

Dated: January 20, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-1965 Filed 1-27-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Primate Immunology Laboratory (Telephone Conference Call).

*Date:* February 12, 1998.

*Time:* 1:00 p.m. to Adjournment.

*Place:* Teleconference, 6003 Executive Boulevard, Solar Building, Room 4C16, Bethesda, MD 20892, (301) 496-2550.

*Contact Person:* Dr. Madelon Halula, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C16, Bethesda, MD 20892, (301) 496-2550.

*Purpose/Agenda:* To evaluate contract proposals.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health)

Dated: January 20, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-1966 Filed 1-27-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Center for Scientific Review Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Clinical Sciences.

*Date:* February 5, 1998.

*Time:* 1 p.m.

*Place:* Bethesda Ramada Hotel, Bethesda, MD.

*Contact Person:* Dr. Anshumali Chaudhari, Scientific Review Administrator, 6701 Rockledge Drive, Room 4128, Bethesda, Maryland 20892, (301) 435-1210.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* March 23, 1998.

*Time:* 8:30 a.m.

*Place:* Doubletree Hotel, Rockville, MD.

*Contact Person:* Dr. Michael Micklin, Scientific Review Administrator, 6701 Rockledge Drive, Room 5198, Bethesda, Maryland 20892, (301) 435-1258.

*Name of SEP:* Chemistry and Related Sciences.

*Date:* April 5-7, 1998.

*Time:* 8 a.m.

*Place:* Inn at the Collanade, Baltimore, MD.

*Contact Person:* Dr. Jean D. Sipe, Scientific Review Administrator, 6701 Rockledge Drive, Room 5152, Bethesda, Maryland 20892, (301) 435-1743.

*Purpose/Agenda:* To review Small Business Innovation Research.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* March 2, 1998.

*Time:* 8 a.m.

*Place:* Doubletree Hotel, Rockville, MD.

*Contact Person:* Dr. Houston Baker, Scientific Review Administrator, 6701 Rockledge Drive, Room 5208, Bethesda, Maryland 20892, (301) 435-1175.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* March 9-10, 1998.

*Time:* 8:30 a.m.

*Place:* Holiday Inn-Georgetown, Washington, DC.

*Contact Person:* Dr. Syed Quadri, Scientific Review Administrator, 6701 Rockledge Drive, Room 4132, Bethesda, Maryland 20892, (301) 435-1211.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* March 16-17, 1998.

*Time:* 8 a.m.

*Place:* Woodfin Suites, Rockville, MD.

*Contact Person:* Dr. Houston Baker, Scientific Review Administrator, 6701 Rockledge Drive, Room 5208, Bethesda, Maryland 20892, (301) 435-1175.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance

Program Nos. 93.306, 93.333, 93.337, 93.393-

93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 22, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-1963 Filed 1-27-98; 8:45 am]

BILLING CODE 4140-01-M

## INTER-AMERICAN FOUNDATION

### Sunshine Act Meeting

**TIME AND DATE:** 11:30 a.m.-3:30 p.m., February 9, 1998.

**PLACE:** 901 N. Stuart Street, Tenth Floor, Arlington, Virginia 22203.

#### MATTERS TO BE CONSIDERED:

1. Approval of the Minutes of the October 29, 1997, Meeting of the Board of Directors.

2. Update on the Grassroots Development Framework.

3. Report on Congressional Affairs.

4. Report on Program Office.

5. Report on External Affairs.

6. Report on Learning & Dissemination.

7. Report by the Board Audit Committee.

**CONTACT PERSON FOR MORE INFORMATION:** Adolfo A. Franco, Secretary to the Board of Directors, (703) 841-3894.

Dated: January 26, 1998.

**Adolfo A. Franco,**

*Sunshine Act Officer.*

[FR Doc. 98-2278 Filed 1-26-98; 3:48 pm]

BILLING CODE 7025-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Application for Endangered Species Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt.

The following applicant has applied for a permit to conduct certain activities with an endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-838253

*Applicant:* New York State Department of Environmental Conservation, Albany, New York.

The applicant requests authorization to take (harm and/or harass during management of habitat and monitoring of species) the Karner blue butterfly (*Lycaeides melissa samuelis*) throughout Albany, Schenectady, Saratoga, Warren,

Erie, and Oneida Counties of New York for the purpose of enhancement and survival of the species.

Written data or comments should be submitted to the Regional Permits Coordinator, U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, Massachusetts 01035 and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, Massachusetts 01035, Attention: Diane Lynch, Regional Permits Coordinator. *Telephone:* (413) 253-8628; *FAX:* (413) 253-8482.

Dated: January 22, 1998.

**Ronald E. Lambertson,**

*Regional Director, Region 5.*

[FR Doc. 98-2000 Filed 1-27-98; 8:45 am]

BILLING CODE 4310-55-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-962-1410-00-P; F-14943-B]

#### Notice for Publication; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Tanacross Incorporated for 10.69 acres. The lands involved are in the vicinity of Tok, Alaska.

#### Copper River Meridian, Alaska

T. 18 N., R. 13 E.,

Sec. 18, lots 1 and 2 of Block 5 embraced in the North Addition of Tok Alaska Townsite subdivision.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Fairbanks Daily News-Miner*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until February 27, 1998 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for

filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**Patricia K. Underwood,**

*Land Law Examiner, ANCSA Team Branch of 962 Adjudication.*

[FR Doc. 98-1997 Filed 1-27-98; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-931-1310-00-NPRA]

#### Northeast National Petroleum Reserve-Alaska Draft Integrated Activity Plan/Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management announces a 30-day extension of the public comment period for the Northeast National Petroleum Reserve-Alaska Draft Integrated Activity Plan/Environmental Impact Statement (IAP/EIS).

**DATE:** Written comment must be submitted or postmarked no later than March 12, 1998.

**ADDRESSES:** Comments on the document should be addressed to: NPR-A Planning Team, Bureau of Land Management, Alaska State Office (930), 222 West 7th Avenue, Anchorage, Alaska 99513-7599. Comments can also be sent to the NPR-A home page (<http://aurora.ak.blm.gov/npra/>).

**FOR FURTHER INFORMATION CONTACT:** Gene Terland (907-271-3344; [gterland@ak.blm.gov](mailto:gterland@ak.blm.gov)) or Jim Ducker (907-271-3369; [jducker@ak.blm.gov](mailto:jducker@ak.blm.gov)). They can be reached by mail at the Bureau of Land Management (930), Alaska State Office, 222 West 7th Avenue, Anchorage, Alaska 99513-7599.

**SUPPLEMENTAL INFORMATION:** The Bureau of Land Management published a notice of availability for the IAP/EIS on December 12, 1997 (62 FR 65440). That notice indicates that the public comment period for the document ends February 10, 1998. The Bureau of Land Management has received requests from the public that the comment period be extended. This extension to March 12, 1998, responds to those requests.

Date: January 22, 1998.

**Sally Wisely,**

*Associate State Director.*

[FR Doc. 98-2002 Filed 1-27-98; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-060-07-1210-00]

#### Meeting of the California Desert District Advisory Council

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will meet in formal session on Friday, February 20 from 1 p.m. to 5 p.m. and on Saturday, February 21 from 8 a.m. to 12 noon. The meeting will be held in the Regency conference room at the Riverside Holiday Inn, located at 3400 Market Street, Riverside, California.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** Carole Levitzky at (909) 697-5217 or Doran Sanchez at (909) 697-5220, BLM California Desert District Public Affairs.

Dated: January 22, 1998.

**Tim Salt,**

*Acting District Manager.*

[FR Doc. 98-1999 Filed 1-27-98; 8:45 am]

BILLING CODE 4310-40-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects from the Island of Oahu, HI in the Possession of the Bishop Museum, Honolulu, HI

**AGENCY:** National Park Service.

**ACTION:** Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.10 (b)(2), of the completion of an inventory of human