

**SSS Forms 2, 3A&B, 3C**

*Title:* The Selective Service System Change of Information, Correction/Change Form and Registration Status forms.

*Need and/or Use:* To insure the accuracy and completeness of the Selective Service registration data.

*Respondents:* Registrants are required to report changes or corrections in data submitted on SSS Form 1.

*Frequency:* When changes in a registrant's name or address occur.

*Burden:* The reporting burden is two minutes or less per respondent.

**SSS Form—402**

*Title:* Uncompensated Registrar Appointment Form.

*Need and/or Use:* Is used to verify the official status of applicants for the position of Uncompensated Registrars and to establish authority for those appointed to perform as Selective Service System Registrars.

*Respondents:* United States citizens over the age of 18.

*Frequency:* One-time.

*Burden:* The reporting burden is three minutes or less per respondent.

Copies of the above identified form can be obtained upon written request to the Selective Service System, Reports Clearance Officer, 1515 Wilson Boulevard, Arlington, Virginia 22209-2425.

Written comments and recommendations for the proposed extension of clearance of the form should be sent within 30 days of the publication of this notice to the Selective Service System, Reports Clearance Officer, 1515 Wilson Boulevard, Arlington, Virginia 22209-2425.

A copy of the comments should be sent to the Office of Information and Regulatory Affairs, Attention: Desk Officer, Selective Service System, Office of Management and Budget, New Executive Office Building, Room 3235, Washington, DC 20503.

Dated: October 15, 2008.

**Ernest E. Garcia,**  
*Deputy Director.*

[FR Doc. E8-26094 Filed 10-31-08; 8:45 am]

**BILLING CODE 8015-01-M**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 11490 and # 11491]

**California Disaster # CA-00126**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of California dated 10/28/2008.

*Incident:* Marek and Sesnon Wildland Fires.

*Incident Period:* 10/12/2008 and continuing.

*Effective Date:* 10/28/2008.

*Physical Loan Application Deadline Date:* 12/29/2008.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/28/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Los Angeles.

*Contiguous Counties:* California: Kern, Orange, San Bernardino, Ventura.

*The Interest Rates are:*

	Percent
Homeowners with Credit Available Elsewhere .....	5.750
Homeowners without Credit Available Elsewhere .....	2.875
Businesses with Credit Available Elsewhere .....	8.000
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	4.000.

The number assigned to this disaster for physical damage is 11490 5 and for economic injury is 11491 0.

The State which received an EIDL Declaration # is California.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: October 28, 2008.

**Sandy K. Baruah,**  
*Acting Administrator.*

[FR Doc. E8-26167 Filed 10-31-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 11487]

**Indiana Disaster Number IN-00027**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Indiana (FEMA-1795-DR), dated 09/23/2008.

*Incident:* Severe storms and flooding.  
*Incident Period:* 09/12/2008 through 10/06/2008.

*Effective Date:* 10/24/2008.

*Physical Loan Application Deadline Date:* 11/24/2008.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/23/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for private non-profit organizations in the state of Indiana, dated 09/23/2008, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Decatur, Dubois, Floyd, Franklin, Gibson, Jackson, Lawrence, Martin, Newton, Ohio, Orange, Perry, Pike, Rush, Spencer, Union, Vanderburgh, Warrick.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-26151 Filed 10-31-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 11479]

**Kentucky Disaster Number KY-00017**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for