

Application Face Sheet (OHV Form A)

State of California - The Resources Agency DEPARTMENT OF PARKS AND RECREATION Off-Highway Motor Vehicle Recreation Division					
APPLICATION FOR STATE OFF-HIGHWAY MOTOR VEHICLE RECREATION (OHMVR) GRANTS AND COOPERATIVE AGREEMENTS PROGRAM					
1. Applicant: BLM - Palm Springs South Coast FO					Application Year: 2007/2008
2. Address: 690 W. Garnet Ave., P.O. Box 581260					
City: N. Palm Springs		State: CA		Zip: 92258	3. County: Riverside
4. California State Senate District: 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 33, 34, 35, 36, 37,		California State Assembly District: 40, 41, 42, 43, 44, 45,		United States Congressional District: 27, 28, 29, 30, 31, 32,	
5. (Non-profit applicants only) Federal Employer Identification Number:					
6. PROJECT TYPE(S): (Enter the number of projects for each project type) Minimum: \$10,000 per Project. Maximum: \$500,000 per Project Type.					
0	Acquisition	0	Facilities Operation and Maintenance (FO&M)	2	Planning
1	Conservation	1	Law Enforcement	2	Restoration
0	Development	1	OHV Safety and/or Education Program	1	Trail Maintenance
			GRAND TOTAL AMOUNT REQUESTED (For all Project Types) \$ 1,591,000 Maximum \$2,000,000 per Applicant.		
7. APPLICANT'S AUTHORIZED REPRESENTATIVE AND CONTACT PERSON(S):					
Authorized Representative: John Kalish			Project Administrator: Mona Daniels		
Title: Field Manager			Title: Outdoor Recreation Planner		
Telephone: 760-251-4800			Telephone: 760-251-4838		
Fax: 760-251-4899			Fax: 760-251-4899		
E-mail: John_Kalish@ca.blm.gov			E-mail: Mona_Daniels@ca.blm.gov		
8. AUTHORIZING SIGNATURE Under penalty of perjury, I certify that all statements made in this Application are complete and accurate to the best of my knowledge and that the Project(s) proposed in this Application is/are consistent with applicable planning documents. I am authorized to obligate the Applicant to the contractual terms of this Application. I authorize representatives of the Off-Highway Motor Vehicle Recreation Division to verify the accuracy of the information contained in this Application as needed.					
X					
SIGNATURE			DATE		