authority of Title VII, section 753 (c), of the Public Health Service Act (PHS), (42 U.S.C. 294c).

Eligible Applicants: Geriatric Academic Career Awards are provided for individuals who meet the following criteria: (1) Are board certified or board eligible in internal medicine, family practice, or psychiatry; (2) have completed an approved fellowship program in geriatrics; and (3) have a junior faculty appointment at an accredited school of medicine (allopathic or osteopathic).

Funding Priorities and/or Preferences: None.

Service Requirements: Award recipients agree to serve as members of the faculties of accredited schools of allopathic or osteopathic medicine providing teaching services, within the service requirements under this award, for up to 5 years. Prior to submitting an application for the Geriatric Academic Career Award, individuals must have an agreement with an eligible school setting forth the terms and conditions of the award. The agreement with the school must permit the individual to serve as a full-time (as determined by the school) member of the faculty, for not less than the period of the award. As provided in section 753 (c)(5), an individual who receives an award shall provide training in clinical geriatrics, including the training of interdisciplinary teams of health care professionals. The provision of such training shall constitute at least 75 percent of the obligations of the individual under this award. Geriatric career awards are made directly to individuals, not institutions.

## **Review Criteria**

(1) Extent to which the applicant's career goals as identified in the career development plan meet the purpose of the Geriatric Academic Career Award—to develop into an academic geriatrician who emphasizes teaching geriatrics, including teaching interdisciplinary teams—and the quality of the applicant's plan for assessing his or her own progress toward meeting career goals; (Maximum Value: 20 points)

(2) Potential of the applicant to achieve identified goals and objectives based on past training and experience;

(Maximum: 20 points)

(3) Extent to which specific plans will result in (a) meeting the statutory service requirement (75% time pursuing the goals of the GACA), (b) interacting with and learning from other clinicianeducators locally and nationally, and (c) obtaining the necessary pedagogical skills to achieve career goals; (Maximum Value: 20 points)

(4) Extent to which specific plans will result in research and/or publication opportunities and productivity in national professional societies; (Maximum Value: 20 points)

(5) Extent to which the commitment of the mentor and institution to provide a supportive environment for the achievement of the applicant's career goals and willingness to meet reporting requirements are demonstrated.

(Maximum Value: 20 points)

Estimated Amount of Available Funds: It is estimated that \$1 million will be available for this second solicitation in fiscal year 2003.

Estimated Number of Awards: The estimated number of awards will be 20.

Estimated or Average Size of Each Award: The estimated size of each award will be \$55,000.

Estimated Project Period:
Applications may be submitted for a five-year grant period. The first budget period is September 1, 2003–August 31, 2004; the second budget period is September 1, 2004–September 29, 2005; the third budget period is September 30, 2005–September 29, 2006; the fourth budget period is September 30, 2005–September 29, 2006; the fifth budget period is September 30, 2006–September 29, 2007.

Application Requests, Availability, Dates and Addresses: Application materials are available for downloading via the Web at http://bhpr.hrsa.gov/ grants.htm. In order to be considered for competition, applications must be postmarked or delivered by July 14, 2003, to the HRSA's Grants Management Office ATTN: GACA, 5600 Fishers Lane, Room 11A-33, Rockville, MD 20857. Applicants should request a legibly dated U.S. Postal postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered Postmarks shall not be acceptable as proof of timely mailing. Applications submitted after the deadline date will be returned to the applicant and not processed. Applicants should note that HRSA anticipates accepting grant applications online in the last quarter of the Fiscal Year (July through September). Please refer to the HRSA grants schedule at http:// www.hrsa.gov/grants.htm for more information.

Projected Award Date: September 30, 2003.

For Further Information Contact: Kathleen Bond, Division of State, Community and Public Health, Bureau of Health Professions, HRSA, Room 8– 103, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857. Telephone number: (301) 443–8681. Email: kbond@hrsa.gov.

## **Paperwork Reduction Act**

The Application for the Geriatric Academic Career Awards Program has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act. The OMB clearance number is 0915–0060. The program is not subject to the provisions of Executive Order 12372, Intergovernmental Review of Federal Programs (as implemented through 45 CFR part 100).

Dated: May 29, 2003.

#### Elizabeth M. Duke,

Administrator.

[FR Doc. 03-14859 Filed 6-11-03; 8:45 am]

BILLING CODE 4165-15-P

## **DEPARTMENT OF THE INTERIOR**

#### Fish and Wildlife Service

## North American Wetlands Conservation Council (Council) Meeting Announcement

**AGENCY:** U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Council will meet to select North American Wetlands Conservation Act (NAWCA) grant proposals for recommendation to the Migratory Bird Conservation Commission (Commission). The meeting is open to the public.

**DATES:** July 9, 2003, 1 p.m.

ADDRESSES: The meeting will be held at the Hotel Loews Le Concorde, 1225 Place Montcalm, Quebec City, Quebec, Canada. The Council Coordinator is located at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Mail Stop: MBSP 4501–4075, Arlington, Virginia 22203.

FOR FURTHER INFORMATION CONTACT: David A. Smith, Council Coordinator, (703) 358–1784 or dbhc@fws.gov.

SUPPLEMENTARY INFORMATION: In accordance with NAWCA (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the State-private-Federal Council meets to consider wetland acquisition, restoration, enhancement and management projects for recommendation to, and final funding approval by, the Commission. Proposal due dates, application instructions, and eligibility requirements are available through the NAWCA Web site at http:/ /birdhabitat.fws.gov. Proposals require a minimum of 50 percent non-Federal matching funds. Canadian, Mexican, U.S. Standard and U.S. Small grant proposals will be considered at the

Council meeting. The tentative date for the Commission meeting is September 10.

Dated: May 30, 2003.

#### Paul R. Schmidt,

Assistant Director—Migratory Birds and State Programs.

[FR Doc. 03–14839 Filed 6–11–03; 8:45 am] **BILLING CODE 4310–55–P** 

### **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[UTU 78566]

Public Land Order No. 7552; Withdrawal of National Forest System Lands for the Trial, Washington, and Lost Lake Dams, Bonneville Unit, Central Utah Project; Utah; Correction

**AGENCY:** Bureau of Land Management, Interior.

ACTION: Correction.

**SUMMARY:** This action corrects an error in the land description published as FR Doc. 03–3566 in the **Federal Register**, 68 FR 7388, February 13, 2003, for a Bureau of Reclamation withdrawal.

On page 7388, column 2, line 14 from the bottom, which reads "NW¹/2NE¹/4SE¹/4, SE¹/4NE¹/4SE¹/4," is hereby corrected to read "W¹/2NE¹/4SE¹/4, SE¹/4NE¹/4SE¹/4,"

Dated: June 6, 2003.

#### Kent Hoffman,

Deputy State Director, Division of Lands and Minerals.

[FR Doc. 03–14843 Filed 6–11–03; 8:45 am]

## **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management**

[OR-958-1430-ET; HAG-03-0011; WAOR-57965]

# Notice of Proposed Withdrawal and Opportunity for Public Meeting; Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

SUMMARY: The Bureau of Land Management proposes to withdraw approximately 276.41 acres of public lands, for a period of 20 years, to protect the unique natural, scenic, and recreation values, and the investment of Federal funds on 11 tracts in the San Juan Archipelago. This notice segregates the lands for up to 2 years from location and entry under the United States

mining laws. The lands will remain open to the public land and mineral leasing laws.

**DATES:** Comments and requests for a public meeting must be received by September 10, 2003.

ADDRESSES: Comments and meeting requests should be sent to the Oregon/Washington State Director, BLM, P.O. Box 2965, Portland, Oregon 97208–2965.

#### FOR FURTHER INFORMATION CONTACT:

William Schurger, Wenatchee Field Office, 509–665–2116, or, Charles R. Roy, BLM Oregon/Washington State Office, 503–808–6189.

SUPPLEMENTARY INFORMATION: The Bureau of Land Management has filed an application to withdraw the following described public lands from location and entry under the United States mining laws, subject to valid existing rights:

#### Willamette Meridian

Tract I (Lopez Island: Chadwick Hill/Watmough Bay):

T. 34 N., R. 1 W., Sec. 21, lot 1, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

Tract L (Lopez Island: Cape St. Mary):

T. 34 N., R. 1 W., Sec. 15, lot 1.

 $Tract\ M\ (Lopez\ Island: Lopez\ Pass):$ 

T. 35 N., R. 1 W., Sec. 33, lot 1.

Tract N (Eliza Island: south end):

T. 36 N., R. 2 E.,

Sec. 5, unsurveyed portion of Eliza Island.

Tract O (Lummi Island: Carter Point):

T. 36 N., R. 2 E.,

Sec. 6, unsurveyed portion of Lummi Island.

Tract P (Lummi Rocks):

T. 37 N., R. 1 E.,

Sec. 27, unsurveyed Lummi Rocks in the  $NW^{1/4}$  and  $SW^{1/4}NE^{1/4}$ .

Tract Q (Chuckanut Rock):

T. 37 N., R. 2 E.,

Sec. 24, unsurveyed Chuckanut Rock.

The portions of the following lands are more particularly identified and described by metes and bounds in the official records of the Bureau of Land Management:

Tract H (Lopez Island: NW Chadwick Hill & Wetland):

T. 34 N., R. 1 W.,

Sec. 17, m&b in SE1/4.

Tract J (Lopez Island: Watmough Bay):

T. 34 N., R. 1 W.,

Sec. 21, m&b in lot 2, and SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

Tract K (Lopez Island: Watmough Head & Watmough Bay):

T. 34 N., R. 1 W.,

Sec. 21, m&b in lot 2.

Tract R (west end of Patos Island):

T. 38 N., R. 2 W.,

Sec. 17, most westerly 5 acres of Patos Island.

The areas described aggregate approximately 276.41 acres in San Juan and Whatcom Counties.

All persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing, by the date specified above, to the State Director at the address indicated above.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested parties who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the State Director at the address indicated above within 90 days from the publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary land uses which may be permitted during this segregative period include licenses, permits, rights-of-way, and disposal of vegetative resources other than under the mining laws.

Dated: May 29, 2003.

#### Helen L. Honse,

Acting Chief, Branch of Realty and Records Services.

[FR Doc. 03–14862 Filed 6–11–03; 8:45 am] BILLING CODE 4310–33–P

## **DEPARTMENT OF JUSTICE**

Notice of Lodging of Settlement Agreement Under the Resource Conservation and Recovery Act (RCRA) and the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA)

Notice is hereby given that on May 30, 2003, a proposed Consent Decree in *United States and State of Illinois* v. *National Steel Corporation*, Case No. 1:03cv3338 was lodged with the United