Contaminants¹

1: These are characteristics of the concentrated chemical and may not be evident if diluted in water.

It is critical to rapidly relay information to incident command, thus the team should stay in constant communication with the incident commander and report the findings of the initial site evaluation immediately. The observations made during the approach to the site should be documented using a form such as the "Site Characterization Report Form" included in Appendix 8.2. (*RPTB Module 3, pp. 50-52*)

Site Characterization Report Form (RPTB Module 3, pp. 75-80)

INSTRUCTIONS

Members of the site characterization team can use this form to record their observations at the investigation site. It also serves as a checklist for notifying incident command at key points during the characterization. Additional checklists are included in this form for sample collection and exiting the site. The completed form can also be used as a component of the site characterization report. A form should be completed for each investigation site that is characterized

| Time arrived investig | ation at site: |
|-----------------------|---|
| m Leader: | |
| Fax No.: | |
| ТЕ | |
| | |
| Treatment plant | \Box Pump station |
| Elevated storage tank | □ Finished water |
|] Hydrant | \Box Service connection |
| • | |
| | |
| | |
| | Fax No.: TE] Treatment plant] Elevated storage tank] Hydrant |

Source: Response Protocol Toolbox - Module 3: Site Characterization and Sampling Guide http://www.epa.gov/safewater/watersecurity/pubs/guide_response_module3.pdf

| APPROACH TO SITE |
|------------------|
|------------------|

| Time | of | Ap | proach | to | Site: | |
|------|----|----|--------|----|-------|--|
| | | | | | | |

Initial Field Safety Screening (as listed in the "Site Characterization Plan"):

| None | |
|--------|--|
| HAZCAT | |

RadiationChemical weapons

 \Box Volatile chemicals

□ Biological agents

□ Other

Report results of field safety screening in Appendix 8.3 "Field Testing Results Form."

If any field safety screening result is above the corresponding reference value, immediately notify incident command and do not proceed further into the site.

Initial Observation and Assessment of Immediate Hazards

- □ Unauthorized individuals present at the site
- \Box Fire or other obvious hazard
- □ Signs of a potential explosive hazard (e.g., devices with exposed wires)
- □ Signs of a potential chemical hazard (e.g., dead animals, unusual fogs, unusual odors)
- □ Unusual and unexplained equipment at the site
- □ Other signs of immediate hazard _____

If there are any indicators of immediate hazard, immediately notify incident command and do not proceed further into the site.

| | | No |
|-------------------------|---------------------|---|
| | | |
| ning | | |
| \Box Radiation | □ Volatile chemical | S |
| \Box Chemical weapons | □ Biological agents | |
| | | |
| | ning | ning □ Radiation □ Volatile chemical |

Report results of field safety screening in Appendix 8.3 "Field Testing Results Form."

If any field safety screening result is above the corresponding reference value, immediately notify incident command and do not proceed further into the site.

Source: Response Protocol Toolbox - Module 3: Site Characterization and Sampling Guide http://www.epa.gov/safewater/watersecurity/pubs/guide_response_module3.pdf

| Signs of Hazard: None Unexplained dead or sta Unexplained liquids | - | □ Unexpla □ Other _ | ined dead animals ined clouds or vapors |
|---|---------------------------------------|---|--|
| Describe signs of hazard: | | | |
| Unexplained or Unusual Od □ None □ Sulfur □ Sweet/Fruity | ors: Pungent Skunky New mown | n hay | □ Irritating □ Bitter almond □ Other |
| Describe unusual odor: | | | |
| Unusual Vehicles Found at t Car/sedan Flatbed truck Other Describe vehicles (includir markings): | □ SUV □ Construc | ar/color, licens | 1 0 |
| Signs of Tampering: ☐ None ☐ Open/damaged gates, d ☐ Missing/damaged equij ☐ Other | | □ Cut lock □ Open/da □ Facility i | maged access hatches |
| Signs of sequential intrusio | on (e.g., locks remo | oved from a ga | ate and hatch)? □ No |
| Describe signs of tamperin | g: | | |
| | | | |

Source: Response Protocol Toolbox - Module 3: Site Characterization and Sampling Guide http://www.epa.gov/safewater/watersecurity/pubs/guide_response_module3.pdf

| Unusual Equipment: □ None | □ Discar | ded PPE (e.g., gloves, masks) |
|--|---|--|
| \Box Tools (e.g., wrenches, | bolt cutters) | vare (e.g., valves, pipe) |
| □ Lab equipment (e.g., b | | ing equipment |
| □ Other | | |
| | | |
| Unusual Containers: | | |
| Type of container: | | |
| □ None | \Box Drum/Barrel | □ Bottle/Jar |
| □ Plastic bag □ Test Tube | □ Box/Bin □ Bulk container | Pressurized cylinderOther |
| | | |
| Condition of container: | | |
| □ Opened | □ New | □ Damaged/leaking |
| □ Unopened | □ Old | □ Intact/dry |
| Size of container: | | |
| - | | |
| | | |
| Rapid Field Testing of the | Water | |
| \square None | | ctant 🛛 pH / conductivity |
| \Box Cyanide | | \Box VOCs and SVOCs |
| □ Pesticides | \square Biotoxins | \Box General toxicity |
| □ Other | | |
| Results Form." If any field test result is a | ield testing of the water in Ap bove the corresponding refere ait for instruction regarding h | nce value, immediately notify |
| Report findings of site inve | stigation to incident comman oceed with sample collection? | - |

Source: Response Protocol Toolbox - Module 3: Site Characterization and Sampling Guide http://www.epa.gov/safewater/watersecurity/pubs/guide_response_module3.pdf

SAMPLING

Time Sampling was Initiated / Completed: _____ /____

Implement Sampling Procedures Appropriate for the Hazard Conditions at the Site:

 \Box Low hazard

□ Radiological hazard

□ Chemical hazard □ Biological hazard

If the site is characterized as a chemical, radiological, or biological hazard (as described in Module 3, Section 4.1.3), then special sampling and safety procedures should be followed.

Safety Checklist:

- **Do not** eat, drink, or smoke at the site.
- **Do not** taste or smell the water samples.
- **Do** use the general PPE included in the emergency water sampling kit.
- □ Avoid all contact with the water, and flush immediately with clean water in the case of contact.
- □ **Slowly fill** sample bottles to avoid volatilization and aerosolization.
- □ **Minimize** the time that personnel are on site and collecting samples.

General Sampling Guidelines:

- □ Properly label each sample bottle.
- □ Carefully flush sample taps prior to sample collection, if applicable.
- □ Collect samples according to method requirements (e.g., without headspace for VOCs).
- □ Add preservatives or dechlorinating agents as specified.
- □ Carefully close sample containers and verify that they don't leak.
- □ Wipe the outside of sample containers with a mild bleach solution if there was any spillage.
- □ Place sample containers into a sealable plastic bag.
- □ Place samples into an appropriate, rigid shipping container.
- □ Pack container with frozen ice packs.
- □ Complete "Sample Documentation Form" (Appendix 8.4).
- □ Complete "Chain of Custody Form" (Appendix 8.5).
- □ Secure shipping container with custody tape.
- □ Comply with any other sample security provisions required by participating agencies.

Source: Response Protocol Toolbox - Module 3: Site Characterization and Sampling Guide http://www.epa.gov/safewater/watersecurity/pubs/guide response module3.pdf

EXITING THE SITE

Time of Site Exit:

Site Exit Checklist

- □ Verify that hatches, locks, etc. are properly secured.
- □ Remove all samples, equipment, and materials from the site.
- □ Verify that all samples are in the cooler and properly seal the cooler.
- □ Remove all PPE at site perimeter.
- □ Place disposable PPE and other trash into a heavy-duty plastic trash bag.
- □ Verify that the perimeter has been properly secured before leaving the site.
- □ Ensure that all documentation has been completed before leaving the site perimeter.
- □ Comply with any site control measures required by participating agencies.
- □ Contact incident commander and inform them that the team is leaving the site.

SIGNOFF

•

Site Characterization Team Leader:

Print name

Signature _____ Date/Time: _____

ZENITH CITY OFFICIALS

The Zenith City Officials folder must contain the following files:

| MATERIAL CODE | MATERIAL DESCRIPTION AND NUMBER OF COPIES (provide one copy unless otherwise specified) |
|------------------|--|
| ESc-f-2 | EMERGENCY COMMUNICATION LOGS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
| ESc-f-3 | COMMUNICATION CARDS (NOT INCLUDED, 30 COPIES WILL BE PROVIDED IN STEP 3) |
| m-6 | ZENITH CITY ROAD MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |

STATE AGENCY REPRESENTATIVES

The State Agency Representatives folder must contain the following files:

| MATERIAL CODE | MATERIAL DESCRIPTION AND NUMBER OF COPIES (provide one copy unless otherwise specified) |
|----------------------|--|
| ESc-f-2 | EMERGENCY COMMUNICATION LOGS (NOT INCLUDED, 5 COPIES WILL BE PROVIDED IN STEP 3) |
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| m-6 | ZENITH CITY ROAD MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |

| The Federal | Agency Representatives folder must contain the following files: |
|------------------|--|
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| m-6 | ZENITH CITY ROAD MAP (NOT INCLUDED, WILL BE PROVIDED IN STEP 4) |