SUPPLEMENTARY INFORMATION: CBP invites the general public and other Federal agencies to comment on proposed and/or continuing information collections pursuant to the Paperwork Reduction Act (Pub. L. 104-13; 44 U.S.C. 3505(c)(2)). The comments should address: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimates of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden including the use of automated collection techniques or the use of other forms of information technology; and (e) estimates of capital or start-up costs and costs of operations, maintenance, and purchase of services to provide information. The comments that are submitted will be summarized and included in the CBP request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record. In this document CBP is soliciting comments concerning the following information collection:

Title: On-Line Allegation Submission.

Form Number: None.

*Abstract:* CBP proposes to develop an On-line Allegation Submission Web site that will provide a means for concerned members of the trade community to confidentially report violations to CBP.

*Current Actions:* This is being submitted to establish a new information collection.

*Type of Review:* New information collection.

*Affected Public:* Businesses, Individuals.

*Estimated Number of Respondents:* 100.

*Estimated Time Per Respondent:* 15 minutes.

*Estimated Total Annual Burden Hours:* 25 hours.

*Estimated Total Annualized Cost on the Public:* \$750.

Dated: November 2, 2007.

#### Tracey Denning,

Agency Clearance Officer, Information Services Branch.

[FR Doc. E7–21998 Filed 11–8–07; 8:45 am] BILLING CODE 9111–14–P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5125-N-45]

#### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD. **ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**DATES:** *Effective Dates: November 9, 2007.* 

#### FOR FURTHER INFORMATION CONTACT:

Kathy Ezzell, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 7262, Washington, DC 20410; telephone (202) 708–1234; TTY number for the hearing- and speech-impaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800–927–7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless* v. *Veterans Administration*, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: November 1, 2007.

#### Mark R. Johnston,

Deputy Assistant Secretary for Special Needs. [FR Doc. E7–21817 Filed 11–8–07; 8:45 am] BILLING CODE 4210-67-P

#### DEPARTMENT OF THE INTERIOR

#### **Fish and Wildlife Service**

#### **Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species.

**DATES:** Written data, comments or requests must be received by December 10, 2007.

ADDRESSES: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358–2281.

#### FOR FURTHER INFORMATION CONTACT:

Division of Management Authority, telephone 703/358–2104.

## SUPPLEMENTARY INFORMATION:

#### **Endangered Species**

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

Applicant: Weill Cornell Medical College, Department of Medicine, Division of International Medicine and Infectious Diseases, New York, NY, PRT–167268.

The applicant requests a permit to import biological samples from pygmy chimpanzee (*Pan paniscus*) from the Leipzig Zoo, Leipzig, Germany for the purpose of scientific research. This notification covers activities conducted by the applicant for a five-year period. *Applicant:* Woodland Park Zoological

Gardens, Seattle, WA, PRT–108484.

The applicant requests a permit to import biological samples from one male captive Asian elephant (*Elephas maximus*) from Canada for the purpose of breeding and enhancement of the survival of the species. This notification covers activities conducted by the applicant for a five-year period. *Applicant:* Byron G. Sadler, Junction,

TX, PRT–167088.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Cynthia L. Schroeder-Watson, Dallas, TX, PRT–166366. The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Scott C. Grevey, Fairfield, OH, PRT–166995.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Dated: October 26, 2007.

#### Lisa J. Lierheimer,

Senior Permit Biologist, Branch of Permits, Division of Management Authority. [FR Doc. E7–22070 Filed 11–8–07; 8:45 am] BILLING CODE 4310-55-P

#### DEPARTMENT OF THE INTERIOR

#### **Fish and Wildlife Service**

#### **Sporting Conservation Council**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Sporting Conservation Council (Council). The meeting agenda includes an update on implementation of the Executive Order on hunting heritage and wildlife conservation; a discussion on the Healthy Lands Initiative; a report on elk management; and a report on the priorities of the Association of Fish and Wildlife Agencies' energy and wildlife policy committee. This meeting is open to the public, and will include a session for the public to comment.

**DATES:** We will hold the meeting on December 3, 2007, from 8:30 a.m. to 5 p.m., and on December 4, 2007, from 8:30 a.m. to 5 p.m. From 3 p.m. to 4 p.m. on December 3, 2007, we will host a public comment session.

ADDRESSES: On December 3 and 4, 2007, the meeting will be held in the Navajo/ Hopi Room at the Homewood Suites, 9880 North Scottsdale Road, Scottsdale, AZ 85253.

FOR FURTHER INFORMATION CONTACT:

Phyllis T. Seitts, 9828 North 31st Avenue, Phoenix, AZ 85051–2517; 602– 906–5603 (phone); or *Twinkle\_Thompson-Seitts@blm.gov* (email). **SUPPLEMENTARY INFORMATION:** The Secretary of the Interior established the Council in February 2006 (71 FR 11220, March 6, 2006). The Council's mission is to provide advice and guidance to the Federal Government through the Department of the Interior on how to increase public awareness of: (1) The importance of wildlife resources, (2) the social and economic benefits of recreational hunting, and (3) wildlife conservation efforts that benefit recreational hunting and wildlife resources.

The Secretary of the Interior and the Secretary of Agriculture signed an amended charter for the Council in June 2006 and July 2006, respectively. The revised charter states that the Council will provide advice and guidance to the Federal Government through the Department of the Interior and the Department of Agriculture.

The Council will hold a meeting on the dates shown in the **DATES** section at the address shown in the **ADDRESSES** section. The meeting will include a session for the public to comment.

Dated: October 24, 2007.

## Phyllis T. Seitts,

Designated Federal Officer, Sporting Conservation Council. [FR Doc. E7–22015 Filed 11–8–07; 8:45 am]

BILLING CODE 4310–55–P

### DEPARTMENT OF THE INTERIOR

#### **Bureau of Land Management**

[F-14831-A, F-14831-A2; AK-964-1410-HY-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to The Kuskokwim Corporation, Successor in Interest to Aniak Limited. The lands are in the vicinity of Aniak, Alaska, and are located in:

#### Seward Meridian, Alaska

T. 15 N., R. 56 W., Secs. 3, 4, 5, 9, 10, 15, 16, and 22.

Containing 4,446.30 acres. T. 16 N., R. 56 W., Secs. 19 and 30.

Containing 1,209.76 acres. T. 16 N., R. 57 W.,

Secs. 3, 4, 5, 9, 10, 11, and 13. Containing 4,372.98 acres. Aggregating 10,029.04 acres.

The subsurface estate in these lands will be conveyed to Calista Corporation when the surface estate is conveyed to The Kuskokwim Corporation. Notice of the decision will also be published four times in the Tundra Drums.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until December 10, 2007 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513–7599.

**FOR FURTHER INFORMATION, CONTACT:** The Bureau of Land Management by phone at 907–271–5960, or by e-mail at *ak.blm.conveyance@ak.blm.gov*. Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

#### Charles Lovely,

Land Transfer Resolution Specialist, Branch of Adjudication II. [FR Doc. E7–22011 Filed 11–8–07; 8:45 am] BILLING CODE 4310-\$\$-P

### DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[UTU 85338]

## Notice of Proposed Land Transfer; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Department of Energy has filed an application requesting the Secretary of the Interior to permanently transfer 500 acres of public land to the Department of Energy (DOE) to be used for the Crescent Junction Uranium Mill Tailings Repository. As a result of the transfer, except for oil and gas leasing, the land would no longer be subject to the general land laws, including the United States mining laws, other mineral or geothermal leasing, and