

GID: ... Lineage: ...	GID: ... Lineage: ...	GID: ... Lineage: ...
Name: ... DOB: ... DOD: ... Children: ...	Name: ... DOB: ...	Name: ... DOB: ... Children: ...
Married: ... Spouse: ... DOB: ... DOD: ...	GID: ... Lineage:
GID: ... Lineage: ...	Name: ... DOB: ...	Married: ... Spouse: ... DOB: ... Divorced: ...
Name: ... DOB: ... Children: ...	GID: ... Lineage: ...	GID: ... Lineage: ...
Married: ... Spouse: ... DOB: ... Divorced: ...	Name: ... DOB: ...	Name: ... DOB: ...
Dtr: ... Mother: ... Spouse: ...	GID: ... Lineage: ...	GID: ... Lineage: ...
Married: ... Spouse: ...	Name: ... DOB: ...	Name: ... DOB: ...
GID: ... Lineage: ...	GID: ... Lineage: ...	Name: ... DOB: ...
Name: ... DOB: ...	Name: ... DOB: ...	"Military doctrine ["... at his doctrine"] is a formal expression of military knowledge and thought, that the army accepts as being relevant at a given time, which covers the nature of conflict, the preparation of the army for conflict, and the method of engaging in conflict to achieve success... ["... were astonished"]
GID: ... Lineage: ...	GID: ... Lineage: ...	"It is descriptive rather than prescriptive, requiring judgement in application. It does not establish dogma or provide a checklist of procedures, but is rather an authoritative guide, ["... having authority"] describing how the army thinks about fighting, not how to fight.
Name: ... DOB: ...	Married: ... Spouse: ... DOB: ...	"As such it attempts to be definitive enough to guide military activity, yet versatile enough to accommodate a wide variety of situations."
GID: ... Lineage: ...	GID: ... Lineage: ...	Canada Department of National Defence. The Conduct of Land Operations B-G-L-300-001/FP-000, 1998: iv-v.
Name: ... DOB: ...	Name: ... DOB: ...	
Matthew 5 (King James Version) 1And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 2And he opened his mouth, and taught them, saying, ...		
Matthew 7 (King James Version) 28And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: 29For he taught them as one having authority, and not as the scribes.		