ADDRESSES: Abigail Adams Intermediate School, 89 Middle Street, Weymouth, MA 02189.

FOR FURTHER INFORMATION CONTACT: Mr. Robert Ostermueller, Northern Division, Naval Facilities Engineering Command, 10 Industrial Highway, MSC 82, Lester, PA 19113, telephone (610) 595–0759.

SUPPLEMENTARY INFORMATION: Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, as implemented by the Council on Environmental Quality regulations (40 CFR parts 1500–1508), Navy has prepared and filed with the U.S. EPA the DEIS for the Disposal and Reuse of NAS South Weymouth, MA.

In response to the recommendations of the 1995 Base Closure and Realignment Commission and to the legislative requirements of the 1990 Base Realignment and Closure Act, NAS South Weymouth was officially closed in September 1997.

Navy has prepared a DEIS which addresses the environmental impacts of disposing of NAS South Weymouth and of its potential reuse. It is Navy's policy to adopt the local community's reuse plan as its preferred alternative. The preferred alternative presented in the DEIS is the Final Reuse Plan developed and approved by the South Shore Tri-Town Development Corporation.

The Final Reuse Plan alternative is a combination of land uses to include: Business/research and development (regional headquarters, small businesses, high-technology, etc.), retail (super-regional retail entertainment center/retail along Route 18), residential (new senior housing), institutional (homeless services), recreation (public golf course), open space (wetlands and parks), and infrastructure (roads). The preferred alternative would generate over 9,540 jobs at full 20-year buildout, and would increase traffic and demand on utility systems in the area substantially.

A Notice of Availability for the DEIS was published in the Federal Register on July 2, 1999 and the DEIS has been distributed to various federal, state, and local agencies, elected officials, special interest groups, the public, and the media. In addition, copies are available for review at three repositories around NAS South Weymouth: Burton L. Wales Library, Abington MA; Rockland Memorial Library, Rockland, MA; Hingham Town Library, Hingham, MA; and Weymouth Tufts Library, Weymouth, MA. Single copy requests for the DEIS may be directed to the point of contact listed previously.

One public hearing will be held to inform the public of the DEIS findings

and to solicit and receive oral and written comments. The hearing will be held on Wednesday, August 4, 1999 at the Abigail Adams Intermediate School, 89 Middle Street, Weymouth, MA 02189. The hearing will begin at 7 p.m.

Federal, state, and local agencies and interested parties are encouraged to attend or be represented at the meeting. Oral statements will be heard and transcribed by a stenographer; however, to assure the accuracy of the record, statements should be submitted in writing. All statements, both oral and written, will become part of the public record for this study and will be responded to in the Final Environmental Impact Statement. Equal weight will be given to oral and written statements.

In the interest of available time, each speaker will be asked to limit his/her oral comments to five minutes. If longer statements are to be presented, they should be summarized for the public hearing and submitted in written longform at the hearing or mailed to the point of contact address listed above. All written comments must be postmarked by August 16, 1999 to become part of the official record.

Dated: July 12, 1999.

### Ralph W. Corey,

CDR, JAGC, USN, Alternate Federal Register Liaison Officer.

[FR Doc. 99–18075 Filed 7–14–99; 8:45 am] BILLING CODE 3810-FF-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

### Notice of Availability of Inventions for Licensing; Government-Owned Inventions

**AGENCY:** Department of the Navy, DOD. **ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy:

# Sensate Liner for Determining Hole Size and Location

ADDRESS: Requests for copies of the patent application cited should be directed to the Patent Counsel, Space and Naval Warfare Systems Center, Code D0012, 53510 Silvergate Ave., Rm 103, San Diego, CA 92152–5765. Kindly refer to N.C. 77311 when inquiring about this application.

FOR FURTHER INFORMATION CONTACT: Harvey Fendelman, Patent Counsel, Space and Naval Warfare Systems Center, Code D0012, 53510 Silvergate Ave., Rm 103, San Diego, CA 92152– 5765, telephone (619) 553–3001.

(Authority: 35 U.S.C. 207, 37 CFR part 404) Dated: July 17, 1999.

# Ralph W. Corey,

Commander, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.

[FR Doc. 99–18076 Filed 7–14–99; 8:45 am] BILLING CODE 3810–FF–P

### DEPARTMENT OF DEFENSE

### Department of the Navy

# Notice of Intent To Grant Exclusive Patent License; Athena Ventures

**AGENCY:** Department of the Navy, DOD. **ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of a prospective license to Athena Ventures to the Government-owned invention described as "SENSATE LINER FOR DETERMINING HOLE SIZE AND LOCATION."

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than September 13, 1999.

ADDRESSES: Written objections are to be filed with the Office of Patent Counsel, Space and Naval Warfare Systems Center, D0012, 53510 Silvergate Ave., Rm 103, San Diego, CA 92152–5765.

FOR FURTHER INFORMATION CONTACT: Mr. Harvey Fendelman, Patent Counsel, Space and Naval Warfare Systems Center, Code D0012, 53510 Silvergate Ave., Rm 103, San Diego, CA 92152– 5765, telephone (619) 553–3001.

(Authority: 35 U.S.C. 207, 37 CFR Part 404) Dated: July 7, 1999.

# Ralph W. Corey,

Commander, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.

[FR Doc. 99–18077 Filed 7–14–99; 8:45 am] BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

## Submission for OMB Review; Comment Request

**AGENCY:** Department of Education. **ACTION:** Correction notice.

**SUMMARY:** On July 8, 1999, a 60-day notice inviting comment from the public was inadvertently published for the

Federal Direct Stafford/Ford Loan and/ or Federal Direct Unsubsidized Stafford/ Ford Loan Borrower Promises to Repay His or Her Loan in the **Federal Register** (64 FR 130) dated July 8, 1999. The Leader, Information Management Group, Office of the Chief Information Officer, hereby issues a correction notice on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 16, 1999.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW, Room 10235, New Executive Office Building, Washington, DC 20503.

Requests for copies of the information collection request should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, DC 20202–4651 or should be electronically mailed to the internet address Vivian\_Reese@ed.gov, or should be faxed to 202–708–9346.

# FOR FURTHER INFORMATION CONTACT:

Joseph Schubart (202) 708–9266.

Dated: July 9, 1999.

William E. Burrow,

Leader, Information Management Group, Office of the Chief Information Officer. [FR Doc. 99–18015 Filed 7–14–99; 8:45 am] BILLING CODE 4000–01–P

## DEPARTMENT OF EDUCATION

[CFDA Nos.: 84.299A, 84.299B]

## Indian Education Discretionary Grant Programs—Demonstration Grants for Indian Children and Professional Development

**AGENCY:** Department of Education. **ACTION:** Notice inviting applications for new awards for fiscal year (FY) 1999.

*Purpose of Program:* The purpose of each program is included in this notice under the programmatic information for the program.

Deadline for Transmittal of Applications: August 16, 1999. Deadline for Intergovernmental

Review: October 18, 1999. Applications Available: July 16, 1999. Applicable Regulations: (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts, 74, 75, 77, 79, 80, 81, 82, 85, and 86; and (b) for the Professional Development Program, the payback provisions of 34 CFR 263.1(b), 263.3, and 263.35 through 263.37.

# **Selection Criteria**

The selection criteria are included in full in the application package for this competition. These selection criteria were established based on the regulations for evaluating discretionary grants found in 34 CFR 75.200 through 75.210.

## 84.299A Demonstration Grants for Indian Children

### Purpose of Program

The purpose of this program is to provide financial assistance to projects to develop, test, and demonstrate the effectiveness of services and programs to improve the educational opportunities and achievement of preschool, elementary, and secondary Indian children, through activities such as—

(a) Innovative programs related to the education needs of educationally deprived children;

(b) Educational services that are not available to such children in sufficient quantity or quality, including remedial instruction, to raise the achievement of Indian children in one or more of the core academic subjects of English, mathematics, science, foreign languages, art, history, and geography.

(c) Bilingual and bicultural programs and projects;

(d) Special health and nutrition services, and other related activities, that address the special health, social, and psychological problems of Indian children;

(e) Special compensatory and other programs and projects designed to assist and encourage Indian children to enter, remain in, or reenter school, and to increase the rate of secondary school graduation;

(f) Comprehensive guidance, counseling, and testing services;

(g) Early childhood and kindergarten programs, including family-based preschool programs that emphasize school readiness and parental skills, and the provision of services to Indian children with disabilities;

(h) Partnership projects between local educational agencies (LEAs) and institutions of higher education that allow secondary school students to enroll in courses at the postsecondary level to aid these students in the transition from secondary school to postsecondary education;

(i) Partnership projects between schools and local businesses for schoolto-work transition programs designed to provide Indian youth with the knowledge and skills they need to make an effective transition from school to a first job in a high-skill, high-wage career;

(j) Programs designed to encourage and assist Indian students to work toward, and gain entrance into, an institution of higher education; or

(k) Other services that meet the purpose of this program.

# Eligible Applicants

Eligible applicants for this program include a State educational agency, LEA, Indian tribe, Indian organization, federally supported elementary and secondary school for Indian students, Indian institution, including an Indian institution of higher education, or a consortium of such institutions that meet the requirements of 34 CFR 75.127 through 75.219.

Available funds: \$1,265,000.

*Estimated Range of Awards:* \$150,000 to \$220,000.

Maximum Annual Award Amount: \$220,000.

Estimated Average Size of Awards: \$210,000.

*Estimated Number of Awards:* 6. *Project Period:* Up to 24 months.

### Priorities

### **Competitive Preference**

(1) In making multiyear grants under this program, the Secretary will award five (5) additional points to applications that present a plan for combining two or more of the activities described above over a period of more than one year.

**Authority:** Section 9121(d)(1)(B) of Subpart 2 of Part A of Title IX, Indian Education Programs, of the Elementary and Secondary Education Act of 1965 (the Act).

(2) In making grants under this program, the Secretary will award five (5) additional points to applications submitted by Indian tribes, organizations, and institutions of higher education, including a consortium of any of these entities with other eligible entities. An application from a consortium of eligible entities that meets the requirements of 34 CFR 75.127 through 75.129 and includes an Indian tribe, organization, or institution of higher education shall be considered eligible to receive the five (5) additional priority points.

Authority: 20 U.S.C. 7873.

### **Invitational Priorities**

While applicants may propose any project within the scope of section 9121(c) of the Act, the Secretary is particularly interested in applications that meet one or more of the following