

## U.S. Department of State SUPPLEMENTAL NONIMMIGRANT VISA APPLICATION

Approved OMB 1405-0134 Expires 11/30/2011 Estimated Burden 1 Hour\*

| PLEASE TYPE OR PRINT YOUR ANSWERS IN THE SPACE PROVIDED BELOW EACH ITEM PLEASE ATTACH AN ADDITIONAL SHEET IF YOU NEED MORE SPACE TO CONTINUE YOUR ANSWERS   |   |  |                                   |  |
|---|---|--|-----------------------------------|--|
| 1. Last Name(s) (List all Spellings)  | 2. First Name(s) (List all S  | Spellings)   | 3. Full Name (In Native Alphabet) |  |
| 4. Clan or Tribe Name (If Applicable)   |   | 5. Spouse's Full Name (If Married)                 |                                   |  |
| 6. Father's Full Name   |   | 7. Mother's Full Name                              |                                   |  |
| 8. Full Name and Address of Contact Person or Org   | ganization in the United State  | l<br>es (Include Telephone Nun                     | nber)                             |  |
| 9. List All Countries You have Entered in the Last Ten Years (Give the Year of Each Visit)  10. List All Countries You have Entered in the Last Ten Years Passport  |   | untries That Have Ever Issued You a 11             |                                   | 11. Have you ever lost a passport or had one stolen?               |
| 12. Not Including Current Employer, List Your Last Two Employers  Dates of Employment (mm-dd-yyyy) or "Present"   |   |  |                                   |  |
| <u>Name</u> <u>Address</u>  | Telephone Number  | <u>Job Title</u> <u>Sur</u>                        | oervisor's Name                   | From To  |
| <ul> <li>13. List all Professional, Social and Charitable Organizations to Which You Belong (Belonged) or Contribute (Contributed) or with Which You Work (Have Worked).</li> <li>14. Do you have any specialized skills or training, including firearms, explosives, nuclear, biological, or chemical experience?</li> <li>Yes No If YES, please explain</li> </ul>  |   |  |                                   |  |
| 15. Have you ever performed military service?   | Yes No If yes, co   | mplete below.                                      |                                   | Dates of Service<br>mm-dd-yyyy) or "Present"                       |
| Name of Country Branch of Serv  |   | Military Spe                                       | cialty                            | From To  |
| 16. Have you ever been in an armed conflict, either as a participant or victim?  Yes No If YES, please explain.   |   |  |                                   |  |
| List all educational institutions you attend or ha     Name of Institution  | ve attended. Include vocation in the second | onal institutions but not eler<br><u>Course of</u> | •                                 | Dates of Attendance<br>(mm-dd-yyyy) or "Present"<br>From To        |
| 18. Have you made specific travel arrangements?   |   | ght information, specific loc                      |                                   | vel, including arrival/departure<br>and a point of contact at each |
| Paperwork Reduction Act Statement   |   |  |                                   |  |
| Public reporting burden for this collection of information is estimated to average 1 hour per response, including time required for searching existing data sources, gathering the necessary documentation, providing the information and/or documents required, and reviewing the final collection. You do not have to supply this information unless this collection displays a currently valid OMB control number. If you have comments on the accuracy of this burden estimate and/or recommendations for reducing it, please send them to: A/ISS/DIR, Room 2400 SA-22, U.S. Department of State, Washington, DC 20522-2202 |   |  |                                   |  |